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27/12/09 Madhuban Avyakt BapDada Om Shanti 14/04/94

The *return* of love is to *turn* (transform) oneself.

Today, BapDada, the Image of Love and Power, is seeing His loving children everywhere. The gathering in the subtle form is even greater than the gathering in the corporeal form. BapDada has merged all the children, whether in their corporeal form, or in their subtle form, in His arms of love. The arms of love are so big! All the children from everywhere merge in the arms of love in the same way as rivers merge into an ocean. The arms of love, the Ocean of Love, are unlimited. Even if all the children are numberwise, they are all tied in love. BapDada's love is merged in all the children. Everyone is flying ahead with the power of love. This flight of love is making all the children come close to the Father, in their mind, with their body and also in their heart. The plane (vimaan) of love brings you close to the Father with the speed of a second. In gyan, yoga and dharna, you are numberwise according to your capacity but, in love, all of you experience yourselves to be number one. Love is the main basis on which Brahmin life is given as a gift to all children. If Baba were to ask all of you children if you are constant yogis, if you are constantly embodiments of knowledge, not knowledgeable souls, but embodiments of knowledge, then, you would think about it. You would say: Yes, but..! What would you say when asked if you are constantly embodiments of dharna? "I have this aim." However, if Baba asks you if you are constantly loving souls, you would say, "Ha ji" (Yes, indeed). All of you have passed in the subject of love. Some of you have passed with honours and some of you have passed. You have passed, have you not? Have the double foreigners passed? Have the Bharatwasis passed? If you did not pass, you would not come close (pass in Hindi = close). To come close proves that you have passed. Love means to remain close, to pass (to be victorious) and to pass through all external situations very easily. So, you have passed in all three aspects of pass, have you not? It is easy to pass through everything, is it not? Or, is it sometimes easy and sometimes difficult? There is nothing but the experience of bliss in remaining close, but in passing through something, are you numberwise or are all of you number one? Look, you are not saying that you are number one. To remain silent means that there is something. However, as time goes on, to pass with the power of love is becoming so easy and it will become easier. Just as it is easy to remain close, so too, when it becomes constantly easy to pass through everything, you will not then have to pass, you already will have passed. You have the firm faith that you have already passed. You simply have to repeat it. You have such unshakeable faith, do you not? So, while sitting far away, all of you are close, are you not? You are on the heart-throne. Some are the light of the eyes and some are seated on

the heart-throne. The closest are the eyes and the heart. Not all of you are sitting in Om Shanti Bhavan, but you are seated on Baba's heart-throne or merged in Baba's eyes as jewels of light. Anything that is merged can never be distant.

What will you do this year? You say that this is the last meeting of this year, but the end reminds you of the beginning a great deal. The beginning reminds you of the middle, but the end reminds you of the beginning. So, it is not the end, but it is the beginning. It is the beginning of flying at a fast speed. The original form is the form of the soul, and so what is the speed of the original form? It is such a fast speed! It is even faster than the fast speed of the various instruments of science of today. However, the speed of the instruments of science, is after all, based on science. With science, you are able to cut speed and also pick up speed, but, yet, no one has been able to catch the speed of a soul, nor will anyone ever be able to do this. It is in this that science considers itself to have failed. Where science has failed, you can do whatever you want with the power of silence. So, now let the soul begin flying at a fast speed with soul power. Whether in transforming the self, in transforming the attitude of anyone, in transforming the atmosphere or in transforming your relations and connections, now bring about a fast speed. The sign of a fast speed is that as soon as you think about something, it happens. Not that, you have thought about it and, it will happen... No. You think about it and it happens. Thoughts, words and deeds: all three should be elevated at the same time. If you check that which is wasteful or if you check your wrong thoughts, you find that speed to be very fast. You will have a thought in one moment, and you speak of it instantly and also carry it out practically. Thoughts, words and deeds are so fast; they are simultaneous. The force of their speed is so fast that it finishes the consciousness of elevated thoughts, actions, codes of conduct and the greatness of Brahmin life. The force of that which is wasteful finishes the consciousness of truth and accuracy. Then, after some time, when you have regained consciousness, you think that you should not have done that, that it was not correct. However, at the time when there is that force, the recognition of that which is correct changes and it makes you experience something incorrect to be correct. So, the force of that which is wasteful makes you finish all consciousness. So, this year, all of you children should especially become innocent of all wastage. When you souls were in your golden-aged kingdom, you were innocent of all wastage and of Maya, and this is why deities are called great souls, and saints. In the same way, let those sanskars of yours emerge. Become an embodiment of total ignorance of any wastage. There should be total ignorance of any wastage in your time, your breath, your words and actions; there should be total ignorance, that is, innocence of any kind of wastage in any of these. When there is total ignorance of all wastage, then divinity will automatically and easily be experienced and you will give this experience to others. Do not think that even now you are making effort anyway. The being is doing something through the chariot (purusharath = effort, purush - the living being, rath - chariot). So, to be the being inspiring the chariot to do something is known as making effort. It should not be that you are moving along whilst making effort, because the effort-maker should be constantly flying. This is known as being an accurate effort-maker. Effort does not mean that you continue to make the same mistake again and again and make the word "effort" your support. Become an accurate effort-maker; your nature should be natural, extremely easy. Now, put aside making effort. Now let go of the temporary supports that you have been holding on to. Whilst you are holding on to those supports, you cannot experience the constant support of the Father. Whilst you do not have the support of

