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03/06/07 Madhuban Ayakt BapDada Om Shanti `01/04/92

In order to experience the flying stage, maintain a *balance* of two things:

Feelings filled with knowledge and yoga filled with love.

Today, BapDada is seeing the loving souls who are embodiments of loving feelings and the yogi souls who are embodiments of knowledge. Both types of soul are loved by the Father, and both types of soul have a right to the inheritance of instant fruit according to their love and feelings. The yogi souls who are embodiments of knowledge are receiving the inheritance of the experience of being equal in all powers and in being close to the Father, according to their capacity. Although both are embodiments of attainment, there is a difference in the attainment of each. The children who are embodiments of love and loving feelings constantly stay in remembrance because of their loving feelings. As a result of their loving feelings, they experience love for the Father, and they also experience power. However, they do not constantly experience all the powers. Yogi souls who are embodiments of knowledge especially experience easy victory with the experience of all powers. They experience equality. So, although both types of children are progressing, only the yogi souls have the experience of a constantly unshakeable and immovable stage. Loving souls, or souls who are embodiments of loving feelings, are moving forward through their love and loving feelings, but they are not constantly victorious. Loving souls constantly have “Baba, Baba”, in their mind and on their lips, and they therefore receive co-operation from time to time. They definitely receive the fruit of their love from the Father according to the time. However, in becoming equal, it is the gyani and yogi souls who are closer. This is why you must keep the aim of having loving feelings and being an embodiment of knowledge. To the extent that you have loving feelings, accordingly you must also be an embodiment of knowledge. Having loving feelings alone or knowledge alone is not perfection. The *balance* of both - loving feelings filled with knowledge and being a yogi soul with love - easily gives you the experience of the flying stage. To be equal to the Father means to be equal in both of these aspects.

At the present time, there are more souls who are embodiments of loving feelings that come onto the field of service. Those souls are necessary for both tasks of establishment, whether for establishment of the original eternal deity religion or establishment of the kingdom. However, now, according to the time, there is a greater need for the gyani-yogi souls because, in the future, due to the

atmosphere of an attitude of disinterest, souls who are embodiments of loving feelings will come even more easily. This is why, in service, there has to be greater *attention* paid to souls who are gyani and yogi. It is essential to increase the number of such souls. Do you understand? Do not be content that the number of souls is increasing a lot, but now prepare souls who have the experience of all the powers, the same as the Father. The kingdom is expanding very well. However, for world transformation, only souls who have a *balance* of both forms become instruments. This is because, for world transformation, souls are needed who have a very powerful stage of subtle powers and who are able to transform many souls with their attitude and their elevated thoughts. Souls who experience love for themselves and souls who have loving feelings move along very well by themselves, but they do not have that love or loving feelings for the world. It is only for the self and a few close souls. Only those souls who have a *balance* are able to do unlimited service and world service. Unlimited service can only be done through the powerful thoughts of the mind or through good wishes and pure feelings, not just through having loving feelings for the self, for by having good wishes and pure feelings you can transform others. So have you become such souls who have loving feelings filled with knowledge together with love and the power of yoga? Or, are you happy just to see the loving souls who have loving feelings? *Check* whether you have become benefactors or unlimited world benefactors. What is the *result*? BapDada has already told you that He has love for both types of soul. BapDada is pleased to see both types of soul. At least you have become loving souls and made Baba belong to you, have you not? You have recognised Him, you have claimed a right to the inheritance, you have come into the line of a handful out of multimillions. You have reached your destination. You have saved yourself from wandering around with the body and the mind, and this is why you are happy, is it not? So the children are happy and the Father is also happy. You have become those who have the fortune of happiness, have you not? Compared to the souls of the world, look how ordinary the souls who *directly* belong to the Father are! Look how *wonderful* the *students* of the World Teacher are! The One who is teaching is the Highest on High, and those who are studying are ordinary, but only those who are ordinary know the Father who comes in an ordinary form. BapDada does not come here as a *VIP*; He comes in an ordinary form. He does not enter the body of a *prime minister* or a king. This is why only ordinary ones who recognise Him claim the fortune. So you are fortunate, are you not? You have received such great fortune! Even to say "Multimillion times fortunate" is not enough.

Even now, the number of children is very large. Previously, you used to think: What will such a large hall be used for? And, what does it seem like now? "We should have an even larger hall." Brahmins have the blessing that no matter how big you make something, it will still be small. BapDada is congratulating all those who have come. However, do not simply have loving feelings, but also become knowledgeable. Also become knowledgeable about matter; don't just have knowledge about the soul, but about the soul, the Supreme Soul and matter too. The *drama* is also included in that. You need the knowledge of all three. Where am I going and what *attention* do I need to pay to myself? If you do not have *knowledge* about matter, you are not '*knowledge-full*'. You need to have the knowledge of all three: the place, the individual and the stage. Do not simply have loving feelings: I have to go there, I have to take so many souls there... To be an embodiment of knowledge means to be far-sighted and to be able to see the three aspects of

