

15/11/03 Avyakt BapDada 15/11/03

Stabilise your mind and using the power of concentration, experience the angelic stage.

Today, the Master of all Treasures is looking at His children everywhere who are full. He has made each and every child a master of all treasures. You have received such treasures which no one else could give you. So, do each of you experience yourself to be full of all treasures? The most elevated treasures are the treasure of knowledge, the treasure of powers, the treasure of virtues and together with those you also have the treasure of the blessings from the Father and the whole Brahmin family. So, *check*: Have I received all of these treasures? The sign of a soul who is full of all treasures is that others would also experience happiness from that soul's eyes, face and behaviour. Any soul who comes into contact with such a soul would experience that that soul appears to be spiritual and different with alokik happiness. Seeing your happiness, other souls would also experience happiness for a short time. Just as everyone loves and feels that the white *dress* of you Brahmin souls is so lovely and unique that they experience cleanliness, simplicity and purity through it – they can tell from a distance that that one is a Brahma Kumar or Kumari – in the same way, the sparkle of happiness and the intoxication of being fortunate are always visible from the behaviour and face of you Brahmin souls. Today, all souls are greatly unhappy. Such souls, seeing your happy face and behaviour would experience happiness for even a moment. Just as when a thirsty soul receives even a drop of water, he feels so happy, in the same way, even a drop of happiness is extremely essential for souls. In the same way, are you full of all treasures? Does each of you Brahmin souls experience yourself to be always full of all treasures, or only sometimes? The treasures are imperishable, the Bestower who gives them to you is imperishable, and so they should remain imperishable because no one in the whole cycle apart from you Brahmin souls, receive the alokik happiness that you do. The alokik happiness of this time continues for half the cycle in the form of a reward. So, are you happy? Are all of you happy? All of you raised your hand for this. Good. Are you always happy? Does your happiness never disappear? Does it go away sometimes? You remain happy, but there is a difference in remaining constantly happy. You remain happy, but there is a difference in the *percentage*.

BapDada sees the faces of all the children on His *automatic* TV. So, what does He see? One day, you should also *check* your *chart* of happiness. From amrit vela till night time, does your happiness remain to the same *percentage* throughout the day? Or, does it change? You know how to *check* this, do you not? Nowadays, *science* has invented very accurate *machinery* for *checking*. So, you should *check* and make it imperishable. BapDada *checked* all the children's efforts of the present time. All are making effort, but some are making it according to their capacity and some are making effort powerfully. So, today, BapDada *checked* the stage of the mind of all the children, because the main thing is manmanabhav. In terms of service too,

