

06/03/97 AVYAKT BAPDADA 06/03/97**The gift of Shiv Jayanti - Stop labouring and swing in the swing of love.**

Today, Father Shiva, Himself, has come to celebrate His own birthday with the children from all directions. The children's fortune is so great that the Father Himself has come to celebrate with you. People of the world continue to call out, "When will He come?" "In which form will He come?" and they continue to invoke Baba in this way, whereas the Father Himself has come to celebrate with you children. You would never have thought of such a unique scene even in your dreams. However, all of you have come running here in order to celebrate in the corporeal form. Baba is happy to see the children from all directions and says: Wah, My saligram children, wah! Wah, My children who have adopted the corporeal form and are to become the angels who will then become deities, wah! There is such a vast difference between all of you, My knowledge-able children and My bhagat children. Bhagats become very happy when they receive the temporary fruit of their love and devotion. They continue to sing songs of "Wah, wah!", whereas you knowledge-able children do not just receive some temporary fruit, but you claim the full inheritance from the Father and become the ones who have all rights. There is such a vast difference between you knowledge-able children and the bhagats. The bhagats celebrate Shiv Jayanti and you have also been celebrating it, but there is so much difference in the ways of celebrating. All of you have come to celebrate Shiv Jayanti, have you not? All of you have come running, some from America, some from London, Australia and Asia. You have reached here with so much love. So, today, it is Baba's Jayanti and also the children's jayanti. So congratulations, congratulations, congratulations for the jayanti of the Father and also of the children. The Father on His own, without the children, cannot do anything in this corporeal world. He has this much love for the children. He just cannot do anything without the children. He first makes the children the instruments and then He Himself becomes the Backbone, He remains combined and as Karavanhar, inspires the children to do everything. In the corporeal world, He doesn't like doing anything without the children. In the incorporeal world, you children leave the Father behind all by Himself. Of course, you come down on the Father's instructions, but in the corporeal world, He cannot stay without you children. Children are definitely needed with the Father. Children have also made a promise: We will stay with You, we will return home with You - that is just to the incorporeal world!

BapDada was seeing that all the children have so much zeal and enthusiasm to celebrate the Father's birthday. So, because of the children's love, Baba Himself has also reached here, having taken support of a corporeal body. This is called alokik love. Children cannot stay without the Father and the Father cannot stay without the children. Baba has so much love, but then He is also extremely detached, and this is why His praise is: The loving and detached One. Children have brought lots of gifts, cards, letters written with hopes in the heart especially for this day, and a museum has been set up in the subtle region to display all of this. Your museum is for service and

Baba's museum is of love. Whatever each one has brought or sent; all the gifts filled with love, are put in BapDada's museum. Seeing all of this, Baba is very happy. The gift may not be big, but when it is filled with love, even a tiny gift becomes very elevated. So BapDada is not looking at the object, He is not looking at the paper of the card or the letter, but He is looking at the love of the heart merged within that. This is why Baba said that He has a museum of love. There isn't a single museum like that in your entire world. Do you have such a museum? You don't, do you? When Baba sees each gift with a lot of love, on seeing it, the image of the child also appears in front of Him. Do you have such a camera? You don't, do you? Seeing the gifts, BapDada has a pure thought. Should Baba tell you? You will then have to do that. Will you fulfil that? Are you ready for it? Do not think about it.

BapDada has the thought that all these gifts have reached Him, but together with these, BapDada also wants another gift. The gifts that all of you have given are very good, but BapDada wants something else. So, will you give this gift? In any case, when people celebrate Shiv Jayanti, then they offer something or another. They surrender themselves. So BapDada thought that all of you children have surrendered yourselves already. Have you totally surrendered everything, or have you still kept something with yourselves? Have you kept some things with yourself to look after? People also observe a fast today. So, BapDada has the thought that sometimes, not always, but sometimes, whilst moving along, children become a little tired; they feel that they have to work very hard. Or when it comes to having constant yoga, they think:

