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A Godly *scheme* to accumulate the powers of both words and actions.

Today, the spiritual Flame is seeing His spiritual moths. The moths from all four directions have fallen in love, that is, have sacrificed themselves to the Flame. There are innumerable moths who sacrifice themselves, that is, who fall in love. However, after the sacrifice, that sacrifice in which the soul becomes like the Flame, through love for the Flame, is numberwise. In fact, the sacrifice takes place because there is love in the heart. There is a difference between deep love in the heart and just having love. Everyone has love for it is because of love that there has been the sacrifice. The ones who have love in the heart are the ones who understand the things in the heart of the Father and His hopes and who also fulfil them. The ones who have love in the heart are the ones who fulfil the hopes and desires of the Father's heart. Being loving with the heart means that whatever has been spoken from the heart of the Father is merged in the heart of the children. Whatever is merged in their heart will automatically be in their actions. For those souls who have only love, some things are merged in their heart and some things are merged in their head. Whatever is merged in their heart is put into action. Many thoughts arise out of whatever is merged in their head such as: "Can we do this or not?" Or, "It has to be done, it will happen at the right time." Because of many thoughts like this, it only stays at the level of thought and isn't put into action.

So, today, BapDada was seeing that all of you are the ones who have sacrificed yourselves. If you hadn't sacrificed yourselves, you could not be called Brahmins. Out of love for the Father, you have to make a sacrifice of what the Father has said, that is, you have to renounce the consciousness of "I". Whether it is of arrogance or of weakness, both have to be renounced. This is called a sacrifice. There are many who are ready for the sacrifice, but those who have courage to make this sacrifice are numberwise.

Today, BapDada is seeing the *result* of just this one month. In this *season*, BapDada has especially given signals so many times in many different ways for the soul to become equal to the Father (Bap samaan). This is the special elevated desire in BapDada's heart. You have received so many treasures and so many blessings. You have come running here in order to claim blessings. The Father is also pleased that the children have been coming to meet Him with such love and that they are happy to receive blessings. However, who are the ones who are going to fulfil the hopes and desires of the Father's heart? To what extent have you put into practice the things that the Father has told you about? What is the *result* of all three: thoughts, words and deeds? To what extent is your mind powerful in relationships and connections? If you have simply sat and churned all these things, that is very good for self-progress and it has to be done. However, for the elevated souls whose mind is elevated, that is, whose thoughts are powerful and who have good wishes and pure feelings, what is the mirror of the power of the

mind? The mirror of these is their words and actions. Whether with agyani souls or with gyani souls, your words and actions in your relationships and connections with both types of soul are the mirror. If your words and actions are not filled with good wishes and pure feelings, how can the practical form of the power of the mind be understood? Those who have a pure and powerful mind will automatically have powerful and pure words and actions; they will be filled with good wishes. A powerful mind means the power of their remembrance will be elevated and powerful and they will be easy yogis. Not only will they be easy yogis, but they will be easy karma yogis.

BapDada saw that the *majority* of children pay *attention* to making remembrance powerful, and they have the zeal and enthusiasm to make their remembrance easy and constant. They are moving forward in this and they will continue to move forward. They have good love for the Father and this is why they pay good *attention* to remembrance, because the basis of remembrance is love. All are very good in having a heart-to-heart conversation with the Father. Sometimes, they even show a stern eye when they get upset with one another and then they complain to the Father: Why don't You put this right? That eye is filled with love and affection, but when they come into the gathering, when they start to act and behave among the family, then there is a lot of wastage of words within the gathering, that is, it is visible in the power of speech.

Because the power of speech is wasted, there is a reduction in the power or special ingredient to make others experience the revelation of the Father. They like the things they hear; that is something else, for you *repeat* the things that the Father has said, and so they would surely like those things. However, because the power of speech is wasted, power is not accumulated. This is why there is still a delay in spreading the sound of the revelation of the Father. There are too many ordinary words being spoken. Instead, there should be "alokik words", "words of angels. This year, *underline* this especially. You saw Father Brahma: his words were the words of an angel - few words and sweet words. Words that give fruit are accurate words whereas words that don't give any fruit are wasteful. Even if they are words for business activities, and you do have to speak for activities, do not let there be too many words. You now have to accumulate power. Just as you accumulate power of the mind with remembrance, and when you sit in *silence*, you accumulate the power of thoughts, in the same way, accumulate the power of words.

