

Accuracy – Part 1

Beloved Bapdada

1

Do you have all the virtues? Do you have all the virtues in your intellect? You do have the knowledge, the powers, and the virtues, in your intellect: so then, why are you number-wise? What is the difference? You do not know how to use the knowledge, the virtues, or the powers, according to the time. **You do not know how to use all of the treasures accurately at the right time.** After the moment has passed, you think: “if I had done this - if I had used that method”.

2

Today BapDada is seeing the spiritual gathering of holy swans. BapDada is looking to see to what extent each has the “swan intellect”: pure elevated and good thoughts for every soul. A holy swan distinguishes clearly between pebbles and gems and takes the gems. You should never adopt a bad or ordinary attitude towards any soul - always have good wishes, a pure and benevolent attitude. Recognise the soul’s attitude accurately, and you will never be influenced by their ordinary or wasteful personality. A holy swan will, through their benevolent attitude, change the non-benevolent attitude of others. Your drishti should always be pure and elevated and loving, no matter what they are like. Bad words and waste words cannot come from the mouth of a holy swan.

3

Today BapDada, the bestower of the divine intellect and of spiritual vision, is seeing the children from all four directions, who have received both of these blessings, as a birthright, at their moment of spiritual birth. The attainment of divine intellect and spiritual vision is known as transformation of life, or dying alive in Brahmin life. You claim a number based on the extent you use these two aspects, constantly, in your every thought, word, and action. With spiritual vision the attitude and actions are transformed automatically. With a divine intellect, decisions are always made accurately and automatically - when there is an accurate decision, the self, service, and the relationships of the Brahmin family, become accurate and powerful, on the basis of that decision.

4

Efforts should be easy efforts, not efforts with labour. The definition of accurate efforts is “natural attention”. Attention should not change into tension.

5

The internal inheritance of Brahmin life is to be the constant embodiment of happiness and peace and contentment. BapDada sees that sometimes children deceive themselves by considering themselves to be happy through external facilities, or through service. Sometimes your service is not yuktiyukt, but mixed - some of it is accomplished with remembrance, but some is accomplished on the basis of your happiness with external facilities. It is not from your heart, but from your head. Then you are not able to remain powerfully yogyukt (in accurate yoga). You deprive yourself of this experience. You do receive practical fruit of your service, but you are unable to accumulate anything. You eat and finish whatever you earn.

6

Maharathis pay attention to their thoughts in advance. The maharathis' way of checking is completely different. Because of having the power of yoga, their thoughts, words, and deeds, are automatically accurate (yukti-yukt) . This has now become a natural form. This is the maharathis' form of checking. Out of all the powers, how much have you accumulated of each power? How many souls can you bring benefit to from all the stock you have accumulated? Just as you have the duty of checking and accumulating physical stock, in the same way, you also have the responsibility of accumulating all the powers. Those who are all-rounders in this accumulate all types of stock according to the need.

7

The people of the world call the mind a horse, and say that it runs a great deal, and it runs very fast. But, should yours be running? You have the strong reins of shrimat. If the reins are accurate, there can be no upheaval. But what happens? BapDada sees and laughs at how, when you are riding the horse, the reins are in your hands, but as you move along, you are distracted by side-scenes and the reins become slack. When the reins are slack, then the mind plays mischief. So constantly keep the reins of shrimat in your awareness. In any situation where the mind plays mischief, tighten the reins of shrimat. Then nothing will happen, and you will reach the destination.

8

Today, Baba has come having been pulled especially by the love of the children of the new garden of flowers. There is also extra love for the little ones. So, consider yourselves to be extremely loved, long lost and now found children.. You are very much loved, and so you have to reveal yourselves as being the same as the Father. Do not become the same as your brothers and sisters, but the same as the Father. The Father is celebrating a meeting with you, with the same love with which you have called him, and he also says “namaste” with that same love. Can you understand the significance (raaz) without a sound (saaz)? Have you developed such a practice that, without making a sound, you are able to make others understand the significance of your thoughts? In service at the end, sound will be merged, and the significance will have to be explained, so you have to develop this practice.

8. conti

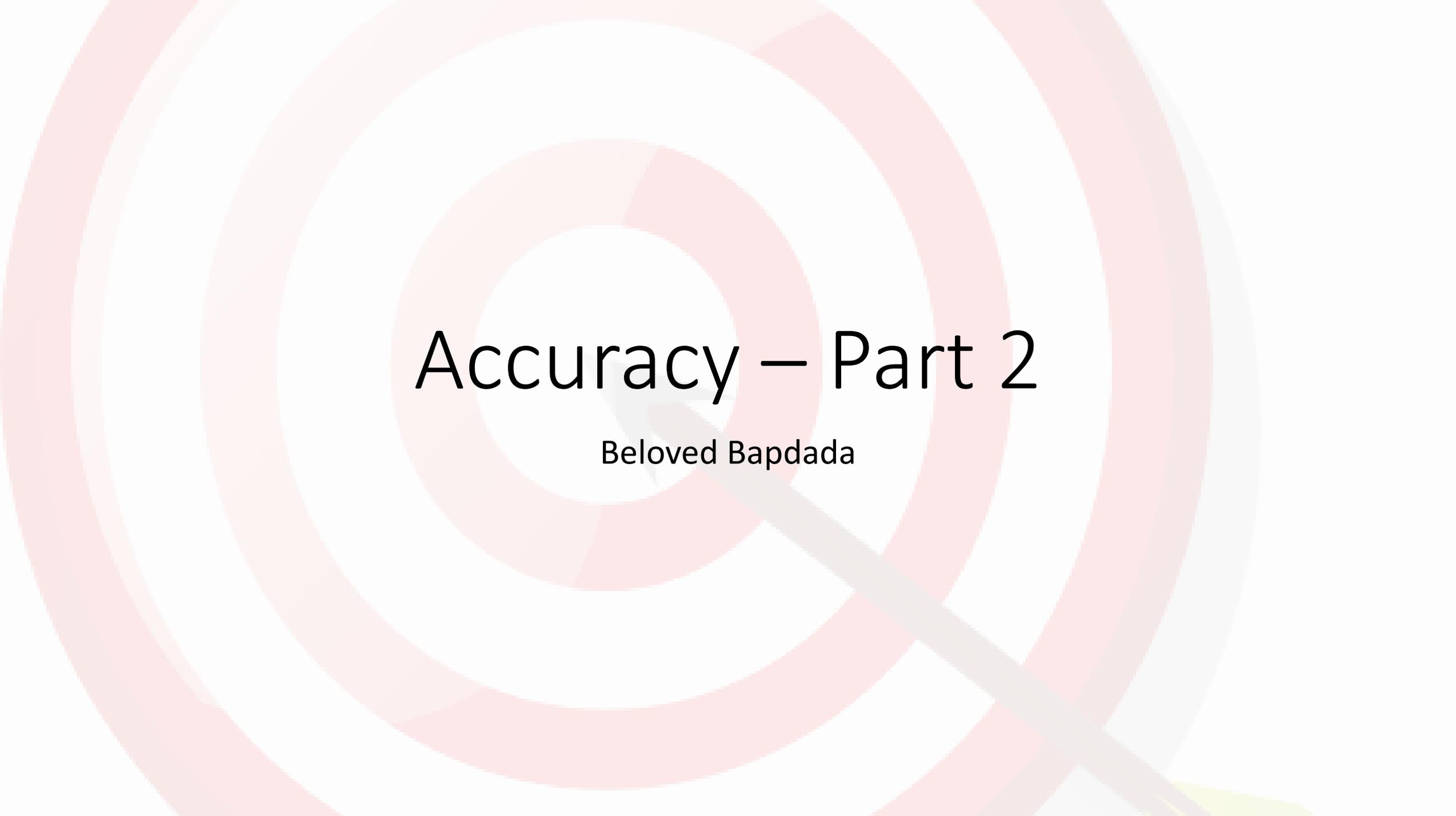
Since science is showing many such things, does silence not have that power? The more that you yourself become one who understands all significance (raazyukt), and are accurately linked in yoga (yogyukt), the more you will be able - without making a sound - to make others understand the significance.

9

There should be light visible on the foreheads of all of you. At the time of destruction, this form of light will help you a lot. No matter with what attitude someone comes in front of you, he will not see your body, but will see your sparkling bulb. When you look at a very bright light, all the other things get hidden. The more powerful your light is, the less they will be able to see your body. Then the tamoguni vision and attitude will automatically finish. These tests are yet to come. you have to cross all types of situation. You can work wonders. You can bring about success in service. You must have an accurate target, and you must have full intoxication. When the target is accurate, you can make someone die a living death with one stroke. Marksmen hit a target accurately with just one bullet. Sometimes you lose your intoxication, and sometimes you miss the target. The more intoxication you have, the more accurately you can hit the target.

10

Baba will see what the power of the bulb is on each one's forehead. If it is powerful, Maya will not have the courage to come in front of this power. The more powerful the bulb is, the less anyone will be able to oppose it. Such a powerful stage will be seen. You are serviceable: now become powerful. You are active: now become accurate. Always be accurate in everything, whether in thoughts, words, or actions. Achcha.

The background features a series of concentric circles in shades of light red and pink, centered on the left side of the frame. A thick, light gray arrow originates from the bottom right corner and points towards the center of the circles, passing behind the text.

Accuracy – Part 2

Beloved Bapdada

11

When you fixed a special month for staying on the pilgrimage of remembrance, you saw the practical fruit of success of the accurate method, resulting in the special atmosphere. Similarly, how will you become an embodiment of success, unless you fix a time for your own progress? That is, by such-and-such a time, you should become an embodiment of success, in terms of these specialities.

12

The reason for discontentment is that - when you discover, according to your own reasoning, that someone else's words, sanskars, or deeds are not accurate - then your own words and deeds also become like that, and the other soul becomes discontented through this. Seeing someone else's sanskars or words or deeds, you think that it is not right, or that it should not be like that. However, in spite of that, if you were to imbibe the power to tolerate, and the power to accommodate, then these powers of yours would automatically give that soul the vision of his inaccurate behaviour.

12 - conti

However, what happens is that - in order to grant him a vision, or to make him realise through your words and your features - you also come under the influence of your own sanskars. Because of that, neither are you yourself content, nor are others content.

13

People of the world now a days have a lot of occult powers. They have occult powers, whereas here we have success by using the right method. Success through the right method is accurate, but they have put this into another form and gone into occult powers. Do you consider yourselves to be embodiments of success? If every thought is accurate according to the method - then what would be the result of that? Success. So, when every thought and every action are according to the method, there will definitely then be success. If there isn't success, then you are not using the right method. This is why, even in devotion, the value of whatever activity you perform - or make others perform - is based on the method. Because it is according to the right method, you experience success.

13 - conti

Since (by using the right method) it is possible to attain occult powers on the basis of ordinary knowledge, then, by using the right method on the basis of this elevated knowledge, are you not able to attain success? You need to check this: in what method is there something lacking, through which success is lacking? By checking your method, success will automatically take place accurately.

14

Even in this, the main reason why there isn't success is that you do not do service in all three forms at the one time. You have to do service in all three ways -and in all three forms -at the same time: knowledge-full, powerful, and love-full; both love and law are together. Service has to be done in all three forms, but it has to be done in all three ways too - that is, you have to do service through your thoughts, words, and deeds. You have to do three forms of service at the same time. When you do service through speech, your mind should also be powerful. With a powerful stage you will change the thoughts of others; and through words you will make them knowledge-full.

14. conti

Then, when you do service through deeds – that is, whoever comes into contact with you - that connection should be so love-full that that one will automatically feel that he has reached his Godly family. Your activity should be such that they feel this is their true family. Through these three forms of service, you can control their minds. Through words you give knowledge, and the blessing of light and might, and through deeds - that is, through connection and your physical activity - you give them the experience of this Godly family. Then, by doing service with this accurate method, will there not be success?

15

True realisation comes with an honest and true heart, and not just through knowledge. Some realise that something is not accurate, and the conscience speaks out, but in order to prove the self a maharathi externally, or in order that the name is not weakened or reduced within the family, they kill their conscience. To kill the conscience in this way is a great sin of suicide, and is accumulated in the account of sin. BapDada continues to smile and listens to the dialogue of the minds - it is a very beautiful dialogue - but Baba knows every leaf, and not just what is said in words.

15. conti

Even though Baba knows, he plays at being ignorant - being the Innocent Lord - he makes the children progress through his innocence. Why does he become so innocent? Because he is the merciful Father - Baba has the mercy of not allowing you to increase your sin. Do you understand? Some children become very clever with Baba, who is the cleverest of all, and they also become clever in front of the instrument souls. So Baba becomes the Innocent Lord, the one with a merciful heart. Baba has a clear account of each child's actions, and the thoughts of the mind. It is not necessary to know the secrets of each one's heart, but they are clear. Baba can tell you the date, the place, and the time of all the things you have done - but even though Baba knows, he plays at being ignorant. You heard the reason for that. So, there is a lack of realisation with an honest and a true heart.

