

07/05/2006 Madhuban Avyakt BapDada Om Shanti 11/8/88

The magnet for success is to meet and to *mould*.

Everyone's love is merged in the Ocean of Love. Always remain merged in love in this way and also continue to enable others to experience love. BapDada is pleased to see the conference in which all the children's ideas are equal. Those who come flying here will automatically always continue to receive blessings of the constantly flying stage. Seeing the zeal and enthusiasm of all the children that have come here, BapDada is showering them with flowers of love. The meeting in which your thoughts are in harmony and the later meeting of your sanskars becoming equal to those of the Father, is meeting the Father. This is what it means to become equal to the Father. To harmonise thoughts, to harmonise sanskars, is to become humble and to be an instrument. You are coming close and you will come closer. Seeing the sign of success in service, Baba is pleased. You have come to this sneh-milan (meeting of love) in order to become constantly loving and to spread waves of love throughout the world. However, as for everything, *charity begins at home*. First is our most beloved home of all - the self. So, first begin with the self, then with the Brahmin family and then with the world. In every thought, let there be love – true altruistic love, love from the heart. In every thought, let there be sympathy and mercy; let your *natural nature* become that of a bestower – this is a true sneh-milan (meeting of love), that of the harmony of thoughts, harmony of ideas, and harmony of sanskars. Before the project of everyone's co-operation (Global Co-operation for a Better World), the co-operation of all the elevated Brahmin souls at all times will easily and automatically make the world co-operative. This is why success is coming close. To meet and to turn, that is, to *mould* the self is the magnet for success. Through this magnet all souls will very easily and very soon be attracted here.

BapDada is giving all the children who have come here for the *meeting* congratulations filled with love. You are close and you will always remain close. Not just close to the Father, but you also showed Baba a *vision* of closeness among yourselves. Before a *vision* was shown to the world, BapDada was shown a vision. Seeing the *actions* of all of you children, those who come here will easily understand what *actions* they have to perform and what is to happen. Your *actions* are the *action plan*. Achcha.

All the *plans* you have made are good. When this project began, BapDada gave a special signal to prepare the different wings, and He is now still saying the same thing: Definitely keep the aim that no wing (profession) should be left out of this great task. Even if, according to the time, you are not able to do a lot, definitely try and also keep the aim that a *sample* should definitely be prepared. In the future, this project will be taken further ahead. So, continue to do

everything according to the time. However, in order to bring its completion close, everyone's co-operation is needed. You are unable to bring all souls of such a big world into contact at the same time. This is why you can say with that sparkle of intoxication that you have to make all souls co-operative on the basis of serving all the professions. So, this aim will satisfy everyone. No profession should be able to complain that they didn't know what you were doing. Sow the seeds. Let the growth take place according to whenever you have time and however you are able to do it later. Do not become heavy in this: "What should we do? How much should we do?" However much is to happen will definitely happen. However much you have done, you have come that close to success. You can prepare *samples*, can you not?

You have had the elevated thought of bringing the *Indian Government* close – however, time is bringing their intellect closer anyway. This is why all Brahmin souls should have the special, pure thought from the beginning of this special project to its end that "success is guaranteed". With this pure thought, with the *vibrations* of being equal to the Father, and with the determination that victory is guaranteed, continue to move forward. However, when any big task is to begin, what do they do first, as they do for physical things, when they carry a heavy load? Everyone together gives their finger and they speak words which encourage everyone and which make them enthusiastic. You have seen that, have you not? Similarly, although anyone can become an instrument for this special task, it is everyone's love, everyone's co-operation and the *vibrations* of zeal and enthusiasm of everyone's power that will awaken Kumbhakarna from his sleep. This *attention* is necessary for this task. In order to succeed, you especially need to have co-operation of the self, of all Brahmins and of all the souls of the world. If there is even a slight difference in this, it becomes instrumental in making a difference in bringing about success. This is why, on hearing all the children's sound of courage, Baba is pleased at that time. Also, especially because of the love in the gathering, He has come to give a *return* of love. You are very good, you have been the best of all many times before and have now become that. This is why BapDada is making the special *double*-foreign children who are always *ever-ready* to fly from a distance the garland around His neck and He merges them in His heart. Achcha.