Baba will tell you something amusing. In BapDada's world, there is everyone's savings box. You also have a box (Baba's box) in your centres, do you not? In the Father's world, there are the children's saving boxes. Throughout the day, each one of you saves and accumulates three powers of thoughts, words and deeds and that is your saving box. There is a whole account of how much power of the mind, power of words and power of deeds you have accumulated. You also send an account of your savings and expenditure, do you not? So, BapDada was looking at your savings boxes. What would have emerged? How much would have been saved in your account? Each one's result is individual. Many boxes were full, but they had a lot of loose change (pennies). When little children save in their savings box, their box becomes so heavy. So, Baba especially saw this a great deal in the result of words. You pay *attention* to

remembrance, but you don't pay as much *attention* to words. So, this year, create a *scheme* to save the powers of both words and actions. The *Government* also creates various savings schemes, does it not? Of course all of you know that the main one is the power of thoughts. However, together with the power of thoughts, words and actions are also especially connected because they are clearly visible in relationships and connections. Thoughts are incognito, whereas these are visible practically. The means to save your words is: Speak less and speak sweetly; speak with respect. Father Brahma made the young and the old belong to him by speaking to them with respect. The more you move forward with this method, the sooner the rosary of victory will be ready. So, what are you going to do this year? As well as doing service, you specially have to accumulate these powers while doing service.

All of you have made the best of all *plans* for service. Even now, the service that is taking place everywhere according to the *plans* – whether in Bharat or abroad – is good and you will continue to do good service. Just as you are continuing to move forward with the good wishes of creating a *result* better than the next, in the same way, in service, let there also be the special thought collectively of remaining content with the self and making others content, because three types of service take place simultaneously. 1. Contentment with the self which is self-service. 2. Contentment of the gathering, which is service of the family. 3. Serving souls of the world through language (words) or with any other method. Three types of service take place at the same time. Whatever programme you create has three types of service merged in it. Just as you pay *attention* to the method and *result* of world service, in the same way, for the other two types of service of the self and the gathering, all three (thoughts, words and deeds) should be free from obstacles, for only then would it be said that you have *number one* success in service. To be successful in all three means to claim a *number*. This year, there should be success at the same time in all three types of service. Let these drums beat. If the drums only beat in one corner, the sound does not reach the ears of Kumbhakarna (sleeping giant). When these drums beat in all directions, then all the Kumbhakarnas will awaken. At present, one awakens and another one goes to sleep; when the second one awakens, the third one goes to sleep. They awaken a little, and say that this is good and then they go back to sleep. However, only when they awaken and say, “Oho Prabhu” ((How wonderful God is!) in words or in their mind and claim their inheritance of liberation will completion take place. Only when they awaken can they claim their inheritance of liberation. So, do you understand what you have to do? Be co-operative with one another. By protecting others, you will protect yourself, that is, you will be able to save in your account.

However closely into contact you bring others in *plans* of service, that much *result* of service will be visible in a practical way. You have been doing the service of giving a message, and you must continue to do that, but this year, you mustn't just give the message; you also have to make them co-operative, that is, bring them closely into contact. You get them to fill in a form and that will continue anyway, but this year, move forward. Get them to fill in a *form*, but do not leave it at that; bring them into relationship. Create *plans* according to the type of person to bring them into connection. Even if you have small *programmes*, let this be your aim. Do not make them co-operative just for one hour or just while they fill in a *form*, but through co-operation, bring them close. Bring them into contact and relationship. Then, as you progress further, the form of service will change. You won't have to do anything for yourself. People

who are in relationship with you will speak on your behalf; you will just have to give blessings and drishti. Just as nowadays, they make Shankaracharya sit on a chair, in the same way, they will sit you on a chair of being worthy of worship – not on a silver chair. They will become instruments to prepare the field and you will just have to sow seeds with your drishti, speak a few words of blessings and then revelation will take place. Through that, the Father will be visible through you, and through the experience of the Father's drishti and His love, the sound of revelation will begin to be heard.

You have now completed the *Golden Jubilee* of service. Now, others will do service and you will be happy just being observers. For instance, what does the Pope do? He simply gives drishti and speaks a few words of blessings to such a huge gathering. Others will be instruments to give long lectures. You would say that the Father has told you these things, and instead of that, others will say: Whatever these people have spoken of are the Father's words; there is no one else like that. So, such *hands* will gradually be prepared. *Hands* have become ready to look after the centres, have they not? In the same way, others will emerge who will gain experience and then speak on the stage on your behalf. They won't be those who just praise you, they will become instruments to clarify deep points of knowledge and also prove that this Godly knowledge is right. However, in order to do this, bring such loving and co-operative people into contact and then relationship with you. The aim of this whole project is to make them co-operate in such a way that you yourselves become the *might* and they become the *mikes*. The aim of this service of co-operation is to prepare *mikes* who, on the basis of their own experience, reveal your and the Father's knowledge. Prepare *mikes* who easily and automatically influence (impress) others. Do you understand what the aim of service is? That is the butter that will be extracted from all these *programmes* you have had? Do a lot of service. But this year, together with giving a message, make this *addition*. Keep an eye open to see who such worthy ones are and, from time to time, bring them into contact in different ways. Let it not be that you had one programme and then another after that, and then another, so that the first group of people were just left there and those of the recent programme came to the forefront. Here, too, you will have to experiment with the power of accumulation (contacts). Continue to accumulate every programme so that at the end a rosary is created of those who are in contact and relationship with you. Do you understand? What else remains? The *programme* to meet Baba.