16

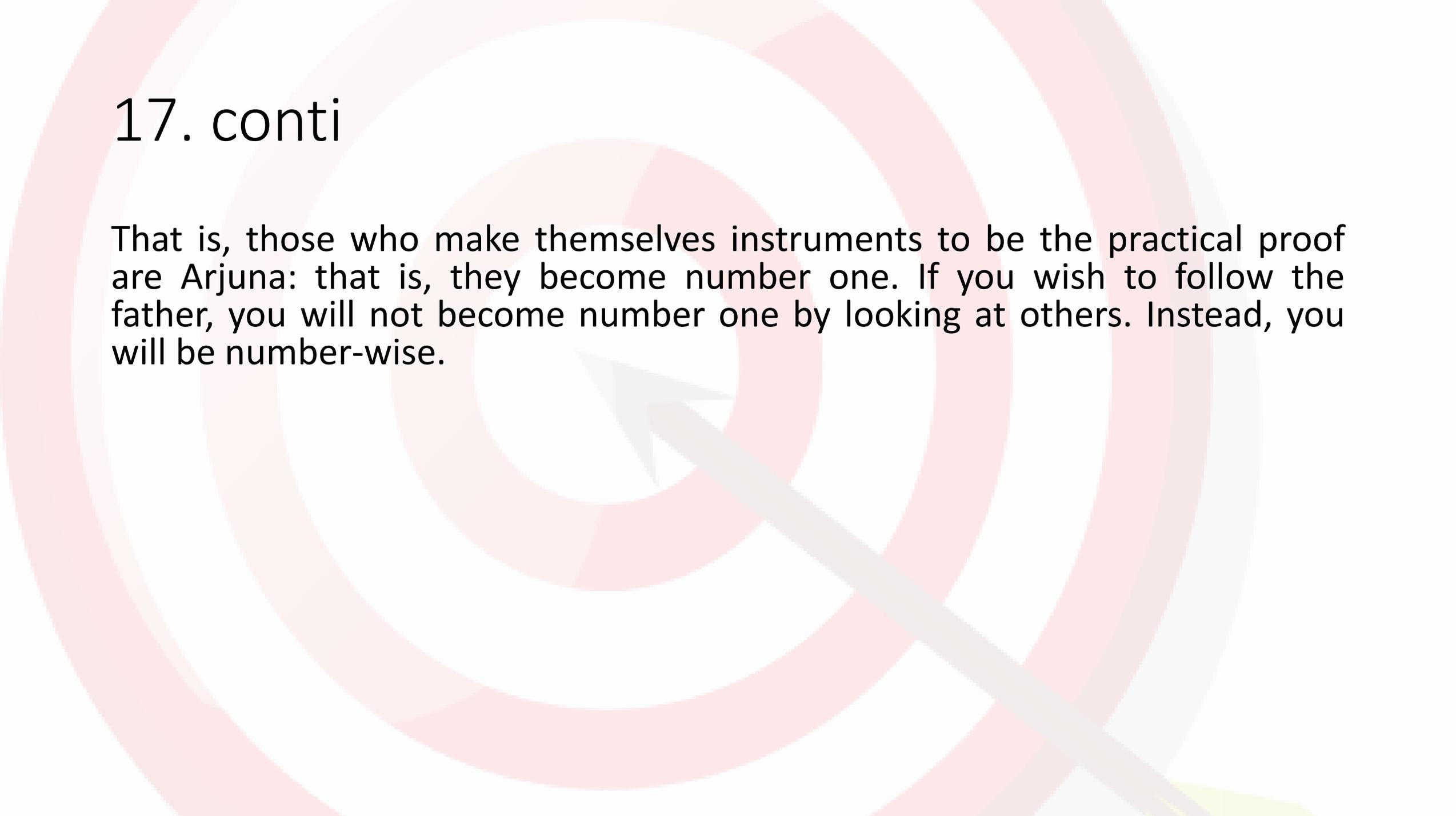
In the creation of the world, three tasks are essential: establishment, sustenance, and destruction. So too, liberation from all bonds requires three aspects of spiritual power: thought, words, and action. There has to be the experience of spirituality in all three. If the soul is skillful and accurate in all three, then it is jeevanmukt (liberated in life).

17

Whenever you give anyone guidance on how to imbibe power within himself, or to imbibe virtues, then some have the thought within their heart, and some even say: “who has become such an embodiment of virtues as yet?”. They wish to see the practical proof, but they don’t wish to hear anything. You say to one another: “Has anyone become this? We have seen everyone!”. Do you say this? When something comes up, you say: “Well, no one has become this as yet; everything is okay”. However, these are words of carelessness. They are not accurate words. What is accurate? To follow Father Brahma. Father Brahma constantly considered himself to be an instrument example, and he always made this aim into a practical qualification. Whoever takes on the responsibility is Arjuna.

17. conti

That is, those who make themselves instruments to be the practical proof are Arjuna: that is, they become number one. If you wish to follow the father, you will not become number one by looking at others. Instead, you will be number-wise.

A target graphic consisting of several concentric red circles of varying thicknesses. A grey arrow is positioned diagonally, pointing from the bottom right towards the center of the target.

Accuracy Part 3 and 6

1

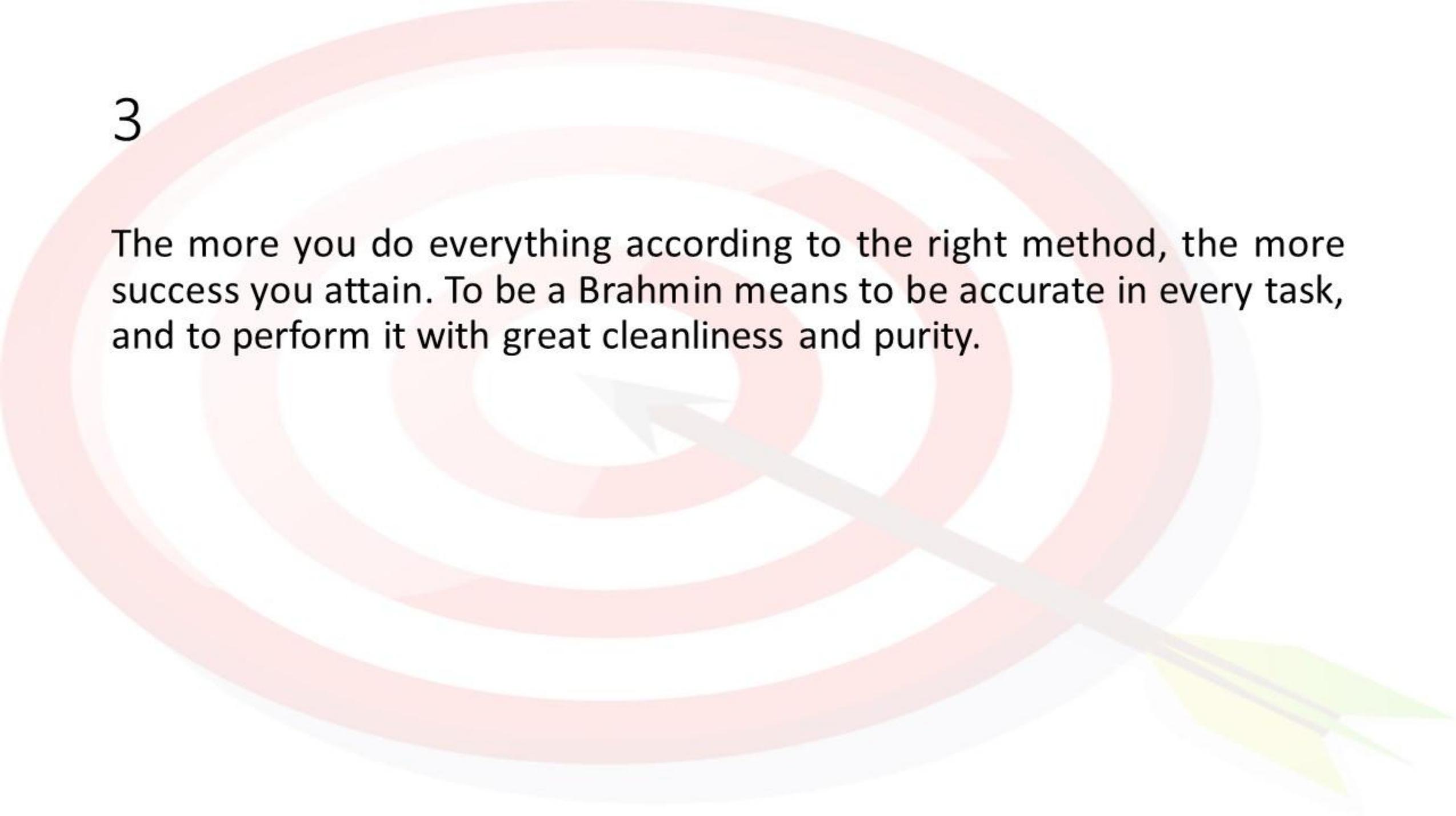
Do you hold court daily, or only when the enemy comes? What is the state of your royal court? Is the business of your kingdom running accurately? Are your servants carrying out their tasks accurately? The most important servant is nature - matter. Is it obeying the orders of the one who has conquered matter? Are the main eight powers in your royal court cooperating with you in every task? If the one with the authority of sovereignty is sleeping in carelessness, or in the intoxication of ephemeral attainments, or is lost in the dance of wasteful thoughts, then the cooperative powers cannot cooperate when the need arises.

2

When you see someone as a special soul - when you keep Baba in front of you and then come into relationship and connection - soul love will automatically emerge from within the soul. Together with Baba's love, you will be loved by everyone. Soul love will automatically bring good wishes, co-operation, and pure feelings, in the form of blessings from everyone. This is known as spiritual, accurate, elevated handling of others.

3

The more you do everything according to the right method, the more success you attain. To be a Brahmin means to be accurate in every task, and to perform it with great cleanliness and purity.

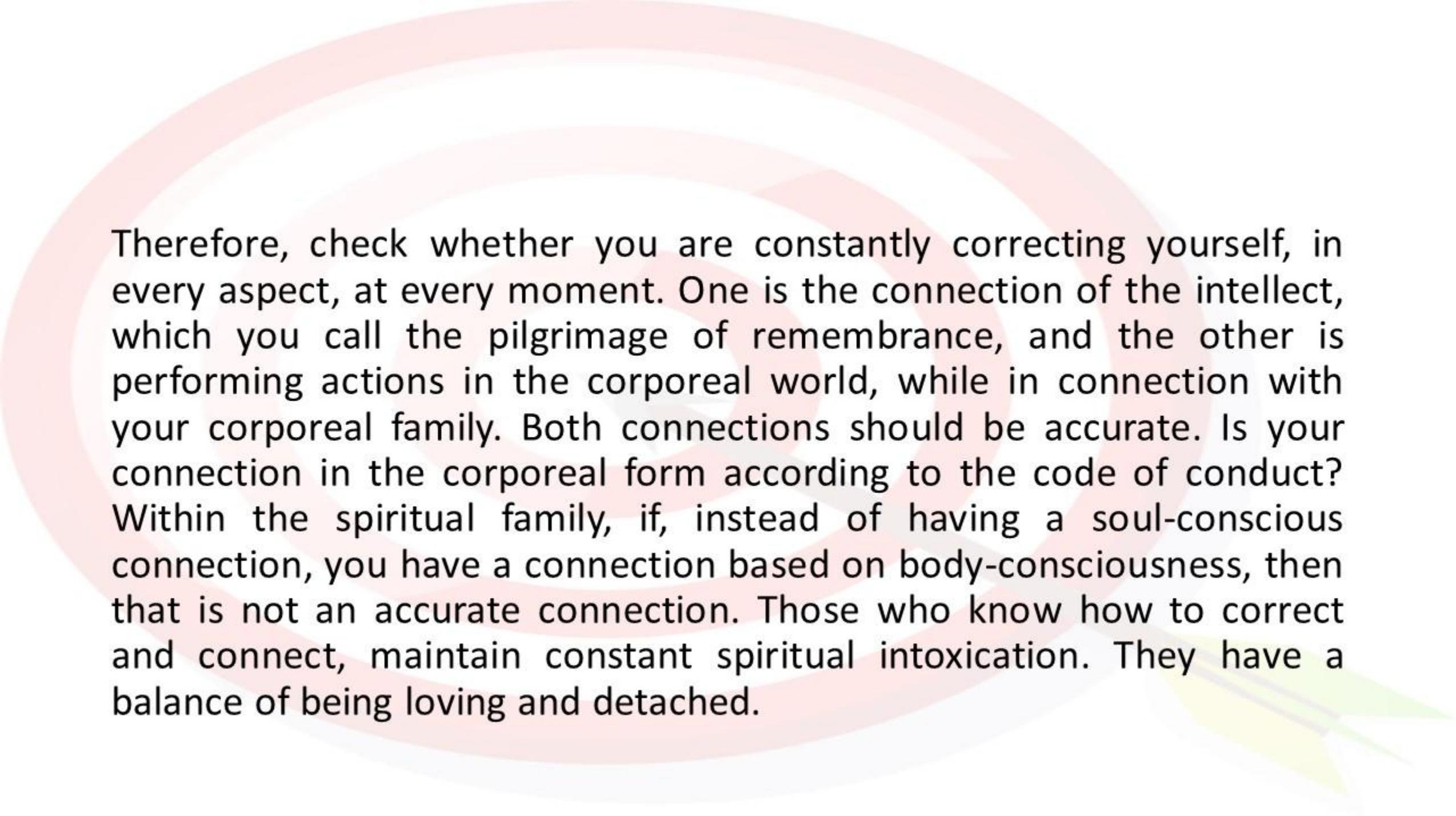


4

The regard for Muridhar Father means regard for each and every word of the murli. Each version of the murli is the basis for the income of 2500 years: it is the basis for multi-million-fold income. So on the basis of that, if even one murli is missed, it means the income of multimillions is missed. Each version creates a mine of treasures. So those who hear each version of the murli in the right way, and know the depth of account of achievement from it, will attain the highest status. Just as the depth of karma philosophy is deep, in the same way the result of hearing the murli accurately, and absorbing it, is the highest. The breath of Brahmin life is the murli: no breath means no life. So, aren't you such experienced souls?

5

Firstly, to have an accurate connection; and secondly, to pay attention to correcting yourself at every moment. If one of these two aspects is missing, then you will not be able to become an embodiment of success. In order to correct yourself, you need to have a constant stage of detachment. If you do not give correction as a detached observer, you will not be able to have an accurate connection.



