

**31/12/99 Avyakt BapDada 31/12/99**

**In the new century, your angelic form must be revealed in your behaviour and on your face.**

Today, BapDada is pleased to see His children who have the right to receive sustenance from God. You are so fortunate that you are being given sustenance by God Himself. People of the world say that God is sustaining them, whereas you few special souls are being sustained by Him in a *practical* way. The sustenance you are given by God is His shrimat. You are moving along and being sustained with this shrimat from God. Do you experience yourselves to be such special souls? Do you know your own greatness? At present, you Brahmin souls are great anyway. In the future too, you become the most elevated great souls. In the copper age too, you are considered so great that anyone who goes in front of your non-living idols will bow down to them. You have such greatness that, even today, if some souls were to dress up as make-believe deities, if they were to be made to look like Lakshmi and Narayan or Rama and Sita, and continue to pretend to play that deity part, then even though others know those souls in their ordinary human form, they would still bow down to them considering them to be deity souls. So, there is greatness of your form also. However, souls who have a great name are also considered to be great. So, do you experience such greatness? Do you just know about this greatness or do you also experience it? Do you simply know about it or do you experience it in yourself in an emerged form? The main thing is to experience it.

BapDada makes all you children into images of experience. You are not those who just listen to everything or know about everything. The condition of each one of you can be recognised from your face, behaviour and way of doing everything. So, think about what your behaviour is like. Is everything you do the Brahmin way of doing it? A Brahmin means a soul who is always full – full with all powers and full with all virtues. Is your behaviour like this? Although you are ordinary, does your face reveal that you are alokik (not of this world)? Do they experience your vision, attitude and *vibrations* to be alokik? Since, even in your last birth, your divinity and greatness are experienced in your non-living images, then this should be experienced in you present elevated living souls, should it not? Those images of you are non-living, are they not?

Check everything you do throughout the day from amrit vela. Is your vision alokik? Is the *pose* of your face constantly cheerful? Is it constantly stable or does it change from time to time? Is your awareness and attitude only alokik when you are sitting in yoga and when you are doing special service? Or, does your face and behaviour stay special even whilst you are carrying on with your ordinary work? Does everyone who sees you consider you to be alokik even when you are very busy at work or in any situation of upheaval? Therefore, check whether your way of speaking and acting are alokik. Check whether even whilst you are doing anything ordinary, it can be seen from your face that you are loving and detached. Do souls who suddenly appear in front of you at any time, experience you to be alokik angels from your *vibrations*, your way of

speaking and doing everything? Today is the day of the confluence. The old is going and the new is coming! So what newness should you reveal to the world? It is a different matter to remember or understand this internally, but think about the time of establishment - how much time for establishment has already passed? According to the amount of time already passed, there is very little time remaining. Therefore, what should be experienced? BapDada knows that there are many very good effort-makers who are making effort and are flying. However, in this 21<sup>st</sup> century, BapDada wants to see something new. All of you are good. You are all special and great. However, the basis of the Father's revelation is the revelation of your angelic behaviour and way of doing everything whilst carrying out your ordinary work. BapDada doesn't want to hear that the situation was like that! That the work was like that! That the circumstances and problems were like that! And that that was why you behaved ordinarily. To have an angelic form means you should be an embodiment of your awareness; that your awareness should be revealed in your physical form. It shouldn't just be as far as your level of understanding or your awareness, but it should be your form. There should be such transformation that, at any time and in any circumstance, only your alokik form should be visible. Is it like this or does it change sometimes? You must not allow the situation to change your form. Why should the situation change you? You have to change the situation! Should words change you or should you change your words? What would be called transformation? What would you call a sample of a practical life? Even ordinary people are able to adjust their features according to the time and circumstances. However, an angel means one who is beyond any of the past and ordinary way of behaving.

Your *topic* now is "The Call of Time". Therefore, from now on, time is calling for you special great souls to be seen as angels. This means only your alokik form should be visible from now. Is this possible? Teachers, speak! Is this possible? When will this happen? It is very good if this is possible. When will it happen? Do you want one more year? Will it happen at the end of the year 2000? Do you want one more year or not? Those of you who think that you need more time, if not one year, then 6 months or 3 months, raise your hands! You are not raising your hands for this! What is your slogan? Do you remember it? "If not now, then never!" Whose slogan is this? Does this slogan belong to the Brahmins or the deities? It is for you Brahmins, is it not? So, in this new century, BapDada wants to see that, no matter what happens, you must not discard your alokik way of behaving. For this, you simply have to pay attention to four things. What are they? They are not anything new. They are old things. Baba is simply revising them for you.

