

**28/01/2007 Madhuban Avyakt BapDada Om Shanti 25/02/1991**

**To bring about equality in your thoughts and deeds is fulfilling the responsibility of love for God.**

Today, BapDada is pleased to see all His children who have a right to self-sovereignty because only those who have a right to self-sovereignty can claim a right to world sovereignty. So, today, BapDada is asking the double-foreign children the news of their self-sovereignty. Is the kingdom of each self-sovereign functioning well? Are your co-operative companions who rule the kingdom with you always co-operative accurately at the right time or do they sometimes also deceive you? However many co-operative workers you have – organs, whether physical or subtle - are they all working under your *orders*? Whatever you *order* at any particular time, do they become your helpers at that time in that particular way? Do you hold a royal court every day? Are all the workers in the kingdom 100% obedient, faithful and *ever-ready*? How is everything? Is it good, very good or very, very, very good? Is the royal court always successful or do your co-operative workers sometimes create upheaval? You know the condition of the royal court (the government) of this old world very well – there is neither *law* nor *order*. However, your royal court is *lawful* and always functions with “Ha ji” (Yes indeed) and “Ji hajir” (I am present). To the extent that the ones with the right of the kingdom are powerful, accordingly, the co-operative companions of that kingdom also always automatically move along with signals. As soon as the one with the right gives an order, “Do not listen to this, do not do this, do not say this,” they would work according to those signals in a *second*. It wouldn’t be that you give an order, “Do not look at that,” and they look at that and then ask for forgiveness, saying that they made a mistake. If someone thinks about something after doing it, would you call that one a sensible companion? When you *order* your mind not to have waste thoughts, and to put a *full-stop* in a *second*, it should not take two *seconds*. This is called a yuktiyukt royal court. Have you become those with a right to such a kingdom? Do you hold court every day or do only issue an *order* when you remember? Every day, at the end of the day, *check* your co-operative workers. When any physical organs or workers repeatedly make a mistake, it is by performing those wrong actions that it becomes a firm sanskar. Then, it takes time and effort to change it. If you check it at that time and then give it that power to change, it will be put right for all time. If you simply repeatedly check yourself and realise that it is wrong, that it is not right, but do not apply a method to *change* it or do not give it the power of knowledge, then too, transformation doesn’t take place. Therefore, first of all, *change* the physical organs with the power of knowledge. Do not just think that that is wrong because you clearly know what is *right* and you also know the method to follow that which is *right*. If you just continue to tell others, transformation will not take place by telling them, but, together with telling

them, also clarify the method with them and then there will be success. Then those souls will remain successful with self-sovereignty functioning. The sign of those who are successful in their sovereignty is that they will always be content with their effort. Together with that, all the souls who come into contact with such souls will always remain content with those souls, and thanks will always emerge for those souls from their heart. From everyone's heart, there would always be the music of the song of "Wah, Wah" emerging. Their ears would constantly hear the music of the thanks of "Wah, Wah" from everyone. This song is *automatic*. You don't need to play a *tape recorder* for this. There is no need for any musical instruments for this. This is an endless song. So, have you become such successful self-sovereigns? Successful self-sovereigns of the present time will attain the kingdom of the world in the future as the fruit of their success. If there isn't complete success - if it is sometimes like this and sometimes like that, sometimes 100% success and sometimes just success, not 100% success - then such a self-sovereign soul would not attain the throne or the crown of the kingdom, but would become part of the *royal family*. One is to be seated on the throne and the other is the *royal family* seated on a throne. To be seated on the throne means that at the present time, too, you always remain seated on the *double* throne. What is the *double* throne? One is the immortal throne and the other is the Father's heart-throne. So, those who are always seated on the *double* throne - not those who are seated on it sometimes - those who are always seated on the heart-throne become constantly seated on the throne of the kingdom of the world. So *check* yourself: Was I seated on the *double* throne throughout the day? If you were not seated on the throne, then nor could your co-operative workers obey your *orders*. A king's orders are obeyed. If the king is not on his throne and issues an *order*, that is not obeyed. Nowadays, instead of a throne, they have a chair; the throne system has finished. They are not worthy and so the throne has disappeared. If you are seated on your chair, everyone will obey you. If you are not seated on your chair, not everyone will obey you. However, you are not the politicians with the chair. You are the kings who have a right to self-sovereignty. Are all of you kings, or are some of you subjects? To be a Raj Yogi means to be a king. Look how multi-multi-multimillion times fortunate you are! The world, especially the countries abroad, are in upheaval. They are in a confusion of *war* and defeat. Some are being defeated, some are at *war* and others are in upheaval hearing about the conditions everywhere. So, they are in an upheaval of defeat and *war*, and you are lost in BapDada's love. God's love has pulled you from far away and brought you here. No matter what the circumstances are, they cannot stop you in front of God's love. God's love becomes the Intellect of the Wise and changes the situations into an elevated stage. Among double foreigners too, see how those from Poland used to make so much effort, and they used to think that it was impossible! However, what does it feel like now? Even those from Russia used to think that it was impossible; even if they had to wait in a queue for 24 hours, they reached here. The difficult became easy. So, you would say "thanks", would you not? It will continue to happen like that all the time. Some think "Planes will stop flying at the end, so how will we come here?" God's love has such power that it will cast magic in someone's eyes so that they will be compelled to send you. However, you mustn't be those who just have love for God, but those who fulfil the responsibility of love. The Father has promised those who fulfil the responsibility of love that He will also continue to fulfil the responsibility of love in order to overcome any problem until the end. Do not become those who have love only sometimes; be those who always fulfil the

responsibility of love. Many know how to love, but only a few know how to fulfil the responsibility of love and this is why you are a handful out of many.