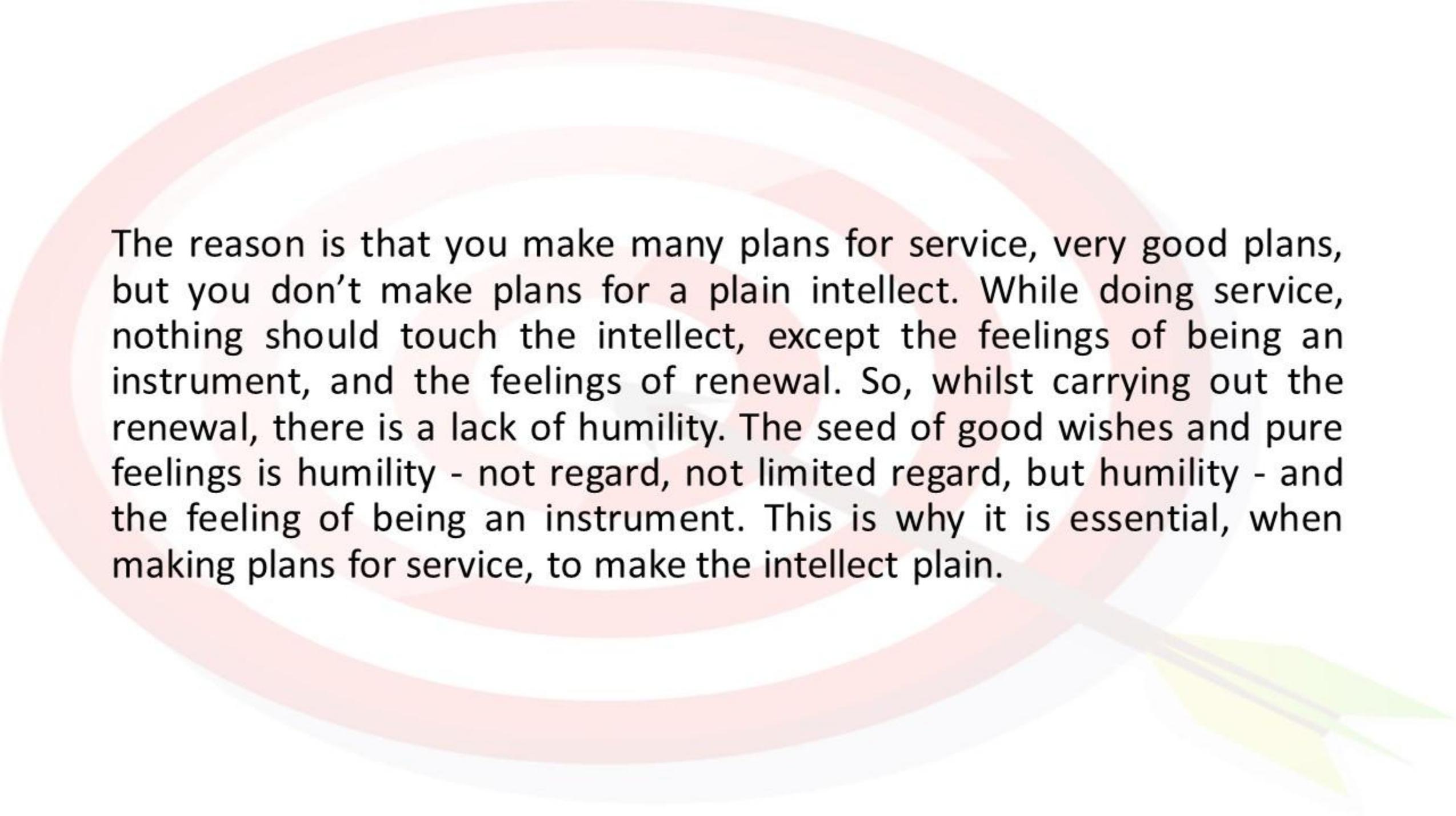
Therefore, check whether you are constantly correcting yourself, in every aspect, at every moment. One is the connection of the intellect, which you call the pilgrimage of remembrance, and the other is performing actions in the corporeal world, while in connection with your corporeal family. Both connections should be accurate. Is your connection in the corporeal form according to the code of conduct? Within the spiritual family, if, instead of having a soul-conscious connection, you have a connection based on body-consciousness, then that is not an accurate connection. Those who know how to correct and connect, maintain constant spiritual intoxication. They have a balance of being loving and detached.

6

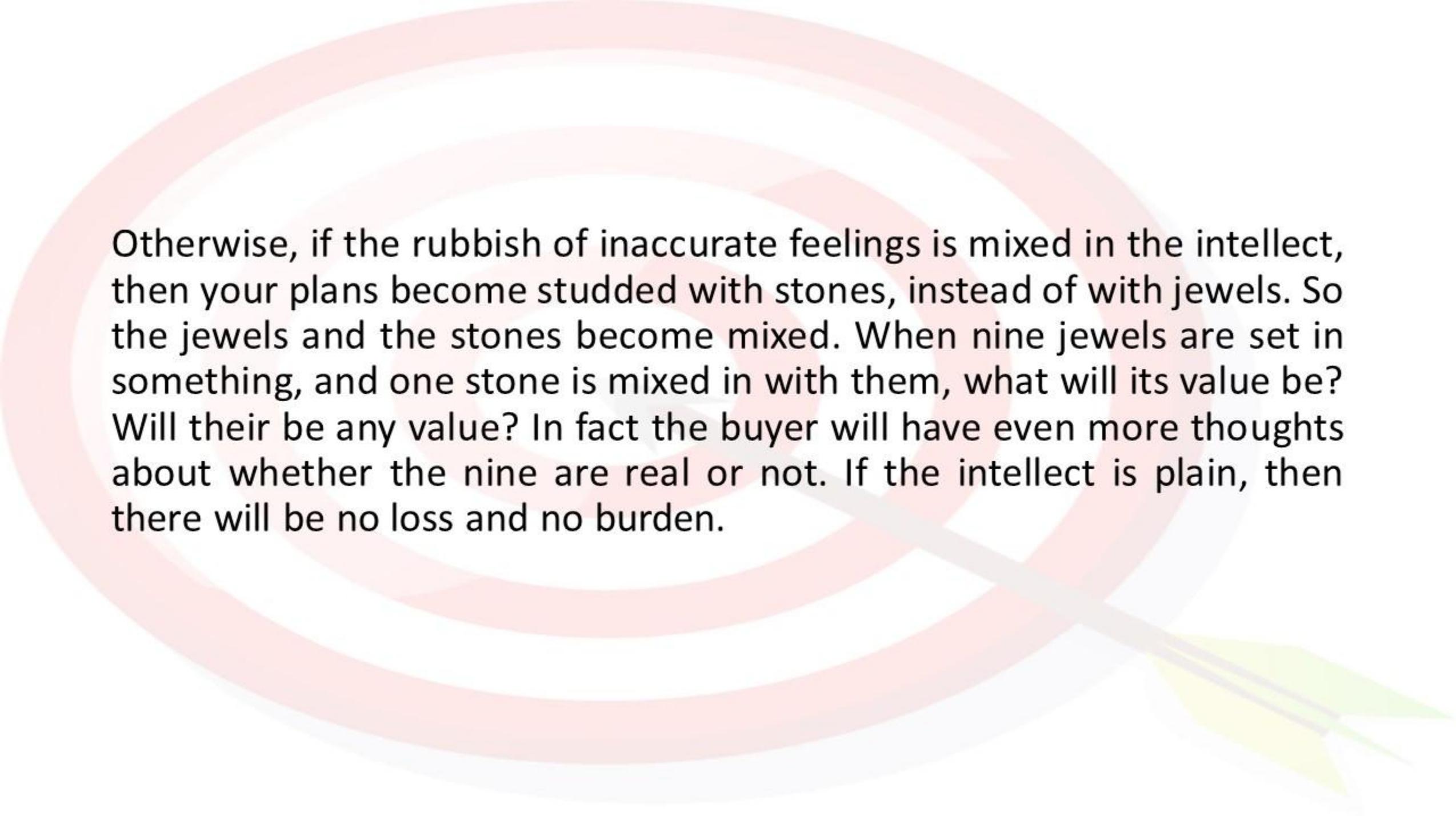
In order to become a number one teacher, first of all imbibe that thing yourself, and then tell others to do it. It should not be that you don't do something, and yet you keep telling others to do it. Before you give a direction to others, check whether that has been instilled into yourself. If you tell others to be tolerant, and you are not tolerant, then you cannot be called a teacher. A teacher means one who gives teachings. If you yourself are not an embodiment of the teachings, then you cannot be an accurate teacher. Constantly remember the slogan: "A teacher means an embodiment of the teachings and one who maintains balance".

7

Service is that in which there service of the self and service of the others. If, whilst serving others, you become careless in serving the self, that would not be called accurate service. The definition of service is that you receive the fruit of service, instant fruit. If you become careless towards the self then service becomes labour and expenditure and tiredness, with no instant fruit of success. Success first of all means success for the self - the success of others happens simultaneously. When doing service, why isn't there yoga and service simultaneously?



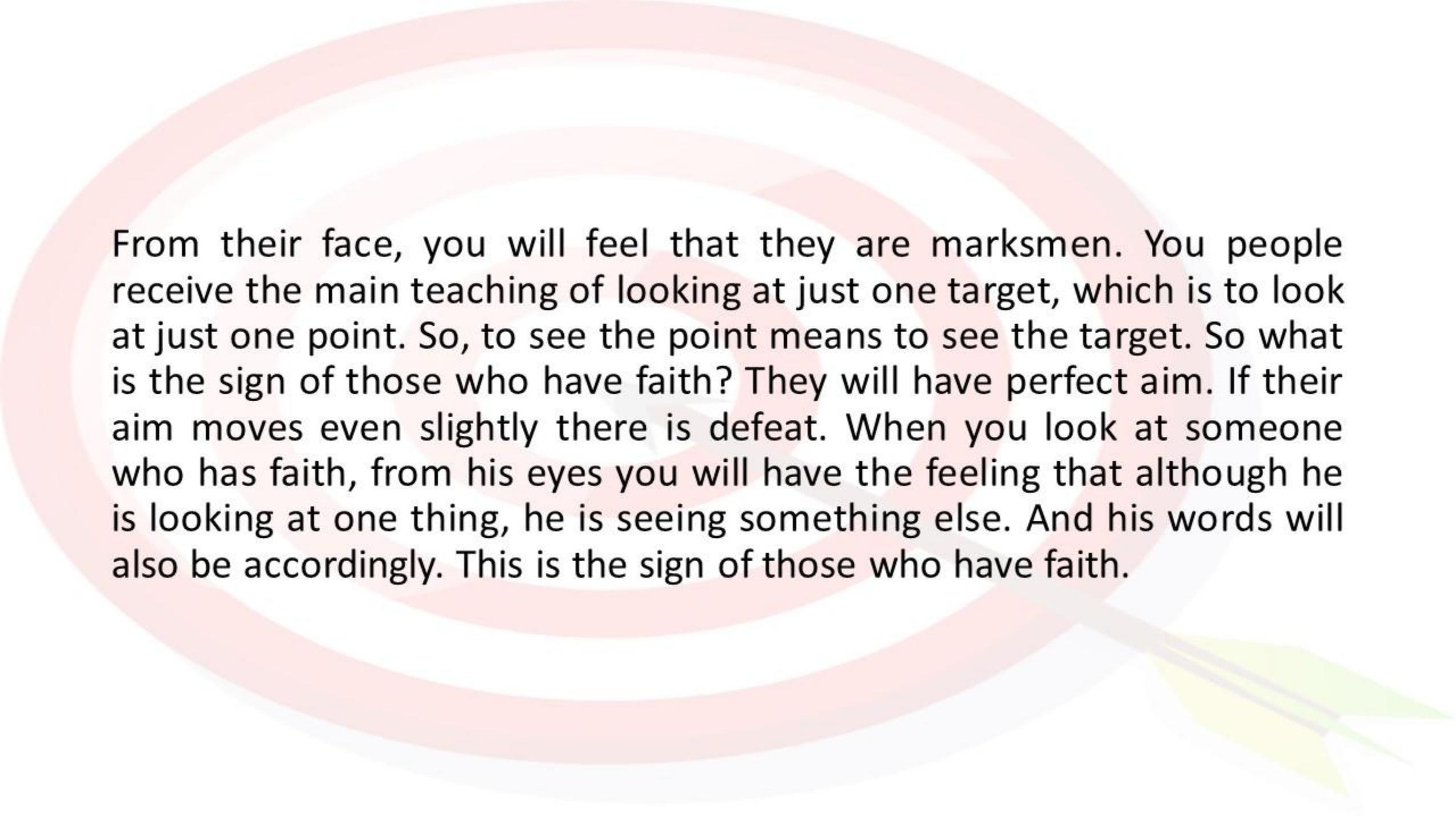
The reason is that you make many plans for service, very good plans, but you don't make plans for a plain intellect. While doing service, nothing should touch the intellect, except the feelings of being an instrument, and the feelings of renewal. So, whilst carrying out the renewal, there is a lack of humility. The seed of good wishes and pure feelings is humility - not regard, not limited regard, but humility - and the feeling of being an instrument. This is why it is essential, when making plans for service, to make the intellect plain.