1) A well-wisher who has positive thoughts for others (shubh chintak). 2) One with positive thoughts (shubh chintan) for the self. 3) One who constantly has pure feelings. Not that you would change if the other person changes. You must have pure feelings for others and also for yourself. 4) A pure and elevated awareness and form. Simply remember this one word "shubh" (also means pure and auspicious). All four things are included in this word. You simply have to keep the word "shubh" in your awareness. You have heard it many times. You also speak about it to others many times. Now, pay more attention to being the form of this. BapDada knows that you are the ones who have to become this. Everyone who comes will see all of you in this physical form.

Today is the last day of the year. Therefore, BapDada looked at the chart for the year of the majority of you children. What did BapDada see? BapDada saw one main thing. BapDada saw that you lack the powers to erase and to merge. You do erase everything. You do erase anything wrong that you have seen, heard and thought and anything of the past. However, you speak of this as one being the *conscious* and the other being the *subconscious*. You do erase it, but whether you call it the *plate* of the mind, the *slate* of the mind, or the paper, you don't erase everything completely. Why aren't you able to erase it totally? The reason is that your power to merge is not *powerful* enough. You are able to merge everything according to the time, but then something would emerge again at another time. Therefore, you are unable to keep yourself busy in the four words that BapDada told you about. If the *plate*, *slate* or the paper of the mind is not completely wiped *clean*, then because it is not completely *clean*, would anything you try to write be better? Would it be clear? For example, if you tried to imbibe all the virtues and powers, would this be constant and to the full *percentage*? You can only use these powers easily when everything is completely *clean* and *clear*. The reason why you can't is that the *slate* of the majority of you is not *clean* and *clear*. Even a few things and behaviour of the past, a few wasteful situations and wasteful behaviour would still be merged within you in a subtle way. Then they will emerge into your physical form at certain times. Therefore, according to the time, first of all check yourself. You have to check yourself. You do not have to engage yourself in checking others. It's very easy to *check* others, but it's very difficult to *check* yourself. Therefore, *check* that the *slate* of your mind is completely *clean* and *clear* of anything wasteful and anything of the past. The most subtle form that any of this would take would stay in your *vibrations*. An angel means one who is completely *clean* and *clear*. With the power to merge, transform anything *negative* into *positive* and merge it. Do not merge the *negative*. Transform the *negative* into something *positive* and merge it. Then there will be newness in the new century.

Should Baba tell you what else He saw? Should Baba tell you or is this dose already enough? BapDada has already told you that, no matter what happens, He has to take all of you back with Him to Paramdham. Whether with love (*pyar*) or with beating (*maar*), He will take you back. He will take back those who don't have knowledge with beating and He will take all of you children back with Him with love. Even now, BapDada still says that, no matter what happens, all of you great souls have to be revealed in your angelic form to the souls of the world. So, are you ready for this? BapDada has already warned you in one way or another, that He has to make you become this. How else would the new world come? Achcha, what else did Baba see?

It is the end of the year today, is it not? Look, BapDada is using the word "majority", not the word "all"! Therefore, what else did Baba see? Only when you find the answer to the excuses you make will you be able to bring about the new world. So, the second thing that Baba saw was carelessness in different forms. Baba also saw a very *royal form* of carelessness. One expression of carelessness is, "Anything goes! (Everything's all right!)" No one physical would be able to see every action of anyone. Even when Brahma was in the physical form, he wasn't able to see that. However, now in the *avyakt* form, if he wanted to do so, he could observe every act of anyone. It is remembered that God has a thousand eyes, a hundred thousand eyes, a hundred thousand ears! Therefore, now, at this time, no matter how much someone tries to hide from them, and they do hide things with *royalty*, not in any ordinary way, the Incorporeal One and *avyakt* Brahma together are able to see everything. Therefore, one type of carelessness is in a

