

**The method of doing unlimited service is to use your spiritual personality
and take others beyond with your glance.**

Today, BapDada has once again come to meet His lovely, long-lost and now-found children who have been meeting Him for many kalpas. The meeting you have been celebrating has always been avyakt, but in order to celebrate the avyakt meeting through the corporeal form, all the children from Bharat and the foreign lands have arrived home. BapDada is seeing that the children in all directions are celebrating a meeting at their own places. This meeting is a spiritual, alokik meeting. In this meeting, you experience the practical form of love of the Father and the children.

Today, BapDada is seeing the spiritual personality of His children. The spiritual personality of every child is so elevated! No one else in the entire kalpa has such an elevated spiritual personality, because it is the highest-on-high Father who has made your personality so elevated. You also know your spiritual personality, do you not? It is the greatest personality of all. You have the personality of complete purity in your dreams and thoughts. It is numberwise, but compared to the souls of the world, it is very elevated. BapDada is seeing the sparkle of purity on each one's forehead. Together with purity, there is also the personality of spirituality in each one's face and behaviour. In what other way is personality visible? Those who are overflowing with wealth also have a personality, but, no matter to what extent they may be overflowing, compared to you, those overflowing souls are nothing because they are empty of the imperishable treasures of peace and happiness. Compared to the wealth you have, the millionaires and billionaires of the world ask for peace and happiness from the Father. You are constantly overflowing with these imperishable treasures. Today, they may have those treasures but will not have them tomorrow, whereas your treasures can neither be looted by anyone nor can any soul touch them. They are limitless and constant. You are the children who have such a personality. Top personalities still have their personalities created by other souls, by perishable wealth or by a perishable occupation. However, it is God, the Highest on High, who has made your personality so elevated! So, do you have the spiritual intoxication of your elevated personality? If you have this intoxication, raise your hand!

Seeing all the children with such elevated personalities, BapDada is feeling such great happiness! Do you also have this happiness? What song does BapDada sing on seeing the greatness of the children? Do you know what song He sings? You sing this song and Baba also sings this song. Can you hear Baba's song? Or, can you only hear the song through a tape recorder? BapDada's tape recorder is unique; it is automatic, you don't have to make effort to play it. The song of the heart can only be heard by those who have a heart. You don't just need ears, but a heart. So, all of you are those who have a heart, are you not? Your image is in the Dilwala Temple, is it not? Have all of you seen your images? BapDada constantly watches the image and behaviour of the children. So, today, Baba was looking at the personality of each one. Constantly have this personality in an emerged form. It should not be that you think, "I have this anyway", but you should think, "I am this." It should be visible, it should be experienced. What indication would there be in those who constantly have such a personality, through which you would be able to understand that they are true to their personality? When this personality of theirs is kept in an emerged form, then their eyes, face, behaviour, thoughts and relationships will all be filled with contentment. Constantly content (prasanchit). Not one who is full of questions (prasna chit), but one who is content. The behaviour of those full of questions will not be filled with personality. Their face will not reveal the sparkle of contentment. No matter what happens, the contentment of one with this personality cannot be hidden; it cannot remain merged. No matter how distressed or peaceless souls may be, a soul who is satisfied will satisfy with his satisfaction those other souls with just a glance. The praise of the Father, "The One who

takes souls beyond with just a glance", does not apply to just the Father; it is also praise of you. So now, according to the time, because time is coming closer, it is the time to serve with just a glance. You will not be giving the seven days' course. Souls will become satisfied with just a glance. Their heart's desire will be fulfilled through you. What do all of you think? What do the jewels of the original service think? Can you do such service?

All of you have now been serving for forty years or more; some may have done one or two years more and some less. You have now taught your companions this service and made them instruments. So, what will you now do? They are doing that anyway. You are the original jewels and so the service that you do would also be unique and lovely, would it not? Do you want to do this? Should we now celebrate a festival of how many you have taken beyond with your glance? Out of nine hundred thousand, how many have you created? Even beyond that, there is 330 million, and so nine hundred thousand is nothing. You have to sow the seed here, do you not? We shall see what further wonders those jewels of the original service will now perform. You have performed the wonder of opening service centres, of having good programmes. Therefore, multimillion-fold congratulations for that! You are being congratulated for that, so now at least applaud! You became the original jewels for service. There are two types of children: the first category are those who are instruments for establishment and your special children are the original jewels for service. They are the roots of establishment, and all of you are the first part of the trunk. A trunk is always strong; everything depends on the trunk. All the branches emerge from the trunk. Those who are the roots give power in a subtle way, but it is the trunk that is visible and does everything practically. So, the Dadis have now become incognito; the ones who give subtle power, whereas all of you have become instruments to come onto the stage in a practical way. This is why BapDada is giving you some work. You have celebrated very well. So, you should also be given some work. (BapDada made all the senior sisters who had come for the celebration raise their hands.) BapDada saw everything; He saw the decorated idols. At that time, all of you also had the spiritual experience of being living idols. It felt as though the decorated idols had come from the temples to Shantivan.

