## **AVYAKT SIGNALS MAY 2014**

## Be a conqueror of obstacles and make the atmosphere free from obstacles.



- 1) The main obstacle that comes in front of the majority of children in service is; I did this, I alone can do this. To have this consciousness of "I" is said to be the arrogance of knowledge, ego of the intellect and ego of service. It is through these forms that obstacles come. In order to finish these types of obstacles, constantly remember—the one term, "I am an instrument". Only by being an instrument can you remain incorporeal, egoless, humble and in the stage of being free from any other thoughts. This dharna will make the atmosphere free from obstacles.
- 2) In order to face any situation, it is desires that create obstacles. When you have the desire that your name should be glorified or "I am like this" or "Why was advice not taken from me?", "Why am I not given any value?". Many such desires create obstacles in your facing any situation. Therefore, remember that you must not have any desires.
- 3) In order to become a conqueror of obstacles, you have to let go of three things: I. Never make excuses. 2. Never get anyone to ask for anything for service. 3. Never wilt while doing service. As well as this, you have to imbibe three things: 1 Renunciation. 2. Tapasya. 3. Service.

- 4) In order to gain victory over the obstacles of Maya that come while you are making effort, remember one slogan: "The sovereignty of heaven is our birthright". At the time of the confluence age, remember "The Father's treasures are my birthright". When you consider yourself to have a right, you will not be dependent on Maya.
- In order to pass any major test, you need the power to discern. When you discern in advance as to what type of obstacle it is or in what form Maya is coming and what the result, then of that will be having discerned it, you will instantly take a decision and be able to overcome that obstacle. Those who have a sharp power of decision making can never be defeated.
- 6) It is waste and negative thoughts that create obstacles in your creating an avyakt stage. If you are repeatedly attracted by a body, the main reason for that is that the intellect is not clean. Cleanliness of the intellect means that the intellect should remain lost in the great mantra it has received.
- 7) When any obstacle comes, consider it to be a paper and pass it. Do not look at that situation, but consider it to be a test paper. In a test paper, there are many different questions: sometimes of the state of the mind, sometimes of the opinion of society, sometimes of relationships, sometimes of fellow people. However, do not be afraid seeing the questions, but go into their depths. Make the atmosphere avyakt and the obstacles will automatically finish in that atmosphere.
- 8) Those who are brave do not find it difficult to overcome any situation nor do they take that much time. Their time is only for service and not for removing their obstacles. Now, time has gone ahead a lot and according to that, to give time to trivial matters seems like childishness. There must now not be any childishness in your efforts. Become so brave that, no matter what the situation or atmosphere is like, you definitely have to pass it. Be co-operative with others and enable them to pass too.

- 9) You have to give soul-conscious love to the family and take their co-operation in order to gain victory over Maya. Keep this account of give and take accurate. By giving happiness to others, you fill yourself with happiness. To give means to receive. By giving happiness to others, you yourself will become an embodiment of happiness. Then, no obstacles will come to you. By donating, you receive power.
- **10)** While you are becoming complete and perfect, it is particularly in the form of waste thoughts that obstacles come. In order to save yourself from this, never take internal or external rest (inactive). If you are not in a state of rest, then nothing will go to waste. Secondly, always consider yourself to be a guest. If you consider yourself to be a guest and do not take rest, then nothing will go to waste.
- **11)** Always keep the armour of "Baba, Baba" with you. All obstacles finish against this shield. Together with this, be economical and you will not have any waste thoughts nor will waste thoughts create any conflict.
- 12) In order to have a constant and stable stage and to be able to remove obstacles, always keep two things in front of you. Just as you have liberation in one eye and liberation-in-life in the other eye, in the same way, on the one side, keep the drums (nagada) of destruction in front of you and on the other side, keep the scenes (nazara) of your kingdom in front of you. Keep both of these together in your intellect: destruction and establishment, the drums and the scenes for only then will you be able to overcome any obstacles easily.
- 13) A maharathi is one who is always victorious over Maya and who has full knowledge of how to remove obstacles. A maharathi means one who is a master almighty authority, a child of the Almighty Authority, one who removes obstacles on the basis of knowledge and who always remains in a stage absorbed in love. If the obstacles are not being removed, you are definitely lacking in receiving power. That is, you have taken knowledge, but not merged that into yourself. To merge knowledge into yourself means to become an embodiment of it.

- **14)** It is the old sanskars that create obstacles in your being cooperative with everyone. So, you now have to finish your old sanskars. When you finish your sanskars, others will automatically follow you. You will see the self, the Father and the situations, but while seeing those do not see them. See only the self and the Father. Remember the slogan: I will finish the self and be co-operative with everyone.
- 15) Important people have an appointment diary for every moment; their every hour is fixed. Similarly, you are the most important of all, and so, fix your appointment diary at amritvela for the whole day. If you keep your mind busy with the appointment at every moment, waste thoughts will not take up you r time in between. When you remain free from appointments, waste thoughts take on the form of obstacles. Learn how to book your time.
- **16)** Obstacles may come, but they should not last a *long* time. For them to come and then go away is the sign of your being a form of power. Those who are content with themselves also remain content with others. To the extent that you have become victorious over the problems and obstacles that have come to you from the beginning in your th oughts, words and deeds, accordingly the rosary of victory is created.

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