It will happen, it will happen, it is happening, it will happen. In this way, you give hope to Baba: Baba, don't worry, it will happen. However, Baba does not like it when the children become tired or careless, and sometimes, they even become disheartened and think: I don't know whether it is in my fortune or not. When you sometimes think in this way, BapDada doesn't like it. The thing that Baba doesn't like the most is seeing the children labour. Masters having to labour! You are the masters who are the children of the Father. You are, are you not? Are you the children who are the masters? You are even the masters of God. And so why are you labouring? Would Baba like this? Baba doesn't like it even when He hears this. So Baba had the thought: Why should the children not give a gift today, just as you give a birthday gift. However, that physical gift can be emerged in the subtle region, but that gift cannot be made to emerge in the incorporeal world. Only the gifts of thoughts will reach there. So, today, BapDada has the thought of taking a gift from every child. Should Baba take this? Will you give this gift? Or will you take it back when you return to London? Would you say: Whatever happened in Madhuban is left behind in Madhuban, and in our land, everything is of this land. You will not do this, will you? Children have become very clever. What do you tell Baba? We do not wish for it to come back, but it comes back by itself. If it comes back, why do you accept it? It is right that it comes back. However, if someone is forcing you to take something that you do not like, would you accept it or would you give it back? You would return it, would you not? So why do you accept it? Maya will bring it back to you, but you should not accept it. Do you have this courage? Reply after considering it carefully. Then, when you return home, do not say: Baba, what can I do? I didn't want it to happen, but it came back. You will not write such letters, will you? No. Maintain your courage and take Baba's help. Do not let go of your courage and then see whether you receive Baba's help or not. All of you have the experience that by keeping courage whenever it is needed, Baba definitely helps and you will continue to receive help. This is

guaranteed. It has to be your courage and there will be Baba's help. So what was the thought? Baba is seeing everyone's face and seeing whether you have courage or not. All of you do have courage. Why? If you didn't have courage, you would not have belonged to Baba. You now belong to Baba and this proves that you have courage. You just make a small mistake and that is, at the moment of need, you forget to have courage. When something happens, you remember courage and help after the situation has passed. To be able to use all the powers at the right time, according to the time is known as being a gyani soul and a yogi soul.

BapDada is very happy about one thing: Do you know what that is? Speak! What all of you are saying is right, but BapDada's thought is something else. What all of you are saying is very deep, since all of you have become knowledge-full, haven't you?

BapDada is happy that some children have sent letters and cards stating that they would become part of the 108. Many little notes like this have come. BapDada thought that since so many have sent their names, the garland of 108 will have to be prepared with 5 strings. Should we make the garland of 5, 6, 7 or 8 strings? It is very good that you have had this thought and kept the aim. However, continue to make this thought firm every now and again. Do not let it become slack. You will not say, Maya has come, will you? Don't say: "I don't know whether I will come in that or not? Will I become part of the rosary or not? Do not say, "I don't know...., I don't know...." You now know that you will come (in the rosary of 108). Continue to stamp the thought with determination. "Yes, I have to become part of this rosary, no matter what happens. My faith is unshakable and unbreakable." Should Baba send Maya to shake you? No? Are you afraid? You are afraid of Maya and Maya is afraid of you. Maya looks at your doors to see which doors are open. This door is open, this door is open. She continues to look for open doors. So why are you afraid? Maya is nothing. If you say, Maya is nothing, it will become nothing. If you say, Maya cannot come, Maya cannot come, she will not be able to come. What should I do? In this way, you open the door to Maya and invoke her. It is a good thing that many children have made a promise to the Father. You have made this promise, have you not? Out of all of you sitting here, all those who said that you would come in the 108, raise your hands. Raise your hands high. Perform this drill very well. Very good. Congratulations. Do not think: How many will come in the 108. How will it be possible for me to come in this? Do not think in this way. You start to count first: Dadis will come in this, then there will be the Dadas, then those of the advance party. I don't know whether my number will come or not. BapDada has told you that He would then make a rosary of 8 to 10 strings. Therefore, you should not worry about this. Do not look at others, you will receive your number. This is Baba's guarantee. Do not step aside by thinking in this way. Do not let the thread of the rosary remain empty in-between. If one bead was to be removed from in-between or if the bead in the middle was to break, the garland would not be good. Do not do this. However, Baba guarantees that you will definitely come in the rosary.

Today, Baba has come to celebrate, He has not come to conduct a murli, Baba has come to celebrate today. Anyone else who wants to can also become part of the rosary, all of you are welcome in the rosary of 108. It is the people of the path of bhakti who have created the rosary of 108. BapDada

can increase it as much as He wants. But for this, Baba will definitely take a gift from you. He will not go without the gift. It is just a little gift. It is not a big thing, because Baba has seen the chart for the last 6 months of all the children. So what did Baba see? If some children fluctuate even a little, if they come into fluctuation from being completely unshakable, there are three main reasons for this. The same three things come in front of you as different problems or situations. What are those three things?