service of the mind is the most elevated service. You say: Those who conquer the mind conquer the world. So Baba *checked* the condition of your mind. So, what did He see? You become the master of the mind and make it work. However, sometimes, your mind makes you work. The mind then controls you. So, BapDada saw that you have deep love with your mind, but your mind doesn't become concentrated and stable. At the present time, a stable and concentrated mind will enable you to experience a constant stage. Just now, in the *result*, Baba saw that you want to make your mind concentrate, but it wanders away in-between. The power of concentration easily enables you to experience the avyakt angelic stage. The mind wanders into wasteful situations, wasteful thoughts and in wasteful interaction. For instance, some people don't even have the habit of sitting still, even physically, whereas others do have that habit. So, when you are able to stabilise your mind where you want, as you want and for as long as you want, that is called having the mind under your control. The power of concentration and the power of being a master easily make you free from obstacles. Then you don't have to battle. Using the power of concentration, you can easily experience belonging to the one Father and none other. You will experience this automatically, you won't have to make effort. Using the power of concentration, you automatically experience a constantly angelic form. You love Father Brahma. So, to become equal to Father Brahma means to become an angel. Using the power of concentration, you automatically have love, benevolence and an attitude of regard for everyone because stability means the stage of self-respect. The angelic stage is your self-respect, just as you saw Father Brahma and you also speak about that. What did you see as the time of perfection continued to come closer? The walking and moving angelic form. He was beyond any consciousness of the body. Did you ever have a *feeling* of the body? When he was walking in front of you, were you able to see the body or did you experience the angelic form? When he was performing actions, speaking, giving *directions* or giving zeal and enthusiasm, he was detached from the body; you experienced a subtle form of light. You say, do you not, that as Brahma Baba was speaking, it felt as though as he was speaking to you, but that he wasn't there? He was looking at you, but his vision was alokik. It wasn't this physical vision. He was beyond any consciousness of the body. When others also don't feel consciousness of the body, when they see your unique form, that is called being in the angelic form whilst being in the body. Let there be the experience of uniqueness in every situation in your attitude, vision and actions. He was speaking, but you felt it to be very detached and loving – loving in a soul-conscious way. In the same way, you yourself should experience the angelic stage and also give this experience to others, because without becoming an angel, you cannot become a deity. Angels are deities. So, Brahma, the *number one* soul gave the experience of the angelic life in his practical life, and he became the angelic form. Together with that angelic form, all of you also have to become angels and go to the supreme abode. For this, pay *attention* to stability of the mind. Make your mind work under your *orders*. When you have to do something, those actions should be performed with your mind. If you don't want to do something and your mind says that you have to do it, that is not being a master. At the moment, some children say: I didn't want to do that, but it happened. I wasn't thinking that, but it just happened. I shouldn't have done it, but it just happened. This is the stage of being controlled by the mind. You don't like such a stage, do you? *Follow* Father Brahma. You saw Father Brahma. What did you experience when he was standing in front of you? That an angel was standing there, an angel was giving you drishti. So, the power of the concentration of the mind will easily make you into an angel. Father Brahma also tells you children: Become equal. Father Shiva says: Become incorporeal, and Father Brahma says: Become an angel. So what did you understand? What did Baba see as a *result*? Concentration of the mind is lacking. The mind tours around a lot in-between, it wanders away. If it goes where it shouldn't go, what would you call that? You would call that wandering, would

you not? So, increase the power of concentration. Remain *set* on the *seat* of the *stage* of a master. When you are *set*, you don't become *upset*. When you are not *set*, you become *upset*. Therefore, remain *set* on the *seat* of the various elevated stages. This is called the power of concentration with stability. Is this OK?

You love Father Brahma, do you not? How much love do you have? How much? A lot! You have a lot of love. So what *response* of love did you give? The father also loves you and this is why you love him. So, what did you give as a *return*? To become equal is the *return*. Achcha.

This is the *first turn* of the *season*. So, you claimed the *first number* in the *first* turn. BapDada also likes it that much more when He sees more children here. However big a *hall* you make, that many children come. If you now make a bigger *hall*, then many more will come. If you look at the hall now, it is *full*, is it not? When it becomes *full*, it is signalling that you have to make a bigger hall. The *hall* becomes decorated, does it not? And, it looks so good when the *hall* becomes decorated with such elevated souls. Those from Madhuban too, whether it is Pandava Bhavan or Shantivan, you don't like it when it is empty, do you? You like it when it is *full*. Or, do those from Madhuban want solitude? Do you want solitude? Or, does the gathering and the sparkle of activity feel good? Nevertheless, you still get your solitude in-between. Achcha.

