

Highlight: On Off

[Back](#)

18/01/92AVYAKT BAPDADA 18/01/92

THE SIGN OF TRUE LOVE FOR THE FATHER IS TO BECOME EQUAL TO THE FATHER

Today, the unlimited family is in front of the unlimited Mother and Father. Not only this gathering, but the small Brahmin family, which is extremely loving and unique, of the loving and co-operative children, the alokik family, the family which is unique and imageless even though it has an image, is also in front of Baba. Since amrit vela, BapDada has been hearing the loving, sweet heart-to-heart conversations of all the children, claiming blessings and celebrating a meeting. Baba saw in all four directions the loving feelings of everyone's heart and the elevated desire of becoming the same as Baba. Today, the number one elevated soul, Brahma Baba, the mother and father was in an emerged form in front of the majority of the children. Today, the Ocean of Love, BapDada's form of love was in the hearts of all the children, and visible in front of their eyes. BapDada heard, in all four directions, all the children's loving songs from their hearts. In return for the love, Baba, the Bestower of Blessings is giving this blessing: May you always be the image of love with every soul, in every situation. Never let go, never forget your loving image, the loving face, the loving interaction, the loving relationship and connection. Whether it is an individual or nature, or whether it is a fearsome form of Maya that comes in front of you in the form of fire, keep transforming it with the coolness of love. During this new year, especially accept love and give love. You have to create the loving world through loving vision, a loving attitude and actions that are filled with love. Even if someone does not give you love, you, the master loving souls, must be the bestowers and keep giving spiritual love. Nowadays, many human souls are thirsty for love, that is, for true love. They are thirsty for one moment of love, that is, they are thirsty for one drop. Without true love they are wandering around in distress. They are searching for true spiritual love. You are the master oceans of love who support such thirsty souls. Ask yourselves: What has been the special basis for transforming you, and attracting you to be part of the Brahmin family? This true love, the love of the Mother and Father, the love of the spiritual family; this love has transformed you. You understand gyan afterwards, but the basis of the first attraction is the true selfless love of the family. You all came because of this, did you not? There are many millionaires and multi-millionaires in the world, but they are begging for God's true love. Why is that? This love

cannot be experienced through having multi-millions. Look how the scientists have given so many instruments of temporary happiness to the world! However, the greater the scientists, the more they are searching for something else. They remain lost in this search. They do not experience contentment. They waste their time in searching for something else. Their world is searching. They do not experience life to be loving and complete as you do. Look how the political leaders are so busy in guarding their position! They are worried about what will happen tomorrow, whereas you Brahmins constantly swing in the swing of God's love. You don't have any worries about tomorrow. You neither have any worries about tomorrow, nor do you have any worries about death. Why is that? Because you know that whatever is happening is good, and that whatever happens in the future will also be good. This is why, by saying that everything is good, you have become good.

Brahmin life means to bid farewell to that which is bad and to celebrate, knowing that everything is always the best.

Have you done this, or are you still bidding it farewell? Did you bid farewell to the old year, or are you still doing

that? You have done this, have you not? You bade farewell to the old year, and what did you do for the new year?

You gave greetings did you not? How many greeting-cards came? Many came, did they not? Each one feels that he

would also like to send a greeting card for the new year. Many sent them, did they not? Greeting cards came from

many children. BapDada says: You sent many cards for the new year. You had a thought and you gave greetings for the new year. At the confluence age, every second is new, or is it just the year that is new? Every second is new, is it not? Don't send greeting cards for every second of the confluence age, otherwise it will be

