

31/01/98 Avyakt BapDada 31/01/98

In order to pass with honour, check the account of all your treasures and accumulate them.

Today, BapDada is happy to see the fortune of all the young and old children of this land and abroad. Throughout the entire kalpa, no one, apart from Brahmin souls, has this fortune throughout the entire kalpa. Even the deities consider Brahmin life to be elevated. Each of you should examine your life from its beginning and see how elevated your future has been from the moment you took birth. As soon as a child takes birth, it receives the fortune of being sustained by its mother and father. Then it receives the fortune of education from a teacher. After that, it receives directions or blessings from a guru. Who gives you children sustenance, teachings, blessings and shrimat? You receive all three from the Supreme Soul. Look how only a handful out of many receive God's sustenance! No one except you receives teachings from God, the Teacher. Only you receive shrimat and blessings from the Satguru. So, do you know your fortune very clearly? Do you continually swing whilst keeping your fortune in your awareness? Do you sing the song, "How wonderful is my fortune!"?

At the time of amrit vela, when you wake up, you awaken whilst absorbed in God's love. God's love awakens you. The day starts in God's love. If you didn't have this love, you wouldn't be able to wake up. Love rings the bell of your clock. The bell of love awakens you. Throughout the entire day, God's company enables you to carry out every task. Your fortune is so great that Baba Himself leaves His supreme land in order to come here and give you teachings. Did you ever hear before that God leaves His home every day in order to teach you? No matter how far away souls come from, there is no place further away than Paramdham. Is there any land further away? Is America or Africa as far away? Paramdham is the highest land. God, the Highest-on-High, comes from the highest-on-high land to teach the highest-on-high children. Do you experience your fortune to be like this? In the form of the Satguru, He gives you shrimat and also His company in every task. He doesn't just give His directions, He also gives you His companionship. What song do you children sing? Are you with Me or far away from Me? You are with Me, are you not? If you listen to anyone, it is the Supreme Teacher. When you eat, you eat with BapDada. When you eat on your own, that is your mistake. Baba says: Eat with Me! You children have also promised: I will live with You, I will eat and drink with You, I will sleep with You and I will return home with You. You mustn't go to sleep on your own. When you sleep on your own, the dreams you have are bad or have bad thoughts in them. However, it is because Baba has so much love for you that He always tells you to sleep with Him. When you awaken, you awaken with the Father, when you go to sleep, you go to sleep with Him; when you eat, you eat with Him and when you go for a walk you also walk with Him. When you go to your office or business, you are just a trustee of that business, and Baba is the Master. When you go to work, you know that your Director, your Boss, is BapDada. You are just an instrument, and doing everything under His directions. When you become sad sometimes, Baba becomes your Friend and tries to cheer you up. Baba also becomes your Friend. When you shed tears of love, Baba comes to wipe away your tears; He places your tears in His jewel-case of His heart like pearls. When you become mischievous sometimes and sulk, and you do sulk in a sweet way, Baba comes to make it up with you. He says, "It doesn't matter, child. Now, move forward. Whatever happened has now become the past. Forget it! Let the past be the past!". He tries to make it up with you in this way. So, with whom do you spend your whole day? With BapDada. Sometimes, BapDada is amused by the children when they say, "Baba, I forget You." On your side, you say that you are combined. So, can you forget the One with whom you are combined? When you are together with someone, how can you forget the one who is with you? Therefore, can you forget Him? So, Baba says: "Well done" children! You have so much strength that you are able to separate yourself from the One combined with you. You are combined, and yet even

a little bit of Maya separates those who are combined!

