

25/10/02 Avyakt BapDada 25/10/02

**The basis of Brahmin life is the royalty of purity.**

Today, the Ocean of Love is seeing His loving children. All the loving children from everywhere, tied with a subtle spiritual string, have reached their *sweet home*. Just as the children have reached here having been pulled by love, in the same way, the Father, too, tied with the string of the children's love, has personally arrived in front of the children. BapDada is seeing that all the children everywhere, whilst sitting at a distance are still absorbed in love. BapDada is seeing the children who are personally in front of Him and also the children sitting far away and is pleased with them. This spiritual imperishable love, this love of God, this soul-conscious love is only experienced now throughout the whole cycle.

BapDada is seeing the *royalty of purity* of every child. The *royalty* of Brahmin life is *purity*. So, Baba is seeing on each child's head the symbol of spiritual *royalty*, the crown of the *light of purity*. Are all of you also seeing your crown of *purity* and your crown of spiritual *royalty*? Are those sitting at the back seeing it? This is such a beautiful gathering of those who are crowned. It is, isn't it, Pandavas? The crowns are sparkling, are they not? You are seeing such a gathering, are you not? Kumaris, you are Kumaris with a crown, are you not? BapDada is seeing that the *royal family* of the children is so elevated. Remember your eternal *royalty*. When your souls are living in the supreme abode, your spiritual *royalty* in the form of the soul is special. All souls are also a form of *light*, but compared to the rest of the souls, your sparkle is elevated. Do you remember the supreme abode? From the beginning of time, your sparkle and intoxication are unique. You must have seen in the sky how all stars are sparkling, and how they are all *light*, but out of all the stars, the sparkle of some special stars is more lovely and unique. In the same way, compared to all other souls, the sparkle of your souls, the sparkle of your spiritual *royalty* and *purity* is unique. You do remember that, do you not? Then, come to the beginning of time. If you remember the beginning period, how special was the *personality* of spiritual *royalty* in your form of deities? You do remember your spiritual *royalty* and your *personality* of *purity*, do you not? Do you Pandavas also remember? Have you now remembered? Then, come to the middle period. Then, from the middle period, that is, the copper age, when your worthy-of-worship pictures are made from the copper age onwards, are there any other pictures that have that *royalty* or the *royalty* of worship? There are many pictures, but are there any other souls who are worshipped accurately in the right way as you are? Whether they are religious leaders, political leaders or actors, pictures are made of all of them, but have you seen the *royalty* of the pictures and the worship of the pictures of any of them? Have the double foreigners seen their own worship? Have you all seen it or have you just heard about it? No other pictures have had such accurate worship or sparkle and spirituality nor will there ever be such pictures. Why? You have

the *royalty* of *purity*. You have the *personality* of *purity*. Achcha, have you seen your own worship? If you haven't seen it, then see it! Now, lastly, come to the confluence age. Even at the confluence age, out of the whole world, the *royalty* of *purity* is the basis of Brahmin life. If there isn't purity, there isn't the experience of God's love, and then there isn't the experience of all Godly attainments. The *personality* of Brahmin life is *purity*, and *purity* is spiritual *royalty*. Therefore, eternally and originally, from the beginning through the middle to the end of the cycle, this spiritual *royalty* continues all the time.

Therefore, look at your own self. All of you have a mirror, do you not? Do you have a mirror? Can you see in that? Then, look and see to what percentage you have the *royalty* of *purity* within you. Is the sparkle of purity visible on your face? Is the sparkle of intoxication visible in your behaviour? The sparkle of intoxication means intoxication. In your behaviour too, is the sparkle of intoxication, is spiritual intoxication, visible? Have you seen yourself? How long does it take to look? A second? So, have all of you seen yourselves?