time. If you have clear knowledge of all three, you attain success. If someone falls ill again and again due to his own mistakes, BapDada would not call such a soul gyani or yogi. Knowledge means understanding. Understand your stage and understand your body. If you have the complete knowledge of the stage of the soul, the condition of the body and the atmosphere in your intellect, you are *knowledge-full*. Therefore, do not become happy with just loving feelings. Both those who come here and those who bring others here should be *knowledge-full*. Whatever happens is then said to be the sweet *drama*. You will not have any upheaval, will you? Remain unshakeable! However, you must pay *attention* in future. BapDada knows how much the children have had to tolerate in reaching here. Baba has already congratulated you for this. Whatever inheritance each soul is to have, he will definitely receive it. None can be deprived of the inheritance. Whether they are personally in front of Baba in the corporeal form, or whether they are in a stage of manmanabhav at their own place, they will definitely receive their inheritance. You have to be *doubly knowledge-full*. Do not be *half-knowledge-full*. Achcha.

To the fortunate souls everywhere, to the souls who are experienced in having a balance of love and the power of yoga, to the souls who are embodiments knowledge and loving feelings; to the souls who fulfil the aim of becoming equal to the Father, to the souls who constantly experience themselves to be close, to the special souls who constantly remain unshakeable and immovable, BapDada's love, remembrance and namaste.

(Note: Two elderly brothers from Karnataka left their bodies within twelve hours of arriving in Madhuban, and therefore, BapDada drew special attention to that.)

BapDada meeting Dadis:

You are increasing the power of the gathering. You are giving co-operation to one another with very good courage and are progressing very well. The courage of you instrument souls is increasing the courage of many souls. You have become experienced in every situation. It seems like *nothing new*, does it not? BapDada is giving a current from behind the curtain, but it is you souls who are playing a *part* on the *stage*. You are playing a good *part*. At amrit vela, BapDada constantly says "Good morning and namaste" to the gathering of mahavir souls, the *number one* souls. Call it a current, call it love, but that becomes the nourishment for the whole day. It seems like that, does it not? Achcha. Everything is OK. With courage, success is guaranteed.

Avyakt BapDada meeting groups:

Do all of you experience yourselves to be Raj Yogis? Yogis always sit on their seat and so what is your seat? What would you call the seat? The different stages are the different seats. When you remain stable in your self-respect, that stage of self-respect is the seat. Sometimes you remain stable on the Father's heart-throne and so that stage of the heart-throne becomes the seat. Just as you sit on a physical seat, in the same way, you too remain stable on the seat of the different stages. So, you like *variety*, do you not? If you repeatedly *use* the same thing, no matter how beautiful it is, you would not like it; you enjoy *variety*. So BapDada has given you a *variety* of seats of a *variety* of stages. Throughout the day experience different stages. Sit on the seats of the different stages – sometimes, the angelic stage, sometimes the *lighthouse* and *might-house* stage and sometimes the stage of being an embodiment of love – and continue to experience that. Become so experienced that you just have the thought of an angel and you become stable in that stage. It should not be that you have to make effort, that you have to continue to think that you are an angel or you would repeatedly come down. Do you have such *practice*, that as soon as you have the thought, you experience it? In a physical way, you sit down wherever you want to, do you not? You think and sit down. Or, is it that you have to battle: should I sit down or not? So, the sitting of the mind and intellect should also be just as *easy*. Become stable in that stage whenever you want. This is called being a Raj Yogi king. This is the age to become a king. What does a king do? He issues *orders*, does he not? A Raj Yogi should experience whatever he *orders* his mind and intellect to do. It should not be that you *order* your mind and intellect to become an angel and that you come down, for that would mean that the *order* of the king is not obeyed. A king is one whose *orders* are obeyed by his subjects. Otherwise, he would not be a worthy king. He would not be a king in his function, but a king in name only. So, who are you? Are you true kings? Do your physical organs obey your *orders*? Your mind, intellect and sanskars should all be under your *orders*. It should not be that you do not want to get angry and yet you do become angry, that you do not wish to become *body conscious* and yet you do become that. Would such a king be said to be a powerful king or a weak one? So, always *check* whether you are a Raj Yogi soul who has a right to the kingdom. Do you have a right? None of your physical organs are deceiving you, are they? They should be obedient. Achcha.

Blessing: May you be a complete *trustee* and finish the deception of any consciousness of 'mine' and experience being full.

If you remain an instrument according to the Father's shrimat, then you don't have a household or a *centre*. When living at home with the family you are a *trustee* and if you are living at a *centre*, you are living in the Father's *centre*, not your own. Therefore, it is always the bhandari (treasure-store) of Father Shiva and the bhandara of Father Brahma. With this awareness, you will experience being full. If you have the consciousness of 'mine' then neither the bhandari nor the bhandara will flourish (will have no power). If there is something lacking in any task, the reason for that is that you consider it to be yours instead of the Father's, that is, impurity is *mixed* in.

Slogan: In order to become equal to the Father, let what you understand, what you want and what you do be equal.

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