When BapDada sees the games the children play what does He say? Constantly remain conscious of your fortune. What happens is that you think, "Yes, my fortune is very elevated", but you just become the embodiment of these thoughts, you do not become the embodiment of this consciousness. You think very well, "I am this, I am this, I am this". You also relate it all to others very well. However, now you have to become an embodiment of what you think and what you say. You lack becoming the embodiment of that. Become an embodiment in every aspect! Experience the form of whatever you think! The greatest form is to become the embodiment of your experience. When you are in Paramdham in your eternal form, you are not an embodiment of thoughts, but an embodiment of consciousness. You don't even have to think, "I am a soul, I am a soul". You are that form. In your original form, you become the embodiment of the effort you make at this time. You don't have to think, "I am a deity, I am a deity". You are that form. Therefore, since you are the embodiment in your eternal form and your original form, now become an embodiment of this time also. By becoming this embodiment, your virtues and powers automatically emerge. When someone of any occupation is seated on his seat, then the abilities and duties of that occupation automatically emerge. So if you too constantly remain seated on the seat of your form, then every virtue, power and type of intoxication will automatically emerge. You will not have to work hard for this. This is known as the natural nature of a Brahmin, finishing other types of nature of many births. The natural nature of Brahmin life is to become an embodiment of virtues and an embodiment of all powers. All the other types of nature are not the nature of Brahmin life. You say, "My nature is like this." But who is saying this? Is it a Brahmin or a warrior? Or, is it the soul that has become the embodiment of awareness of its previous birth, saying this? The nature of Brahmins is the nature of Brahma Baba. So, consider this: when you say, "My nature is like this", can you have your own nature in Brahmin life? You have to understand that if you are still trying to finish your past nature, if the nature of your past still emerges, then you are not a Brahmin at that time, but a warrior; you are battling to finish the past. So, are you sometimes Brahmins, and warriors at other times? What do you call yourselves: a warrior kumar or a Brahma Kumar? Who are you? Are you a warrior kumar? You are Brahma Kumars and Brahma Kumaris. You do not have any other name. Do you beckon anyone by saying, "Hey warrior kumar, come here"? Do you ever say this? Or, do you tell yourself, "I am not a Brahma Kumar, I am a warrior kumar". To be a Brahmin means to have the same nature as Brahma Baba's nature. Never say those words. Never say them even by mistake. Do not even think, "What can I do? My nature is like this". This is making an excuse. Even to say this is just making an excuse to free yourself. You have taken a new birth, and so how can your old nature emerge in your new life? It means you are not completely dead. You are still a little bit alive, and a bit of you has died. A Brahmin life means that the steps of Brahma Baba are the steps of Brahmins. BapDada is watching your fortune, for it is such an elevated fortune. And so, these words do not seem right in front of this fortune. You are celebrating this year as the Year of Liberation, are you not? What classes do you give? It is the Year of Liberation, the Year of Freedom. Is it now the Year of Liberation, or is that to come in 1999? The year 1998 is the Year of Liberation. Those of you who think this is the Year of Liberation, raise your hands! Look! It is very easy to just raise your hand. When you are sitting in this gathering and dancing in happiness, what happens is that you just raise your hand. Now, raise your hand and make this promise from your heart: No matter what it costs, you won't break your promise for the Year of Liberation. Have you made such a firm promise? Be careful when you raise your hand! Whether it is recorded on this TV or not, BapDada is having your photograph taken. Therefore, become liberated from such weak words! Your words should be as sweet as the Father's. Your words to every soul should be filled with good wishes. This is known as words filled with significance. You should not speak ordinary words whilst walking and moving around. Anyone who suddenly comes to you should wonder whether these are words or pearls. Words filled with good wishes are like diamonds and pearls. BapDada has indicated many times, that there is now very little time remaining for you to accumulate all the treasures. If you don't accumulate all the treasures of time, thoughts, words, the wealth of knowledge, the powers of yoga - the treasures of all virtues of a life of divinity - at this time, you won't find another time easily to accumulate all these treasures. Throughout the entire day, check your account of each treasure. Just as you check your account of physical money to see how much you are in credit, so too, examine each account of treasure to see how much treasure you have accumulated. You need to have all the treasures. If you wish to pass with honour, the account of

accumulation of every treasure should be so full that you will be able to experience the fruit of that accumulated account of treasure for twenty-one births. The “too late” bell of time has not yet chimed but they will chime. You will not be told the day or date in advance; it will be announced suddenly too late. What will you do then? Will you be able to accumulate at that time? No matter how much you wish, you will not have the time. This is why BapDada gives you this signal many times: Accumulate! Accumulate! Accumulate! Your title of this time is “One with all powers”. It is not just “One with some powers”. In the future, you will also be full of all virtues, not just full of some virtues. You have to accumulate all these treasures now; you have to accumulate all virtues and powers now. Each and every treasure is connected with a virtue or power. Just as you don’t speak ordinary words, but have the virtue of speaking sweet words. Similarly, each and every treasure has this connection.

