

28/03/02 Avyakt BapDada 28/03/02

**Celebrate this year as the year to become humble,
pure and clean and the year of freedom from waste, the year of freedom.**

Today, BapDada is seeing three sparkling lines on the forehead of his children in all four directions. One line is of God's sustenance, the second line is of the elevated study and the third line is of elevated directions. All three lines are sparkling. These three lines are the lines of everyone's fortune. All of you are also seeing all your three lines, are you not? The fortune of God's sustenance is not received by anyone other than you Brahmin souls. This is the Godly sustenance through which you become such elevated worship-worthy ones. Did you ever think, even in your dreams, that I, the soul, would have a right to such a Godly study? However, you are now experiencing this in the corporeal form. The Satguru Himself will give you elevated directions for every action, from amrit vela until night time and make you an instrument to transform the bondages of karma into relationships of karma. You never even dreamt of this. However, you now say with experience that our every action is on the basis of shrimat. Do you experience this? BapDada too is pleased seeing such elevated fortune of every child. Wah My elevated fortunate ones, Wah! Children say, "Wah, Baba wah!" and Baba says, "Wah children, wah!"

Today, from amrit vela, the children's remembrance with two thoughts reached BapDada. Firstly, many children had remembered to give their *accounts*. Secondly, there was the remembrance of Holi, to be coloured with the company of the Father. All of you have come to celebrate Holi, have you not? In Brahmin language, to celebrate means to become. You celebrate Holi, which means you become *holy*. BapDada was seeing that for the Brahmin children to become the *holiest*, is so unique and lovely. Actually, the great souls that came at the beginning of the copper age and the fathers of religion that came from time to time also became pure and *holy*. However, your purity is the most elevated and unique. No one in the whole cycle, whether a great soul or religious soul or the father of religion... but you souls are pure, the body is pure, the elements are satopradhan and pure. Nor has anyone else become the *holiest* in this way nor can they become this.

Bring your future form in front of you. Did you bring it? Did the future form come in front of everyone or don't you know whether I will become this or not? What will I become? Whatever you may become, you will be pure, will you not? The body will be pure, the soul will be pure and the elements will be pure and give happiness. You can bring your future image in front of you through the pen of your faith. You do have faith, do you not? Do the *teachers* have faith? Achcha. Are you able to bring your future image in front of you in a *second*? OK, you may not

become Krishna, but you will become his companions, will you not? It is so lovely! Do you know how to become *artists*, or not? Just see it in front of you, that's all! Now I am ordinary, tomorrow, (tomorrow of the drama), not tomorrow that is going to come tomorrow, but tomorrow you are definitely going to become those with a pure body. What do the Pandavas think? It is certain, is it not? You don't have doubts, do you? I don't know whether I will become this or not? Do you have doubt? You don't, do you? You are sure. Since you are Raja Yogis, you are to become those who have a right to the kingdom. Many times BapDada reminds you that the Father has brought a gift for you. Therefore, which gift has He brought? The golden world. He has brought the gift of the satopradhan world. You have faith. The sign of faith is spiritual intoxication. The closer you come to your kingdom, and the closer you come to the home, the closer you come to your kingdom then again and again there should be the clear awareness of the remembrance of the *sweet* home and the *sweet* kingdom. This is the sign of coming close. Your home and your kingdom would be so clear in your memory that it is clearly visible to you through the third eye. There should be the experience that today you are here and that tomorrow you will be there. Do you remember how you have completed your part very many times and have returned to your home and your kingdom. You remember do you not? Now you have to go again. Do the *double foreigners* remember clearly or do you have to pull it? I don't know what it will be or how it will be. Do you have to pull it or is it clear? Do you remember? Is it clear? Do those at the back remember? Do those who are sitting in the *gallery* remember? BapDada is seeing that there are some sitting outside as well and in different corners of the world. Did you celebrate Holi? You celebrated Holi, did you not? You are already holy, so what Holi will you celebrate? These are the special celebrations of the confluence age. What other Holi would you celebrate?

