

16/05/04 Avyakt BapDada 14/12/85

Avyakt BapDada meeting Madhuban Niwasis

Today, the Father, the Creator of the World, is looking at His *master* creator children to see what extent the master creators are maintaining the awareness of being creators. The first special creation of all of you creators is this body. To what extent have you become creators of that body, the creation? Does the creation of the body sometimes attract you, the creator, towards itself and make you forget your being a creator? Do you, as a master, continue to use this creation of yours for service? Are you able to do whatever you want whenever you want as a master? First of all, the practice of being a master of this body can make you into a master of matters and a master of the world. If you don't have total success in being a master of the body, you cannot become perfect in becoming a master of the world. The life of the present time is a mirror of the future. Through this mirror, you can clearly see your future. It is by first of all having all rights over the relations and sanskars of that body that you create the sanskars of being a master. To be loving and detached in your relationships is a sign of being a master. To have humility and to be constructive with your sanskars are both signs of being a master. Together with that, you have to be loving, and come into connection with all souls. Let there be blessings of love from the heart, that is, good wishes, emerging from all souls for you. Whether you are known to them or not, whether it is a close relationship or just a connection, whoever sees you should experience you to belong to them because of love. They should experience themselves to belong with the recognition of love. Even though it may be a distant relationship, love gives the experience of being full. These specialities would be experienced from the souls who have the practice of being masters of the world or masters of the body. Whoever such a soul comes into contact with, others will experience that soul being a donor. It would never enter anyone's heart that that soul is one who just wants to take. Others would experience from that soul happiness, peace, love, bliss, joy, co-operation, courage, enthusiasm and one or another speciality of a donor. They will experience that soul having an unlimited intellect and an unlimited heart. You call this being one with a big heart. Now, *check* yourself against these specialities as to what you are going to become. All of you have a mirror, do you not? No one else can know you as well as you know yourself. So, know yourself. Achcha.

Today, Baba has come to meet you. Nevertheless, all of you have come and so BapDada has love for all of you children and also has *regard* and this is why BapDada had some *chit-chat*. Those of you from Madhuban do not let go of your rights, and so you are sitting close. You are sitting carefree from many things. Those who are living outside still have to make effort. To earn and to eat is no less effort. In Madhuban you don't have any worry about earning. BapDada knows that those who are living with their family have to tolerate, they have to face everything. The swans are

moving forward making their own progress whilst living amidst the storks. However, all of you are naturally beyond so many things. You are living comfortably, eating comfortably, and you also rest. Do those who go out to work rest during the day? Here, you have rest for the body and also for the intellect. So, the stage of the residents of Madhuban is *number one*, is it not? This is because you just have the one task. Even if you are studying, the Father is enabling you to do that. When you are doing service, that is service of the yagya. This is the unlimited home of the unlimited Father. There is just one thing, one concern and nothing else. You don't even have to think: This is my centre. You shouldn't have the feeling that "I am in *charge* of this." Those from Madhuban have easy effort and easy attainment in many things. Achcha. All you residents of Madhuban have made a *programme* to celebrate the *Golden Jubilee*, have you not? Not of the *function*. You have printed *folders* etc. for that. That is for world service. What plans have you made for yourself? What *part* will you play on your own *stage*? You have *speakers* and also a *programme* for that *stage*, but what programmes have you made for your own *stage*? "*Charity begins at home*". Those from Madhuban will do this, will you not? What do you do when you have any *function*? (Light candles.) So who will ignite the candles of the *Golden Jubilee*? Who will begin everything? Residents of Madhuban have courage, enthusiasm, the atmosphere and also all the help. Where there is everyone's co-operation, everything is easy. You will just have to do one thing. What is that? BapDada has this one elevated hope in everyone, that each one of you becomes equal to the Father. To remain content and make others content is a speciality. The first and main thing is to check yourself and see with honesty, whilst keeping the Father in front of you, whether you are content with yourself, that is, with your efforts, with your nature and sanskars. Yes, to be content with yourself according to your own capacity is a different matter. However, in terms of the real form, to remain content with oneself and also make others content is in itself greatness. Others should also experience that you truly are a contented soul. Everything is included in contentment. Not to be *disturbed* and not to *disturb* others is called contentment. There will be many to *disturb* you, but you yourself should not be *disturbed*. You have to keep yourself distant and safe from the heat of a fire. Do not look at others. Look at yourself. What do I have to do? I have to be an instrument and give others the co-operation of good wishes and pure feelings. This is a special dharna and everything is included in it. You can celebrate the *Golden Jubilee* for this, can you not? Baba is just saying this in name to those of Madhuban, but, in fact, Baba means everyone. You have heard the story of the king who conquered attachment, have you not? Create such a story for contentment. Whoever comes to any of you, no matter how much that person *cross-examines* you, everyone should say and experience in their mind, the speciality of contentment. Not that, "This one is like that", but "How can I become this and also make others like this?" That's all. Just show this small thing on the *stage*. Achcha.

BapDada meeting Dadis:

The thoughts in the hearts of all of you reach BapDada. They are the elevated thoughts of so many of you elevated souls, and so they will definitely happen in a practical way. You have made very good *plans*, and it is those *plans* that will make everyone *plain*. In the whole world, the power of all the special souls is the same. There isn't such a gathering of special souls anywhere else. The power of this gathering is special. This is why everyone's vision is especially on this gathering,

whereas everyone else is fluctuating. Their thrones are shaking, whereas this throne of the kingdom is being created. Here, it isn't a throne of a guru, and this is why it doesn't shake. It is the throne of self-sovereignty and the kingdom of the world. Everyone will try to shake it, but the power of the gathering is its special safety. In some places, where there is unity, they separate each one individually and try to bring disunity and then shake them. Here, because of the power of the gathering they are unable to shake you. So, always continue to increase the speciality of the power of this gathering even more. This gathering is your fortress. This is why no one can attack you. Victory is guaranteed, it just has to *repeat*. Those who are clever in *repeating* become victorious and well-known on the stage. The power of the gathering is the special basis of victory. It is this gathering that has made you achieve success in the growth of service. You Dadis have given a good return for the sustenance you have received. What is the basis of the power of the gathering? Just make the lesson firm that to give *regard* is to receive *regard*. To give is to receive. To take is not really receiving. To take means to lose. To give means to receive. This is not a *business* where you give when someone gives to you. Here, it is a matter of being a donor. A donor doesn't give only after receiving. A donor simply continues to give, and this is why this gathering has success. However, the bracelet has now become ready. The garland has not yet become ready. If there isn't any growth, over whom will you rule? There is now something lacking in the list of expansion. The 900,000 are still not yet ready. They will meet in one way or another, will they not? The method continues to change. First you met Baba in the corporeal form and now, you are meeting in the avyakt form. The method has changed, has it not? In the future too, the method will continue to change. According to the growth, the method of meeting will also continue to change. Achcha.

Question: What is the reason for a lack of spirituality?

Answer: You don't consider yourself and whomsoever you serve to be something valuable entrusted to you. By considering both your own body and others to be entrusted to you, you will remain free from attraction, and, by remaining free from attraction, there will be spirituality.

Blessing: May you be an elevated soul who remains stable in a constant stage by experiencing God's sweetness.

The children who have experienced God's sweetness find all other things of the world to be tasteless. When only the one taste is sweet, your *attention* will go to just the One, will it not? Then your mind will be easily focussed on the One, it won't take any effort. The Father's love, His help, His company and all the attainments from the Father easily make your stage constant. Only souls who remain stable in such a constant stage are elevated.

Slogan: To accommodate the rubbish and give jewels in return is to become a master ocean.

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