Because BapDada loves you children, He gives you this signal again and again. In today’s gathering, there are all varieties. There are the small children and also teachers; there are many surrendered teachers; there are kumaris and householders as well. There are all varieties. It is good that everyone has been given a chance. This is very good. Children made a request a long time ago, didn’t you? You asked, “When will we get the chance to meet Baba?” So, it is good! A bouquet of all varieties is in front of Baba. So children, raise your hands! The elders have love for children, so Baba also has love for children. All of you children are Brahmins today, but what will you become tomorrow? Speak children! What you will become tomorrow? (Deities.) Achcha, do you know which deities you will become? Will none of you become female deities? Will all of you become male deities? It is good! There is a great splendour with the children. All of these people become very happy when they see your splendour. Wah children! Wah! However, just remember something. Children, you children who are Brahmin souls, whatever is in the fortune of the elders is also in the fortune of you children. Therefore, never forget the Father’s company! No matter how much attraction Maya has, do not forget the Father! Achcha. Are there such children here amongst you who go to class every day? Do you go every day, or only on Sundays? Achcha, you go to class every day. There are many of you. Achcha. Do you watch TV? Everyone is laughing. If you watch good things, that is OK, but if you also watch bad programmes, that is not good. Today, have the thought of not watching bad programmes; that even if you are watching TV and something bad comes on, you will switch it off. Are you able to do this? Those who do not watch bad programmes, raise your hands! There are very few of you. Who are the children’s teachers? All you teachers, make sure that the children also celebrate the Year of Liberation. Raise your hands with an honest heart! Achcha. Look! The Dadis have given you a chance, and so, have you said thanks to the Dadis? Yes or no? If you have said thanks, then that is very good. Otherwise, say thanks to the Dadis tomorrow with a lot of love. The Dadis have given you a chance, and so promise that you will also celebrate the Year of Liberation. Do not fight! Do not become forceful! Do not get angry! BapDada knows that many young children go far ahead of their elders. So, all of you should go ahead and reveal yourselves. Achcha, now stand up! It is good. The gathering of children is also very good.

The second group is the kumaris. There are many kumaris. All kumaris, stand up! (2000). It is good that the kumaris have had courage. Baba always says that kumaris are those who have a lucky kumari life. Kumars complain that when a kumari becomes a teacher or as soon as she goes to a centre, she is called a Didi. But, no matter how old a kumar is, no one says, “Dada, Dada”. For kumaris, there is the training for them to emerge and run a centre. However, when a kumar offers himself to run a centre, the Dadis have to think about it! So, the fortune of the kumaris is created very easily. The kumaris are simply trained and made worthy and then receive a centre as their dowry. So, see how elevated the kumari life is! Just think about the golden chance that you have. If you do not become a server now, what can you become in the future? Who will have others to serve them? Only those who do service now. Therefore, kumaris have to make their decision very quickly. However, BapDada constantly tells the kumaris that a kumari is only a true server when she is a kumari with the form of Shakti. If the instrument server is not powerful, she cannot make others powerful. If a kumari is not powerful, but delicate... It is one thing to be delicate and another to become influenced by someone. She would not be one who impresses others with knowledge, but one who becomes impressed with the influence of others. The Dadis are also always afraid for the kumaris in this aspect. You become