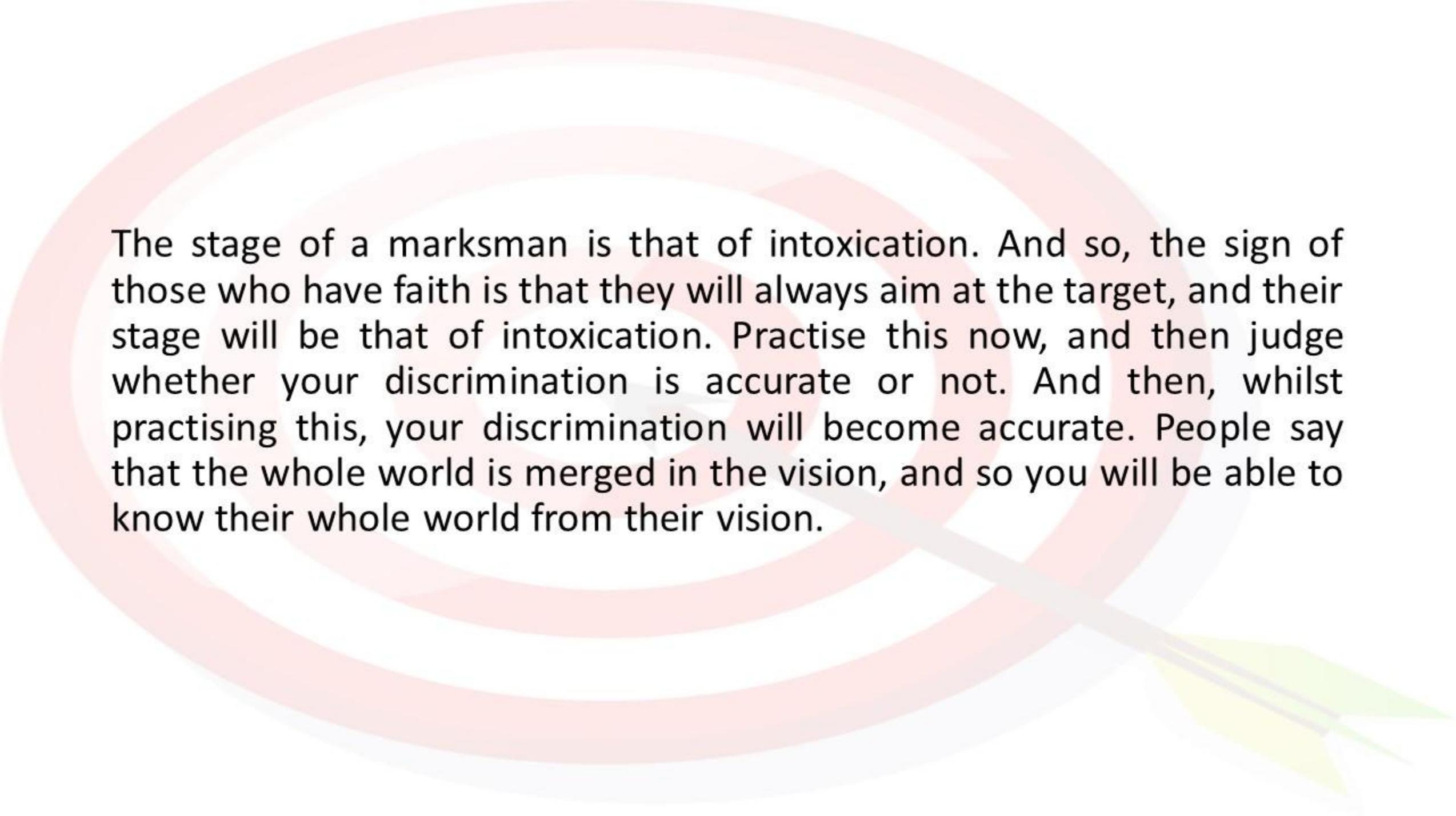
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8

What is the main sign of those who have faith? Is there a special sign for discerning them? When new ones come in front of you, and you haven't heard their history or background, how are you able to discern them? What vibrations will you receive through which you can recognise them? You now have to practice this, because, at this time, a lot of subjects are to be created. And so a lot of practice is needed, to discriminate between the close ones and the subjects. The main aspect of how to recognise them is that from their eyes you will have the feeling as though they are clearly focussing on the target. What are the eyes of a marksman like? The archers or the marksmen in the military keep a perfect aim.

A target with a red bullseye and a green arrow hitting the center. The target is composed of several concentric red rings. A green arrow with a white shaft and a green fletching is shown hitting the center bullseye. The background is white.

From their face, you will feel that they are marksmen. You people receive the main teaching of looking at just one target, which is to look at just one point. So, to see the point means to see the target. So what is the sign of those who have faith? They will have perfect aim. If their aim moves even slightly there is defeat. When you look at someone who has faith, from his eyes you will have the feeling that although he is looking at one thing, he is seeing something else. And his words will also be accordingly. This is the sign of those who have faith.



The stage of a marksman is that of intoxication. And so, the sign of those who have faith is that they will always aim at the target, and their stage will be that of intoxication. Practise this now, and then judge whether your discrimination is accurate or not. And then, whilst practising this, your discrimination will become accurate. People say that the whole world is merged in the vision, and so you will be able to know their whole world from their vision.

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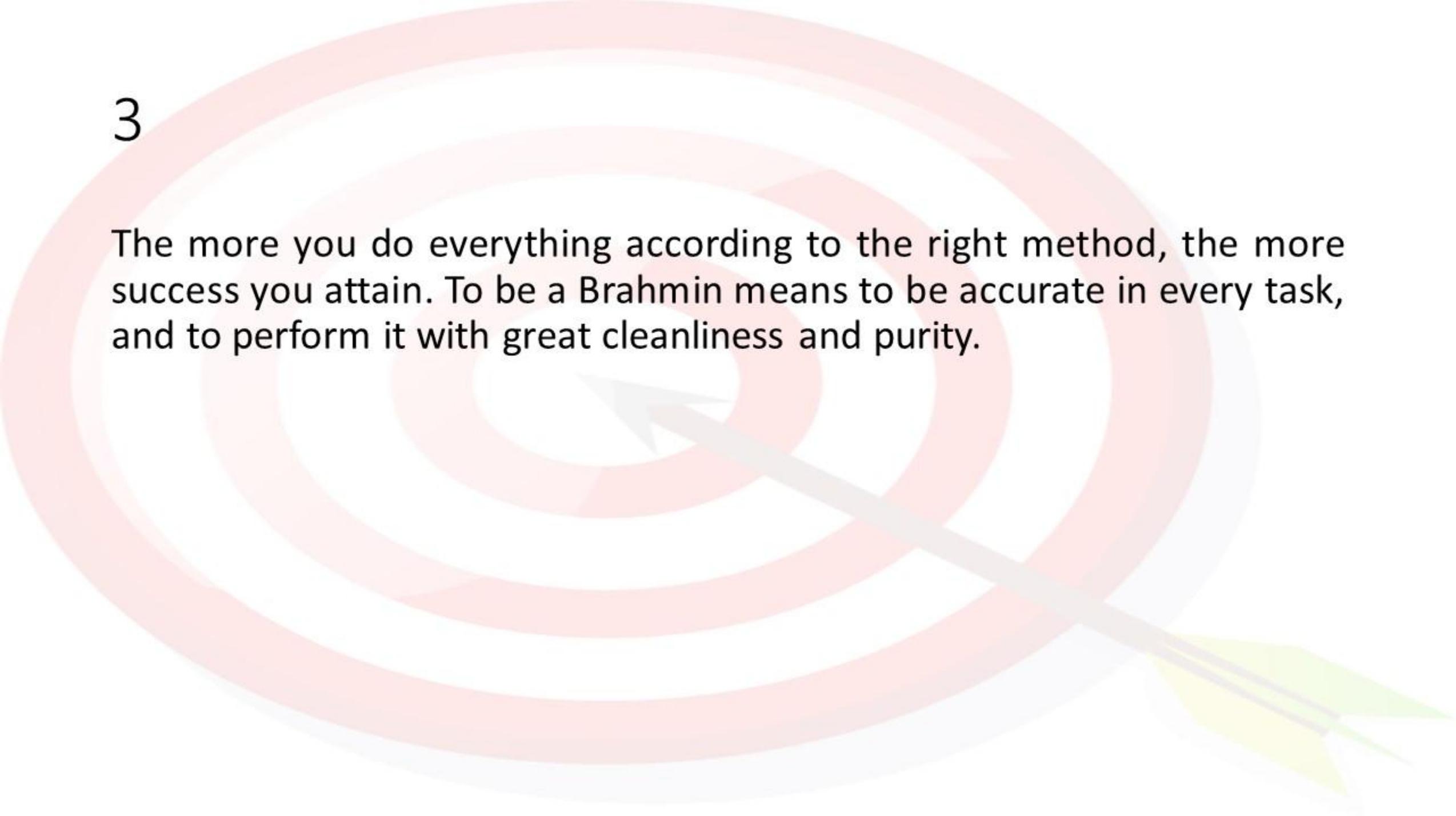
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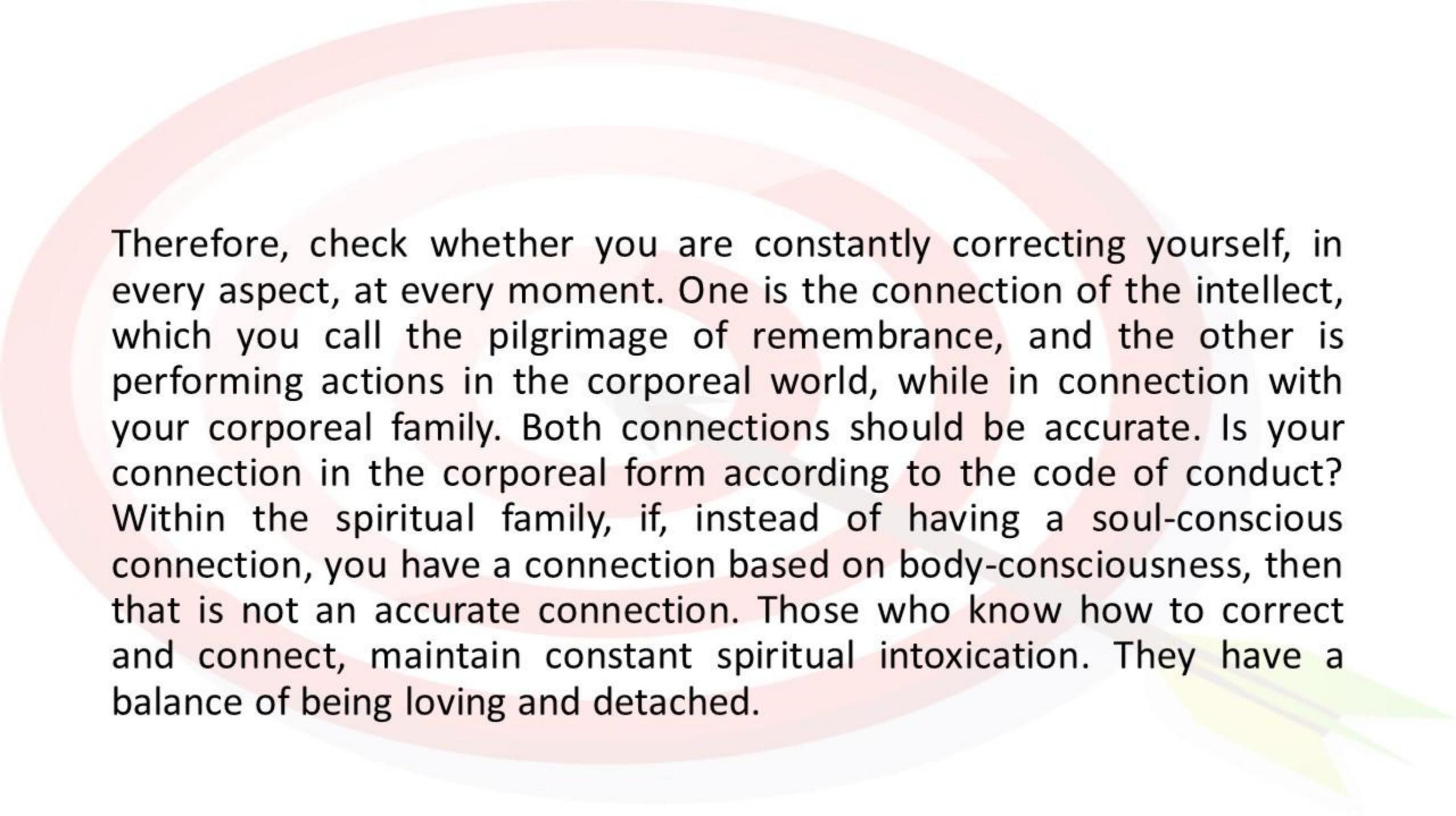