**Kumaris:** Do you have the sparkle and intoxication? It is good. All of you, get up! Stand up! (Each kumari has a red sash around her on which is written "Ek-Vrata" – Commitment to One. It looks beautiful, does it not? Ek-Vrata means the *royalty* of *purity*. So, have you made the lesson of Ek-vrata firm? When you go back, don't become weak. And, the group of Kumars, stand up! The group of Kumars is also good. Kumars have tied the band of purity in their heart and these Kumaris have tied it externally. Have you tied the band of a promise? That you are Kumars who will constantly, that is, always stay in the *personality* of *purity*? Is it like this? Say, "Ji ha!" Is it no or yes? Or, will you write letters when you get back saying that you have become a little slack? Don't do that. Whilst you are living a Brahmin life, you definitely have to remain completely pure. Have you made such a promise? If your promise is firm, wave one hand. Your photograph is being taken. Those who become slack will be sent this photograph. Therefore, don't become slack, remain very strong. Yes, you are strong. Pandavas are always strong. Strong Pandavas, very good.

The attitude of purity is of good wishes and pure feelings. No matter what someone is like, a pure attitude means good wishes and pure feelings. And, a pure vision means to see everyone constantly in the soul-conscious form or the angelic form. Therefore, attitude, vision and the third is actions. So, in your actions, too, constantly give happiness to every soul and receive happiness. This is the sign of purity. Let there be this dharna in your attitude, vision and actions. No matter what someone is doing, even if he is giving sorrow or *insulting* you, what is your duty? Do you have to *follow* the one who is giving sorrow or to *follow* BapDada? You have to *follow the Father*, do you not? So, did Father Brahma give sorrow or happiness? He gave happiness, did he not? Therefore, what do you master Brahmas, you Brahmin souls, have to do? If someone gives you sorrow, what will you do? Will you give sorrow? Will you not give it? What if someone gives you a lot of sorrow or, insults you a lot? If someone *insults* you a great deal, will you *feel* it a little or not? Will the Kumaris *feel* it? A little perhaps? Therefore, *follow the Father*. Think: What is my duty? Don't forget your own duty by looking at the duty of others. The other person is insulting you, so just become a deity (devi) of tolerance; become a deity (dev) of tolerance. Through your tolerance, the one who insults you will embrace you. Tolerance has that much power. However, you do have to tolerate for a little while. Therefore,

you are deities (dev and devi) of tolerance, are you not? Are you? Always have this awareness: I am a deity (devta) of tolerance. I am a goddess of tolerance. So, a deity means a bestower who gives. If someone is insulting you and not *respecting* you, then that is rubbish, is it not? Or, is it something good? So, why do you take it? Is rubbish to be taken from others? If someone gives you rubbish, would you take it? You wouldn't, would you? If someone doesn't *respect* you, if someone *insults* you or swears at you, if someone *disturbs* you, what is all of that? Is it something good? Then, why do you take it? You take it a little, do you not? You take it a little, and then you think: I should not have taken that. Now, don't take it. To take it means for your mind to imbibe it, to *feel* it. Therefore, remember your eternal period, the beginning period, the middle period and the period of the confluence age. Remember your *royalty* of *purity* and your *personality* of the whole cycle. No matter what anyone does, no one can take away your *personality*. You have this spiritual intoxication, do you not? *Double* foreigners, you have *double* intoxication, do you not? You have *double* intoxication, do you not? You have *double* intoxication in everything. Double intoxication of purity. Double intoxication of becoming a devi and devta of tolerance. You have double, do you not? Simply remain immortal in this. Never forget the blessing of being immortal.

Achcha, those who are householders, that is, couples – in fact, you remain single, but you are said to be couples – get up! Stand up. There are many couples and less kumars and kumaris. There are many more couples than kumars. So, couples, why has BapDada given you the direction to live at home with the family? Why have you been given permission to remain as couples? Do you know why you have been given permission to live in the household? Because, whilst living as couples, you have to make the mahamandleshwars bow down at your feet. Do you have this much courage? Those people say that it is difficult to live together and yet remain pure, and what do you say? It is difficult? Or, is it easy? (It is very easy.) Are you sure? Or, sometimes *easy*, sometimes *lazy*? This is why, according to the drama, in order to *challenge* them, BapDada has made all of you *examples* in front of the world. Therefore, remain free whilst living in the household. You are able to remain free from impurity. So, you are those who issue a *challenge*, are you not? All of you are those who will *challenge* them. You are not a little afraid, are you, that, perhaps when you challenge them, you don't know what will happen? Challenge the world because it is something new to live together and yet not have the slightest thought of impurity even in your dreams. This is the speciality of the Brahmins of the confluence age. So, all of you are such *examples* in the *show-case* of the world. You are *samples*, *examples*. Seeing you everyone will receive the strength that they too can become this. Is this OK? Are the Shaktis all right? You are pukka (firm), are you not? You are not sometimes strong and sometimes weak, are you? Pukka (firm). BapDada is also pleased to see you. Congratulations. Look, there are so many of you! Very good.