an instrument to impress with the Father, but instead of that, if you become impressed by others, what will be the result? So BapDada says: Kumaris say "Yes, we will go". However, according to the present time, kumaris who can keep their centre free from obstacles, wherever it is, are needed. You should be able to give the obstacle-free certificate to yourself and also claim it from your companions. So, are you such kumaris? You are not kumaris who are going to be influenced by other people or possessions, are you? What are you? What are you thinking? BapDada needs kumaris who are free from obstacles, destroyers of obstacles, those who make weak ones powerful. It should not be that BapDada and the Dadis send you as hands, but, instead of being hands, you become a headache! Baba doesn't need such kumaris! What do you think? Are such kumaris ready? Do you have the courage to be a destroyer of obstacles? Such kumaris who will become this, raise your hands! Are you raising your hand sincerely? You are not just raising your hand because of being part of the gathering and so would feel ashamed if you didn't raise your hand, are you? Those who are ready to go anywhere and who are going to become a destroyer of obstacles, stand up! Everyone else can sit down. Those who are ready for a centre and are destroyers of obstacles, stand up! Only stand up if you are over 18 years old. Are all of you the servers who are destroyers of obstacles? (Ha ji.) Take a photograph! Now, give this video cassette to the Dadis and then you can note down the names of these kumaris. Congratulations! Congratulations! Achcha. (Those who are ready will be given one month's training.) Although BapDada congratulates you kumaris, you have to become a right hand, not a left one. Achcha.

The third group is of those who run Gita Pathshalas. All of you raise your hands! Stand up and raise your hands! (There are nearly four thousand brothers and sisters.) There are many of you. BapDada calls the children who are instruments at the Gita Pathshalas, the instrument servers. You look after your families and have also become instruments for alokik service. Therefore, you are doing double the work. However, the speciality of instrument souls in a Gita Pathshala is to move along whilst constantly considering oneself to be a trustee, because BapDada has seen that those who open Gita Pathshalas open them with different thoughts. Some open a Gita Pathshala with an honest heart in order to serve. However, when the number increases, their feelings sometimes become mixed. BapDada has seen that some, not everyone, but some also open a Gita Pathshalas to sustain their own family. There should be the sustenance of the family and there should also be service, and so to open a Gita Pathshala means to serve as a trustee. All the souls that come to you come out of love for the Father. This is why it is absolutely essential for you to run a Gita Pathshala as a trustee. Those who have completely altruistic feelings of service are said to be those who run a true Gita Pathshala. BapDada is very happy with the majority of children who run the Gita Pathshalas with good wishes. He feels that they are using their time in a worthwhile way. You have a double duty to do. No other feelings should be mixed with these pure feelings. Neither of their name, nor of being instruments to give sustenance. BapDada gives many, many, many congratulations to the souls who are trustees with the pure feelings and motives to serve. You are good and you will remain good. However, check that no other feelings become mixed. Except for feeling of service, do not allow any other feelings to come. You are doing service to benefit souls. So, it has been seen that because a family lives in a Gita Pathshala it has the speciality of inspiring other families to do the same. They think that perhaps at a centre they would have to renounce everything. However, when they see the instrument children in families doing service, other families also gain the courage, zeal and enthusiasm to do the same. This is why BapDada gives those of the Gita Pathshalas, lots and lots of congratulations for their service as well as love and remembrance. Applaud with one hand. Achcha.

The fourth group are the teachers who had their surrender ceremony. All of you are teachers. You have done very well by maintaining courage and revealing your part of serving on the practical stage. You have already had the ceremony of belonging to Baba and putting your hand into His hand five to six years ago. However, now you have made it very firm by putting your hand in His hand so tightly that you cannot become free. This is why BapDada is congratulating the surrendered teachers. By constantly keeping your hand in His hand and remaining in His company, you put a garland of victory around your neck. Now, will you make yourself and the place you live at free from obstacles? There should be no reports of any obstacle. There may not

