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Easy and elevated sustenance through the three relationships.

Today, the Father, who loves the world is especially seeing the special children who love the Father. The Father's love and the children's love are each more than that of the other. Love gives alokik wings to the mind and the body and brings you close. Love is such a spiritual attraction that it attracts the children to the Father and they then become instruments to celebrate a meeting. Both experiences of a meeting – either with the heart or with the physical body – only take place because of the attraction of love. God's spiritual love has given you Brahmins a divine birth. Today, with the *searchlight* of spiritual love, Baba is seeing the loving images of all the Brahmin children everywhere. BapDada, the heart's Friend is hearing the song of love from the hearts of all the children everywhere. BapDada is close to the hearts of all the children, whether they are near or far. And, as a *return* of love, Baba is giving the blessing: "May you always have the fortune of happiness. May you always remain cheerful. May you always remain healthy with the nourishment of happiness. May you always be filled with the treasures of happiness."

Spiritual love gave you the divine birth and you are now being sustained in a divine way through the blessings of BapDada, the Bestower of Blessings. Everyone is receiving the same sustenance at the same time from the same One. However, the imbibing of the sustenance you have received makes you numberwise. In fact, the sustenance received through all three relationships is extremely elevated and easy. You receive your inheritance from BapDada and then the awareness of your inheritance sustains you. There is no difficulty in this. There is nothing difficult in the sustenance received through the study of just two words from the Teacher. There is also nothing difficult in the sustenance received through the experience of blessings from the Satguru either. However, because of a weakness in imbibing those, some children have developed the habit of making difficult something that is easy. The sanskars of working hard compel them to experience something easy as difficult and because of being compelled, because of lacking the ability to imbibe it, they come under an external influence. Seeing the games in the life of such children who are influenced, BapDada feels mercy for them because a sign of the Father's spiritual love is that He cannot bear to see a weakness or defect in any child. Any defect in your family is your own defect and this is why the Father doesn't feel dislike, but He does feel mercy. Sometimes, BapDada looks at the horoscope of the children from the moment they were born until now. For some children's horoscope, there is nothing but mercy, whereas the horoscope of some children is such that it reassures the Father. *Check* your horoscope from the beginning until now. You can look at yourself and know for yourself whether your imbibing of sustenance through the three relationships is easy and elevated. You can move along easily in two ways. One is an easy life through blessings and the other is an easy life through carelessness and a "*don't care*" attitude. One can move

through life easily with such an attitude too. Souls who move along easily with blessings and spiritual sustenance will be *careful*; they will not have a “*don't care*” attitude, and they will not have any *tension* of paying *attention*. According to the time, facilities and *circumstances* of such careful souls they have the Brahmin family's help and also special help and co-operation from the Father. This is why everything is experienced to be easy. So *check*: Are all these things co-operating with me? The co-operation received from all of these things makes you an easy yogi. Otherwise, even though minor *circumstances*, facilities, time and companions are like an ant, even a tiny ant is able to make a maharathi (an elephant) unconscious. To become unconscious means to fall from the elevated stage of easy the sustenance received through blessings. Being compelled and having to work hard are both signs of being unconscious. So *check* your horoscope in this way. Do you understand what you have to do? Achcha.

To those who are always being sustained with the sustenance of all three relationships, to those who become jewels of contentment, who remain content and spread the sparkle of contentment, to those who become *fast* effort-makers and enable themselves to claim the *first* right to the *first* birth, to such fortunate and happy children, love, remembrance and namaste from BapDada, the Bestower of blessings.

Meeting groups:

Everyone has come from far away. BapDada has come from the furthest place of all. You say that it takes you effort to come here. For BapDada also, it is unique in that He lives in the unlimited and yet has to enter the limited one. Nevertheless, He has to take the body on *loan*. You take a *ticket* and the Father has to take a *loan*. Did all of you receive a blessing? Even though you have come from seven or eight places, there is a representative from every *zone*. Therefore, all *zones* are present, from abroad and also this land. So, this is an *international group*, is it not?