18/01/92(2) 18/01/92

difficult to take care of the cards. However, instead of cards, what will you do? Keep a record as to whether you experienced every second to be new. Did you experience every second with new zeal and enthusiasm? To bring about newness in yourself at every second means, what speciality of divinity did you experience? Celebrate the greetings of this, or is it that you do not know how to do this? Whenever it is a time of greetings, one or another ceremony takes place. What is the greatest ceremony for you Brahmin souls at all times? A ceremony means a time of happiness or a day of happiness. The greatest aspect of a ceremony is to celebrate a meeting. To celebrate a meeting means to celebrate with happiness. All of you experience the meeting with God and a meeting with elevated souls at all times, do you not? So there is a ceremony at all times, is there not? What do you do in a ceremony? You celebrate with pleasure. To sing, to dance and to eat are to celebrate. What do you do at all times? You sing, dance and eat Brahma bhojan. You eat from the Brahma Baba's kitchen. This is why you eat Brahma bhojan. Those who live in a household do not eat from their own income. Those in a centre do not eat from the kitchen of the centre, but you eat from the kitchen of Brahma, the father; you eat from the treasure-store of Shiva, the Father. Why is that? The household is not yours; the centre is not yours. If you are living in a household, you are a trustee, you are an instrument according to Baba's shrimat. If you are in a centre, you are in Baba's centre, not yours. This is why it is always the treasure-store of Shiva, the Father, and the kitchen of Brahma, the father. With this awareness, your kitchen and your treasure-store will always remain full; it will remain overflowing. If you have the consciousness of 'mine', your treasure-store will not flourish. If there is anything lacking (khot) in any way, it is because, instead of the consciousness of Baba, there is the impurity (khot) of the consciousness of 'mine'. The word 'khot' means there is something lacking. 'Khot' also means some impurity, something mixed. It is said, 'There is khot (impurity) in the gold'. However, in the Brahmin family, there is the celebration of this greeting at every second. Do you understand?

Normally on this day you go beyond sound but you bring BapDada who is beyond sound, into sound. This practice is very good: At one moment, whilst you may be in lot of sound, and even if you are having a discussion in such an atmosphere, have the thought and go beyond sound in one second; be stable in the stage of being an angel beyond sound. One moment, be a karma yogi and the next be an angel, that is, be beyond sound, in the avyakt stage. It should not be that if the atmosphere is one of a lot of sound, you take time to go beyond sound. No, it should not be like this, because at the end, there will be the sound of chaos from many people and nature. It will be the atmosphere of crying out in distress, of upheaval. At such a time, the practice of being an avyakt angel, and so a bodiless soul, in one second will make you victorious. This consciousness of remembrance will bring you into the rosary of victory. This is why this practice is essential from now on. This is known as being a conqueror of matter and a conqueror of Maya. Be a master and play the music through the lips, be a master and listen through the ears. And, if you do not wish to do this, put a full stop in a second; not half a stop, but a full stop. This is what it means to become the same as Brahma, the father. The sign of love is to become equal. What do each one of you say? "My love is greatest". You say this, do you not? If you were to ask anyone, whose love is the greatest for Brahma, what would they reply? Everyone will say: Mine. When it comes to love, you think your love is the greatest. Become the same in making intense effort: I want to be number one with Baba. I want to be threaded as the bead next to the dual-bead. This is known as giving the return of love.

You are very clever in running to Madhuban because of your love. All of you reached here very quickly, did you not? Just as you have visibly shown this, show the visible form of becoming the same as Baba. The place is small but the heart is big; this is why you must not complain that you have very little space. There is no difficulty when the heart is big and when there is love.

18/01/92(3) 18/01/92

However, so many should not come, because BapDada cannot bear to see the difficulty of the children. Yes, have yoga so that the place is prepared. Achcha.

BapDada received love and remembrances from the elevated souls, lost in love, in all four directions of this land and abroad, through many thoughts, through letters, through messages on this day of remembrance and for the new year. BapDada heard the sweet music from everyone's heart. In return, BapDada is giving love and remembrances to all the children, by saying: Sweet, sweet, loving children. You are flying now and you will continue to fly with a fast speed. See as a player the games of Maya. Overcome the situations of nature as master almighty authorities and keep progressing. Constantly experience Baba's hand, the company of Baba's shrimat and the Company through the yoga of the divine intellect. Be powerful and continue to pass with honour. Constantly remember and be the embodiment of the blessing: May you be the image of love. To the souls who are master bestowers, love, remembrances and namaste filled with power from the Mother and Father.

After the murli all the Dadis sat around Baba as in a chamber. Baba said: The special inheritance of Baba's company is that of all the powers. All the tasks will easily move forward with these powers. Achcha, all of you are close companions, are you not? You have been with Baba, you will return with Baba and you will rule the kingdom with Baba. You are close at the confluence, you are close in the incorporeal world and you are also close in the kingdom. As soon as you took birth, you received the blessing of being close. You all received this, did you not? All of you have the blessing of being close; do you have this experience? To experience Baba's company is the sign of closeness. It is difficult to be separated. Closeness is that you automatically stay in Baba's company. You are also close as a gathering. All of you will claim the throne of the kingdom, will you not? You will gain victory over the throne. You have gained victory over Baba's heart. You have gained victory over the heart numberwise, and in the same way, you will become victorious over the throne and you will rule, will you not?

OM SHANTI