Today, BapDada will see everybody's *account*. Baba hasn't forgotten. You have all kept your *accounts*. Those of you who have kept your *accurate account* according to the discipline, not just in name only, but accurately, no matter what it's like, but have kept a full *account*, an honest *account*, not just for the sake of it, raise your hands! Raise your hands high, those who have kept their *account*, not just written it but kept it. A few have kept it. Achcha. Those at the back who have kept it stand up! Achcha. *Double foreigners* who have kept it can stand up. Achcha. Congratulations! You may sit down. Achcha. Those who haven't kept it will not be asked to raise their hand. You won't feel good to raise your hands. But for those who have kept an account, it is clear in front of BapDada anyway. Some have kept their *account*, not with a calculation, but as an *average*. Very few have kept or written an *accurate account*. You still accepted Baba's direction. This is why BapDada has given extra marks in two ways, because to follow shrimat is also a subject. You passed in the subject of following shrimat. Those who are in the *first number* have received 25 *extra marks* from BapDada, and 15 *extra marks* for those who are in the second *number*. BapDada has given this extra lift, from His side. In the final paper these marks of yours will be accumulated. You will receive help in *passing with honours*. However, those who haven't kept it, for whatever reason, the reason is carelessness, nothing else. Nevertheless, if you haven't kept your account for whatever reason, then BapDada says, if you keep an *accurate account* for one month even now, then BapDada will not apply shrimat so then your marks will not be *cut*. Do you understand? Marks will not be cut, but it is definitely necessary to do it. If you don't follow shrimat, marks are *cut* are they not? At the end, according to the drama, when you see your account on the TV of your heart, not in any other TV, BapDada will show you on the TV of your heart at that time, the marks will not be *cut* if you follow this shrimat. Nevertheless BapDada has love! He understands that the sanskars of carelessness of

many births are very firm, and so it does happen. However, don't be careless now. Otherwise, you will be told afterwards what will happen. Not now, because BapDada saw everyone's result of the present time. Whether it is the double foreigners, whether it's Bharatwassis, it was seen that all the children at the present time are careless in many new varieties of ways. There are many varieties of carelessness. In your mind you think, "anything goes!". This seems to be the special slogan these days in all aspects, "anything goes!" This is carelessness. Together with this there is also a little carelessness in varieties of effort or self-transformation there is some percentage of laziness. "It will happen, we will do it". BapDada saw carelessness in new varieties. This is why, keep your *account* honest with a true heart, not with carelessness.

Today it is the *last turn* of this *season*. Therefore, BapDada is telling you the *result*. Should He continue? Or, should Baba just give love? This is also an aspect of love. BapDada has so much love for the children that He feels all the children should return to their home with Brahma Baba, that they shouldn't come behind him but should return with him as His companions. So you will have to become equal, will you not? You cannot return with him as His companions without becoming equal. Then in your first birth in your first kingdom; and the first birth is first, is it not! You might come in the second or third birth, you might become a king, but it would still be called second or third, would it not? To go with him and claim the right to the first birth with Brahma Baba means to become *number one*, to *pass with honours*. So, do you want to *pass with honours*. Or is it OK to get pass marks? Never think that BapDada is not seeing what you're doing or what is happening! Never be careless in this aspect. If any of you children were to ask BapDada the chart of your heart, He could tell you. However, He doesn't want to tell you now. BapDada sees the chart of every maharati, horse rider... Many times BapDada feels great compassion thinking: Who are they and what are they doing? However, Brahma Baba used to say - Do you remember what he used to say? Only the bag that contains the molasses, knows how sweet the molasses is. Shiv Baba knows and Brahma Baba knows. BapDada feels great mercy. However, such children are not able to *touch* BapDada's thoughts of mercy. They are not able to *catch* them. This is why BapDada has said: Baba continues to see the various *royal* forms of carelessness. Don't think but today BapDada is going to tell you that He feels a great deal of mercy. Many children say: In the golden age, we won't know who was what; let's enjoy ourselves now, let's do whatever we want to do now; nobody's going to stop us, nobody's going to see it. However, this is a mistake. BapDada is simply not giving names; if He tells the names then you would be all right tomorrow.