Now, the teachers remain. There cannot be salvation without the teachers. Teachers, stand up! Achcha. There are also very good Pandavas. Wah! The speciality of teachers is that the *future* is visible in the *features* of every *teacher*. The angelic form should be visible in the *features* of every *teacher*. You have such *features*, do you not? Seeing you angels, others will also become angels. Look, there are so many *teachers*! There are many *teachers* abroad. There are many teachers in the group from abroad. Few have now come. BapDada is also remembering those who haven't come. It is good. All of you teachers plan together how to reveal the Father through your behaviour and your face. People of the world say that God is omnipresent and you say that

He is not. However, BapDada says: Now, according to the time, the Father should be practically visible through every teacher. Therefore, He would be seen as omnipresent, would He not? Whomsoever they look at, they should only see the Father. Let the soul remain hidden in front of the Supreme Soul so that only the Supreme Soul is visible. Is this possible? Is it possible? Achcha, what is the date for that? A date should be fixed, should it not? So, what is the date for this? How much time do you need? (We will start from now.) You will start, that courage is good. But how long do you need? It is now the year 2002. So, now, it will be until the year two thousand and what? Therefore, now, teachers should be seen as merged in the Father. Let the Father be seen through me. You will make *plans* for this, will you not? *Double* foreigners are clever in having *meetings*. Now have a *meeting* for this. Don't go back without having had this meeting of how the Father can be seen through each one of you. At present, Brahma Kumaris are visible; that the Brahma Kumaris are very good. Now let them see how good their Baba is! Only then will world transformation take place. Therefore, you *double* foreigners will put this plan into a practical form, will you not? Will you do it? Pukka. Achcha. Then, the desires of your Dadi will be fulfilled. Is this OK? Achcha.

Adhar Kumars and single mothers (in gyan), stand up. Achcha. You too are not *single*. Your Partner is very *powerful* because BapDada says to all the children: All of you are *combined* – the self and the Father. If you are *combined*, how can you be *single*? In the worldly life, that is a different matter, but in Brahmin life you are in the *combined* form. You are *combined* in such a way that no one can separate you. Are you *combined* in this way? Or, are you alone? You are *combined*. The Father always co-operates in every task. He is your Companion. Do you have this intoxication? You don't ever consider yourselves to be alone, do you? Do you sometimes think this? No. First of all, BapDada is the Companion of all of you and He eternally fulfils the responsibility of companionship. As soon as you say Baba, Baba is present. It is said that the Lord is always present. Therefore, you remain in pleasure, do you not? You don't become unhappy, do you? Do you? You are not saying yes or no. You are not unhappy, are you? You remain in pleasure, do you not? There is nothing but pleasure. "I belong to the Father and the Father belongs to me." The Father will co-operate with you in every service. Therefore, always maintain this spiritual intoxication: I am *combined*. You are *combined*, are you not? You are those who have very good spiritual intoxication. You have this intoxication, do you not? You are most dearly loved, you are extremely loved by BapDada.

**Little children:** Children have sent special cards to BapDada. You have sent cards, have you not? Baba has received all of your cards. Did you children hear this? They are very good cards. (The cards were shown to everyone.) You have written very good cards. Did you see the wonder of the children? You saw it, did you not? The children have very good love and this is why they reach here. And, it is this love of the children for the Father that will continue to make them move forward. Achcha.

**Those who have come to Madhuban for the first time:** Achcha, raise your hands! Those who have come here for the first time have to claim the first *number*. You have come *last* but you have to go *fast*. It is like this, is it not? You will go fast, will you not? You have to claim the first number. The whole Brahmin family is giving all of you who have come here for the first time lots and lots and lots of congratulations. Achcha.