To a group from Tamil Nadu:

The biggest *group* is from Tamil Nadu. What is the speciality of Tamil Nadu? They *catch vibrations* of love. Their love for the Father becomes an imperishable *lift*. Do you prefer the stairs or a *lift*? Stairs require effort whereas the lift is *easy*. So, never become careless because of having love. Otherwise, the *lift* will *jam* because you can imagine what would become of the *lift* if the electricity were cut off. When the electricity or *connection* is cut, you don't experience the comfort you should. So, when there is carelessness because of having love, you won't be able to receive a *current* from the Father. Then, the *lift* will not work. You have very deep love. Continue to do good work. So, take the *gift* of the *lift* with you.

To a group from Mysore:

What is the speciality of Mysore? BapDada is giving a *gift* to the children who are residents of Mysore: the fruit of the beautiful season of the confluence age. What is the fruit of the confluence age? Seasonal fruit is very sweet. Fruit out of season is not good, no matter how beautiful it may appear. So, the children from Mysore have the confluence-aged fruit of instant, visible fruit. One minute you perform elevated actions and the next minute you receive the instant, visible fruit of that. Therefore, always have the intoxication of the awareness that you are the ones who eat the seasonal, instant fruit of the confluence age, the ones who attain that fruit. In any case, you are growing well. In Tamil Nadu too, there is very good expansion.

To a group from the Eastern Zone:

What emerges in the *East*? The sun rises in the East, does it not? So, BapDada is giving a special flower to those from the *Eastern Zone*. On the basis of your speciality, it is the sunflower that always remains in bloom due to the sakaash from the sun. Its face is always towards the sun and that is why it is called a sunflower. And when you see its form, the flower's petals are in a *circle* like the rays of the sun. So, you are those who always remain in front of BapDada, the Sun of Knowledge; you never move away from the Sun of Knowledge. You are always close and always in front of BapDada. This is called being a sunflower. So, be a sunflower who is always sparkling and making others sparkle with the light of the Sun of Knowledge. This is the speciality of the *Eastern Zone*. In any case, the Sun of Knowledge rose in the *Eastern Zone*. He entered Baba there (Calcutta). So, those from the *Eastern Zone* are those who take everyone to their kingdom, into the day, into the light.

To a group from Benares:

What is the speciality of Benares (ras – interest, sweetness)? You are those who fill everyone with spiritual interest. You are not without interest, you are not those who have no interest; you fill everyone with spiritual interest. You are those who enable everyone to experience God's love, the sweetness of love, because when you become full with the sweetness of God's love, all other types of sweetness seem dry. You are those who fill souls with the sweetness of God's love because they have a lot of interest in devotion. You are those who enable those who have an interest in devotion to experience the sweetness of God's love. What always has the greatest sweetness? Those from Benares, speak? Rasgulla (milk balls in syrup). Look, the name itself begins with ras (sweet). So, you are those who always eat the rasgulla of knowledge and also feed others this. So, you are those who always make your mind and your mouth sweet with rasgulla at amrit vela every day and who also sweeten the mind and mouth of others. This is why Baba is giving Benares the sweet toli rasgulla.

To a group from Bombay:

Bombay has already received the blessing "Nardesavar" (wealthy person). Nardesavar means one who makes everyone wealthy. Nardesavar means one who is always full of wealth. The speciality of those from Bombay is that they make poor ones wealthy. A *title* of the Father is:

The Lord of the Poor. So, BapDada is giving those from Bombay the *title* “Children of the Lord of the Poor, the ones who make poor ones wealthy”. This is why you yourselves are always full of all treasures and also make others full. Therefore, your speciality is that you are the co-operative companions of the Father who is the Lord of the Poor. So, BapDada is giving a *title* to those from Bombay, not a sweet, but a *title*.

To a group from Kulu Manali:

What is the speciality of Kulu Manali? A mela of deities that doesn't take place anywhere else takes place in Kulu. So, Kulu and Manali is said to be a meeting place for the deities. So, 'deities' means those who have divine virtues. The memorial of imbibing divine virtues is the deity form. So, that land is the *symbol* of love for the deities and the meeting of the deities. This is why BapDada is especially giving a *gift* of a bouquet of divine virtues to the children who are residents of that place. With the bouquet of these divine virtues, you will continue to have a mela of souls with the Supreme Soul everywhere. They have a meeting of deities and you are celebrating a meeting of souls with the Supreme Soul with the bouquet of divine virtues. However, now celebrate the meeting with a lot more pomp and splendour so that everyone can see. The mela of the deities is their mela, but this mela is the most elevated mela of all. Therefore, always keep the *gift* of the fragrant bouquet of divine virtues with you.