Today you are celebrating dhurya, are you not? At the time of dhurya, they tell each other whatever is happening very clearly. Do you understand what you have to do? Pandavas did you understand or not? It will do. Will it do! However, it will not do, because BapDada receives everyone's report for each day and BapDada have a conversation with each other. BapDada is giving a signal once again to all the children that time is moving into it's extreme in all ways. Maya is playing her part of extreme, the elements are also playing their part of extreme. At such a time Brahmin children must pay *attention* to themselves in an extreme way. That is, attention to mind, words and deeds is needed in extreme. Not ordinary effort! BapDada has given a signal that in sixty-six years, only six hundred thousand have been prepared. Not even nine hundred thousand has been reached yet! Therefore, world benefactor souls, when will you bring benefit to the souls of the world? Do you need another sixty-six years? You don't want another sixty-six

years, do you? Do the *double foreigners* want this? Do you not want it? Then, what will you do? OK half! Do you want thirty-three years? You don't want it! Do you not even want thirty-three years? Then what will you do? You do have love for service. BapDada has seen that you have good love for service. You are ever-ready for service. You are ever-ready for service with love when you get a chance. However, let there be *addition* in service. Together with words there should be the service through the mind. Stabilise the soul in the form of one special attainment or another and then do service with words. For instance, you are giving a lecture. You give good lectures in words, however, at that time, in the stage of soul consciousness, stabilise yourself in the form of power, or in the form of peace, or in the form of God's love. Stabilise yourself in one special experience or another and let there be an impact on the atmosphere and then give the message in words. Give the message through words and through the mind, with the stage of soul consciousness, give an experience. At the time of giving a lecture, from your words, through your forehead, through your eyes, through your face, there should be the visible characteristics of the experience that today we heard a lecture, but we had a good experience of God's love. They say as a result of the lecture that you spoke very well, that it was very good, that you said many good things. In the same way, they should speak about the experience of the form of the soul. The *vibrations* should reach human souls. That atmosphere should be created. The facilities of science can create an atmosphere of coolness. Everyone has a feeling that there was a good feeling of coolness. It can also give the experience of warmth. In the cold it can give the experience of warmth, in the heat it can give the experience of coolness. Can your silence not give an atmosphere of the form of love, a form of happiness and a form of peace. *Research* this! They shouldn't just say, "It was good, it was good", but they should become good. Then you will bring the completion of time and bring about your kingdom. Do you not remember your kingdom? The confluence age is elevated. That is fine! It is as valuable as a diamond. However, Oh children with a merciful heart, who are world benefactors, do you not feel mercy for your sorrowful, peaceless brothers and sisters? Do you not have the enthusiasm to transform the world of sorrow and make it happy? Do you not have this enthusiasm? Do you wish to see sorrow? You see the sorrow of others. Do you like to see your brothers and sisters in a state of sorrow? Make your compassionate and *merciful* form emerge. Don't just become engaged in service. "We've done this programme, we've done that programme." The year is over. Now become merciful! Become merciful through your drishti, or by giving experience, or by giving the impact of a stage of the soul. Become *merciful*. Have a merciful heart. Sixty-six years are now over. Sixty-six years is not a short time! Even since Brahma Baba became avyakt it has been thirty-three years. Brahma Baba sometimes says: When will the children come to open the doors. So, will you open the doors to the home together, or will you come afterwards? He is waiting in anticipation. Let there be this *addition* in service. BapDada *guarantees* that through this, if you do service in this way, you will have a shower of *quality*. There will be the shower of heir *quality* souls. There'll be no need to make so much effort. You won't even have to say: This task has to happen, give us co-operation! No! They will be the ones themselves to offer co-operation. However, transform ordinary efforts and ordinary methods of service. There has to be a sparkle and uniqueness. It has to happen. Simply think of a way to give an experience, not just to give a lecture or to give a course. You have done a lot of that. You have also had many programmes for different professions. Whoever comes should be stamped with being one of nine hundred thousand. Do you understand? What do you have to do? You have asked to be given plans for service. You said this, did you not? Now show some sparkle and uniqueness. Not this! This is slow speed. You say of Lakshmi that there is a sparkle of wealth from both her hands. All of you must now become elevated Brahmins and sparkle experiences. However, only those who don't have waste thoughts, waste vision or waste time, are the ones who will give an experience.