All those from Bharat, stand up! Those from Bharat. Bharat is great and so the people from Bharat are great. The Father has love for Bharat and this is why He has come in Bharat. He didn't come abroad, He came in Bharat. However, it is those from abroad who will become the instruments to awaken those in this land. Those from Bharat are clever in taking their *chance*. Look how so many people from Bharat have come even for the turn of the double foreigners. This is why double foreigners have a special invitation in the turn of those from Bharat. Is this OK? You are *welcome*. So, *double* foreigners are clever anyway. As soon as you go back, you first start saving for your Madhuban *ticket*. You love Madhuban. Why do you love Madhuban and Bharat? Because, originally, all of you are residents of Bharat. It is because of service that you have gone there. If you hadn't been residents of Bharat, you wouldn't have loved the *philosophy* of Bharat; you wouldn't have loved the *culture* of Bharat. This proves that you definitely are from Bharat. However, it is just for service. This is world service, and because of this world service, you have therefore gone to different places. Look how many languages there are! So, should everyone go from Bharat to learn languages or to do service? Therefore, you have received a birth there for service. Originally, in the golden age, you were in Bharat, in the middle period you were in Bharat and now, for a short time, you have just gone there for service. You do have the intoxication that you are from Bharat do you not? The seed of all of you is Bharat. You have the happiness that you are from Bharat. You were, you are and you will be. You will be this every cycle. Achcha.

**Peace of Mind Retreat Guests:** It is good. All of you are not *guests*, you are *hosts*. All the children are *hosts*, they are not *guests*. In name, you are called *guests*, but you are *hosts*. You like this, do you not? Do you like Madhuban? Now, invite others and make them your companions. Always think that you are the messengers who give God's message. It is good. Therefore, always remember the Father and continue to do service. Achcha.

(Many are sitting in Pandav Bhavan, Gyan Sarovar and Shantivan listening to the murli.) All of you are taking benefit from *science*. Science has been created for you. Just before the part of establishment began, the inventions of science were being created at a fast speed. No matter whether people take benefit from it or they incur loss, all of you are taking benefit. This is why BapDada also congratulates those who have given the facilities of science. Down below too, they are listening comfortably. Some are even listening abroad. Mohiniben (New York) and Chandruben are also listening. It is good. Whatever comes, whether it is an illness or service, you overcome both of those with your own power and become victorious. That illness is also a *paper*. Just as you *pass* other *papers*, in the same way, you also *pass* this paper. You *pass* it easily. So all the Madhuban residents, and BapDada calls those from Shantivan, the Hospital, Abu residents, Gyan Sarovar, Sangam Bhavan residents, the residents of Madhuban. It is good. You accumulated good charity in giving others a *chance*. So, giving others a *chance* is also accumulated in your account of charity. You are sitting comfortably and listening to Baba. To all those who are listening down below, BapDada is giving love and remembrance to them first. Together with them, Baba is first of all giving love and remembrance to those who are listening abroad, to those who are sitting far away and hearing Baba whether in Bharat or abroad. And, together with that, all the children who have sent their cards, letters, news of their heart, news of their courage etc. to Baba, all of this has reached BapDada. And, in return, BapDada is giving lots and lots of love and remembrance to each child personally by name from His heart. You

write letters with a lot of love. You spend so much! You send such beautiful cards! However, BapDada doesn't see the expense, He sees the love of all of you. Nothing is greater than love. Achcha.

Trustees of the Hospital have also come. It is good. This hospital is also a good means to spread the sound into the world because *double* benefit is received there. One is by the body and the other is that the soul also takes benefit. There is double benefit and this is why BapDada is especially congratulating the trustees and servers of the hospital. This hospital is called a hospital, but it is a means to enable souls to meet the Father. People come here easily because of it being called a hospital. So, everything is functioning well, is it not? Wherever there are hospitals, everything is fine. Is the one in Bombay running well? The name "Global Hospital" has now become well-known. It is very good. Congratulations.