So what does BapDada want of the children? That you should now begin fast service. Whatever has happened was very good. According to the time, you must now give more chances to others to serve through words. Now, make others the mikes and you give subtle power with your might. So, with your subtle power and their words, double service will be done. Only then will you be able to create nine hundred thousand easily. So, all of you, whether you are a maharathi just attending the celebration, or a maharathi, the service the maharathis now have to do is to give subtle power. Now, come onto the field of unlimited service. Since the father, sitting in one place in the subtle region, is able to sustain all the children all over the world, and is doing that, can you not serve in all directions whilst sitting in one place, like the father does? To be an original jewel means to follow the father. When you have to give this subtle power to the unlimited, some children ask themselves and ask others amongst them how there can be unlimited disinterest. It is not visible, but when you keep yourself busy in unlimited service you will automatically have unlimited disinterest. You can serve constantly by giving subtle power. There is no need to consider one's health or time for this; it can be done easily. You can engage yourself in this service day and night. You saw how Brahma Baba used to stay awake at night and do the service of giving unlimited subtle power. So, doing service in an unlimited way will make you so busy that your heart will naturally have unlimited disinterest; not through a programme. You make plans for doing this or that, but to remain busy in doing unlimited service is the easiest method because when you give subtle power to the unlimited, those who are close will automatically receive that power. The atmosphere will automatically be created through your giving this subtle power. Do not think that you are now responsible for this many centres or this many zones. Do you all want to become kings of the states or of the world? What do you want to become? King of the world, don't you? You are the original jewels and so become those who give subtle power to the world. To keep in your intellect the fact that you have 20 or 30 centres or 200 or 250 centres or so many zones is not the work of the trunk. Even the stems and branches can also do this. You are the trunk. Everyone receives subtle power from the trunk. All of you also think that unlimited disinterest is very good. Destruction should now be taking place. However, since you haven't prepared nine hundred thousand, the population that is to exist at the beginning of satyug, who would come if destruction takes place now? Will you rule over two to

three thousand? Will you rule over four to five hundred thousand? Therefore, now start the part of doing unlimited service. What do the Pandavs think? You will do unlimited service, will you not? Are the Pandavs ready? All the limited things will automatically finish by going into the unlimited. You won't be able to let go of them by trying to do so. The fast service of unlimited subtle vibrations results in transformation taking place. BapDada knows that the instrument souls gave the practical proof of service during delicate times. However, your foundation and experience of the moment of transformation when you all became Brahmins was seeing Brahma Baba. You received the blessing of service and you became engaged in service. Baba heard everyone's experiences. You related very good experiences. Your experience was that you saw Brahma Baba and you didn't even need to think: You didn't experience having to tolerate anything; you didn't think anything was difficult. So, now too, anyone who sees an elevated Brahmin soul should see father Brahma. This is the fast method of service. Did Brahma Baba give you a course? You did the course later on. You just saw him and you belonged to him. Baba was merged in Brahma Baba and so no effort was spent on you. In the same way, all of you should have Baba merged in you so that you take others beyond with just a glance. All of you have experienced this; you are experienced in this. You saw him and you surrendered to him. Nowadays, you think about it, you take training, you come on a trial basis; then, some stay and some leave. Was this much effort spent on you? Did you receive any training? Did you stay on a trial basis? You came and you became lost in Baba. Since Brahma Baba alone did that service, can all of you Brahmin souls not do the same? Your personality should make them belong to you. Brahma Baba also had such a personality; he had personality in his face and character that he attracted everyone. So, follow the father! Baba made you instruments in the beginning; so you belong to the beginning. Those who are instruments for service and are the foundation of establishment have to remain in service stay till the end. You may not be able to tour around physically because of your health, but you can tour around with your mind. There is no expense in that nor is there any question of getting visas. There is no need to run around. You can serve in this way whilst lying down. What do you think? Now, make a plan like this and begin a new part. You have already celebrated one function. You have received the practical fruit of the service you have done. Now, do new service. Achcha.