To think of anything impure or wasteful. To speak of anything impure or wasteful, and to do anything impure or wasteful. To think, to speak and to do. Now, there aren't so many sinful actions being performed; they are being performed, but less. The number of wasteful actions being performed is greater. The storms of waste make you fluctuate; it first enters your thoughts and then your words. Then it comes into actions. As a result, Baba saw that some do not do this through words and actions, but they do think in this way a great deal. A lot of time is wasted in this. The time that you have for accumulating is spent in thinking. So today, BapDada wants the gift of these three things from everyone: of thinking, speaking and doing. Those who have already given this, raise your hands! Take a video of the raised hands very clearly. Take a video of every side. Raise your hands high. You do not perform the drill so much and this is why you put on weight. Achcha, everyone's video has been taken. Achcha, everyone has given this gift. Do not take it back. Do not say, it just emerged from my lips, so what can I do? Put a button of determined thought on your lips. You have the button of determined thoughts, do you not? BapDada has great love for the children. So the sign of love is that you cannot bear to see the one you love having to labour. At that time, BapDada has the thought that He would go to the corporeal world and say something to that child, but then He is in the subtle or incorporeal form. All of you should constantly continue to swing in the swing of love and distance yourself from having to labour. When you continually swing in the swing of love, all labouring will be finished. Do not keep on thinking: I want to stop having to labour, I want to stop this. Simply sit in the swing of love and your labouring will automatically stop. Do not try to stop that, but instead try to sit and swing in the swings.

Shiv Jayanti means the jayanti of stopping all hard work. Baba has faith in the children. Sometimes, some of you step away from Baba, but even Baba cannot understand how you stepped away. Simply remain seated under the canopy. Brahmin life means to swing with Baba: not with Maya. Maya also makes you swing. At amrit vela, see how Maya makes you swing. Instead of coming to the subtle region, instead of coming to the incorporeal world, you go to the land of sleep. It is said that yoga makes you double light, but instead, your head becomes heavy. So Maya also makes you swing, but do not swing in Maya's swings. You have been swinging a lot in that swing for half a kalpa. You have all experienced swinging in Maya's swings, have you not? What did you receive? Did you receive anything? You became tired. Now, continue to swing in the swing of supersensuous joy, swing in the swing of happiness, swing in the swing of the experience of all powers. You have so many swings that even the princes and princesses here do not have that many swing. Swing in whichever swing you want. One moment, swing in the swing of love, one moment, swing in the swing of bliss, one moment in the swing of knowledge. You have so many swings! Countless. So do not come down from the swings. The parents always wish that the feet of their beloved children should not go in the mud; they wish for the children's feet to always be either in

their lap, in the swing or on the carpet. They feel the children's feet should not go into the mud. It is like that, isn't it? So you are such beloved children! Is there anyone more beloved than you? You children are extremely loved by God, and yet if you become body conscious, what is that? The body is mud, is it not? What is the body said to be? Dust being turned to dust. So this is also dust. So why do you put your feet in the dust? Do you like the dust? Some children like dust so much they even eat it. But you must not eat it. Do not even put your feet in it. To have even a thought means to put your feet in it. You should not have any body consciousness even in your thoughts. Think about it and remember how beloved you are. Who are you beloved of? There won't be anyone dearly loved by God even in the golden age. You will be loved by the divine souls. However, at this time, you are loved by God. BapDada is giving thanks to the children for giving their hand of courage. Shukriya, dhanyavad. (Thanks). Achcha.

Today, it is the special day for the double foreigners. Many have come. All the double foreigners sitting here, raise your hands.

Three-quarters of the hall is full of double foreigners. Baba also welcomes you: It is good that you have come and may you constantly come. The number of children is increasing and the place is becoming smaller. When this hall was built, did you think that it would become full? Now, there isn't just this hall, but so many Gita pathshalas also. Many children are also sitting below (in the different halls in Madhuban). Now, even with the Shantivan hall, you are saying that you will have to allocate numbers. Why did you build such a huge hall? So that you can allocate numbers or so that you can allow everyone to come freely? What does this prove? That all of you wish to become the masters of the entire world. Those who are to become the masters of the world have to have such large facilities that everything becomes small for them. The hall is nothing; you are going to receive the entire world.