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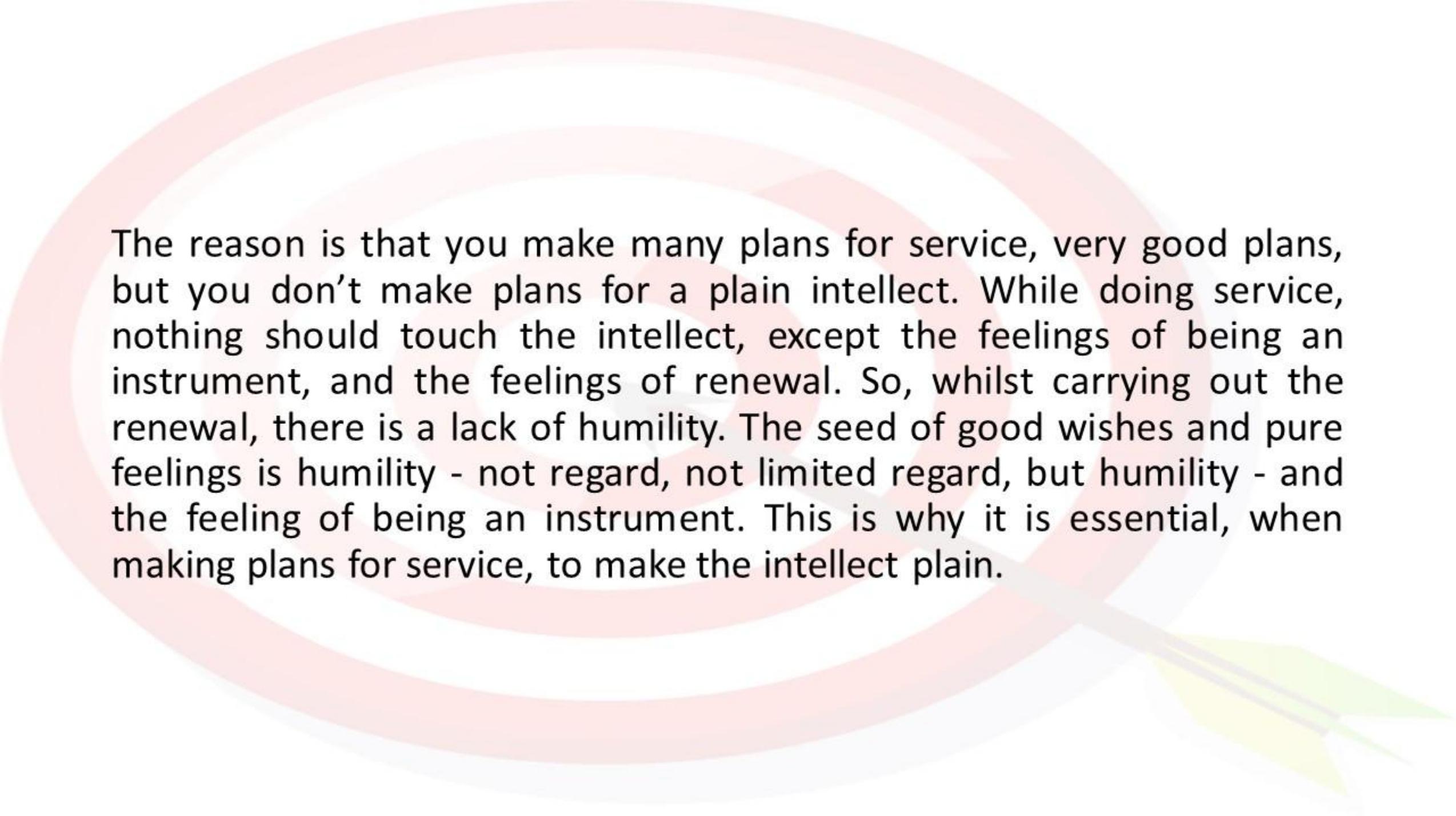
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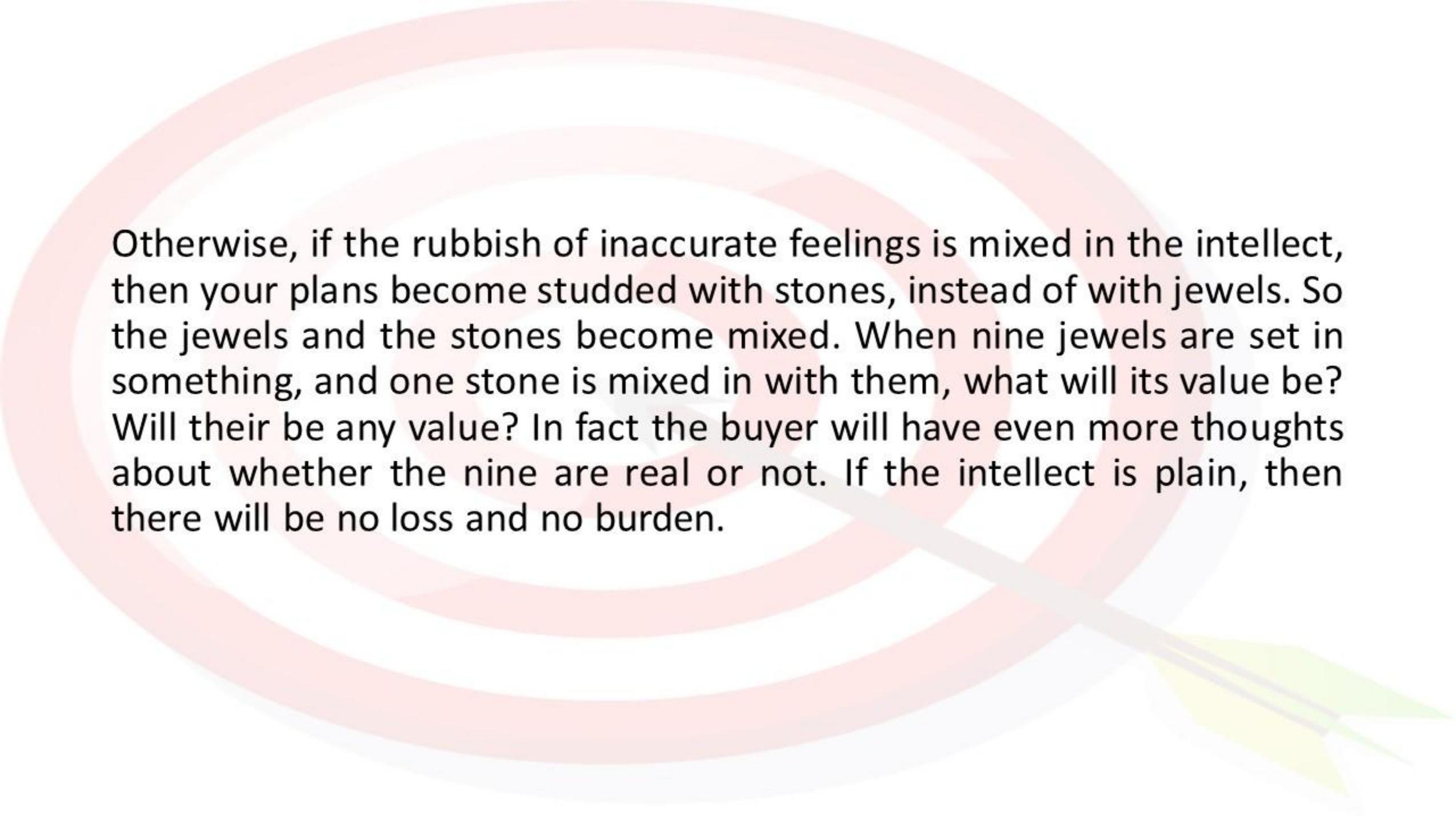
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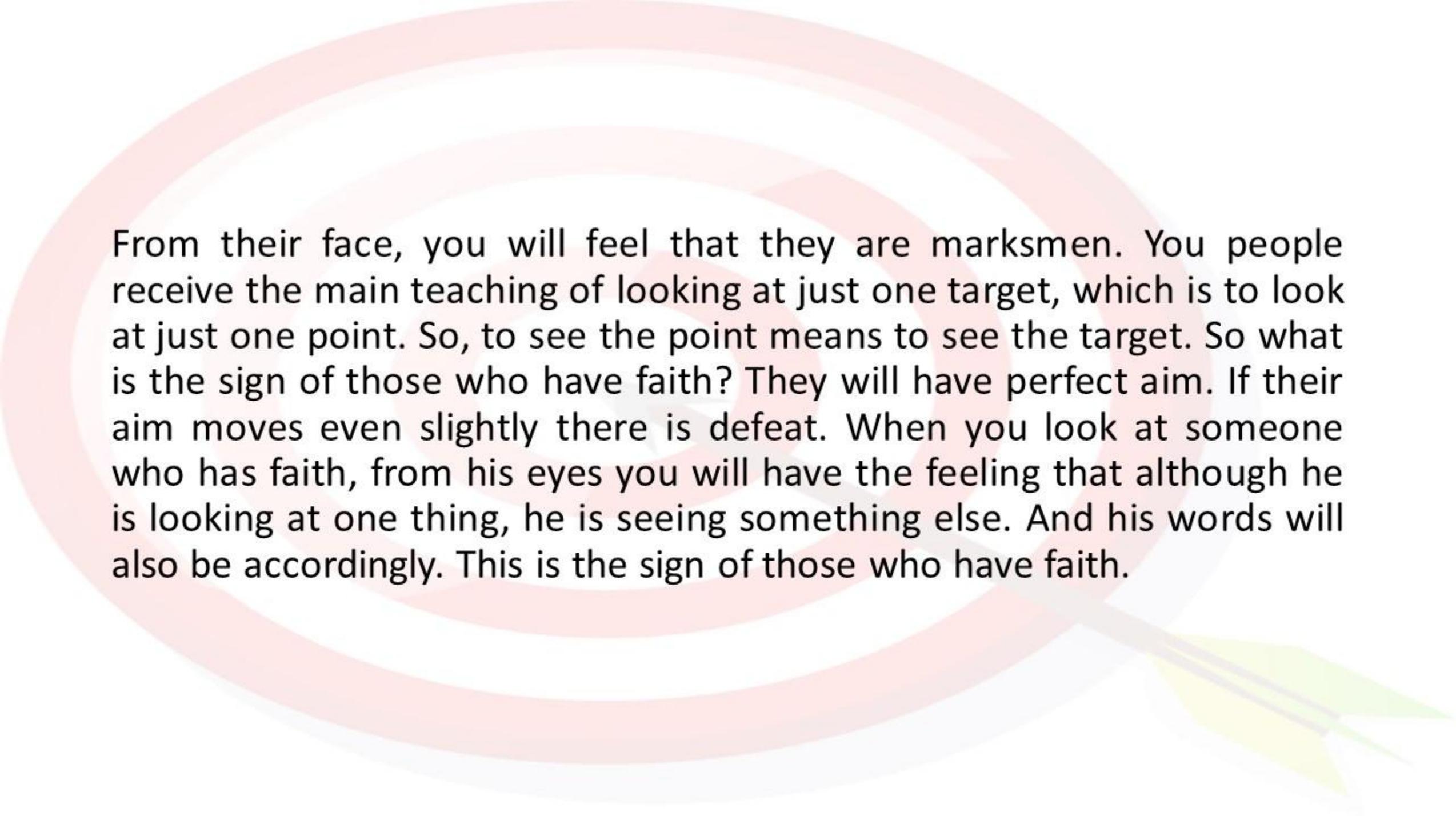
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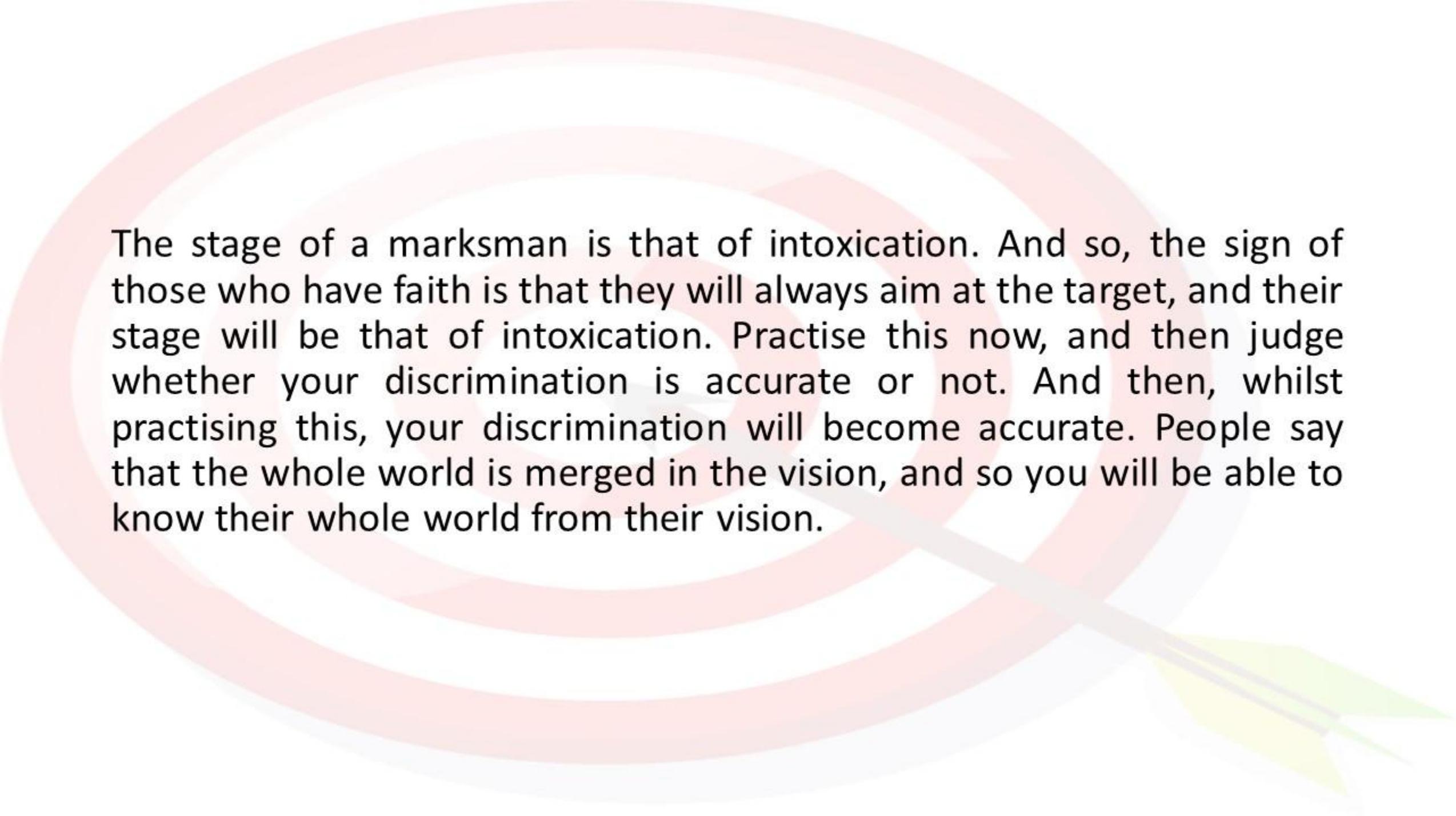
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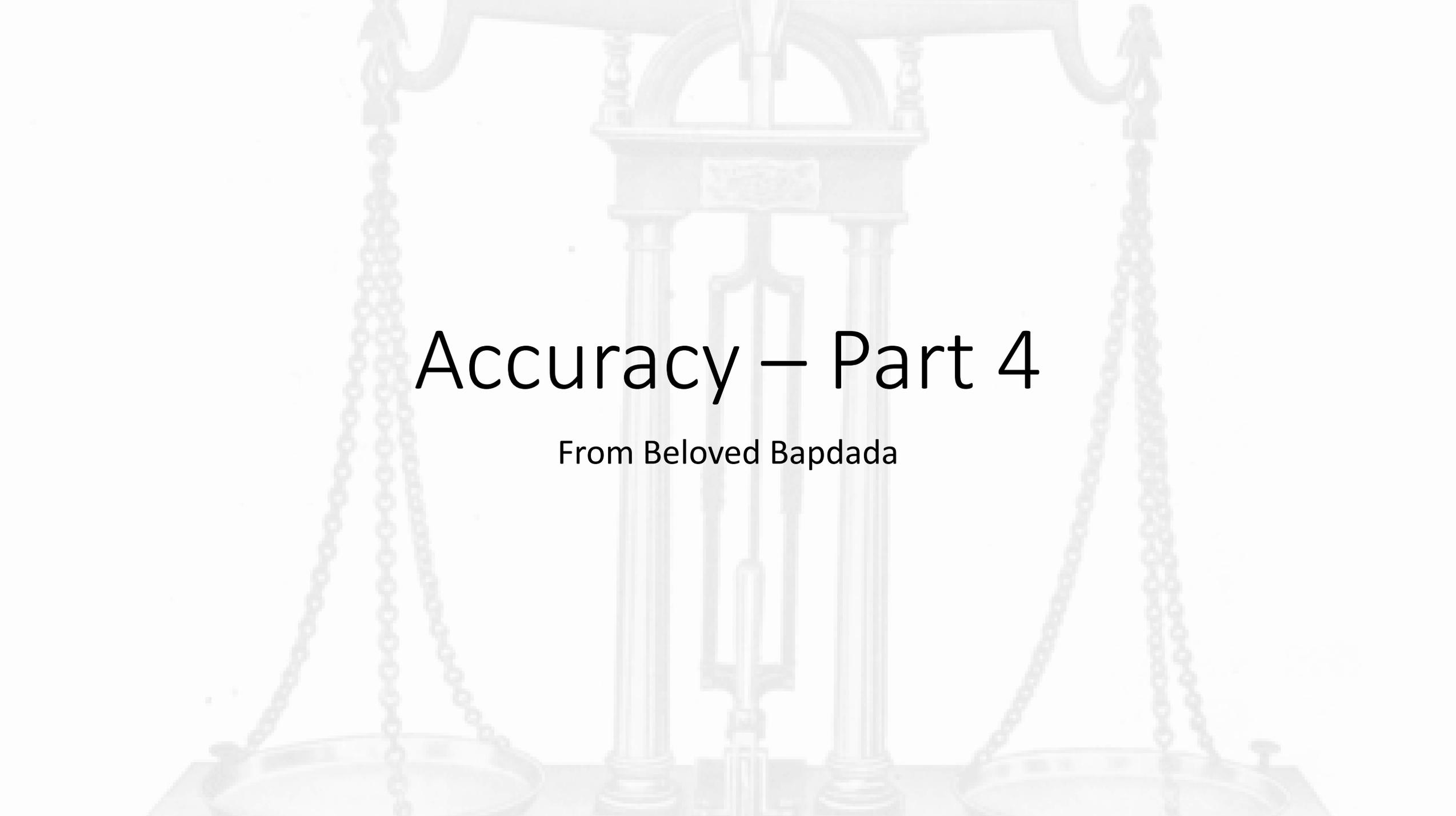
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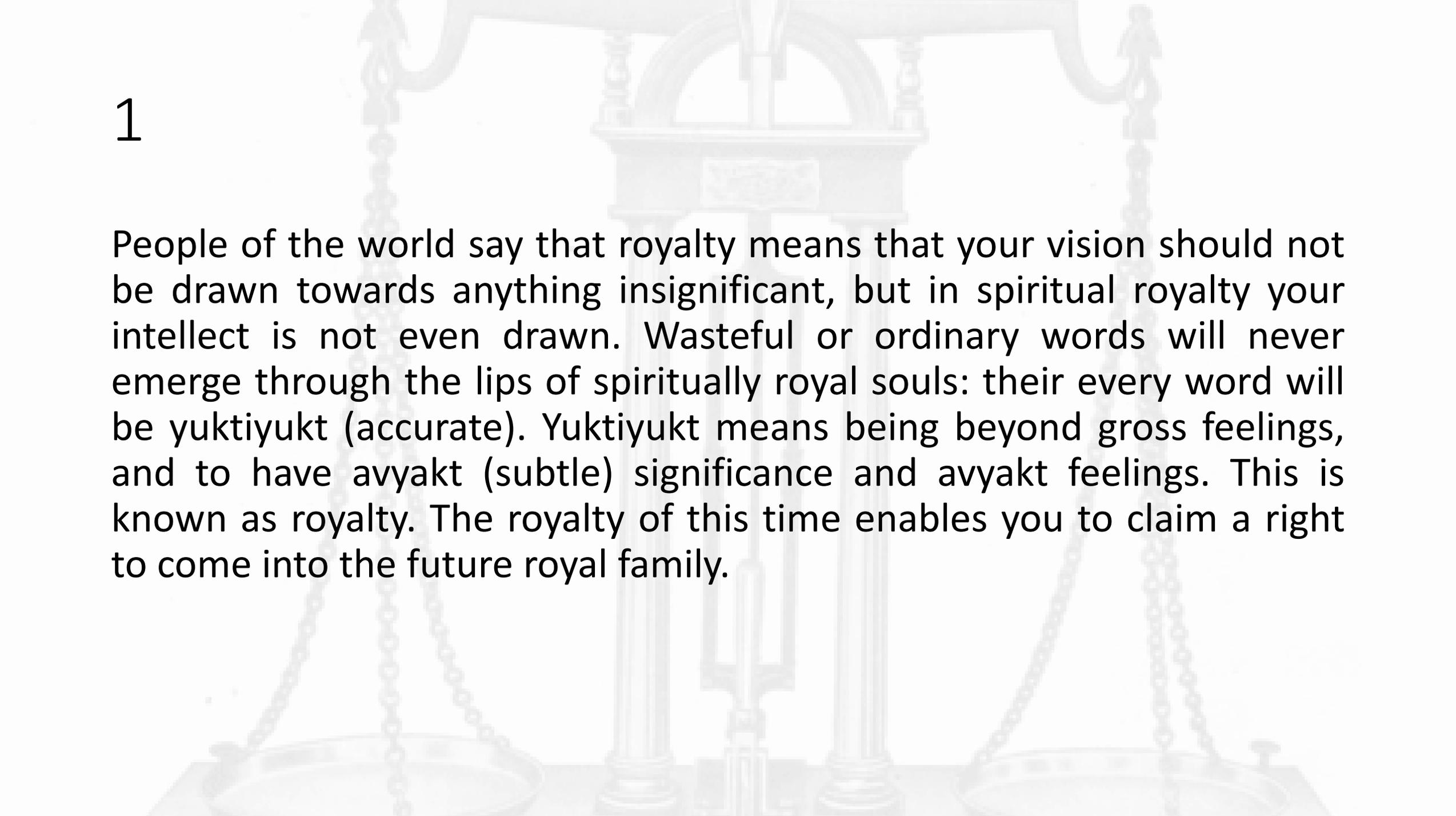