gross form and the other type is in a refined and subtle form. The words you use for both of these types of carelessness is that “Anything goes! Everything’s all right! We’ll have to see what happens! Nothing’s going to happen Let’s make do with what it is now. We’ll see about it later!” These are thoughts of carelessness. If BapDada wanted to, He could relate all of this to all of you, but you ask for your honour to be maintained! Therefore, BapDada maintains your honour. However, this carelessness of yours doesn't allow your efforts to become intense. It stops you from being able to *pass with honour*. Because you yourselves think that “Anything goes”, anything would be OK in the result. However, you won’t be able to fly. So did you hear what two things Baba saw? This carelessness is stopping you from bringing about transformation. Each of you has this in a different form. At the time when you say, “We shall see what happens”, BapDada simply smiles and He also says, “We shall see what happens.” You were told why Baba is telling you all of this today. Whether you want to or not, you have to be made this; by force if necessary! You have to become this. Today, Baba has told you a little strongly because you are making plans of doing this and that. However, if you haven't found an answer to your excuses, then you will only be able to do everything temporarily. When any situation crops up, you say, “The situation was like this!” The reason was like that anyway..! My karmic accounts were like that! Therefore, you will have to become that. Do you agree with this? Teachers, do you agree? Foreigners, do you agree? BapDada says that you have to become this. Then, in the new century, you will say that you have become this. Is it like this? You should take as little time as possible. In spite of that, BapDada is giving you one more year. Then it’s easy, is it not? Do this comfortably and restfully. Restfully (“aaram” – “aa Rama” Rama come) means remember the Father first and then do it. Don’t have that rest of the *dunlop* pillow. Is BapDada’s love for you greater or is your love for BapDada greater? Who has greater love? Baba or you? Do the Pandavas have love? Say, “Ha ji”. Today, BapDada is going to catch you out.

BapDada has the faith in all of you that you will all give the return of love and definitely become equal to Father Brahma. You will become this, will you not? If you don’t become this, then because BapDada loves you, He won’t leave you alone. You can't leave alone the one you love. So Brahma Baba has a lot of love for you all. He is waiting for you all and wondering, “When will my children come?” So, you will become equal, will you not?

Baba will tell you of a conversation that Brahma Baba had with Him. The 18<sup>th</sup> January is now about to come. So Brahma Baba was telling Shiv Baba to make all of you children fix a date, saying, “How much longer should I wait?” Make them fix a date! What did Father Shiva reply? He simply smiled. BapDada says that it will be the children who will fix the date. BapDada is not going to do this. So Father Brahma is remembering all of you a great deal. Therefore, will you fix a date?

In the New Year, have the determination to become equal. Keep your aim of definitely becoming angels. Now stop all of your old things. Your original and eternal sanskars must now emerge. Always remain aware whilst walking and moving around, “I am an angel like the father. I have no connection with old sanskars and old things.” Do you understand? This thought of transformation needs water and sunshine just as when you sow a seed, you provide it with all these things so that it can bear fruit. Therefore, give this thought, this seed, the water and

sunshine of your awareness. Keep revising the promise you have made to BapDada again and again.

## **What groups are present here today? (Jurists and cultural).**

**Jurists:** You all had a meeting amongst yourselves. Achcha, what plans did you make? Have you fixed the date for when your heirs are to emerge? It is good that you will make your heirs emerge, and that you will also bring “mikes”. A few “mikes” from abroad did come. You now have to bring them closer. Are those you brought previously now closer to you? Are they ready to give lectures? Are they ready to such an extent that, instead of your speaking, they give your introduction? (There is still a margin for that.) Therefore, Bharat should go ahead of them. They brought them, whether they were the first quality “mikes” or the second quality. Therefore, those from Bharat should not leave any margin but should bring such “mikes”. This is a race, not a competition! You may race, but you mustn't compete. At least those from abroad had courage. Some of them are very good quality and can move ahead a great deal. What will the teachers of Bharat do? Will they bring “mikes”? Have you teachers of Bharat brought any heirs or mikes? Have you Pandavas brought such souls? Are they being prepared being the scenes? They should come onto the stage. A “mike” is someone who is able to create an impact on people. When you people make a speech, it creates an impact on people. It may not create a big impact, but it does have some impact! Therefore, prepare such mikes! BapDada has said that, according to the time, you have to become the *might* and they will become the *mikes*. Will you people continue to give lectures till the end? Will you yourself continue to give your own introduction? Therefore, put them in front now. If they are ready, then put them in the front. You may not bring them in front of BapDada, but at least bring them in front of the Dadis. Achcha. So BapDada says to this group of Jurists: You all made plans in the meetings and all the plans are very good. Congratulations! You just gave dates for programmes; you have already fixed two programmes. It is good that you have taken up Rajasthan. In the same way, have similar meetings so that you are able to fix dates for your heirs and mikes. Lawyers and judges give their answers in a case. Therefore, now, answer this too! You have all the names of those present in the Jurists' meetings, and BapDada will feed all of you sweet toli (laddus). Dadi has had very nourishing laddus especially made. (The teachers were given these laddus today.) You have eaten these laddus and so the *mikes* will come, will they not?