the Father, you make limited supports your support. Whether it is your sanskars and nature or external situations, whatever supports you have created, they are all temporary, for show and very deceptive. Do not be deceived. The support of the Father is the canopy. Temporary things are deceptive. This is why you listen to many sweet things of Maya, and you have already heard a great deal. Just as those who have been creating the scriptures from the copper age onwards are very clever - they have created such sweet stories - so too, do not make up stories; each of you is cleverer than the next in making up stories and excuses. Do not make any excuses. Do not see any excuses; do not make any excuses. However, what should you do instead? See the Father, do as the Father does, become the same as the Father. When anything comes in front of you, you begin to make excuses in a second, because the speed of Maya is also very fast. So you make an excuse in such a beautiful form that, when Baba hears it, He is amused. Others, however, are impressed by it: "This is very good; it is right; what you are saying is right; it is right," and you even feel that to be good. However, seeing the fast speed of time, you must fly away from these supports very quickly. All of those various types of things continue to create a roll of waste in your register; they continue to be rolled, roll by roll. Therefore, become innocent of them. Through this stage of innocence, the ready-made stage of service will come in front of you. This year, the sign of the instant fruit of accurate effort is that ready-made service will come to you. Finish the opposition of wastage, and offers of service will then appear in front of you. All of you have been instruments for service for many years. Now, become instruments to do the service of making others instruments. Let them be the "mikes" and you be the might. You have been the "mikes" for a long time. Now, let others be the "mikes" and you be the might. The "mikes" should become instruments through your might. This is known as a sign of flying at a fast speed. So, do you understand what you have to do? You are flying fast, are you not? Or, is it sometimes fast and sometimes slow? You will constantly continue to fly at a fast speed. Do not become afraid on seeing clouds. All of those excuses are the clouds. Cross over them in a second. Know the method and attain success through the right method in a second. On one side, there is the force of occult powers, and on the other side there is the force of success using the right method. Occult powers are only temporary whereas success through the right method is for all time.

BapDada now wishes to have such a group of those who are constantly Arjuna, those who take responsibility for their mind, their thoughts, their words and their connections. Whatever I do - not the body-conscious "I" - but whatever, I, the elevated soul, do, others who see me will do the same. Whoever takes the initiative is Arjuna. It has been remembered: the first number is Arjuna, the alokik being. BapDada now wishes to see such a group. Do not look at the things that come up. Do not look at others, do not listen to the wasteful things that others relate. Simply be alokik beings, those who have the unique sparkle of divinity in their thoughts, words and deeds. This is known as being Arjuna, the alokik being. Will such a group be prepared this year or next year? Achcha, all those who wish to come in this group, raise your hands! "I have to become this. I am Arjuna." Then, Baba should not receive the news: "What can I do? It happens..., the circumstances are such..., I am not getting any help..., I am not receiving blessings..., I don't have any support..." Those who want some time, raise your hands! Do you want one or two months? Or do you want one year? Ask all the groups that have come and then give Baba the result. The teachers are first, because there is definitely an impact of the subtle

