

Highlight: On Off

[Back](#)

11/03/07 Madhuban Avyakt BapDada Om Shanti 10/04/91

**In order to be seated on the heart-throne and the throne of the world,
give happiness and receive happiness.**

Today, the Master of the World is seeing His children who are the children (balak) and the masters (malik). All children are at present masters of themselves, and in other births, too, they are masters of the world. Godly children become the masters. 'Brahmin souls' means souls who are masters. At present, you are the masters of all the sense organs; you are not souls who are dependent. You are the ones who have a right, that is to say, you are the masters. You are not under the influence of the physical organs. This is why you are the children who are the masters. You experience the Godly intoxication of being a child and you also experience the intoxication of being a self-sovereign. You have double intoxication. The sign of intoxication is imperishable spiritual happiness. Do you constantly experience yourselves to be the souls out of the whole world who have the fortune of happiness? Wah! my elevated fortune, that is, my elevated luck. You have the fortune of happiness and you constantly eat the nourishment of happiness and feed it to others as well. Together with that, you always swing in the swing of happiness. You give others the great donation of happiness and create their fortune of happiness. In the same way, have you made your life as invaluable as a diamond, or are you still making it that? Have you already made it or is it still being made now? Brahmin life means to stay in happiness, to eat the nourishment of happiness and to stay in the swing of happiness. You are such Brahmins, are you not? What is there in life apart from happiness? Your life itself is happiness. If you do not have happiness, you do not have a Brahmin life. To remain happy is to live a life worth living. Is it like that?

Today, BapDada was seeing the account of charity of all the children, because all of you are charitable souls. You are accumulating an account of charity for innumerable births. How much charity did you accumulate throughout the whole day? You yourselves can *check* this, can you not? One is to give a donation and the other is to perform charity. Charity has greater importance than a donation. An act of charity is an act of altruistic service. An act of charity is not superficial, but it is done from your heart. A donation can either be superficial or from your heart. An act of charity is an act in which you become co-operative with souls at a time of need, that is, you are useful to them. A soul who performs charitable actions receives blessings from the hearts of many souls. They don't just say

“Thanks” with their lips, but the attainments of blessings from their hearts are accumulated in an incognito way. A charitable soul overflows with the instant fruit he receives from God's blessings and blessings from souls. The vision and the attitude of a charitable soul give others the experience of blessings. The sparkle of satisfaction and contentment is constantly visible on the face of a charitable soul. Because of the fruit he has claimed, a charitable soul is constantly beyond arrogance and insult because that soul is an emperor who is overflowing. He is a carefree emperor beyond arrogance and insult. A charitable soul uses the power of his charity in his every thought at every moment of upheaval and in every action in a worthwhile way. The sign of the account of charity accumulating is that waste finishes. Such a charitable soul claims the throne of the kingdom of the world. So *check* your account: To what extent have I become such a charitable soul? If you are asked, “Are you all charitable souls?” all of you would reply “Ha ji”, would you not? All of you are charitable souls, but numberwise. Or, are all of you *number one*? You are numberwise, are you not? How many will sit on the throne in the golden and silver ages? Will everyone sit on it together? So, all are numberwise, are they not? Why is the *number* created? What is the reason? BapDada especially checked one special aspect of the children. That one thing becomes a hindrance to your becoming *number one*.

Now, during the Year of Tapasya, is everyone's aim to become complete or to become numberwise? You wish to become complete, do you not? All of you speak one *slogan* and you also write it and display it. That *slogan* is: Give happiness and take happiness. Don't give sorrow and don't take sorrow. This *slogan* is firm. So, what is the *result* that Baba saw? Everyone pays *attention* to not giving sorrow. However, only half the *slogan* is OK. In terms of giving, you think that you should not give sorrow, but when it comes to taking, you say, “That one gave me sorrow, that is why this happened.” “That one said this, this one did that, and that is why this happened.” You make a *judgement* in this way, do you not? You become your own lawyer and present your *case* with these things. So, you pay *attention* to half the *slogan* well; you should *underline* it even more. At least there is *attention* paid to half the *slogan*! However, the *attention* paid to the other half-*slogan* is in name only. That one gave sorrow, but why did you accept it? Who told you to accept it? Is it Baba's shrimat to take sorrow, to fill your apron with sorrow? So, don't give sorrow and don't take sorrow. Only then will you become a charitable soul; only then will you become a tapaswi soul. To be a tapaswi means transformation. Therefore, accept the sorrow they give you in the form of happiness. Bring about transformation; only then will you be called a tapaswi. Consider defamation to be praise. Then you will be called a charitable soul. Mother Jagadamba always made this lesson firm for all the children: See the souls who insult you or give you sorrow with the vision of being an embodiment of mercy. Don't see them with the vision of defamation. They may insult you but you must offer them flowers. Then you will be called a charitable soul. Embrace with your heart those who insult you. Don't embrace them superficially but with your heart; through your mind. So this is the aspect that becomes an obstacle in your being able to accumulate in the account of charity. I must not give sorrow. I must not give it, but I must not take it either. Since it is not anything good, why do you accept the rubbish and accumulate it? When you accept sorrow, you accumulate rubbish. What will emerge from the rubbish? *Germs* in the form of traces of sin. You don't commit big sins. Now traces of sin remain. However, there shouldn't be even a trace. Many children say very sweet things to Baba. Everyone has a heart-to-heart

