

***Students who study with interest can never fail in any subject.
To fail means to “feel” (to have bad feeling)***

Om shanti. All of you first of all received drishti from BapDada. Although you saw Baba with those physical eyes, when those eyes received the Father’s drishti, your drishti was transformed. Who can everyone see in the whole gathering? All of you are visible as numberwise Brahmins. There is a little *mixture* in between, but you all have BapDada in their intellects. Each one is thinking: Our Baba has come. In each of your intellects, there is the awareness, “My Baba has come, My Baba has come!” The sparkle of the happiness that “My Baba has come” is merged in the eyes of each one of you. Who is in everyone’s eyes? “My Baba”. Baba is visible in your eyes and Baba is visible in your intellect and this is why “Lovely Baba, sweet Baba, my Baba” is merged in the eyes of all of you. The Father sees you children with that same vision of your being ‘My children’, and the children too are looking at the Father with the vision: He is My Baba. What is visible in the heart of each of you? “My Baba has come! My Baba”. When you say, ‘mine’ there is so much happiness. “My Baba”. No matter how much you say, ‘This one is from London, that one is from India’, what comes first? “My Baba has come”. The meeting of Baba and the children is taking place. This meeting too is a unique meeting. Physically, some are of one *age* and others are of another *age*, but who are you? In *short*, you would say, ‘The Father and the children are sitting here.’ Whether someone is 100 years old or 150 years old, what would you say? All who are sitting here are Baba’s children. When you come and sit here, what introduction do you give? Whichever form you come here, in which form do you sit when you are here? It is in the form of *students*. You are sitting in front of Baba in the form of *students* and Baba’s children, someone or the other, has come from all directions of the world. No matter that some come from one country and others from another, but, when sitting here, what do you *feel*? That you are *Godly students* and who is your *Teacher*? God, Himself, has especially come to meet you. God has come to meet you, and you have come to meet God. Whoever has come, what do you say because of that recognition? “We are going to Baba, we are going to Baba”. The bhavna to meet Baba is visible on each one’s face to such an extent. On everyone’s face, there is the image of the Father and the children’s bhavna. There is so much love on each one’s face, “Wah Baba! wah!” This is the song that each one’s heart is singing, and there is so much love. What a meeting of the Father and the children! If you look at today’s gathering, there is no other relationship: only the Father and the children. Whether someone is old or whatever the relationship, all are here in the form of *students*. The feeling of being a *student* is merged in each one’s intellect. This is the *aim* and *objective* in each one’s intellect. Many countries and many souls, but in this Brahmin life, whether they are old or young children, all are in the form of *students*. You are all children, but all of those sitting here are *students* who *study*.

“Today, Baba said this. Today, Baba said that. Today, Baba told us about becoming bodiless. Baba is telling us so many good things”. In everyone’s mind, which form of yours is visible to you at this time? *Student*. Whether old or young, the work is the same, studying, and there is so much power filled in this study. You are so ordinary and yet what are you becoming through this study? If any of you were asked what you have come to study today, all will say, “We are becoming deities from human beings.” And you are studying this study with so much love. Each one is studying with such interest. However, if anything else comes in between, the main thing going on would be *missed*. It has been seen, however, that the *majority* of you become *mixed* in everything, but you have come here as *students* to study. And it has been seen that when everyone comes here to *study*, it is visible from their faces that they are very *busy* in their studies; and who is teaching them? If your attention is on this, your boat can then go across. The Supreme Soul is teaching us. Have you ever heard that the Supreme Soul also teaches? However, in this study, the *majority* of you *pass*. Why? The *Teacher* here teaches in such a way that whatever you hear becomes imprinted; you do not forget it. All of you are happily studying. Even now, you can see that there are very few that have come to study due to one or another *circumstances*; however, instead of the study, their *attention* is sometimes diverted to another *subject*. Some are paying *attention* to the special *homework* that was given to you, even now; they are remembering that even now. They have love for the study. They will pay *attention* to their study till the *last time*. More than three-quarters of the *hall* is of such *students*. BapDada is seeing that this is the speciality of the *students* sitting in this *class*; and the wonder is that they are paying *attention* to the study. So, who are you? Each one of you knows yourself. It has been seen that the *majority* of *students* who are present here