be external obstacles in your personal effort, but they do come in your mind. So, there should be no obstacles of the mind, of the companions or of the students. So, you have to claim these three certificates in the Year of Liberation: For you yourself to be totally free of obstacles, for your centre to be free of obstacles and your companions to be free of obstacles. Do you agree to this? What would you do if others create obstacles? You may be free from obstacles, but what would you do when others create obstacles? Become a destroyer of obstacles. So, to have a surrender ceremony means to have the ceremony for perfection. Do not just remember the ceremony of surrendering, but also remember that, according to the time, you now have to celebrate the day of perfection. Go from here having tied the bracelet of such firm faith. BapDada is telling all the teachers. All the teachers, raise your hands! Achcha, both the teachers from this land and abroad are here. There are many foreigners here today. Welcome to those who have arrived from centres abroad! BapDada has one pure desire for the teachers. Should He tell you this? Will you just listen to it, or will you also put it into practice? Will you just think about it or will you also become an embodiment of it. Will you hear it? Will you do it? It is a very small pure desire. It is not a big thing. It is a very small thing. Dadi sent a message. What message did she send? That all centres should now become free from all obstacles. Teachers are responsible for this. However, even now, there are complaints from the teachers. The Dadis have a file on this. Ishu, who looks after the office, says that, even now, so many unnecessary letters come from the centres that the waste-paper basket becomes full. It takes time to read them, it takes time to tear them up, and it also takes time to put them in the waste-paper basket: this is unnecessary effort. Therefore, BapDada's pure desire is that all teachers should be Baba's right hands, not left hands, but right hands. Is it good if Baba receives so much of this news from the right hands and their centres that the waste-paper basket becomes full? Say, "Yes or no!". Teachers are not saying anything. Those who think that each of you will claim the three certificates - a destroyer of obstacles of oneself, a destroyer of obstacles of the centre and a destroyer of obstacles of your companions - are you ready to claim these three certificates? Now, those teachers should raise their hands. You Pandavs who live at a centre should also raise your hands! Thank you! Now, the waste-paper baskets will remain empty. You will not have to read such letters. This one says that, just by opening the letters, her hands become tired. Therefore, whether you are sitting here, or listening to Baba in a country abroad or in this land; wherever you hear the murli, the one pure desire for the teachers of the entire world that BapDada has this year is: there should be no complaint from anyone. The file of complaints should now stop. BapDada too has many files. So this year, your file of complaints should stop. You should all become fine, even more than fine, you should become refined. You like this, do you not? No matter what others are like, learn how to conduct yourself. No matter what others are doing, even if they are repeatedly creating obstacles for you, how much longer are you going to spend your time over these obstacles? There has to be a completion ceremony for these obstacles also. So, do not look at others to see what each one is doing. What do you have to do? If that one is a mountain, you have to step away from him. The mountain is not going to move away! You should not think, "I will change if that one changes". Only when the mountain moves can I move forward. The mountain will not move and you will not be able to reach your destination. Therefore, if you have pure feelings for that soul, then just give a signal and thereby remove it from your mind and intellect. Do not engage yourself in thinking about those who are an embodiment of obstacles. Since everything is numberwise, each one's stage will also be numberwise. However, you have to become number one. Transform yourself and have good wishes for those who become obstacles and those souls who have waste thoughts. It takes a little time and a little effort, but, ultimately, the garland of victory will be placed around the neck of those who bring about self-transformation. If you are able to bring about transformation in those souls through your good wishes, then do so. Otherwise, just give a signal! Put an end to your responsibility, and bring about transformation in yourself and continue to fly ahead. This obstacle is also a golden thread of attachment that stops you from flying. It is a very subtle thread behind the curtain of truth. You then think, "This is true, isn't it? This happens all the time. This should not happen." However, for how much longer are you going to keep on seeing all those things and stopping? Now, liberate yourself from these subtle threads and celebrate the Year of Liberation. This is why BapDada is celebrating the different functions with you and fulfilling your hopes, desires, zeal and enthusiasm. The last function of this year will be a function for the Year of Liberation. Achcha.

Today, there are many varieties of groups. At functions, Dadis are given gifts. You give them gifts, do you not? So in the function of the Year of Liberation, give BapDada the gift of your

perfection. Achcha.