Nowadays, BapDada sees a small thing. Should Baba tell you this too? Achcha. Today, you are being told everything. It's Holi, is it not? They don't consider it to be a bad thing at the time of Holi. Yes, teachers, it is Holi, isn't it? Achcha. BapDada saw one more thing. Baba doesn't like speaking of this. Sometimes, some good children interfere a lot in other people's things. Looking at the things of others, speaking about the things of others... and when they do look they see the waste. There is less speaking of the specialities of one another. There is less seeing of one another's specialities, speaking of specialities, and bringing about zeal and enthusiasm on the basis of their specialities. However you try to leave your own wasteful things, that BapDada says should be left, but there is the habit of seeing the waste of others. This takes a lot of time. BapDada is giving one special shrimat. In fact it's a common thing but it wastes a lot of time. Be humble in your words. Humility in your words should not decrease. You might speak ordinary words thinking that that has to be said. However, if it is without humility, if someone speaks with authority, if someone speaks on the basis of the task or according to his or her *seat* (position), five % ego is visible. Humility is the special decoration of Brahmin life. There should be humility in your mind, words, speech, relationships and connections. It should not be that I am humble in three aspects but less in one, and it therefore doesn't matter. However, that one weakness will not allow you to pass with honours. Humility is greatness. This is not bowing down but making others bow. Some children ask jokingly: Am I the one who always has to bow down? The other one should bow down too. However, this is not bowing down. In fact, let alone souls, this is making even God bow down to you! Humility automatically makes you egoless. You will not have to make the effort to become egoless. Humility will give you a place of love in the heart of each one. Humility will enable you to receive blessings from the heart of each one. You will receive many blessings. In your efforts, from a *lift*, blessings will become a *rocket*. Such is humility! No matter what others are like, whether they are busy, whether they are hard-hearted, whether they are angry, your humility will become the instrument to enable you to receive co-operation from everyone. Those who are humble will conduct themselves according to each one's sanskars. Because they are *real gold* they will have the speciality to *mould* themselves. BapDada has seen that the nature of humility enables you to gain victory in your words and in your interactions, in your connections and relationships and in service. This is why BapDada wants to give this year the title of "The year to become humble, pure and clean". You will celebrate this year, will you not? To celebrate means to become. Don't just speak about it: Yes this is the year. Become it! You have to become it, do you not? Those at the back, you have to become it, do you not? Everyone should say to you: Tell us more pearls! Give us pearls! They should not say: Don't listen to that, go away! Such diamonds and pearls should emerge from your lips. Why do you cause sorrow to others by speaking with ego? It will accumulate in your account of causing sorrow, will it not? You might think: So what if I spoke like that, because it is like that! However, it still accumulates in your account of causing sorrow. Do you understand. Therefore, keep an account. You should not think that you have already given your account. There is benefit in keeping it.

BapDada saw that many have made good effort. They have paid attention. So, what will you remember? Humility. Then the task of renewal will happen very fast. Become humble (nirman) and carry out renewal (nirman). Then you yourselves will say: Baba, now there is a sparkle and uniqueness. It has to happen. The souls of the whole world will say, "Oh God!", and bow down in front of you. Therefore, you heard about service for the year, did you not? Now it will be seen which centre, which zone, within a zone also, which centre will make heirs emerge with this method. Now, let there be a shower of heirs. That will happen through giving experience. The

greatest authority of all is experience. Nobody can make someone who has had an experience to change his mind.