Double foreigners too have come. It is good. Madhuban becomes decorated with the *double* foreigners. It becomes *international*. It is good. BapDada heard Dadi's thought. (Today, in morning class, Dadiji had the thought of creating enthusiasm for service in this land and abroad. She was inspiring everyone to make a plan so that not a single village of Bharat or any country would be deprived of receiving Baba's message.) You had the thought – that is good. We shall see whether the foreign lands or Bharat fulfil that thought. The message should be received. You have received so much attainment! You have found the Father, you have received treasures, you have received sustenance. Therefore, at least, you should enable the message to reach your brothers and sisters. Then, they would not complain, would they that they didn't know? So, definitely give the message. That is essential. What is difficult anyway? Each *zone* should split up into different areas in their *zone*. What else is there? How many *centres* are there in each *zone*? It is not a big thing to divide them amongst each centre. Look, when the different wings' service takes place in Madhuban, the sound from that spreads everywhere. You have seen that the sound has spread a lot more in *IP quality* souls since the service of different professions started. Put aside the *VVIPs*, they don't have any time! And you have also had many other big programmes, and the sound spreads from those too. Now, Delhi and Calcutta are going to do this, are they not? They are making good *plans*. They are also making good effort. News continues to reach BapDada. The sound from Delhi should reach the lands abroad. What are those from the *media* doing? They are only making it reach Bharat. The sound should come from abroad that this *programme* took place in Delhi, and that this *programme* took place in Calcutta. This sound from abroad should come to *India*. The Kumbhakarnas of *India* are going to be awakened by those from abroad, are they not? News from abroad has more importance. When a *programme* takes place in Bharat and they receive news of that in the newspapers abroad, the sound will then spread. The sound of Bharat should reach abroad and the sound abroad should

reach Bharat. Then that would create an impact. It is good. The *programmes* that you are organising are good. BapDada is congratulating those from Delhi for the efforts of their love. Those from Calcutta also receive congratulations *in advance* because the sound is heard loudly when co-operation, love and courage – all three – are united. The sound will spread. Why would it not spread? Now, those of you from the *media* perform this wonder. Everyone saw it on the TV, this came on the TV. There shouldn't be just this. That is happening in Bharat. Now, reach the lands abroad. Now, this year, we shall see how much you are celebrating with courage and great force to make the sound spread everywhere. BapDada has received news that the *double* foreigners have a lot of zeal and enthusiasm. It is good. Seeing one another, there is greater enthusiasm. Those who take the initiative are equal to Brahma. It is good. So, Dadi also has the thought. It is a good way to keep you *busy*. It is good. She is an instrument. Achcha.

Are all of you those in a flying stage? The flying stage is the *fast* stage. The walking stage or the climbing stage is not a *fast* stage. The flying stage is *fast* and it also enables you to come *first*. Achcha.

What will the mothers do? Mothers, awaken your equals. At least, none of the mothers should remain who would then complain. The number of the mothers is always the biggest number. BapDada is pleased. And in this *group*, there is a good number of all groups. A good number of kumars have come. Now, kumars, awaken your equals. It is good. Kumars should show the wonder that, even in their dreams, they are very firm in their purity. BapDada should be able to *challenge* the world: You are Brahma Kumars, *youth* kumars; you are *double* kumars, are you not? You are Brahma Kumars and physically too, you are kumars. So, let there be the definition of purity in a *practical* way. Therefore, should Baba give an *order* to *check* you in your purity? Should Baba give an *order*? Should He? You are not raising your hands for this. There are *machines* to *check* this. Impurity should not even have the courage to come in your dreams. The same should be for the kumaris too. A kumari means a worthy-of-worship pure kumari. Kumars and kumaris should *promise* BapDada: We are all so pure that there cannot be any (impure) thoughts even in our dreams. Only then will the purity *ceremony* of kumars and kumaris be celebrated. Now there is a little (impurity). BapDada knows about it. There should be ignorance of impurity because you have taken a new birth, have you not? Impurity is something of your *past* birth. This is your birth in which you have died alive. Your very birth is a pure birth through the mouth of Brahma. So, the code of conduct of the pure birth is essential. Kumars and kumaris should hoist this flag: We are pure and we will spread pure sanskars in the world. Let this slogan be chanted. Did the kumaris hear this? Look how many kumaris there are! Now, we shall see whether the kumaris spread this sound or the kumars do. *Follow* Father Brahma. There should be no name or trace of impurity. This is what Brahmin life means. Mothers too have impurity when they have attachment. You mothers are also Brahmins, are you not? So, this should not exist in the mothers, in the kumaris, in the kumars or even the half kumars and kumaris. A Brahmin means a pure soul. If there is any work of impurity, that is considered to be a great sin. Punishment for that sin is very severe. Don't think that it is OK, that it happens all the time, that a little of this would always be there. No. This is the *first subject*. The newness is of purity. The insults that Father Brahma took were because of purity. You can't excuse yourself by saying: It just happened. Don't be careless about this. Dharamraj will not leave any Brahmin alone in this, whether he or she is *surrendered*, a server, or a householder. Father Brahma will also side with