Those from the *cultural* wing, raise your hands! What plans have you made? What meetings did you hold? Have you made plans for something *cultural* or for the *culture*? (We still have to have our meeting.) So you still have to have your laddus. Whatever wing brings the heirs and mikes first will be given eight laddus each. The bhandara is overflowing. (If you say so, you can even be given 16 laddus.) Dadi is the big Dadi and she also has a big heart. It is good. The different programmes for the different wings are bringing souls closer through service. Now, the different wings are progressing very well in their own professions. The chance that has been given to all the different professions is very good. At least you can see who there are and how many there are. Very few must have come, but at least you can see that this wing exists and that they are doing something. Achcha, what is the programme for today? Therefore, this means we will stay together till midnight and complete the confluence. You may wait till midnight, but you must also bring the end of the confluence quickly.

## **Meeting the double foreigners:**

Just as those from Bharat come to meet Baba for every turn, so those from abroad are no less. You claim your right for every turn. It's good. BapDada always says that you foreigners are

foreigners in this birth, but in every other birth, you belong to the Brahmin family. If all of you hadn't gone abroad, how could all the different countries abroad have been served? If you didn't come here as foreigners, BapDada would have had to prepare and hold different language classes for you. He would have to prepare these here. So, all of you who went to the different countries went there for service. Do you understand? *Originally*, you are Brahmin souls, you are not foreign souls. You went there to do different types of world service. Look, children with many different languages in Bharat have come and are also doing service. Otherwise, at the beginning, there was only the one group of Sindhis. Then, different groups from Bharat and other places started to come and they continued to increase. This game is also fixed within the drama. In any case, there are very few amongst the roots. Then, gradually, the trunk and the branches emerge. The instruments from the land of Sind became the foundation, and then the tree continued to grow gradually. Branches of languages and countries continued to increase. You are not the branches, you are with BapDada.

## **To the group from Delhi that came for service:**

Those from Delhi, raise your hands! You received your fruit of the various types of service you have done, have you not? You definitely did receive the fruit of your service. What is the best chance that anyone who comes to serve receives? Do you know what it is? When you serve such a huge family, then, first of all, you receive blessings from BapDada. You also receive blessings from the souls of this whole family; these blessings are very useful. At this time, they may seem ordinary, but the treasure of blessings gives you a lot of power at the right time. This is why BapDada says: You have all sent many cards for the New Year. BapDada has seen the cards and letters. So, you should not just have a “Happy New Year” by simply giving cards, but, together with the cards, you should give regard to every soul from within your heart. Give the card of regard. You also give one another, one or another small or large gift. You can give that, but, together with that, give blessings and receive blessings. Therefore, the gift for the New Year is to give regard, to give blessings and to receive blessings. Claim your blessings with your pure feelings. Achcha.

Whether you are sitting here in the physical form in this land or abroad, you are present in your subtle form in Madhuban. The Hazoor (the Lord and Master) also gives love and remembrance to all the children everywhere who are present and says, “Ji Hajir” (I am present in front of you.) By remaining very courageous, all of you stay up with a lot of effort. All of you sit at different times according to the time in your country. Therefore, multimillion-fold congratulations to each one of you personally by name and also congratulations for the confluence of the farewell and greetings. Many greetings! In return of all the love and remembrance that all of you have sent through your cards or through others, to all you children in this land and abroad, BapDada, the Comforter of Hearts is giving love and remembrance to you all. Constantly continue to fly ahead.