Kumaris belong to Kanhaiya (Krishna – the one who has stolen the heart). Simply remember one word – the word 'one' with everything – one direction (*ek mat*), stability and constancy (*ek ras*), one Father (*ek Bap*). BapDada is giving congratulations from the heart to the children from Bharat too. You have put the qualifications according to your aim into a *practical* form. Do you understand? Whom should Baba say something to and whom should He not say something to? This is why He is saying something to everyone. (To Dadiji): Those who become instruments are of course concerned. This is a sign of sympathy. Achcha.

BapDada called onto the stage all the brothers and sisters who have come for the meeting.

All of you have engaged your intellect well in this. BapDada knows about the love for service that every child has. While moving forward in service, just consider how much success there will be everywhere. Everyone has very good love for service. You make day and night into one and run for service. BapDada sees the hard work as a form of love. That wasn't hard work, but you showed your love. Achcha. You have found good companions who have zeal and enthusiasm. It is an unlimited task and you have an unlimited heart and this is why, where there is an unlimited consciousness, there is definitely success. Seeing the love for service that all the children have, BapDada sings songs of happiness every day. He has sung that song many times, "Wah children! Wah!" Achcha. There was so much significance in coming. You are those who understand all secrets, are you not? The Father knows and the secrets know. (Dadiji offered bhog to BapDada.) Today, Baba will only accept through drishti. Achcha.

Everyone's intellect is working very well and you are coming close to one another. This is why success is extremely close. Closeness will bring success close. You are not tired, are you, thinking that you have been given a lot of work to do? However, the Father does half the work. Everyone has good enthusiasm. You also have determination. How close is closeness? If you place the Magnet (Baba) here, then that closeness will put a garland around everyone's neck. Do you experience this? Achcha. All of you are the best of all.

BapDada meeting different groups: - Bombay group

All of you have become experienced in the power of silence, have you not? The power of silence very easily brings about transformation in the self and also transforms others. With the power of remembrance, you transform the world. What is remembrance? It is the power of silence, is it not? With this, people will be transformed and nature will also be transformed. Have you accumulated that much power of silence within yourself? Of course people have to be transformed, but, together with that, nature also has to be transformed. You would not give a *course* verbally to nature. You give a *course* to people; so how will you transform nature? With words or with the power of silence? You will transform it with the power of yoga, will you not? What do you experience when you sit in yoga? Silence. When your thoughts become quiet, when you have just one thought, "the Father and I", that is called yoga. If you continue to have other thoughts, that is not called yoga. That would not be called churning knowledge. When you sit in *powerful* yoga, your thoughts also become quiet; you have no thoughts of anyone except the Father and you. All thoughts become merged except for those of the experience of meeting the Father. You have this experience, do you not? You have the power to merge, do you not? Or, is your power to expand greater? Some say that when they sit for yoga, they have many other thoughts. What would you call that? It means having less power to merge and greater power to expand. However, both powers are needed. Whenever you want, however you want, you should be able to expand when you want to expand and be able to *use* the power to merge within a *second* whenever you want to merge something. That is called being a *master* almighty authority. Do you have that much power? Or, is it that when you *order* the power to merge, it is the power to expand that works? When you say, "Stop!", it should *stop*. A *full brake* should be applied, not a weak one. If the *brake* is weak, and you apply the brake here, how far would you go before it works? So, let the *brake* be *powerful*. Let there be *controlling power*. Check yourself to see how long it takes to apply the *brake*. Is it after 5