Do the *double foreigners* know how to put a bindi (a fullstop) in their mind in a *second* to anything wasteful, to anything negative, to anything of the past? Double foreigners who think that no matter what the situation, you would not forget anything good, it is the wasteful things that have to be forgotten, anything that you wish to forget, are you able to apply a fullstop in a second? Are you able to apply a fullstop? The *foreigners* who are able to do this, raise your hands! Raise your hands up straight! High! Congratulations! Achcha. Those who think that it would take them an hour, not a second, that a second is too short, that they can put a full-stop in an hour, raise your hands! Those who can apply a full stop in an hour raise your hands! You see! The foreigners are very good. The Bharatwassis who think that, not in an hour, but that they can put a full-stop in half a day, raise your hands! There are some, BapDada knows. BapDada keeps seeing that they are not raising their hands, but it does take them that time. However, think about it! If it takes you half a day or an hour and you receive an invitation to be part of the advance party, what would happen? What would be the result? What would your final thoughts be that lead you to your destination? You are sensible, are you not? Therefore, you keep your mind busy. Create a *timetable* of your service through your mind then it will not be necessary to apply a full stop. You will become the form of a point. Therefore, now fix a *timetable* for your mind. Always keep your mind busy! Don't keep it empty. Otherwise, you will have to make effort. You are the children of God, the Highest on High. Therefore, every second of your *timetable* should be *fixed*. Why are you not able to put a fullstop? What is the reason for this? The *brake* is not *powerful*. The stock of powers has not been accumulated. This is why you are unable to put a fullstop in a second. Some children try very hard. When BapDada sees that the children are trying very hard, if not this way they try another way... They don't want it to happen, but it keeps happening. BapDada doesn't like the children having to labour. What is the reason? You see that they kill Ravan, but they don't stop at simply killing him. They burn him, and nowadays they throw the ashes in the river. When someone dies, they throw his ashes in the river. Then it is completed. And what do you do? You kill Ravan in the form of the situation with the points of knowledge and the points of dharna, but you do not burn him in the fire of yoga. The ashes of the situation have to be handed over to the Father, the Ocean of Knowledge. Carry out three tasks, don't carry out one task. You think that you have made effort, that you listened to the murli, that you read the murli ten times. And yet, the situation came up again because you didn't burn it in the fire of yoga. You did not sacrifice it. After a fire, all name and trace of that thing vanishes. Whatever is left, throw that in the Father, the Ocean. Finish! This year BapDada wishes to see every child free from waste. Celebrate this year – the year to be free. Whatever weakness you have, be free from that weakness. Because, until you have given liberation, you will not go with the Father to the land of liberation. So, will you give liberation? Will you celebrate the year of liberation? Those who will celebrate it, wave your hand. Will you celebrate it? You have seen one another. You will celebrate it will you not? It is good. If you celebrate the year of liberation BapDada will give you congratulations and greetings in platefuls of jewels. It is good. Liberate yourself! Liberate your brothers and sisters from sorrow too. This sound of happiness should emerge from the hearts of the poor things: Our Father has come. OK. Achcha.

The Dadis are asking what BapDada's programme will be. This is the question you have, isn't it? So, BapDada says: Just as the programmes have continued until now, so they will continue in the same way. If it is necessary, or if there is a need, Baba will fulfil the desire of the Dadis, but only if there is a need. Dadi thinks that it is very easy for Baba to come and why doesn't Baba come more often. However, regard the chariot too! It is an aspect of great appreciation to have played this part for thirty-three years. To adopt such great powers is not a small thing! Should Baba tell you what Dadi says? If there is something, she says (to Dadi Gulzar): Go straight away and bring back a message from Baba! The child replies: Dadi, it's now daytime, I will go at night. No, no, go right now! She has to die. One has to die from the body. Whether it's to bring back a message or to invoke BapDada to come for a meeting. BapDada's coming is a big thing, but for a message too there has to be bodilessness. It is a sweet dying, but it is still dying, is it not? Therefore, BapDada has lots and lots and lots of regard and love for the Dadis. They know how to tie Baba with the thread of love very well. Achcha.