Dharamraj. Therefore, kumars and kumaris, wherever you are, whether in Madhuban or at the *centres*, the suffering of this, even in your thoughts is a very big suffering and pain. You sing the song: Keep your mind pure, keep your body pure. This is your song, is it not? So, when your mind is pure, your life is pure. Don't be light about this, saying, "What does it matter if you do it a little?" It is not a little, it is a lot. BapDada is giving you an *official* warning. You will not be able to be saved in this. He will take this into account very clearly, no matter who it is. Therefore, be cautious. *Attention!* Did all of you listen with attention? Listen with both ears open! Let there not be any *touching* even through your attitude. There should be no *touching* even through your vision. If it doesn't exist in your thoughts, how could it be there in your attitude or vision? This is because the time for becoming complete, the time for becoming completely *pure*, is coming close. When there is this impurity, it is like a black mark on a white piece of paper. Achcha.

Wherever all of you have come from, congratulations to the children who have come from everywhere.

This time, it was Karnataka who served the groups:

This is a good *chance*. Servers from Karnataka, stand up! Many servers have come. Half the gathering is from Karnataka. Very good. (2500 people have come from Karnataka.) It's good. There is good expansion. You are those who keep a *balance* of the method and the expansion. As yet, Karnataka has not played a *hero part* in the play. Your name is Karnataka, those who perform a play (*natak*). And, in the play, the ones who play a *hero part*. So, you haven't yet performed a *hero part*. The numbers are good, congratulations for that. Now, perform a *hero part* that no other *zone* has performed as yet. To gather a hundred thousand together is *common* now. Now, perform some newness that everyone applauds. You can do it. However, you are now incognito. You haven't revealed yourselves as yet. So, *teachers*, you are going to do this, are you not? Perform a *hero part* and show everyone. "We opened a *centre*, we opened a Gita Pathshala" – that is *common*. Now, do something new! Pandavas, you will do something new, will you not? You will do something new, will you not? Yes. There are very good, old *serviceable* children. Perform wonders so that all the *zones* applaud. BapDada has many hopes in those from Karnataka. However, as yet, you are only stars of hope. Now, from being stars of hope, be revealed as stars of success. You have to become this. Is this OK? There are also many *teachers*. Just the *teachers*, raise your hands! Look how many *teachers* there are! There are also the Pandavas. There are also the *heads* of the *zones*. Raise your hands! Look how many *hands* there are! There are very good *hands*, but it is just that, at the moment, they are behind the curtains, they haven't yet come onto the *stage*. Achcha. Congratulations.

BapDada speaking to the Kumaris from the Indore Hostel:

Will you kumaris now perform wonders, or will you just perform dances? Now, to the extent that you are young, so perform great wonders. You young kumaris should issue a *challenge*. When you issue a *challenge* on the basis of your experience, everyone will be impressed. It is good that you have made your life *safe*. You have been protected from the company of the

world. Now, make such *plans* amongst yourselves. Think of a new *plan* for service, so that even though you are young, you can demonstrate this by making wonderful plans. You can do it. Look, when establishment took place, it was the young kumaris who performed wonders, was it not? You too should create a wonderful *plan*. It is good. You have good company, a good atmosphere, you have *safety*, and you also have time. Therefore, now make a *plan*. Is this OK? Will you make *plans*? Make such a *plan* that the older ones remain as they are, and the young ones become equal to Allah. Achcha.