You are the masters of the mind, are you not? If you are told to stop in a second, you should be able to do that. It should not be that the mind continues to function even after you tell it to stop. This proves that you do not have the stage of being a master to this extent. If the master is powerful, then without the directions from the master, the mind cannot create a single thought. When you say, "Stop", it should stop. If you tell it to work, it starts to work. It should work as you tell it to work. It should not be that because the mind has the habit over a long period of time to work towards the wasteful, so that even when you try to make it function in a positive way, the mind goes off in a wasteful direction. This means that the master does not know how to use its authority over the mind. Now practice this. Check whether the mind actually stops when you tell it to stop. Or, is it that it still continues to function for a little while after receiving this direction and then stops? If a brake has to be applied in a car and the brake only begins to function after a little while once you have applied it, is that car useful? Would you call the person driving that car a worthy driver or a driver who would cause accidents? If you apply a brake, the brakes should function immediately. This practice will bring you closer to the karmateet stage. You have to pass fully in the subject of creating thoughts. To be karmateet means to pass in every subject. Not to pass with 75 or 90 marks, but with a full pass. You will be able to have this stage when you have a stock of all powers for

practical use and the experience of all of this. You have been told earlier also, that Baba has given you all powers. You have taken this, but are you using them at the right time, or is it just the stock that you have? When you have the stock, but then if it is not being used at the right time, then whether you have it or don't have it, it is the same thing. Experience this now. If a situation is very delicate and you order your mind and intellect to just see a game as a detached observer, then the situation will remain underneath your seat of the unshakable stage. It will not cause any opposition. Simply, do not let go of your seat. The practice of remaining seated on the seat will enable you to claim the throne. If you do not know how to remain seated on your seat, if you only know how to sit on it sometimes, then you will only be able to sit on the throne sometimes. By having the seat now, it will enable you to claim the throne. Now, you have the seat and later, you will have the throne. Those who are fluctuating cannot remain seated on the seat with stability. This is why you are told to finish everything wasteful and impure. Then, you will become unshakable and be able to remain seated on the seat of the unshakable stage easily and constantly. The memorial of all of you is here in Achalghar. You have all seen Achalghar, have you not? Whose memorial is it? Achalghar is a memorial of the stage of all of you. Experience this, try it and continue to use it. Do not just think: Yes, I have all the powers. You should use them at the right time. If you do not use them, you will be deceived at that time. This is why you should use them in little situations. Situations will come, and they are coming. BapDada has told you earlier also that at present, you should continue to experience everything. Experience every power, experience every virtue. Become so experienced that anyone who comes to you is able to attain something through your experience. Day by day, souls are becoming more and more powerless; they will continue to become powerless. With your experience of all powers, you will become a support for such souls and give them an experience. Achcha. You are masters, are you not? So Baba says: Salutations to the masters - malekom salaam. Achcha.

(Baba's children have come from 66 countries.) Multimillion fold congratulations to all of Baba's children from 66 countries. In the end, all of you will be spread all over the world. Wherever you look, you will only see the angels clad in white. Achcha.

America: From how many states of America have the children come from? (19). Those of all these 19 countries, raise your hands. Achcha, what splendour will America show? The name is very good. "Aa meri - aa" - come, those who belong to me, come. So America will find all the children who are lost and saying, "Come, you belong to us. Come". You will make them belong to Baba. It is like this, is it not? The number of children there is increasing, is it not? The numbers will continue to increase.

Africa: Children from 13 countries of Africa have come. All of you raise your hands. Is South Africa and Mauritius included in this? What will Africa do? Africa will make everyone worthy of receiving thanks. Thanks. You will beat the drums of service to such an extent that the sound that emerges from everywhere will be: Thanks to you, thanks to you.

Asia: (13 countries have come from Asia, and India is not included in it.) What will those from Asia do? You will fulfil the hopes and desires of all souls. (asha - hope). When the desires of all souls is fulfilled, everyone will say, Wah, Asia, wah!