BapDada is not just telling those who are sitting in front of Him; He is telling all the children. He is also telling all the children who are listening to Him in foreign lands. Wherever you may be listening, whether in Shantivan, up above in Pandav Bhawan, or in the foreign lands, wherever you may be, BapDada is telling all of you. Now, become unlimited servers. Use your time for unlimited service. By using one's time for unlimited service, all the problems will easily run away. No matter whether they are souls without knowledge or Brahmin souls, if they are using their own time in their problems, or they are taking up other people's time for their problems, it proves that they themselves are weak souls; that they have no power of their own. When someone has no strength and is just limping along, if you ask him to run, would he run or would he fall? Due to their problems, even if they are Brahmin souls, they are weak; they don't have any power. From where will they get power? They are not able to take power from the Father because they are weak souls. So what will they do? Weak souls are given a blood transfusion and made strong; they are made strong by being given a powerful injection. So, all of you have power. So, co-operate with the powers you have. Co-operate with your virtues. They do not have these; so give them what you have! You were told earlier to become bestowers. They are powerless; so give them power. When you co-operate with them by giving them virtues and powers, you receive blessings and blessings are a rocket, even faster than a lift. You will not have to spend any time in making effort. You will continue to fly with the rocket of blessings. Instead of labouring in making effort, you will experience the reward of the confluence age. Learn and teach others how to receive blessings. There should be natural attention and blessings. Attention should be natural; it should not have tension mixed with it. The mirror of knowledge is constantly in front of you. You should constantly and easily be able to see your image in that. This is why you were told that the indication of having a personality is to be content. "Why is this like this? What is this?" This language of questions must now finish. Learn how to give and receive blessings. To remain content and to satisfy others is to give blessings and receive blessings. No matter what someone is like, there should constantly be blessings emerging from your heart for that soul; blessings that that soul should also benefit; that that soul's intellect should become peaceful. Do not think, "This one is like this or like that." All are good. Is this

possible? Do you know how to give blessings? You know how to receive, but do you also know how to give? How will you receive if you don't know how to give? Give and receive. It should not be that you will do something when the other one does it. Brahma Baba's slogan and Mother Jagadamba's slogan, which Brahma Baba kept on reminding you about again and again, was always, "Whatever deeds others see me perform, they will do the same." The slogan is not, "I will do it when others do it." It is "Others who see what I do will do the same." Otherwise, change the slogan. The special slogan of Mother Jagadamba was: The One who is giving the orders is making me move. He is making us move and we are moving as instruments. Constantly remember both slogans; keep them emerged. Do not think, "I am aware of it, I have heard it, I have to remember it." No! It should be apparent in your deeds. So what will you do? Will you give blessings and receive blessings or will you defame someone and have ill-feelings, by thinking, "This one is like this and that one is like that". No! Give them blessings. That soul is weak and under an external influence. Change your language and your thoughts. You should not even keep in your thoughts, "This one". Do not think about that one, but think instead of "I". You refer to "I" in other things, but in the aspects in which you should be referring to yourself, you say, "If others do it, then I will do it."? What is this? If it is something well done, you say, "I did it", whereas if it is something not so good, you say, "That one did it.", or, "That one said it.". So this is the wrong way. It doesn't matter what someone else is doing, "I" have to refer to the self in what "I" have to do, what "I" have to think, and what "I" have to say. It should not be an "I" of body consciousness, but an "I" of service. Spread elevated vibrations in this way. Words don't work so much now. Vibrations and co-operation from the heart work very fast. Is this possible?

If it is possible, then why are you taking so long to perform an auspicious task? Can it be done from now on? If it is possible, then wave your hand! Pandavs, speak! Do not change when you return home. When you return there, you say, "BapDada always says this, but we are the ones in the corporeal form. What does BapDada know about what happens? Do not say this. What will the mothers say? "Will you think: BapDada would know what it's like if He had to look after the children"? BapDada has looked after all you older ones; so, to look after young ones is not a big thing. Do not change afterwards. You have a song in which you sing, "Even though the world may change, I will never change or turn away." Are you sure? You have this song; is it right? If it's right, then raise your hand! Then your conference of the 21st Century will become practical. Is this OK? Show the world this map in a practical way. "This will happen, it will not happen, it has happened, what happened?" If you tolerated defamation or disturbance, or if you accommodated that, then your tolerating and accommodating will fix your kingdom for you. What loss did you experience through that? You only experienced benefit. It may have appeared to be very difficult, but you tolerated and accommodated it; you applied a stamp on yourself, and so your kingdom was thereby created. So, was that loss or benefit?

Now, this season, BapDada wants to see this form in all directions. You don't like to hear the same things every season. If it is the same stories, stories and stories...BapDada also asks the question: For how much longer will these things continue? Or, at least tell Baba that you need one or two more years. At least fix a date for this. The date for the function was fixed very quickly. You fix a date for all those functions; now what will be the date for this function?

All of you have come from far away with a lot of love. BapDada is seeing the foreign lands also. Although the time is different, all of you are giving time with a lot of love. It's working. (The murli is being heard through the satellite in 200 places.) This is also a fast speed. The sound from here is being heard in 200 places abroad. The speed of sound is very fast. This is also an invention. So, can you not make the power of silence work with a fast speed? Science has made the sound of Bharat reach the foreign lands, and yet you are not able to make the pure feelings of your heart reach other souls. Can you make it reach them? Otherwise, science will progress further and the power of silence will be a little less visible. Therefore, now reveal the power of silence. All of you have this. There isn't a single Brahmin soul who can say that he doesn't have

the power of silence. All of you have this. How many Brahmins are there? What can the subtle power of Brahmins not achieve? Do all of you have the power of silence? Now, for one minute, all of you should make your power of silence emerge. Become absolutely silent! Make this silence emerge through your mind and through your body. Achcha. (BapDada conducted drill.)