conversation and says very sweet things. One *slogan* has become firm for everyone. "We didn't want it to happen, but it happened." If you didn't want it to happen, who else wanted it to happen that you say it happened? Is there any other soul? "It should not happen but it happens." Who is saying this? Is some other soul saying this, or are you saying it? You will not prove your tapasya because of these things. That which should not happen, that which should not be done, for it not to happen and not be done is the sign of a charitable soul. BapDada receives such stories from many children every day. When they speak, they tell the story in such an *interesting* way that one keeps listening. Some of you have the habit of creating long stories, and others tell short stories but you tell many stories. Today, it is the last dip of this year's meetings. All of you have come for a dip, have you not? On the path devotion too, when they take a last dip, they definitely have one thought or another. They either sacrifice something or they have some selfish motive. They have both types of thought. During the Year of Tapasya, have the thought, "Throughout the day, through my thoughts, through my words and through my deeds, I will be a charitable soul and perform charity." You were just told about the sign of charity: The instant fruit of charity is that blessings are received from every soul and charity is accumulated in every thought. Blessings are accumulated through your words, and thanks from everyone's heart should emerge for your co-operation through your relationships and connections. This is called tapasya. Such tapasya will become the basis for world transformation. You will receive a *prize* with such a *result*. So, don't tell any stories about what happened. Actually, all the *teachers* should claim the first *prize*. Together with that, the Madhuban residents should also claim it. Why is that? The wave of Madhuban and the wave of the instrument *teachers* easily reach those in a household and the *Godly students*. So, all of you will claim a *number* ahead anyway. Now it will be seen whose names come up for the *prize*. Will it be the names of the *teachers*, of the Madhuban residents or of the *Godly students*?

Double foreigners too are making intense effort. BapDada has many *prizes*. Whoever wishes to claim them can do so. There is no lack of *prizes*. The treasure-store is full. Achcha.

All of you have reached the gathering. Did you enjoy it or was there any difficulty? The rain welcomed you, for nature also has love for you. You didn't get frightened, did you? You have received good Brahma bhojan, have you not? You have been pushed around for 63 births, and you have now found the destination. You at least have three square feet of land! Such a huge *hall* has been built, and so you increased the beauty of the *hall*. The *hall* is being used in a worthwhile way. There wasn't any difficulty, was there? However, this doesn't mean that you keep holding gatherings like this. The facilities also have to come with the creation. Achcha.

To all the elevated souls who are children and so masters, to the charitable souls who constantly accumulate charity in every step, to the special souls who are constantly seated on the heart-throne and have a right to the throne of the world, to the souls who are *master* oceans of happiness and constantly give happiness and take happiness, to the children who are *master* bestowers and constantly remain happy and give happiness to everyone, BapDada's love, remembrance and namaste.

BapDada speaking to the Dadis:

BapDada saw that all the maharathis did very good service from their hearts of making everyone powerful, and so there is no need for Baba to thank you, but you have accumulated a lot in your account. You have accumulated a very big account. BapDada is more than multimillion times pleased to see the courage, zeal and enthusiasm of the mahavir children. You maintained courage, and the gathering always remained tied with the thread of love, and, therefore, there was success. The gathering is strong, is it not? The small rosary is strong. The bracelet is ready. The rosary is not ready, but the bracelet is ready, is it not? This is why even a small rosary is worshipped. The big one is still being prepared. That will also be prepared; it has to be prepared. You were told that some of the beads are ready for the big rosary. There is a small *margin* for making the beads come together. The small garland is being prepared very well. Because of this garland, there is easy success. And success is always garlanded around the neck of the beads of the garland. The tilak of victory is applied. BapDada is pleased. Multimillion times congratulations. You are the instruments. The Father is Karavanhar (the One who inspires). Who are the ones who do it? You are the ones who are instruments to do it. The Father is the *Backbone*. This is why it is very good. You have fulfilled the responsibility of love and sustenance very well. Achcha.

Blessing: May you *pass fully* and pass *with honours* any *paper* through having awareness of the one word '*pass*'.

In order to *pass any paper fully*, do not go into the expansion of the *questions* in that *paper*. Do not think, "Why did this question come? How did it come? Who made it?" Instead, think about *passing* and *pass* that *paper* considering it to be a *paper*. Simply keep the one word '*pass*' in your awareness: "I have to *pass*." "I have to *pass* through this, and I have to remain near (paas – close) to the Father." Then, you will *pass with honours*.

Slogan: Only those who surrender themselves to God out of love become embodiments of success.

* * * O M S H A N T I * * *