Europe: (17 countries of Europe) London is also included in this. Europe is the foundation of the foreign lands. The foundation is always in everyone's vision, to see how strong is the foundation. It is from Europe that the foundation has spread and many branches have emerged. First, two leaves emerge. When a seed is sown, two leaves emerge. So which were the first centres that emerged? London and Hong Kong at the same time. So it was the wonder of the two leaves. The trunk emerged from the two leaves, the branches emerged from the trunk; other branches emerged from the big branches and the tree of the foreign lands became ever-green. To all those from the two countries of Europe, London and Hong Kong, multimillion fold congratulations. Those from Europe, raise your hands. Since you are the first leaf, of course there will be that expansion.

Middle East: (Three countries). They are good They are just moving forward. Now, you are few, but you should take the medal of the middle. Do so much service, that all countries do not call you the middle east, but those who take the medal. You will increase service, will you not? The world has to benefit and so the Middle of course has to benefit. Otherwise, one part of the world will be left out and that is not good. So whenever anyone tells you that you are from the Middle East, tell them, no, you are the Medal East.

Russia: Those from Russia, raise your hands. It is good. What will those from Russia do? There has been the communist kingdom over Russia for a long time and now there will be the kingdom of the deities because you are close to Bharat. So, you will remain close to Bharat and that will also become heaven. The lands that are far away will remain far. Russia is near, and although the kingdom of the deities does not exist now, it has been a communist country for a long time. It is now free. Now, there will be the kingdom of the king and queen. Do you like a kingdom of a king and queen? Very good. Expansion is taking place very fast. BapDada is happy with your service Those from Russia had said that they would shower BapDada with flower petals, so open your hands and it becomes filled with flower-petals with fragrance. The flowers of love from the heart have reached Baba. Achcha.

Australia: Those from Australia, raise your hands. Very few have come from Australia. Australia now has to go first. There are many original gems of BapDada in Australia, but they have become a little incognito at present. They have gone into a bhatthi. Now that you have got a Retreat place, they will all emerge. Then the group of Australia will be visible. Australia is very large on the world map and so it will be big in the Brahmin family also. They are just being baked in the bhatthi. Baba has a lot of love for Australia because London and Australia were racing and the numbers in Australia were greater than those of London. Now, they have become incognito. At present, they are unknown, but they will become the well known ones.

The double foreigners have become refreshed. BapDada specially came for all of you. BapDada has double love for all of you. Those who have come for the first time, raise your hands. There are many.

Today, it is Baba's birthday, and so with all those who have come for the first time, Baba is also celebrating your new birthday today. You may sing the birthday song. It is good. Multimillion fold congratulations for your alokik birthday. Congratulations.

(What gift did Brahma Baba give Shiv Baba on His birthday today?) Brahma Baba has given everything already; he hasn't kept anything for himself. He gave everything he had when he became complete. He doesn't have anything. Children have kept things hidden with themselves and that is why they can give. Now, Brahma Baba is waiting for you children. Every day, Baba opens his arms wide and says: Come children. Come children. So become the same as the father and come to the subtle region. Shiv Baba doesn't open the door to Paramdham because he is waiting for all of you. Every now and then Brahma Baba asks Shiv Baba to open the doors. But Baba says: Wait a little longer, just wait a little longer.

Achcha, the double foreigners have had a very good meeting. It is a big family and so everything has to be distributed in a big family. In a small family, everything is distributed amongst just a few. Now, the family has become big and so everything is distributed accordingly. Just think, if you were not a big family, who would you rule over? Would you rule over 5 or 10? So many rosaries of 108 have been prepared and so that many people are also needed over whom you can rule. Therefore, the family has to be big. Achcha.

To the extremely fortunate children from all directions who are celebrating Shiv Jayanti with Father Shiva Himself; to such multimillion, in fact, even multimillion is nothing, even if you say the greatest number, that is very little, to such greatly fortunate souls; to Baba's close and loving children who follow Baba's directions and place their steps on Baba's footsteps; to the elevated souls who are constantly seated on the unshakable seat of being a master and so who claims a throne in the future; to those who constantly swing in the swing of pleasure with BapDada and who will return home with the Father, to BapDada's companion children, congratulations on BapDada's birthday and accept love and remembrances. Namaste from Baba to all the masters.

BapDada speaking to the Dadis:

All of you, sit on your own seats, since this is also a small gathering. The self-sovereign kings, sit in your court. All of you like the gathering in the royal court, do you not? This is the court of the confluence age. Even now, all of you are not sitting on the floor, you are sitting on seats. Look, all

of them are on the throne and all of you are on the throne of the heart. This throne is very small, but the throne of the heart is very big.