To the servers from Maharashtra (those responsible for this meeting with BapDada.) You have created a good system. It is good that everyone in the Brahmin family is given the chance to come close? Was your service free from obstacles? Servers from Maharashtra, raise your hands! By doing unlimited service, you have received unlimited blessings. Unlimited blessings have been accumulated in your account. All of you took benefit from your service, did you not? You liked it, didn't you? Did all of you like it very much? Main servers of Maharashtra, stand up! BapDada is congratulating the instrument servers of Maharashtra for being servers free from obstacles. Achcha, those who are on security duty should say good morning and good night to the Dadis every day. They have to do a lot of service. Achcha. Those who are on security duty have completed their turn whilst remaining free from obstacles. This is very courageous work.

Double-foreigners are saying that they can also look after a mela. At least everyone would eat foreign food! It is good. Those who offer themselves for service receive thanks in advance. The special double-foreign souls have arrived here and more are continuing to come. Seeing the service of the double foreigners in all directions and their zeal and enthusiasm, BapDada is very happy. Whatever you found difficult in the beginning, when foreign service began, has now become easy; it enables everyone to fly in service. When you had big programs in the early days, you had to think a great deal and it was very difficult to fill a hall. You felt it was very difficult to serve VIP's. However, what do you think now? Now, you have even reached the UN! Has it become easy or difficult? What has it become? Was it easy? It was very easy. BapDada always says: No matter how great they are, no matter how much power they have, you have God's will power! God has willed you all the powers. So, you have will-power. For the powers (authorities) to be transformed by God's will-power is not a big thing. Simply have just one thought within yourself: It has to happen. By having such thoughts as, "This is not possible, that is not possible, I don't know what will happen". This creates an obstruction in their intellects to be able to experience a touching from God. Whether in this land or abroad, do not go in front of those people with doubtful thoughts such as, "Why? What? It shouldn't be like this", for any task. First of all, discuss and finalise, "What? Why? Like this! Like that!" etc. amongst yourselves; that is a different thing. However, when you go in front of them, go with the determined thought that it has to happen. Everyone will ultimately have to bow down. So, the foreign lands are also flying in service. The service in Bharat and the service abroad are both in their flying stage. Now, put the current of light and might into service and add the service of transforming their intellects. Then see how success bows down in front of you. Is this OK? You have this experience abroad, do you not? Service news reaches BapDada. You do have obstacles, although at first the curtain appears to be an obstacle, hidden behind that curtain, is a scene of benefit. With the power of your mind and words, remove the curtain of that obstacle and you will be able to see the benevolent scene behind. All the children at all the centres abroad send many beautiful cards and letters. When someone comes, you send lots and lots of love and remembrance. BapDada also has regard for those cards. They are sent from the heart, do not send them for show. There should be economy when it comes to sending them for show. However, when you send them from your heart, they are invaluable! Many cards, signed by everyone, are received by BapDada on every occasion. BapDada receives cards from Bharatwasis also. In return for all the cards, BapDada gives just one response: Congratulations and greetings! May you constantly be successful and fly whilst making others embodiments of success. Do not just walk, but fly. Achcha. BapDada is giving special love and remembrance to those who are listening far away in each country, personally by name, and to each centre with their speciality. Even before He gives them to those who are sitting in front of Him, BapDada is doing this. A very good invention has been created. Many inventions are to be created. It is good. One day, you will also see all of this on a screen.

All the centres are hearing this, and a day will also come when Baba's message will reach everywhere. Science is creating all these inventions for you. Therefore, BapDada is congratulating with a lot of love the children who have created scientific inventions. At least they are using their heads!. Scientists will also come to take support from you, and they will then

come in the future to serve you. Achcha.