now are interested in studying. The Father is also pleased to see this. You are paying good *attention* to the study. This *result* is good. You now have to move forward in this. You have to increase your interest in the study. You are good in paying *attention* to the study. So, in today's *result*, there are more of those who are studying and they are studying with great interest. There is a big number. It has been seen that those who are studying have great interest. The *Teacher*, too, is very interested to teach. He too understands mostly that *students* should not *fail* due to any reason; let them not receive less *marks*. Everyone here has taken the fruit of their study. All of you are those who claim the fruit of the study and this is why you are sitting here till now. Otherwise, half the *class* would have left. It is a matter of interest. If there is an interest to study, then it feels very bad to stop studying. Based on the *result*, it has been seen that the *class* that has come here has a good interest in the study. You may applaud. Congratulations for paying *attention* to studying because all of you are *students*. It does not seem right for *students* not to have an interest in studying. This is why Baba said that all of you are *students* who are paying *attention* to your studies. According to the numbers that are present, the *result* is good. This is why it would be said that this *class* has *passed*. So, look at each one's face: all are smiling. You always give *time* to whatever you are doing. Whether it is one hour or half an hour, you give *time* to it. So, you *value time* and this is why it is in your *nature* to do with your full attention whatever task you carry out. This present *class* is one that is going to give a good *result*. Which *students* does the *Teacher* like? Those like yourselves. Although you might say that you have become *regular* only today, at least you have become that! At least you have come in the *list* of those who are *regular*, even if it is for only a day. However, do not think that just one day is enough. Everyone becomes happy when they see this. Seeing a higher *result*, everyone is happy that they have also been included in *pass*. All of you would have already understood from this that it is your duty to pay *attention*, because you can see that even the *Teacher* is making effort. Congratulations, congratulations to both *teachers* and *students* for a higher number *passing*. Now, whenever you have to take a *paper*, do not *fail* it. This is the lesson you are being taught today. Look at your faces today when you have *passed*, whereas those who have *failed* have to look down; this happens *naturally*. No matter how much you may want (to pass), you still have to look down. So, whenever you sit to take a test *paper*, always remember this day you definitely do have to *pass*. The *total result* is better than what was expected. Whenever you sit to take a test *paper*, always pay this attention, you must not *fail*. To *fail* means to have a bad *feeling*. You would then remember throughout the whole year that you *failed*. You failed, and according to the system, you will be transferred, but never think: Whatever happened was good. Of course, you will sometimes *fail* and sometimes *pass*, it is not that you can always *pass*! However, everyone has received this teaching. Out of those who *passed*, how many are there and how many emerged? Those who *passed*, raise your hands! There are few who are raising their hands. In terms of the gathering, there are few. Whenever you study always have the aim that you definitely do have to *pass*. Whatever all of you have studied up to now, from class one until now, however many classes you have studied, understand this to be the eighth year (beginning of secondary education). So, how many of you have *passed*? How many should *pass*? Ok, if not 'a *full pass*', then a little less. It is OK if you have one or two less *marks*, but if you *fail* by many *marks*, that is not good. So what *aim* will you have? Is it no different if you *fail*? Out of all of you, do any of you think that it is *alright* if you only just *pass* with one or two *marks* within the pass mark? That that is fine? Have the aim not to *miss* a single *class* because it is always the *aim* of *students* to *pass*; not that you will try, but that you will pass.

So, today, all of you have made effort. What *percentage* of you raised your hands? You have raised your hands, but you also have to see with what *number* you *passed*. You *passed*, but was it almost the same as not passed, that is, you passed with just one or two *numbers* or did you *pass* well? So, always pay attention that in any situation, to *pass* means to *pass*. It is not good if you *fail*. There must definitely be some habit in which you keep *busy*. Even so, there are so many people sitting here. Those who have *passed*, raise your hands! It is good or is it that those who have passed are all sitting in the front. It is good. You have so much intoxication when you raise your hands for having *passed*.

It is the turn of Maharashtra Zone to serve. 15,000 have come from Maharashtra, Andhra Pradesh and Mumbai. In total, there are 22,000.

BapDada gives congratulations to those from Maharashtra; why? You have taken the examination here and many from here have *passed* too. Many, many congratulations to those who have *passed*. You made effort or you had luck and so you passed? Have you made effort? Those who have made effort, raise your hands!

According to the *result*, a few have made effort. Nevertheless, this many have emerged and so BapDada likes this too. There are more than half (who have passed). It is good.

550 double-foreign brothers and sisters have come from 50 countries. It is good. At least this many have emerged. You have still made effort, it is good. Achcha, you may applaud for those who have *passed*. When you receive the *results*, there is the impression of what the *students* were like; were they interested in the study or in something else? Nevertheless, it is good. (Ratanbhai and Ratnaben from London). Both in the same home have *passed*. It is very good that both have *passed*. Achcha. On behalf of all of you, the Father is congratulating them. So many would not tell them individually, and so Baba is congratulating them in the gathering. It is good. When you get the *results*, you are enthusiastic. So, why is the *result* so low? Each one of you would feel that if you had *studied*, they could have claimed a *number* even further ahead. You can do it, but you have been a little careless. It should not be that “It will happen, it will happen”. It has to happen.

Those from Calcutta have decorated all three complexes with flowers: It is good. Many have come from Calcutta. Learn from them to stand up in this same *line*. You will continue to learn in this way. It is good. These people are receiving one hundred-fold greater congratulations from those who have raised their hands. It is good. All of you have enthusiasm and so the next time you come, your *number* will be even more at the front. You have done it once, and so you have the enthusiasm that you too can be this, and that the next time you will win. So, try to claim a *number* even further ahead.

Many have come for the first time: It is at least half the *class*. Out of this huge gathering, so few have raised their hands. It would have been so good if there were a few more. Baba would say that there has to be a lot of zeal and enthusiasm. To claim a *number* is not an ordinary thing, at least your name was glorified. The whole *class* and their friends and relatives were so happy. If you were to count this, how many would there be? Their parents, their uncles and aunties would be so happy. However, it is good that you claimed a *number*. Even so, you came within the *numbers*. This too is good. It is better than not at all.

Achcha, to those who have come for the first time, to this big gathering, congratulations.

Meeting Dadi Janki: Seeing you, everyone will have the enthusiasm that if you are able to do this, why can we not?

(Mohiniben from New York and Sister Jayanti sent lots of love and remembrance.) They sent their remembrance, but they were not able to come. (There too, they celebrate 18th January with a lot of love.)

Those from Calcutta garlanded BapDada with a garland. (Looking at Munniben) You also emerged from Calcutta.

Speaking to Mohiniben (Baba, with Your blessings, I am fine). You will remain fine in the future too. It is good that Baba agrees with everything that you receive in your blessing, but you just have to remember it.

(Madhuben from Calcutta has been decorating the three places of Madhuban with flowers each year for the last 20 years.) She has tried to claim *number one*. In your efforts, you came a little close, but then others also will come. It doesn't matter. However, you will have enthusiasm that you are left behind a little.

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