Nirwairbhai gave BapDada a bouquet and congratulations. Congratulations to you also. You have brought the remembrances on behalf of all the Pandavs, therefore special congratulations to all the Pandavs. From the Shaktis side, many Shaktis have come anyway, and therefore, many many congratulations.

All of you have the intoxication, do you not, that you have a right to the throne? Today, you are angels and tomorrow, you will be seated on the throne. Each and every child will be seated on the throne. Do not think that perhaps you will become part of the subjects. No, you have to become part of the royal family. Since you belong to the Father, then together with the inheritance of the confluence age, whether you become a king or you become part of the royal family, you have to become something. You have to come in the royal family. Do you understand?

Bharatwasis have hidden away in the gathering of the double foreigners. Bharatwasis, raise your hands! On the lips of every Bharatwasi, the sound is that Bharat is great, Bharat is heaven, Bharat is elevated. Bharatwasis are elevated, but you are also the great donors who have given the double foreigners a chance, and therefore, may you always be the great donors.

Baba belongs to the whole world, not just to Bharat. Baba is a world Benefactor, If He were just a benefactor of Bharat, He would become very small. World Benefactor means He is the Father of the whole world. If it were just Bharat, that would be limited. This is why Baba does not come into heaven, since it would become limited. The unlimited Father always stays in the unlimited. Double foreigners, may you constantly be overflowing with all treasures. BapDada knows with how much effort you accumulate every dollar or whatever currency you have. It is the Bharatwasis that have to make effort and face difficulties, the foreigners simply get on the plane and arrive here. Bharatwasis have to come on trains and buses. However, the double foreigners have a great know-how of how to accumulate every dollar.

For Shantivan also, they save from their own livelihood and send that. BapDada knows that they themselves would eat only dal and roti and would send something for Shantivan. Whether it is Bharatwasis or foreigners, everyone is doing everything they can for Gyan Sarovar or Shantivan with their heart and life. They have a lot of love for these places in their heart. (What will happen next?) Whatever is to happen will happen. Even Shantivan is not yet complete and so Baba is not telling you what will be next.

(Would Baba visit each continent once before destruction?) Just see whatever is in the drama. Baba may even come in London, but the praise of Madhuban is its own. By telling you in advance what is to happen next, the pleasure of it finishes. Therefore, just wait and see what happens in the future. Have you sent your gift? Do not take it back with you. Achcha, are the double foreigners happy? All double foreigners are living comfortably. (All bhawans are full.) No one has become queen of the floor though. Now, you will be made into queens of the floor. Your suitcases will be made into beds. At least it can be made into your pillows. That will be a wonderful scene too where your suitcase will be your pillow and all of you will comfortably be sleeping, the same as Vishnu. It will be so good. Double foreigners will definitely be made into queens of the floor. Look, at the beginning of the establishment, all of these slept on three foot of land. They didn't even have four feet, it was just three feet on the floor. The special maharathis would be sleeping on the floor, and so whatever happened in the beginning will happen at the end. You will then not give excuses, will you, that you have back ache etc.? Whenever there is any pain in the body, doctors even advise you to sleep straight on the floor. They advise you not to sleep on your bed, but on the floor or on the gaddi type bed. Then your health will also become good. All of you are ever-ready. Double foreigner means double ever-ready. Achcha, you may celebrate as much as you want.

BapDada hoisted the flag and gave greetings for Shiv Jayanti.

All the children have just hoisted the flag of Father Shiva. Just as the flag has been hoisted in this hall, in the same way, this lovely and unique flag will be hoisted in the hall of the world very quickly. The song that will emerge from everyone's lips and hearts is: "He has come, He has come. Our Father has come." There will be the applaud of happiness from everyone's heart. Therefore, this flag is just for namesake, but the sound will be: The Highest on High Father has come, He has come, the One who had to come has come. The One who will take all of us back home has come. This flag will be hoisted in the whole world. All of you will see all this and everyone will see you as the angels in white. Together with singing songs of the Father, they will also sing your songs. Our worthy of worship deities have come, they have come. All you have to do is to become ready and then the flag will be hoisted very quickly. You will then be liberated from all distress, and then you can clap and Baba will also clap. Achcha. Congratulations to everyone for the hoisting of this lovely and unique flag.

OM SHANTI