This year, BapDada wishes to see the *result* of 6 months' service. Whatever *plans* you have created for service, co-operate with everyone everywhere and travel around to serve. Inspire zeal and enthusiasm in everyone young and old, and make them move forward in all three aspects of service. This is why BapDada has served you totally this year, transforming the night into the day. This is now the year to eat the fruit of all three varieties of service. This year is not for coming here, it is the time to eat the fruit. (There was not going to be a Madhuban season that year.) This year, nothing is fixed for you to come here. Sakaash (subtle rays of light and might) from the Father are constantly with you. You have been told what is fixed within the drama. That which is acceptable to the drama must also be accepted by you. Do a lot of service. The *results* will be seen in six months. Now make a *plan* to fulfil the Father's desires. Wherever you look, whoever you see, each one's thoughts, words, and deeds should be such that they ignite the lamp of the Father's hopes. First, show the *example* of this in Madhuban.

First, make a *model* of the savings *scheme* in Madhuban. First of all accumulate in this *bank*. The Madhuban residents have all received blessings; there are still some who have to meet Baba and that will also be completed soon this year, because the Father has love for all His children. In fact, each child receives blessings from the Father at every step. The children who have love in their heart are moving forward with blessings at every step. The Father's blessings are not just in words, but they are from the heart too, and blessings from the heart always give the experience of happiness, zeal and enthusiasm in the heart. This is the sign of blessings from the heart. The sign of those who have imbibed the blessings of the heart into their own heart is that they constantly move forward with happiness, zeal and enthusiasm. They never get confused about any aspect. They never stop at anything. Through the blessings they continue to fly and everything else is left down below. Even the *side-scenes* cannot stop those who are flying.

Today, BapDada is congratulating the children who have served this season, those who have served tirelessly with their heart. Special congratulations to the servers. You came to Madhuban and became the decoration of Madhuban. BapDada is congratulating the children who have become the decoration of Madhuban. Congratulations are also being given to the elevated souls who are the instruments responsible, who are also constantly tireless and, like the Father, *refreshing* everyone with their service. Congratulations to the chariot as well. Congratulations, too, to the server children of all directions; you have been moving forward whilst free from obstacles and you have to continue to move forward in the same way. Congratulations to all the children of this land and foreign lands who have come here, and congratulations for your *refreshment*. However, don't just keep this *refreshment* for 6 months, keep it for always. As to the *refreshment*, by all means come here for more *refreshment*, because all the children always have a right to the Father's treasures. The Father and the treasures are always with you and will always remain with you. Simply make yourself an *example* in the things that have been *underlined* and claim *extra marks* in this *exam*. Don't look at what others are doing but make yourself an *example*, for within that, whoever takes up the initiative is Arjuna, that is, *number one*. When BapDada comes next time, let there always be the actions of angels, the words of angels and the thoughts of angels visible in each and every one. Let such transformation be seen in the gathering. Let everyone experience how unique the words and actions of angels are. BapDada wants to see the ceremony of this transformation. If each one of you were to *tape* your words for even one day you would understand all of this very clearly. Just *check* and you will recognise how much is being wasted. *Check* it with the *tape* of the mind, not with a physical *tape*. Words that are ordinary are also accumulated in the account of waste. If, instead of four words, you speak twenty-four words, in what category do the twenty come? Therefore, save your *energy*, and then two words of blessings that you speak will do the work of an hour's lecture. Achcha.

To all the spiritual moths who totally sacrifice themselves, to all the special souls who move forward with the determination to become equal to the Father, to the *double-light* children who constantly go across any type of *side-scene* with their flying stage, love, remembrance and namaste from BapDada, the spiritual Flame.

Blessing: May you be a world-transformer who constantly serves the world with a vision of mercy and benevolence.

The main aim of world-transformer and world-server souls is to make everyone in the world complete and happy with their drishti of mercy and benevolence, to make all beggar souls, whatever they lack - Godly happiness, peace and the wealth of knowledge and all powers - into those who have a right. Such servers use their every *second*, word, action, relationship and connection for only service. Service is merged in their way of seeing, moving, eating, in everything.

Slogan: To uplift others is to renounce any desire for respect or fame and to use your time in a worthwhile way for unlimited service.

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