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Accuracy – Part 4

From Beloved Bapdada



1

People of the world say that royalty means that your vision should not be drawn towards anything insignificant, but in spiritual royalty your intellect is not even drawn. Wasteful or ordinary words will never emerge through the lips of spiritually royal souls: their every word will be yuktiyukt (accurate). Yuktiyukt means being beyond gross feelings, and to have avyakt (subtle) significance and avyakt feelings. This is known as royalty. The royalty of this time enables you to claim a right to come into the future royal family.

2

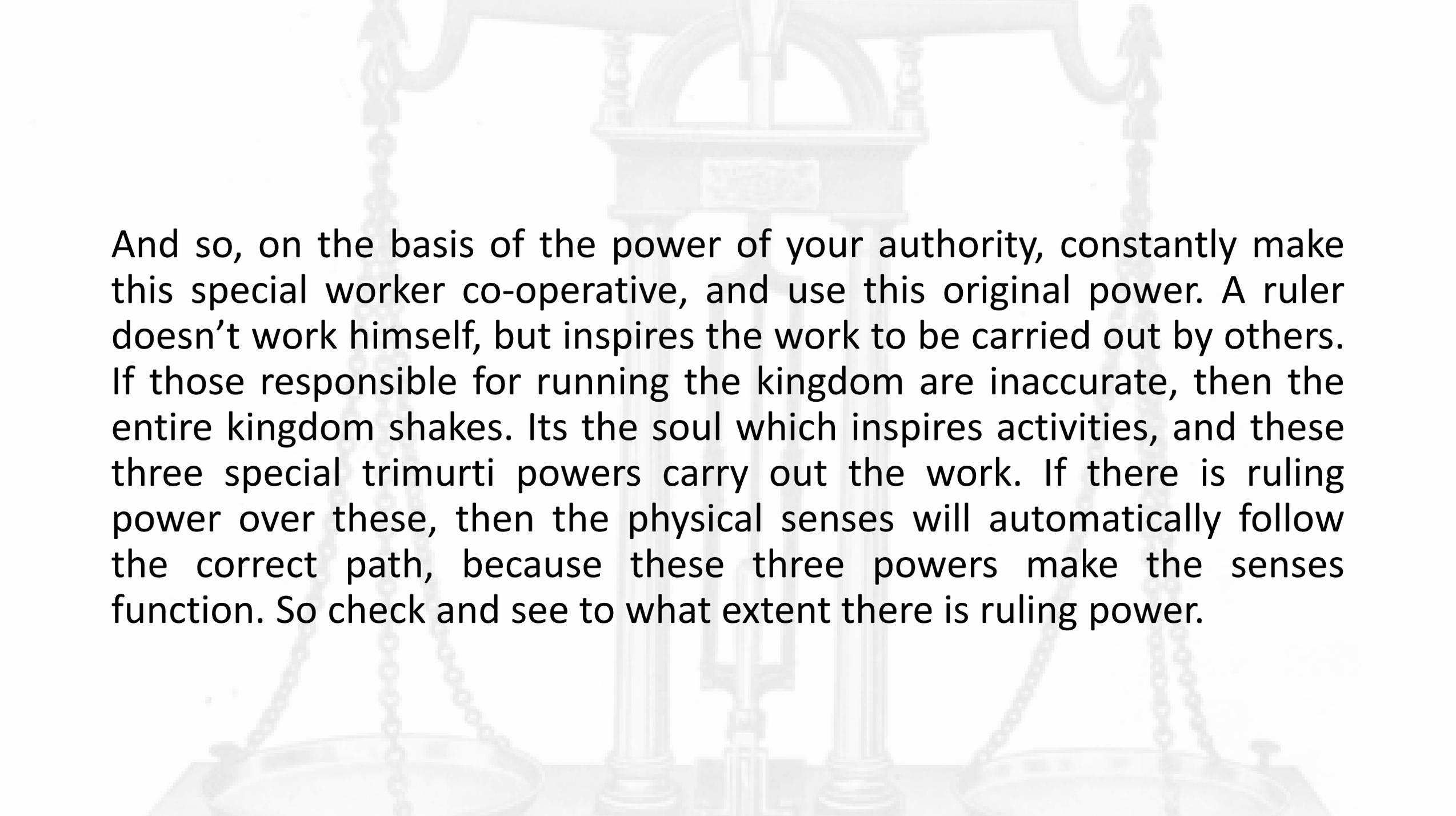
If you are requested to come and sit on the stage, then all of you come and sit on the stage: to sit on the stage is a common thing. But to celebrate a living death accurately you must make the intellect sit. Death means transformation. So, how many would be prepared to die a living death in this way? Or, when you go back to the centre, will you say: “what can I do?.. I did not wish this, but it happened..”. You celebrate this here, but when a situation comes in front of you, what do you do? Do you become alive again? Do not do this.

3

To claim these kingdoms, constantly check: “to what extent do I have ruling power, over thoughts, intellect, and sanskars?”. These three powers are the three principal co-operative workers who rule the kingdom for you: if they follow the signals of you the soul, the authoritative ruler, your kingdom will always function accurately. There is special praise and worship of “trimurti Shiva” : one Baba has three special workers through which he carries out his world task.

4

Just as Brahma is adi dev, the first deity, so too the first original power is that of the mind, that is, the power of thought. If this original energy is accurate then the other workers will also carry out their task as accurate companions. So check that your mind follows your signal. The enemy Maya converts the original power into a traitor and tries to take away the authority of the kingdom.



And so, on the basis of the power of your authority, constantly make this special worker co-operative, and use this original power. A ruler doesn't work himself, but inspires the work to be carried out by others. If those responsible for running the kingdom are inaccurate, then the entire kingdom shakes. It's the soul which inspires activities, and these three special trimurti powers carry out the work. If there is ruling power over these, then the physical senses will automatically follow the correct path, because these three powers make the senses function. So check and see to what extent there is ruling power.

5

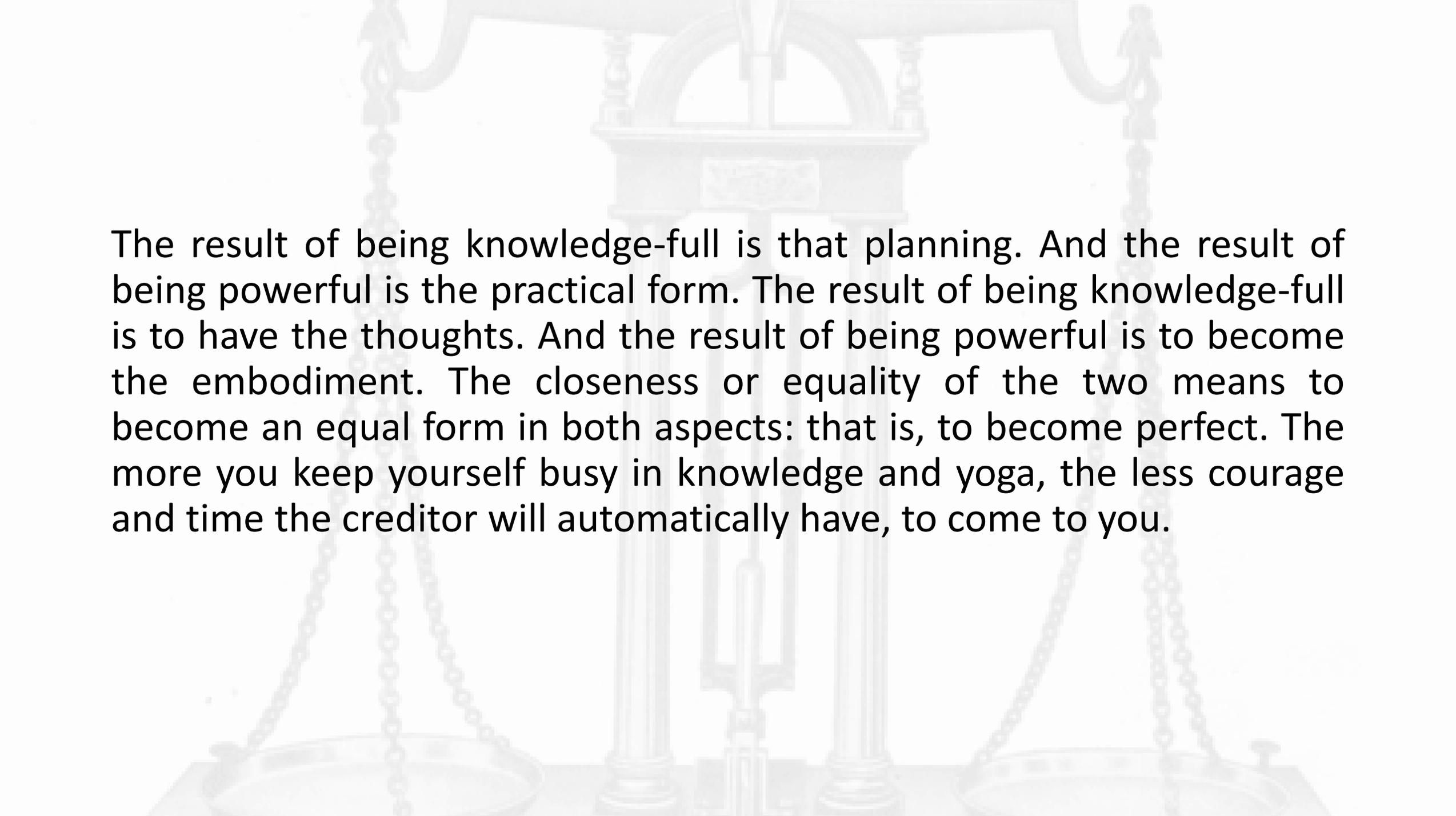
Just as you are double foreigners, you are double rulers: is each one's kingdom, that is, self sovereignty, functioning accurately? In the world of satyug there is one kingdom and one religion. Similarly with the kingdom of the self there should be one kingdom: everything should follow the signal of the self. One religion means there should be the same dharna for all. There should constantly be a stage of upliftment with the soul ever-elevated. If the mind is following its own dictates, or there is "mixture", if deep down sanskars are making the soul dance, then this could not be called "one dharna" or "one religion". Nor can it be one kingdom.