Achcha, make your mind work under your *orders*. You should be able to connect your mind wherever you want in a *second*. It should be fixed there. Perform this *exercise*. Achcha. Children in many places are listening to Baba. They are remembering Baba and also listening to Him. They are also happy to hear this. In fact, the facilities of *science* are bestowers of happiness for you children.

To all the children everywhere who are always full of all treasures, to the constantly fortunate world-benefactor children who have a happy face and who give a drop of happiness through their behaviour, to the children who become constant masters of the mind and who use the power of concentration to *control* their mind, and, by conquering their mind, become conquerors of the world, to the pure Brahmin souls who always stay in the speciality of Brahmin life – the *personality* of purity, to those who always become *double-light* and *follow* Father Brahma in the angelic life, to such children who are equal to Father Brahma, love, remembrance and namaste from BapDada. To all the children everywhere who are listening and remembering Baba, lots and lots of love and remembrance and together with blessings from the heart, namaste to everyone.

BapDada speaking to the Dadis:

Everyone has received a good *part* in the *drama*. You like your *part*, do you not? BapDada is also pleased. They are very co-operative with you, are they not? (To Dadiji). They are *right hands*, are they not? You are *right hands*, are you not? Look at this whole *group*, they are all your *right hands*. They are such good *right hands*. They are also your *right hands* (to Dadi Janki). There are also *right hands* for the service abroad. (Call three or four of them.) All of you *right hands* have responsibility. (Speaking to the senior sisters from abroad.) These (Dadis) are the instruments, but you are the ones who are responsible, because it is the *hands* that do the work. Look at the body, what is it that does the most work? The *hands*. So, all of you are *right hands*. And, the *hands* can do as much as they want. Their (the Dadi's) work is head-work (brain work) and your work is work of the *hands*. They give inspirations, advice and *directions*, but you are the ones who will do that. They (the Dadis) are not going to go and give *courses*. Now, even their (the senior sisters) *part* of giving *courses* has ended. The *right hands* of Madhuban are good and the *right hands* abroad are also good. They are those who perform wonders. BapDada is pleased. Look, each one is such a good jewel.

To the gathering:

All of you are also *right hands*, are you not? *Right hands*. *Right hands* are those who always perform *right* actions. You are not those who ever perform wasteful actions, but those who perform *right* actions. BapDada is pleased. All of you are the decoration. However many of you are instruments, and there are others too, when BapDada sees that all of you are very co-operative with one another and performing a very good task, He is pleased. Both the *unity* and *purity* of all of you who are instruments give courage to the whole family. There are also the Pandavas. The Pandavas have not been called onto the *stage*, but the Pandavas are also included with you. All of you took such a good *chance*. You arrived here and so you took the *chance*. Look, whenever BapDada looks at each one of you, He thinks: I should call this one and talk to him or her. However, a physical body means a bondage. Baba is bound by the bondage of the physical body. In the bondage of the physical body, one is not able to do as much, but one can do that in the subtle region and this is why he became free from bondage. There, there is no question of space and no question of time, but do you know something? Baba is going to share a secret with you: BapDada invites *groups* of people to the subtle region and also has a heart-to-heart conversation with them. Do you remember in the corporeal days when Brahma Baba invited different groups to dine with him? (At Clifton.) In the same way, BapDada definitely invites you to the subtle region, but He cannot do that in the corporeal form. Achcha. So many very good servers are sitting here in Madhuban. Look, so many good people of the departments are sitting here. Look, how there are so many very good *double foreigners*. Look, the mothers are the best of all, but how could Baba call all of you? Could all of you fit onto the *stage*? You cannot. It is good that the attraction of Madhuban works like a canopy of protection for everyone. When you arrive here, you have such good experiences. Achcha.

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