BapDada is always pleased to see the *double*-foreign children because you became worthy to receive His help through your courage and you broke many types of bondage of Maya and crossed many *boundaries* of the different customs and systems and arrived here. This courage is no less. All of you have maintained courage well. New and old, both are sitting here. There are many who are the oldest ones of all and also those who are new in this cycle. The courage of both is good. All of you are *number one* in maintaining this courage, and so, in what respect is there a *number*? Double foreigners make special effort and in their heart-to-heart conversations they say that they will definitely become part of the rosary of 108. Do any of you question whether you can become part of this? You will definitely become part of it. A seat in the rosary is *reserved* for *double* foreigners, but how many and who will become part of it – Baba will tell you as you progress further. So, why is a *number* created? Each of you says with your right: He is my Baba! So, you have full rights, and yet, why is there a *number*? Of course there will be a difference in the one who is *number one* and the one who is *number eight*. Why is there that much difference? Let alone the rosary of 16,000, look at just the 108 – there is a vast difference between one and 108. So why is there a difference? All of you have *passed* in courage. However, in return for your courage, the help that you receive from the Father and the Brahmin family – to receive that help and to use it at the right time, to be able to use the help, that is, the power that you need at a particular time – the difference is in the power to decide and the power to use it for a task. All of you receive an inheritance from the Almighty Authority Father, the One with All Powers. It isn't that some receive 8 powers and others receive 6 powers. You all receive all powers. You were told earlier too that you receive success by using the right method. The method of using the power in a task – one is the method of belonging to the Father, the second is the method of receiving an inheritance from the Father, and the third is the method of using the inheritance that you have received from the Father. So, there is a difference in the method of using it for a task. All of you have the *points*. When you have a *workshop* on any *topic*, you extract so many *points*. So, one method is to keep one *point* in your intellect and the second is to become a *point* and to use the *point*: to become the *point*-form and also to have the *points*. Let there be a balance of the two. This is receiving *number one* success with the *number one* method. Sometimes you go into the expansion of the *points* and sometimes you stabilize yourself in the *point*-form. Being the *point*-form and having the *points* have to be together. So, increase the power of using this. Do you understand? If you want to become number one, you have to do this.

Nowadays, through the power of *science*, they have speeded up the power of using something through the facilities provided by *science*. The amount of work that a living person is able to do in a certain time, the facilities of science, a computer, is able to do that same work so much more quickly. A computer even *corrects* a living person. So, since the facilities of science can speed up

the power of using something – many such *inventions* have been made and are also being made – then with the power of *silence*, Brahmin souls can make a task successful so fast, accurately. Take a decision in a second, and in a second make the task successful in a practical way. You also need to have the balance of thinking and doing. Some Brahmin souls think too much, but at the time of doing something, they don't do as much as they think whereas others begin to do and think later about whether they did it correctly or not. What should be done now? Thinking and doing should both be at the same time. What happens otherwise? You think that you are going to do something, but if you try to do it after thinking, then while thinking about it, the time or the situation of carrying that out changes. You then say: I was going to do it, I had thought about it. Since instruments of science that have a fast speed are being invented, what can you not do in a second? The instruments for destruction are moving forward at a fast speed, and so what can the powerful facilities of the silence power of the establishment not do? Now, the fast speed is invoking you masters – you don't *order* her and so the elements are creating so much chaos. If you masters become ready, the elements will welcome you. Are you ready for that? Or, are you now becoming ready? Even until now, your devotees are praising the full preparations. Do you know your praise? Now check: Are you full of all virtues, completely viceless, completely non-violent, the most elevated beings following the highest code of conduct and 16 celestial degrees full? If you are full in everything, then you can understand that the masters are ready. However, if there is a *percentage* in this, then understand that the masters are not ready. You are a child, but you have not become a master. Then, the elements will welcome you masters. You are the children of the Father. That is fine. You have passed in that. However, to become full in all these five things means to become a master. Should we order the elements? Achcha. You will become ready in the Year of Tapasya, will you not? Should we order it then? This Year of Tapasya is the *last chance*, or, will you then say, "Give us a little chance!"? You will not ask for it then, will you? Achcha.

To all the souls everywhere who have a right to self-sovereignty, to all the special souls who are always seated on the *double* throne, to the souls who have been blessed and who make the powers of thinking and doing equal, to the children who are conquerors of the heart who fulfil the responsibility of love for God, love, remembrance and namaste from Dilaram BapDada.

**Blessing:** May you be a yogi soul who experiments and increases all treasures by using them.

BapDada has given you children all the treasures for you to experiment with them. The more one experiments, the more progress there is because progress is a sign of experimentation. If there isn't progress, it is because there hasn't been experimentation. Yoga means to experiment. So, due to carelessness do not waste the entrusted property of body, mind, wealth and possessions that you have received from the Father, but use them instead and multiply them ten-fold. To have greater glorification through less expenditure is a sign of a yogi soul who experiments.

**Slogan:** To renounce sinful actions and vices is real renunciation.

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