6

So what is the state of your kingdom? Are the trimurti powers functioning accurately? Do sanskars dance like a monkey? What does a monkey do? He jumps up and down! Do the sanskars sometimes take you into upliftment and sometimes into descent? This is the dance of the monkey. Do the sanskars cause you to dance or is everything under control? Does the intellect allow "mixing"? Now there is adulteration in everything, and so there is adulteration in the power of discrimination. So never allow the intellect to have anything else mixed with it. Never allow there to be a mixture of that which is accurate and that which is wasteful.

7

Together with checking, why are you not able to bring about change? There will only be change when you have all powers merged within yourself. That is, together with being knowledge-full, you also need that to be balanced with being powerful. If you are 75% knowledge-full, and have three to four marks less in being powerful, even then you still need to have an accurate balance.



The result of being knowledge-full is that planning. And the result of being powerful is the practical form. The result of being knowledge-full is to have the thoughts. And the result of being powerful is to become the embodiment. The closeness or equality of the two means to become an equal form in both aspects: that is, to become perfect. The more you keep yourself busy in knowledge and yoga, the less courage and time the creditor will automatically have, to come to you.

8

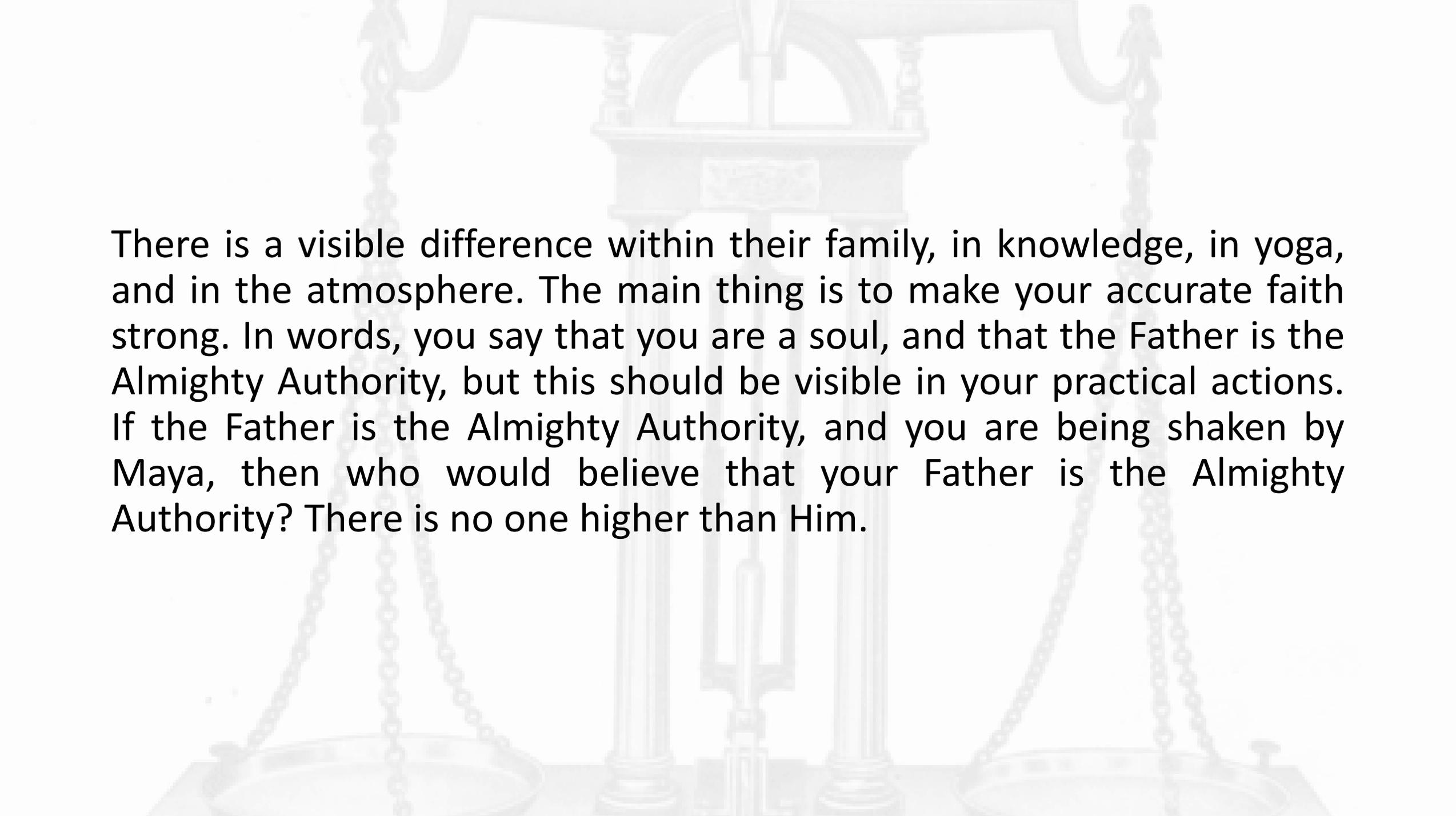
On the path of devotion too, people sing praise of the virtues of God. When did this memorial begin? They have changed the singing of praise in the mind into the form of singing praise in words. Only you can sing the praise in an accurate way. You sing praise in the accurate way through the thoughts of the mind, and through being an embodiment of remembrance; whereas, on the path of devotion, they take it in a gross way, and so they start to use their mouths. All systems and customs begin here.

9

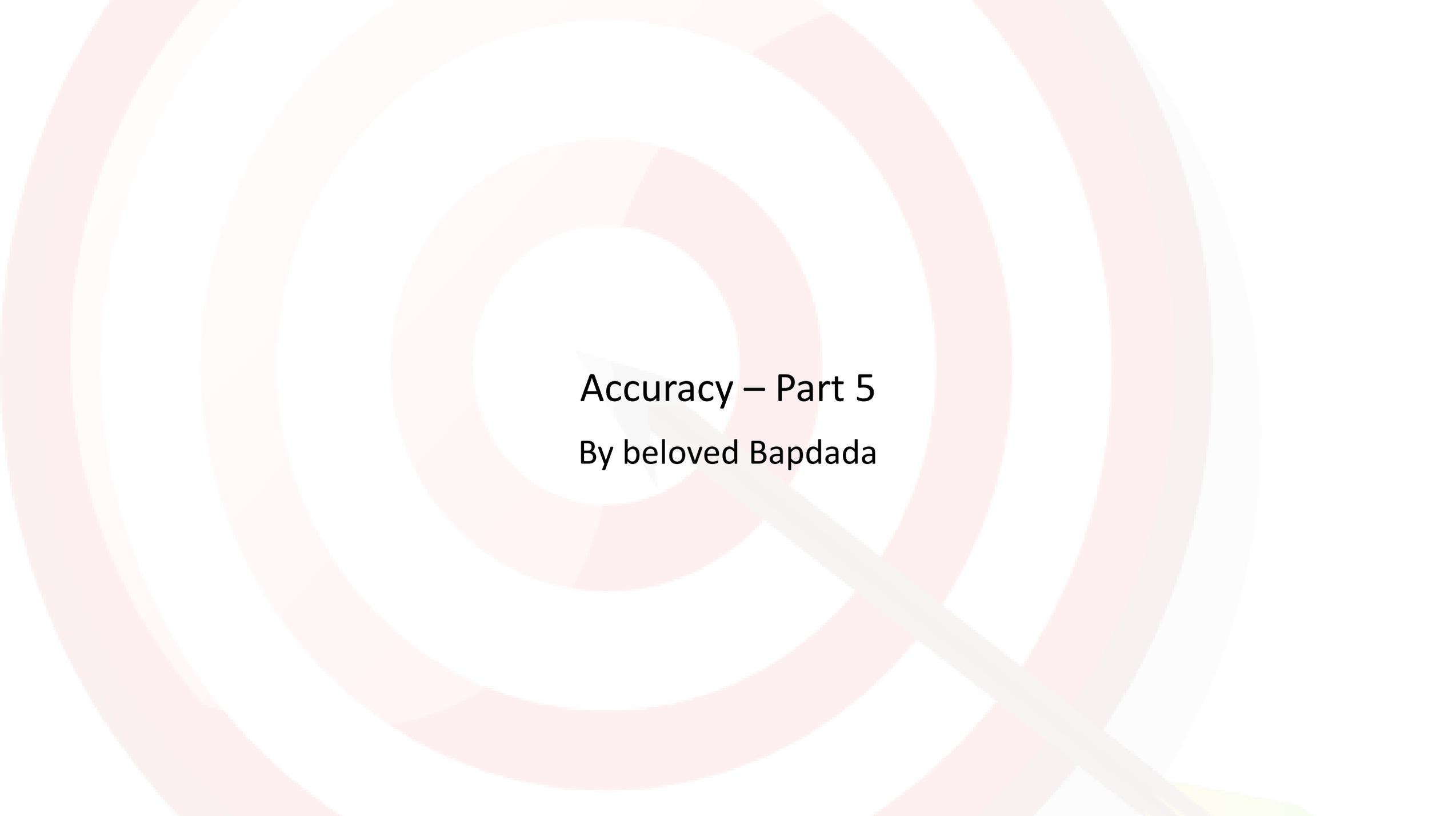
Do not ever think that it is difficult. Become easy yogis. You have been difficult yogis from the Copper Age onwards. Cut away the hatha yogis from this category. However, if you yourselves have not become easy yogis, you are called difficult yogis, and it becomes one and the same thing. You have to become easy yogis. Accurate remembrance is to be an easy yogi constantly, and just make your stage powerful from time to time. You are on the stage. So, from time to time, fill yourself with the force of attention, and make the stage of your remembrance powerful. The stage of descent has now finished. Or are you still in that stage? That is why you have now come into the stage of ascent, is it not?

10

BapDada was seeing that children have a variety of faith. Accurate faith is: "I now belong to the Father, the Supreme Soul, and I recognise, accept and move along considering myself to be a soul, and I know the Father as He is". This is accurate faith. An intellect that has accurate faith is victorious. It has been seen that, at the beginning, when you first come, you are distressed by anxiety, and desire peace. It is just as when thirsty people receive even one drop of water, they experience that to be something great: it is receiving attainment from no attainment.



There is a visible difference within their family, in knowledge, in yoga, and in the atmosphere. The main thing is to make your accurate faith strong. In words, you say that you are a soul, and that the Father is the Almighty Authority, but this should be visible in your practical actions. If the Father is the Almighty Authority, and you are being shaken by Maya, then who would believe that your Father is the Almighty Authority? There is no one higher than Him.

The background features a target graphic with concentric circles in shades of pink and red. A grey arrow is shown hitting the center bullseye. The text is centered over the target.

Accuracy – Part 5

By beloved Bapdada

1

Through your spiritual vision, and your resulting attitude, your actions change automatically. With your divine intellect you are constantly and automatically able to make an accurate decision about everything for the self, for service, and in regard to your relationship with the Brahmin family. When you make an accurate decision with a divine intellect, then, on the basis of that decision, the self, service, and relationships, automatically become powerful. Always be aware that to become a child (bachcha bana) means to be saved (bach gaya). Is this part difficult? It is easy, is it not? In that case, why do you forget?

2

Have the determination to finish all the old sanskars and nature in the final sacrifice. Do not copy the weaknesses of others. Destroy the intellect that imbibes defects, and develop the satopradhan intellect that imbibes divine virtues. Become one who has a right and is respectful: maintain an accurate balance between the two. Do not spread the weaknesses of others, and do not hide your own weaknesses. Do not put yourself first when it comes to success, and do not blame others when there isn't success.