BapDada is giving a direction for service to all the service centres. In the two months of September and October, have large programmes. Spread the sound everywhere as much and as loudly as you can. No corner should be left out. Even in the large programmes, aim and adopt such a method that people will not go away just having heard you but will have experienced something and go away with a pure desire to become like that. According to the present time, the atmosphere everywhere is very co-operative and this is why it is now the time to achieve success easily. Spread the sound as much as you can. As well as this, the little places that don't have the courage to have large programmes, should have groups of 10 to 12 and have yoga camps for them. If you don't have the space, you can hire a nearby hall. If even that is not possible, then have a yoga camp for just one day. If you have a programme on a holiday day and they like it very much, they themselves will offer to come the following Sunday. It has been seen that yoga camps help to create students. Conferences and loving gatherings - even small loving gatherings - bring others close, whereas the large programmes impress people a great deal. Your name is glorified through these and the publicity is very good. Therefore, both are essential. The small places and small centres should have small loving-gatherings or yoga camps. Together with this, for the progress of every Brahmin, in whichever month, it is easily possible, according to the weather and also the facilities, let there be a one-month bhatthi for self-progress and to practise accumulating all the treasures. It is essential to take out a month for self-progress. Create some newness in this. Just as there have been bhatthis now, and they have also been good, now let there be some addition by putting some newness into them. For some time, let there be the silence of introversion and the silence of the mind. People of the world also keep silence by not speaking, but here, you should have silence of the mind by being free from waste thoughts. Just as when you do traffic control, you control any wasteful traffic, in the same way, every now and again, control the wasteful traffic of your mind for one day. Have a day of silence of the mind in which you only have pure thoughts, thoughts of knowledge, thoughts of good wishes and pure feelings. Also practise giving a current of light and might. Every now and again, fix a day for this type of traffic control, that is, for the silence of the mind. If some of you are not able to get leave, then you have at least a day's holiday every week, and so fix a programme at your own place for this. However, for one month, have a special programme of remaining in solitude and being economical with your treasures. Be economical and belong to One. BapDada will begin the season, according to His discipline, in November. It has been seen that with the determined thoughts and courage and care of the chariot, this year is finishing completely free from all obstacles. It will continue to be so. The child has enthusiasm even now. Therefore, if the chariot is ready, what does it matter for the Charioteer to come here? Yes, a rest has to be given in-between. Give the chariot a rest. It should not be that you engage the chariot in a lot of work. It is good to rest at the time of rest and serve at the time when you have to do service.

At amrit vela, BapDada makes the main ones with a planning intellect, instruments for a particular task. They will be touched by new methods of service. Simply sit and give your intellect to Baba. Baba, the Intellect of the Wise, will touch your intellect. This is the blessing that those with a planning intellect receive. Simply become an instrument. Pandavs, is this OK? Look how all of those with a planning intellect are sitting here; teachers, foreigners and Bharatwasis. So what's going to happen? Everything will be very good. You can have small loving gatherings in the hot-weather and monsoon season. BapDada told you earlier also, that many people's friends and relatives, who have come close, want to have yoga camps here, in Shantivan. Let there be a smaller number of people in each hall. If any VIPs come, they can be accommodated separately in those small rooms next to each hall where the teachers stay. The hall is very large, and so you can have a double partition, because you can't make anything now during this season. Perhaps you can make other arrangements later. The smaller buildings that have been built for sisters and brothers, can accommodate any special VIPs, if Brahmin souls are able to put themselves elsewhere. However, this is only if they are special VIPs. Brahmins can adjust themselves, and the yoga camp groups bring their teachers with them. However, next season, the VIP building will be ready. Whichever zone wishes to have a refresher course in Shantivan can be given this opportunity. Instead of looking for a place somewhere else, even if there is only a small number, whatever facilities you have here will not be available anywhere

else. So, all the zones are being offered this. You can bring your group and all of them will go back refreshed, because here, at least they can meet the Dadis. It may or may not be possible for the Dadis to go there, and so at least they can have this chance here. The groups that offer themselves, whether it is youth or householders, if four to six zones together can make a group, that too can be done, because up there (Gyan Sarovar) the different professions will be served. Let there be small groups down below; don't make the groups too large. Keep Shantivan busy! Whoever wants to take this chance can do so. You can serve your friends and relatives from your heart. Achcha. You have now been given the programme. BapDada also regards the message given by the children to be important. Achcha.

To all the special souls who have a right to the fortune of God's sustenance, teachings and shrimat; to the souls who are equal to Baba and who make becoming the embodiment equal to their thinking; to the instrument server-souls who easily attain success in service and for the self through God's will-power; to those who constantly experience Baba in their combined form; to the companion children who constantly fulfil the relationship of companionship, BapDada's love, remembrance and namaste.

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