**Seeing the older (senior) brothers and sisters from abroad:** It is good. You are the original jewels. This Charlie is also from the beginning. BapDada is happy that the original jewels, the original jewels of service abroad, are very good servers. You are tireless and will also move forward. (Many who have been in gyan for 25 years are sitting here.) Raise your hands high! It is good. You have received the blessing of being immortal. You have received the immortal blessing from birth. You have remained immortal and you will remain immortal. It is good. Everyone has now met or is anyone still remaining?

**Sindhi group is still left:** Sindhis have now become the Brahmin group. Do you now consider yourselves to be Sindhis or Brahmins? What do you consider yourselves to be? However, you have the intoxication that you are from the same place that Father Brahma came from. This intoxication is also good, but you are now special serviceable souls of the Brahmin family. You are servers, are you not? BapDada knows that the whole group has an interest to serve. You are gradually making the Sindhi group grow. It is continuing to grow and it will continue to grow. This is why you are receiving double congratulations. One is for being Sindhi and the other for the Brahmin life. It is good. All of you are strong. BapDada is pleased to see you. Achcha.

Look, double foreigners are so serviceable! Because of you everyone is receiving love and remembrance. BapDada too has - it cannot be said greater love – special love for you. Why does He have love for you? Because the *double*-foreign souls who have become instruments for service have become instruments to enable the Father's message to reach different corners of the world. Otherwise, souls of the world everywhere would remain thirsty. Now, the Father won't receive any complaints that He came in Bharat, but those abroad were not given the message. Therefore, you are instruments to end the complaints to the Father. Janak too has a lot of enthusiasm that no country should be left out. It is good. You will at least end the complaint to the Father. However, you tire your companions out a great deal. You do tire them out, do you not? Jayanti, does she not tire everyone out? However, pleasure is merged in this tiredness. At first, it seems: What is this same thing over and over again? However, when you come back with blessings having given lectures, your face changes. It is good. Both Dadis have the speciality of increasing zeal and enthusiasm. They cannot sit down quietly. Service is still left to be done, is it not? If you look at the map, whether of Bharat or abroad, if you continue to plot a light on each

place, you would see that many places still remain. Therefore, BapDada is pleased, but He also says: Don't tire them out too much. All of you are happy in service, are you not? Now, these Kumaris will also become teachers, will they not? Those who are teachers are teachers anyway. However, you who are not teachers, will become teachers and look after one or another centre, will you not? You will become *hands*, will you not? Double foreigners have the practice of doing both types of work. You have a job and you also look after a centre. This is why BapDada gives you double congratulations. Achcha.

To the extremely loving children from everywhere, to those who are extremely close; to those who have a right to royalty from the beginning until now; to those who reveal the sparkle of *purity* through their face and behaviour; to those who become number one by always making intense effort in remembrance and service; to those who always remain embodiments of all powers and all virtues, like the Father; to every child in all directions, BapDada's love, remembrance and namaste.

**Speaking to Dadiji:** (My health is fine.) It is fine anyway, and it always has to remain fine. You have received everyone's blessings. Blessings are the greatest medicine of all. This medicine of blessings is making you fine. The other is just for namesake. (I also take Your medicine every day.) That too is blessings. Everyone has a lot of love for Dadis. How much love do all of you have? You have love for the Father, anyway. However, all of you are there in the corporeal form. You are instruments.

**BapDada meeting the main teachers from abroad:** You have made very good plans for service because it is only when service is complete that your kingdom will come. Therefore, methods of service are also essential. However, there should also be service through the mind as well as through words. They should be together. Service and self-progress should both be together. Such service brings success close. You are instruments for service anyway. All of you are doing good service at your own places. However, now make plans for the work that Baba has just given. Make a plan for what growth has to take place in the self and in service and for what additions have to take place. Otherwise, BapDada is always pleased to see the servers. All the centres are progressing well, are they not? There is growth, is there not? It is good. Everything is going well, is it not? It is good and it will continue to be good. Now, bring together into a gathering those who are spread out here and there and make them strong. Demonstrate to everyone the practical proof. No matter what service some of you may be doing, you make many different plans, you are doing that anyway, you are moving along well, but now, bring a group of all of those in front of Baba once so that the proof of service is put in front of the whole Brahmin family. Is this all right? Nevertheless, all of you are good. You are the best of all. Achcha.

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