## **(BapDada called in front of Him all of those who broadcast the murlis through the internet.)**

Many many congratulations to you all from all those who receive the murli and also from BapDada. You are doing a very good job, but you still have to do one more thing. Are you ready to do this? You have been given congratulations for everything that you are doing. Now, prepare some good souls who are able to bring about greater splendour through less expenditure. BapDada has seen the results and there has been a lot of expense. All of you made this effort and so were successful. Therefore, now keep this aim. BapDada is not saying that you should be able to get it for free, but let there be less expenditure and more results. Prepare someone who can co-operate in this way. Are they able to become co-operative? Achcha, we shall now see. The work you do is very good and brings you many blessings. Many give you plenty of blessings, but now simply make an addition of less expense. Make them reduce the expenditure a little. Continue with your inventions. BapDada should receive the report that you brought about great results with very little expenditure. Whether you do it in Bharat or abroad, you must have this aim. When you have an aim, anything is possible. It has to happen. Science has been created for all of you. All of these things have emerged gradually over the last 100 years just before the establishment. For whom did all of this emerge? It is you Brahmins who have to receive this happiness. Very good! When toli is being distributed, all of you should also come to take some.



Eat toli now and when you bring greater results with less expenditure, you will be given laddus. Achcha.

To all the great souls everywhere who use the power of transformation in every task; to the world transformer souls; to the souls who are Brahmins and will become angels and have determined faith to reveal their angelic form in practice; to those who constantly belong to the one Father and none other and who are to become equal to the Father; to the mahavir souls who give a return of BapDada's love for them, BapDada's love, remembrance and namaste.

**BapDada gave greetings for the New Year on 1<sup>st</sup> January 2000 (after midnight)**

Did all of you celebrate the New Year? Congratulations, congratulations, congratulations to all the children everywhere for the New Year, the New Age and the New Life. In this New Year, constantly remember the elevated versions spoken by Brahma Baba: Incorporeal, egoless and a creator of the new world. Constantly remain humble whilst carrying out the task of creating the new world. Whilst keeping the balance of these, continue to fly. In this year, whilst especially keeping the speciality of self-transformation in front of you, continue to fly and make others fly. Constantly continue to follow Father Brahma at every step. Congratulations, congratulations. Multimillion-fold congratulations.

## **BapDada was given news about the land that has been bought in Delhi.**

Delhi has been given a gift for unlimited service. All of you must be aware that Delhi has been given a gift for unlimited service. Unlimited plans will continue to be made here and people everywhere will continue to receive Baba's message. You also have everyone's co-operation because everyone's kingdom is going to be there. When a seed is sown, fruit emerges. If you sow this seed now, you will definitely receive multimillion-fold in return in the future. Therefore, make such plans and create such systems that there is a feeling of everything being unlimited. It should not feel like a small centre. It shouldn't give the feeling that it belongs to so-and-so or so-and-so, but that it belongs to everyone. With unlimited systems, continue to create everything unlimited. One person may become an *example*, and it may be the name of Delhi, but all of you should consider it to be yours. Just as everyone considers BapDada to belong to him or her, and you all consider all the Dadis to belong to you all, in the same way, this service is also your service. So run this place in an unlimited way with this new method. Those from Delhi have received an unlimited gift. You have received this blessing with seeds from this land and abroad. So each of you should consider to have been given an unlimited place so that the message can reach the unlimited. It is good that you finalised everything in the New Year and received this gift. You have received a gift, have you not? First of all, let it be decorated. First construct the building and then a name will be given. Always remember Baba and Baba's unlimited place. Constantly continue to give co-operation through your thoughts, words and actions, in whatever way you can. Let this be an example and let there be newness. First discuss this with everyone in the office and then make plans. Achcha, everyone has said good night and good morning.

The Government of Sri Lanka has given 10 acres of land for service. Land has also been bought next to Global Co-operation House in London. (Two plots of land, Nos, 67 and 69 Pound Lane, adjacent to Global Co-operation House, 65 Pound Lane, have been bought by Baba. The size of the plot is nearly the same as that of Global Co-operation House.)

All of you listening to this should not think that it is just Delhi that has acquired some land, that it is just London that has acquired some land, or Sri Lanka has acquired some land. All of you have acquired this. It belongs to all of you. Rajasthan will also receive it. So, all of you are acquiring so many places! They are all yours, are they not? Therefore, you have received very many gifts for service in the New Year. You can now all applaud as much as you want!

Now make such effort that Delhi is able to get some more land for free. Then, you can applaud a lot more. You are clapping so much that it proves you are going to acquire it. Achcha. You have applauded very quickly. Now, can you become angels in one second? Therefore, now become angels. That's all! We shall all fly in silence.

**\* \* \* O M S H A N T I \* \* \***