atmosphere or vibration of those who become instruments. You accumulate multimillionfold charity and you also become multimillionfold responsible as an instrument. Nothing more can be said, can it? It is very good to become a teacher; at least you get the gaddi. At least you receive the title of Didi (senior sister). However, you then have just as much responsibility. This year, you must show some newness. Do not think: I have raised my hand many times, I have also made many promises for many years. No, you should not have such thoughts in a subtle way nor should you have such thoughts about others. These thoughts make you become slack. "This has been continuing all the time, this continues all the time." This vibration also makes you weak. Have a determined thought and the determination will definitely bring about success. Do not create weak thoughts. A lot of time is wasted in sustaining them. Creation takes place very quickly; a hundred are created in a second. However, it takes so much time to sustain them. It takes effort and time to finish them, and you are also deprived of receiving blessings and boons from BapDada. You are even deprived of the blessings of good wishes from everyone. Create such bondage of pure thoughts that the pure thoughts encircle even those who are a little weak. Then this bondage of pure thoughts will become a canopy of protection for them; it becomes a means of safety; it becomes a fortress. You have not as yet fully realised the power of pure thoughts. One pure and elevated powerful thought can perform such wonders. Try it and experience it this year. At first, there will be battling in this practice. Wasteful thoughts will cut off your pure thoughts. Just as they have portrayed the arrows of the Kauravas and the Pandavas, where one arrow destroys the other arrow before it reaches its target, so too, thoughts try to finish other thoughts; they will do this. However, the Companion of those who have determined thoughts is the Father. You constantly have the tilak of victory. Now, let this emerge and waste will then automatically finish. You allow time for waste; you do not cut it off instantly, but instead you become coloured by it. Cut them off in less than a second. Finish them with pure thoughts. The atmosphere of everyone's pure thoughts will encircle all and definitely work wonders. Do not think ahead, thinking that this does not happen, that you have done a great deal, that you are doing a great deal, and have heard a lot, that you also like this a great deal, but it does not happen. This atmosphere of wastage makes you weak. It has to happen; have determination and fly. What can you not achieve? However, there first has to be attention to the self. The attention on the self will finish tension. Did you understand what you have to do?

When some people say that this continues to happen all the time and that they had promised earlier too, do not listen to that. Do not be in agreement with those who are weak, but make them your companions. If anyone says anything that is not right, then tell them: Speak of good things, think of good things and do good things. Achcha. Are all of you happy and content? Baba has now spoken to everyone. This is also the Father's love. The sign of having love for someone is that you cannot bear to see any weakness in the one you love. You will consider the mistake of the one you love to be your own mistake. So, when the Father hears anything of the children, He considers it to be His own personally. So, you wish to see the one you love become complete, perfect and equal. Everyone says this to BapDada because of their love for Baba. Whether in their heart, in their songs, through their words or thoughts, BapDada listens to everyone. So, everyone says the same thing many times: What return can we give for Baba's love? Because you have completely changed from what you were. You have become the lucky few out of multimillions. You have not become the

handful out of the lucky few, but you have become the lucky few out of multimillions. All of you have passed in this. So what does the Father want in return? The return He wants is for you to turn yourself. Understand? That is all, this is the return. You can do this, can you not? Are you not able to do this out of your love? It is not selfish love, is it? Are you ready to renounce this out of your love? Are you ready to follow any orders that the Father gives? Are all of you 100% in love or is there a percentage? Are you ready to turn yourself? Is anything done out of love, renunciation or fortune? Devotees are ready to cut off their heads; are you ready to cut off Ravan's head? Do not cut off the physical head, but at least cut off the head of Ravan! Will you cut off all five heads or will you leave one or two heads? Will you keep the head of a little weakness, perhaps? OK, maybe not five, but a sixth head of being a little unwise is also shown. Will you keep that? Achcha.

To all the Madhuban residents, the souls with the angelic form who fly with the plane of the mind and together with this, to the elevated souls who reach Madhuban with the plane of thoughts, to all the most elevated loving souls everywhere who have the elevated thought of receiving fortune through renunciation, to the souls close to the Father who put the thought of constantly being A1 into their practical lives, love, remembrance and namaste from BapDada. To every child in the various foreign lands and in Bharat, personal love, remembrance and namaste according to your own speciality.

Blessing: May you be constantly carefree and a trustee who with the Father's help changes a crucifix into a thorn.

The accounts of the past are like a crucifix, but with the Father's help they become like a thorn. External situations will definitely come because everything has to be settled here. However, the Father's help will change them into a thorn; it will make a big situation into a small one because the big Father is with you. Constantly remain carefree on the basis of this faith, become a trustee and transform "mine" into "Yours" and become light and all your burdens will be finished in a second.

Slogan: With a stock of good wishes, transform the negative into positive.

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