To those who have come for the meeting:

Why have you come for a *meeting*? To *set* everything. To *set* the *programme* and the *speakers*. You have come here to *set* the *seating* and to *set* everything. Just as you have *set* everything or made a *programme* for making a *speech*, in the same way, from now on, give such elevated vibrations to the *speakers* and also the *observers* who are to come that they don't just *set* their *stage* for the *speech* for a short *time*, but they always become *set* on their elevated *stage*. This is why BapDada is giving those who have come for the *meeting* a *machine* to make an imperishable *setting* as a *gift* with which you can continue to *set* everything. Nowadays, it is the age of *machinery* (automation). The tasks that take human beings a long time to do can be accomplished quickly and easily with *machinery*. So, use the *machinery* for your *setting* in such a way that the *setting* takes place very quickly. According to the *plans* of your golden and happy world, everyone's *seat* has to be *set*. The subjects have to be *set* and the subjects of the subjects also have to be *set*. The kings and queens are being *set* anyway, but that is the *royal family*; then there are the wealthy *families*, then the subjects and then the maids and servants. How many types of *setting* have to be done? So, those in the *meeting* have to especially speed up the *machinery* for the *setting*. To speed it up means to make yourself a *fast* effort-maker. This is its *switch*. A *machine* has a *switch*, does it not? So, the *switch* for *fast machinery* is to become a *fast* effort-maker, that is, to *switch on* the *machinery* for a *fast setting*. This is a huge responsibility. So, now speed up the *setting* of the *machinery* for your kingdom.

To the double foreigners:

Double-foreign children are nowadays planning to do everything by *satellite*. You are moving forward very well in the intoxication of revealing the Father. This is why BapDada is giving you the *gift* of constantly remaining *set*, of being *double-light*. You are thinking of doing a *programme* through the *satellite* and BapDada is giving you a *gift* of being constantly *set*, of being *double-light*. BapDada, the Comforter of Hearts, is giving the *double-foreign* children, who are always *set* in their stage of being *double-light*, the love of His heart as a *gift*.

Children in America are especially remembering Baba. A very good method for serving the world has been created with a lot of zeal and enthusiasm. The *United Nations* has also become a service companion. Bharat is the *foundation* of service. This is why the special serviceable companion of Bharat has also gone there. (Jagdishbhai had gone to the US). Bharat is the *foundation* and the lands abroad will be instruments to bring about revelation. The sound of revelation will come to Bharat from far away like the sound of drums. Children's *vibrations* are reaching here. Residents of London are also service companions, children in Australia are also special service companions, those from Africa are no less. The co-operation from all the countries is very good. BapDada is giving special love and remembrance to all the special serviceable instrument children according to their own specialities. Each one's praise is individual. If BapDada were to speak about each one's praise, there would be so much praise. However, the praise of each one's speciality is merged in BapDada's heart.

Madhuban resident servers also help in service with their courage. This is why, just as it is remembered of the Father that when the children have courage, the Father helps, in the same way, whatever service takes place or whenever it is the *season*, then Madhuban residents also become pillars of courage. And with the courage of those from Madhuban, all of you receive help in being able to stay here, in sleeping, eating and bathing etc. This is why BapDada is giving all the Madhuban resident children congratulations for their courage. Achcha.

Blessing: May you finish any difference between your thinking and your doing and become a self-transformer and so a world-transformer.

Speed up the *machinery* to transform any sanskars, nature, words or connections that are not accurate, that are wasteful, and make them accurate. As soon as you think about it, do it. Only then will the *machinery* for world transformation become fast. At present, a difference is visible between the thinking and the doing of souls who are instruments for establishment. Now finish this difference for only then will the self-transformers become world transformers.

Slogan: The *luckiest* of all are those who have attained the *gift* of experience in their life.

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