minutes or 10 minutes? A *full-stop* should be applied in a *second*. If, instead of one *second*, it takes longer, you are weak in the power of merging. For many births you have had the habit of going into expansion. This is why you very quickly go into expansion, but it takes you *time* to apply a *brake* or to merge. It should not take you *time*, because BapDada has told you that that will be the *question* in the *final paper* at the end – to be able to apply a *full-stop* in a *second*. That will be the *question* and it is in that that you will be given a *number*. So, are you ready to *pass* your examination? If it takes you longer than a *second*, you will *fail*. You have been told the *time* you will be given – one *second* - and you are being given the *question*: Do not remember anyone else, apply a *full-stop* to everything. The Father and I, and no third person or thing. Let me do this; let me see this; has this happened?; has this not happened?; why did this happen?; what happened? If any of these questions arise, you have *failed*. Is this *question* easy or difficult? The Father is giving you the *question* and also how long you will have, but nevertheless, there are so many *numbers*. There is a vast difference between the first bead of the 8 and the last bead of the 16,000. It will be the same *question* of a *second* for both – the first *number* and the *last number* of 16,000. And Baba has been telling you about it for so long. So, all of you should become *number one*, should you not? This has been referred to in your memorial as being a destroyer of attachment and an embodiment of remembrance. That's all - in a *second* - My Baba and none other. It takes time to think this, but, in fact, you should become stable in this and not fluctuate at all. You should not even think, "A *second* has gone by." If you think even this, you will *fail*. Those who are sitting for their test *paper* often *fail* in this – they keep looking at how much time has gone by, when the test paper specifies how long to spend on each question - 5 minutes or 10 minutes on that particular question. They keep looking at the time and forget to answer the *question*. So, continue to practise this every now and again, while moving along. You should not have any thoughts. As soon as you say "*Full-stop*" you should become stable in that, because the *last paper* is to come suddenly. The *numbers* will be created because of everything happening suddenly. However, it will all happen in a *second*. So, how much practice do you need? If you are a destroyer of attachment from now, if all consciousness of "mine" is finished, then it is not difficult; it is easy. So, all of you will *pass*, will you not? Those who have faith in the intellect have it firmly guaranteed in their intellect that they were victorious, that they will be victorious and that they will always remain victorious. They don't *question* whether they will become that or not. So, is it fixed in your intellect that you are the victorious ones? However, the practice of a long period of time is definitely needed. If you don't have the practice over a long period of time, when you try at that time, it will be difficult. The practice over a long period of time will help you at the end. Achcha.

Bombay is said to be the *city* where they have the maximum attainment. It is the *business city*, is it not? So, *business* means attainment. Father Brahma also gave it the *title* Nardesavar (person who has earned a lot of money abroad). It means that it is a land where there is attainment. So, in the Father's world, you, the ones from Bombay, are *number one* in this too, are you not? There should be nothing lacking even slightly. Be full in everything. If you are empty, there will be fluctuation whereas when you are full, you will be unshakeable. So, always remember this blessing: We are souls who are always full of all treasures, unshakeable and immovable. We are those who make Maya shake, not those who themselves shake. We are those who bid farewell to Maya for all time. We are those who constantly remain in pleasure.

Continue to fly in pleasure. Do not fly in confusion, but continue to fly in pleasure. Those who become confused will stop. Achcha.

Varangal: Do you always experience yourselves to be *double-light*? Those souls who are *double-light* have *might*, that is, the Father's powers are with them. So, you are *double-light* and you also have *might*. Are you able to *use* your powers at the right time or do you remember the powers after the time has gone by? No matter how many things you have with you, if you don't *use* them at the right time, what would you say? It is necessary to have the practice to be able to *use* any particular power whenever you need it. Some children say that Maya came. Why did she come? They didn't *use* the power to discern and that was why she came. If you recognize her from a distance and realize that Maya is coming, you will be able to chase her away from a distance, will you not? Maya came; you gave her a *chance* to come and that is why she came. If you chase her away from a distance, she will not come. If Maya repeatedly comes and you then chase her away after battling, the sanskars of battling will be developed. If you have the sanskars of battling over a long period of time, you will have to become part of the moon dynasty. The sun dynasty are those who are victorious over a long period of time whereas the moon dynasty are those who are sometimes victorious while battling, and sometimes have to work hard in their battle. So, all of you are part of the sun dynasty, are you not? It is the sun that gives light to the moon too. So, the sun is said to be *number one*, is it not? Those of the moon dynasty are two degrees less. 16 celestial degrees means those who *pass fully*. Those who never *fail* in their thoughts, words, relationships and connections and sanskars are said to be the sun dynasty. Are you such sun-dynasty souls? Achcha. Are all of you content with your own efforts? To *pass fully* in all *subjects* is said to be being content with your efforts. *Check* yourself in this way. Always remember that you are a flying bird going into the flying stage, not someone who remains trapped down below. This is your blessing. Achcha.

Blessing: May you be a seer of the three aspects of time who has a vision of the future by keeping the elevated picture of the confluence age in front of you.

Before the future, you confluence-aged Brahmins experience all attainments now. At the present time, you become *double-crowned*, seated on the throne and have a tilak; you are an embodiment of having all rights. In the future you will have a *golden spoon*, but at present, you become worth diamonds. Your life itself becomes a diamond. There, you will swing in golden and diamond-studded swings. Here, you swing in BapDada's lap, in supersensuous joy. So, become trikaldarshi, and seeing the elevated picture of the present and the future, experience all attainments.

Slogan: The *balance* of karma and yoga enables you to claim a right to receive *blessings* from God.

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