To the brothers and sisters from India who have come for the meeting:

Those who have come for the meeting, stand up! Achcha. There must be more to come. Make plans in the meeting with this method. Create an easy method and give advice to one another to celebrate the year of liberation. Everyone should become liberated during this year. Is this possible? Is it possible in one year? Speak! Is it possible? You are saying yes very well. You have pleased Baba's heart. Continue to please Him in this way. Let each one of you liberate yourselves; don't look at others! You can take responsibility for yourself, can you not? If each one of you takes responsibility for yourself, everything will happen. Those who are to follow you, will themselves follow you. At least become examples! Achcha. Therefore, make such plans. This conference happened, that lecture happened... not this. Make programmes for the stage of the mind. Achcha.

It is the turn of Rajasthan and Indore for service:

There are many servers. This too is a big group, isn't it! Achcha. Did you all accumulate in your account of charity and claim blessings? This is a very easy method. The easiest method of all for accumulation is to give blessings, that is, to receive blessings. To give blessings is also to receive blessings. So all of you have accumulated in the account of blessings. Therefore, *marks* have been accumulated in your account. It is good that you receive this *chance* as well. You have been told this before as well. They are *chancellors* of universities, but you are the chancellors who take the chance for an account of charity. Everyone did good service. You gave happiness to everyone. Did you all remain well? Was the service done well? Those at the back, did you remain well? You didn't experience any difficulty in service, did you? No! Very good.

A meeting is going on of the Cultural Wing, the Social Wing and the Security Wing:

Those of you from the Cultural Wing also teach those who perform *cultural* events Brahmin *culture* as well, do you not? So you teach them *cultural* items, as well as *culture*, both, and bring all souls close to the Father. *Cultural* items are entertainment. How can there always be entertainment? Teach these teachings and method to everyone and make them constantly happy.

It is good. This is also a good method of *service*. However, both should happen together. All of you are content in service, are you not? Achcha.

Those of *Security*. *Security* of the mind, *security* of the body and *security* of wealth, all three securities are very essential in today's world. Firstly, there has to be *security* from the vices in the mind of souls. With the body there has to be *security* from negative actions and there has to be *security* of using wealth in a worthwhile way. You carry out all three tasks, do you not! You don't just carry out physical *security*, do you? First there has to be *security* of the mind. The greater the *security* of your mind, the more you will be able to help others move forward in the *security* of their mind. This is good work. This is an essential task. *Security* is most essential, and those who carry out such *security* are very benevolent souls for the world. You are carrying out a good task and you constantly keep moving forward and enable others to move forward. Achcha.

Those from the Social Wing. The task of every wing is very beautiful. At the present time the task of the *Social Wing* is essential. *Social workers* have the speciality of being tireless in carrying out their social work with love. You are master almighty authorities. This is why you are tireless and you are carrying out every task with every method to bring benefit to souls, and you will continue to do this. Is this OK? Very good. Now, every Wing must make their *programme* according to the method that BapDada has spoken about. Is this OK? Achcha.

To all the holiest souls in all four directions; to those who are constantly humble and carry out renewal; to the souls who are close to BapDada; to the loving souls who make their method of effort constantly fast, intense and complete; to the intense effort-makers who constantly accumulate in their account of savings; to the children with a sharp intellect, congratulations for a broad intellect, and for Ho li, that is, for making the past the past in a second, lots and lots of love and remembrance to the children who apply a fullstop. BapDada is giving special love and remembrance to the children in every corner. Your accounts have been received, your letters of love and remembrance have been received, your cards have been received, and your thoughts from the heart have also arrived; your heart-to-heart conversations too have arrived. In return for all of those, BapDada gives multimillionfold love and remembrance. Together with love and remembrance, namaste to all the children.

BapDada meeting the Dadis:

Who else meets as closely as all of you? (To Dadi Nirmalshanta) You are playing a good part. You know the right method of working with matter (using the body). (Baba makes it happen.) And you are moving along. The One who is enabling you to move is moving you. All of you are moving well. You know the good method of making your body work. It is good. Whatever is happening is good. Achcha.

***** OMSHANTI *****

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