To the special children in all directions; to the souls who are constantly true to their spiritual personality; to the instrument world benefactor souls who constantly remain busy in unlimited service; to those who constantly put the slogans of father Brahma and Jagadamba into practice; to the highest-on-high souls who are equal to the Father and take others beyond with their glance, BapDada's and mother Jagadamba's love, remembrance and namaste.

BapDada meeting the Dadis and senior brothers:

The zeal and enthusiasm in everyone's hearts are very good. Now, let the zeal and enthusiasm of the heart emerge. You have very good thoughts. However, in order to put these into practice you will have to make the power to accommodate and benevolent feelings emerge. Only then will your thoughts become practical. All these things are like the waves of an ocean. You should not stop to look at the waves. They rise one moment and become merged again. However, the power to accommodate things like an ocean does and the power of silence will create jewels. So, it is good. Now, the subtle power of all of you is needed. Give power to those who are weak. Use your time for making effort in co-operating with others and your efforts will automatically continue to accumulate. To co-operate with others means to accumulate for the self. Now spread this wave of giving: I have to give, I have to give, I have to do nothing but give. I mustn't take any facilities, but must provide facilities. The receiving is merged in the giving. Is this right? The foundation is very strong. BapDada's subtle power is always there. There is now a need of you souls. They don't have the courage to take that power directly from Baba. Baba is giving, but weak souls are not able to take. They need your co-operation. Just make the lesson firm: To how many souls did I give selfless co-operation? Just start to give; you may already be doing this, but now underline it. Then this wave will spread with everyone.

Speaking to Brother Bhopal (In charge of Taletti): Shantivan has become so large. Now, Shantivan has become the largest bhavan in the whole of Bharat, larger than Pandav Bhavan, Gyan Sarovar and everywhere else. So you have a big heart. It is good. You are working very hard.

This time, it is the turn of those from U.P. Those from U.P. raise your hands! Those who are engaged in service, stand up! Very good. The practical fruit of service is happiness. You are experiencing happiness, are you not? The practical fruit should remain imperishable. All of you are giving very good proof of service. This is why BapDada calls you worthy children who are giving the proof. Did you hear this? How many souls' blessings did you receive? To do service from your heart means to open the door to blessings. So, to do service means to receive blessings. Therefore, continue to accumulate your blessings. Achcha.

All the original jewels are giving very good proof. Those from Madhuban are also playing a very good part in service. Those from Madhuban constantly and easily experience BapDada's company. Madhuban means Baba of Madhuban. Those from Madhuban are constantly with the Father. BapDada constantly congratulates you from His heart for all the service you have carried out. BapDada constantly sees the service of each child. BapDada has a record of the service of

each centre. Madhuban has its own record, foreign lands have their own record, Bharat has its own. BapDada also sees the Gita pathshalas. All of you tour around to two, four or five places, but BapDada even tours the Gita pathshalas. Achcha, those from the Gita pathshalas, stand up! Congratulations! You gave three feet of land and became masters of the three worlds. You are very clever! You only gave three feet and you took the three worlds! BapDada also tours around your classes at the Gita pathshalas. The Dadis do not have so much time; this is why Bapdada tours. This is why Baba has become avyakt. (Speaking to Dadiji). BapDada even does your work in an avyakt form. BapDada notes everything. The method that those from the Gita pathshalas do everything: how they conduct their classes; how they go to sleep; how they eat. Baba notes everything. In some places, it is not right. There are some Gita pathshalas, or places where service is carried out, where they do everything accurately according to the right method. That place should be clean and everything should be done with the right method, according to the code of conduct and daily timetable. Everything should be according to the discipline of Brahmin life. Do not just make do with anything, thinking that everything is moving along fine. BapDada is not saying much, because He understands that you might find it a little difficult. This is why He lets go of certain things. He shouldn't let go of these things, but is doing so. Do not ever think: Who is watching me? Even so, you have maintained courage and become instruments for service whilst living at home. BapDada is happy to see this. Nevertheless, it is your duty to check yourself. Baba will not do this; this is your duty! If Baba or the Dadis were to say anything, then Baba would receive four page letters, "It is like this! It is like this!" This is why BapDada is not saying anything. He is simply giving you a signal to check yourself according to the code of conduct and change yourself. It is good. Each of you is more loved than the next. It is not that those who are sitting in the front are more loved. You are even more loved than they are. Achcha.

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