3

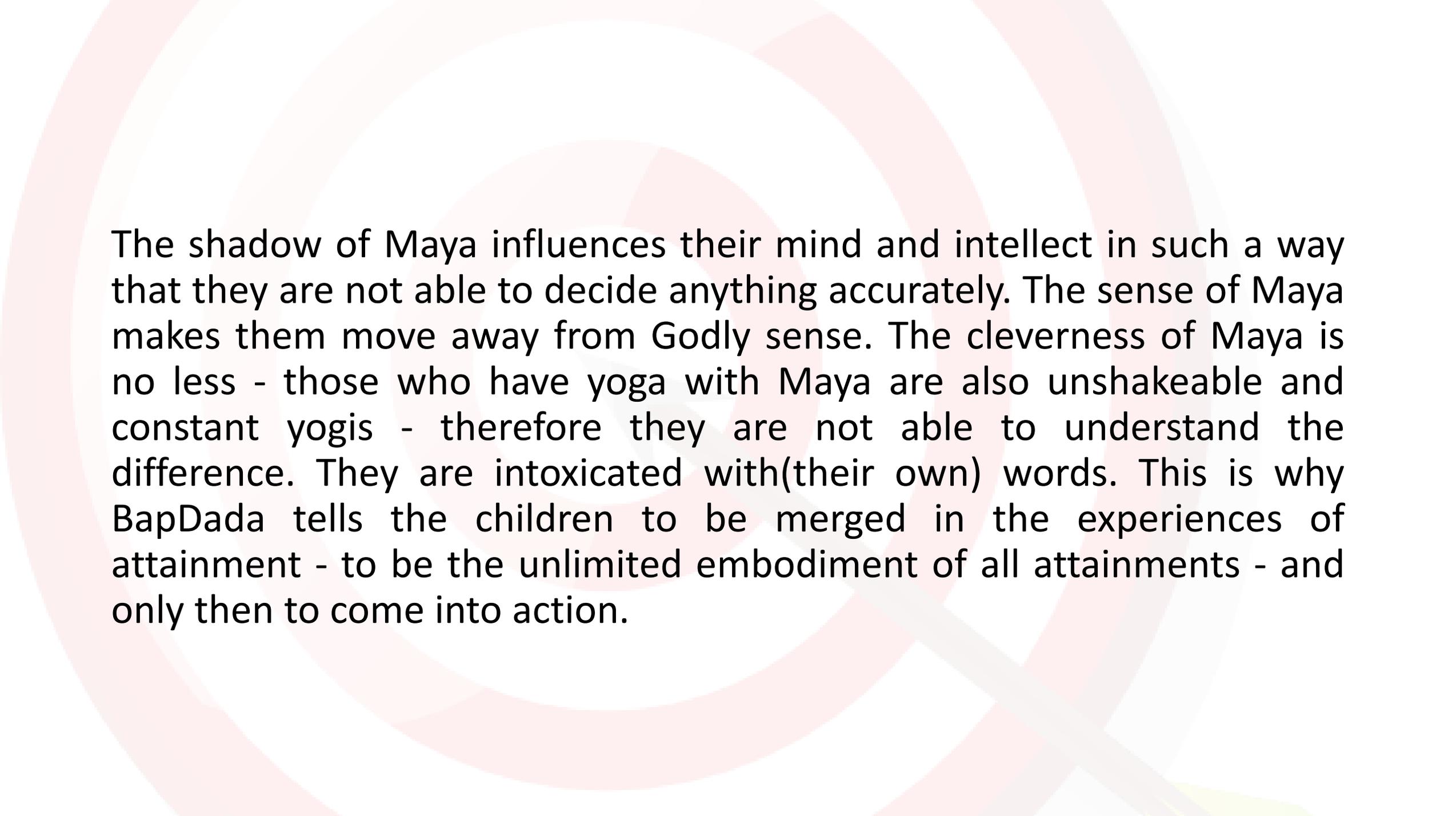
You must have experienced how, sometimes, you work so hard, and yet receive very little success, and do not have such a good experience; whereas at other times, you make very little effort, and yet experience a lot of attainment. The reason for this is that you sometimes follow shrimat accurately, and at other times you mix it. You need to check yourself in a subtle way, because following the dictates of the mind is very subtle. Maya mixes manmat with shrimat in such a royal way that you think that it is God's shrimat, when, in fact, it is manmat. You need to have the powers to recognise and to discriminate for this. When both these powers are very powerful, you will not be deceived.

4

the accurate (yuktiyukt) words of angels - that is, the invaluable words of angels - will fill the aprons of every beggar soul with jewels. There is the memorial of how even the deities were so content with the devotees that they showered flowers on them. Just like that shower of flowers, you elevated souls will shower all the powers, all the virtues, and all blessings, on all souls of the world . Only through this will everyone consider you to be the deities: the bestowers whom the devotees have been worshipping and praising from the copper age onwards.

5

Some children have developed the nature of wastefulness - they listen to or speak or think wasteful things, and do not even realise they are doing it. Even if someone gives them a signal, because they have the wisdom of Maya, they consider themselves to be very sensible. Either they have the sense of Maya, or they develop carelessness. The sense of Maya makes them consider themselves to be right even when they are doing something wrong. They think there is no one else who is as knowledgeable, as yogi, or as much of a server, as they are.



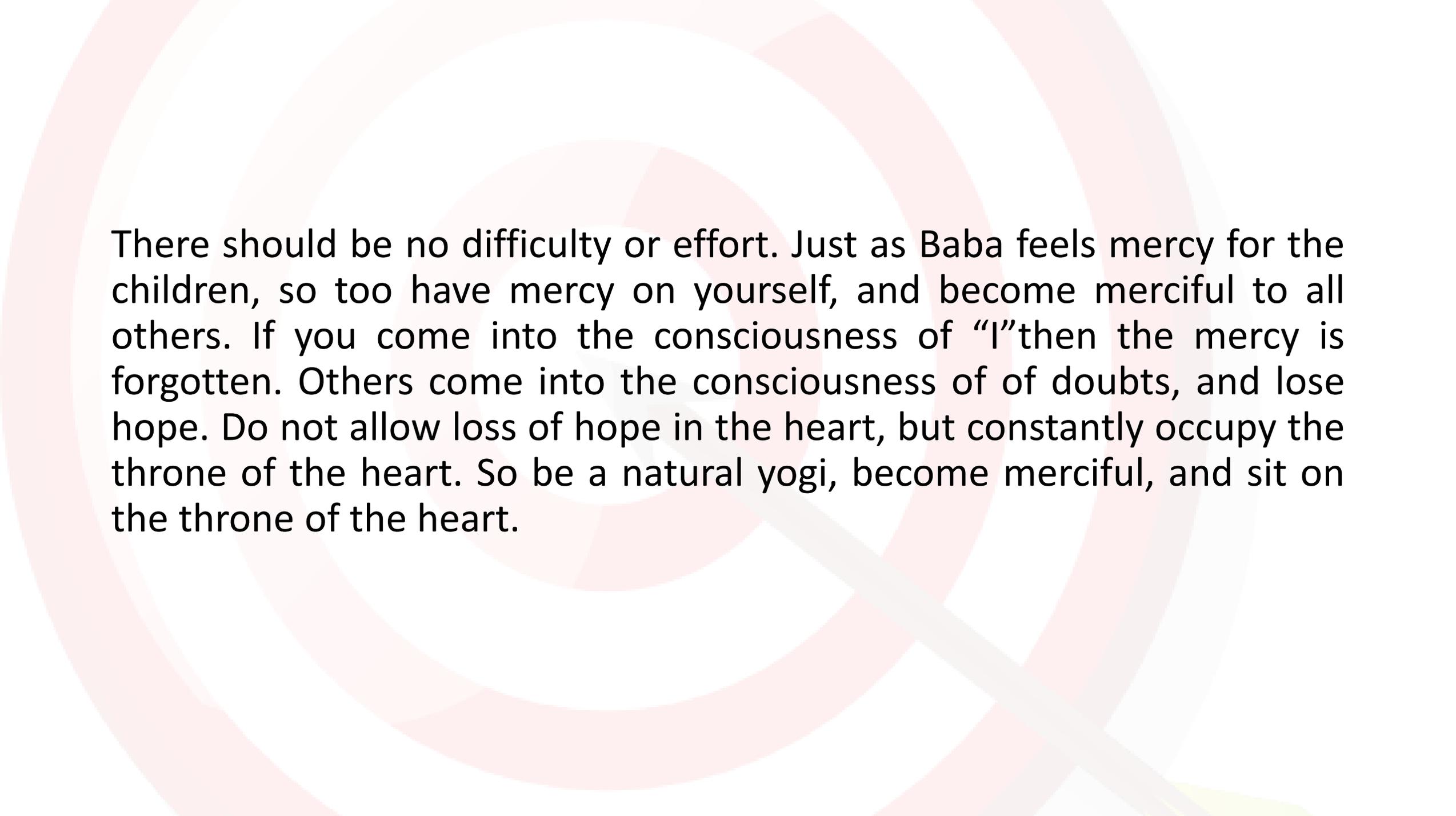
The shadow of Maya influences their mind and intellect in such a way that they are not able to decide anything accurately. The sense of Maya makes them move away from Godly sense. The cleverness of Maya is no less - those who have yoga with Maya are also unshakeable and constant yogis - therefore they are not able to understand the difference. They are intoxicated with (their own) words. This is why BapDada tells the children to be merged in the experiences of attainment - to be the unlimited embodiment of all attainments - and only then to come into action.

6

Where there is love, remembrance is automatic and easy - you don't forget the one you love. Knowledge is accurate only when it is filled with love - dry knowledge does not give experience - it is love that gives the experience of all relationships from the heart. If there is only intellectual remembrance - remembrance with the head and not the heart - there will be labour in yoga, in service, in incultation - the intellect will battle even with knowledge - constant questions - many waste thoughts - battle with the self. When there is love there is no battle, because the soul is lost in love, merged in love.

7

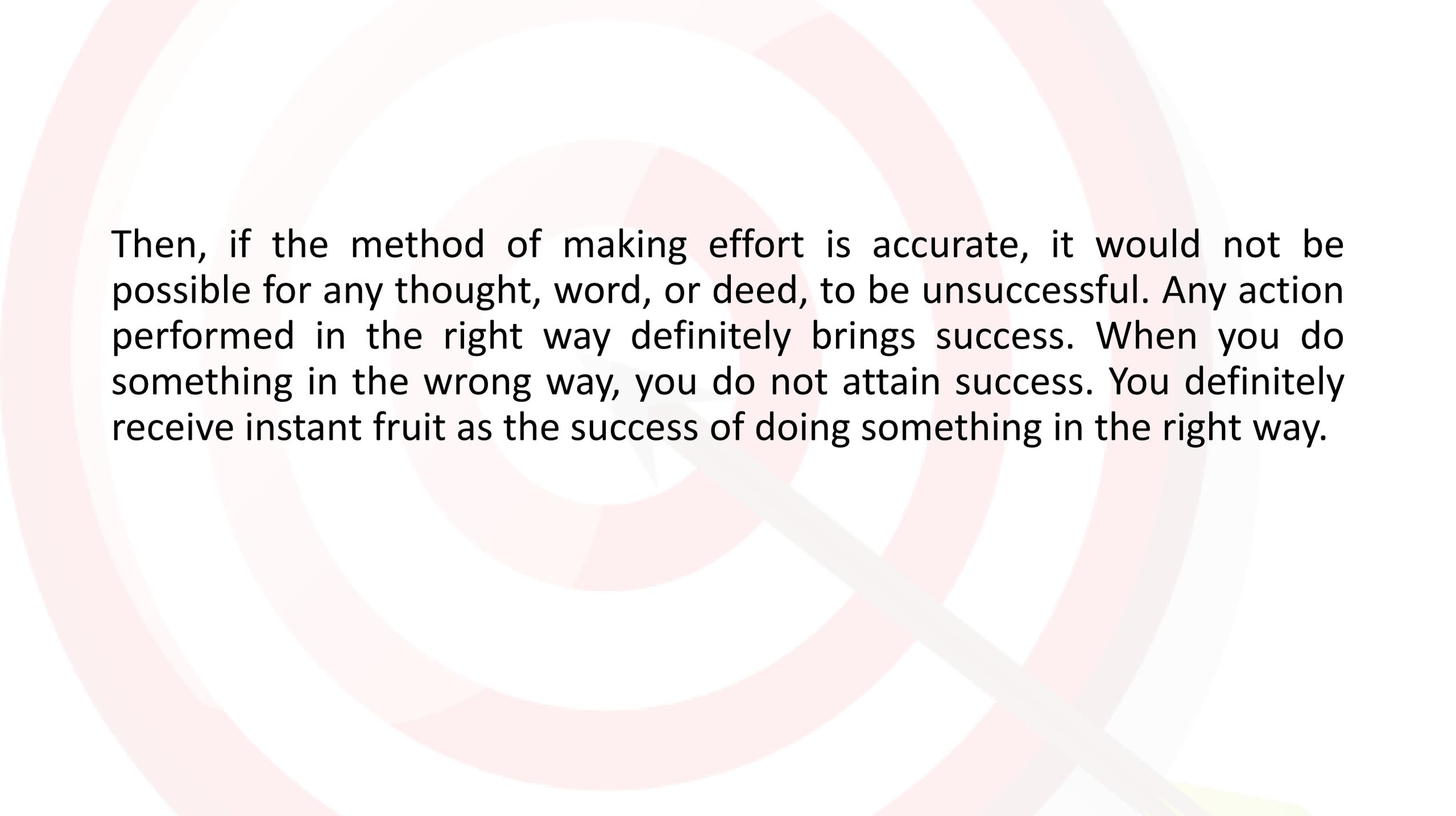
To become bodiless, pay attention to four things in particular. Firstly become lost in true love. Secondly find true friendship: when true friends meet together there is neither the awareness of the self nor of time. Thirdly sing the song of the heart, from the heart. Fourthly, follow an accurate system. The accurate system takes only one second. It is easy is it not? So let everyone experience being a natural yogi, constantly.

The background features a series of concentric circles in shades of light pink and red, centered on the page. Overlaid on these circles is a faint, light gray geometric pattern consisting of overlapping lines that form a complex, star-like or crystalline shape. The overall aesthetic is clean and modern.

There should be no difficulty or effort. Just as Baba feels mercy for the children, so too have mercy on yourself, and become merciful to all others. If you come into the consciousness of “I” then the mercy is forgotten. Others come into the consciousness of of doubts, and lose hope. Do not allow loss of hope in the heart, but constantly occupy the throne of the heart. So be a natural yogi, become merciful, and sit on the throne of the heart.

8

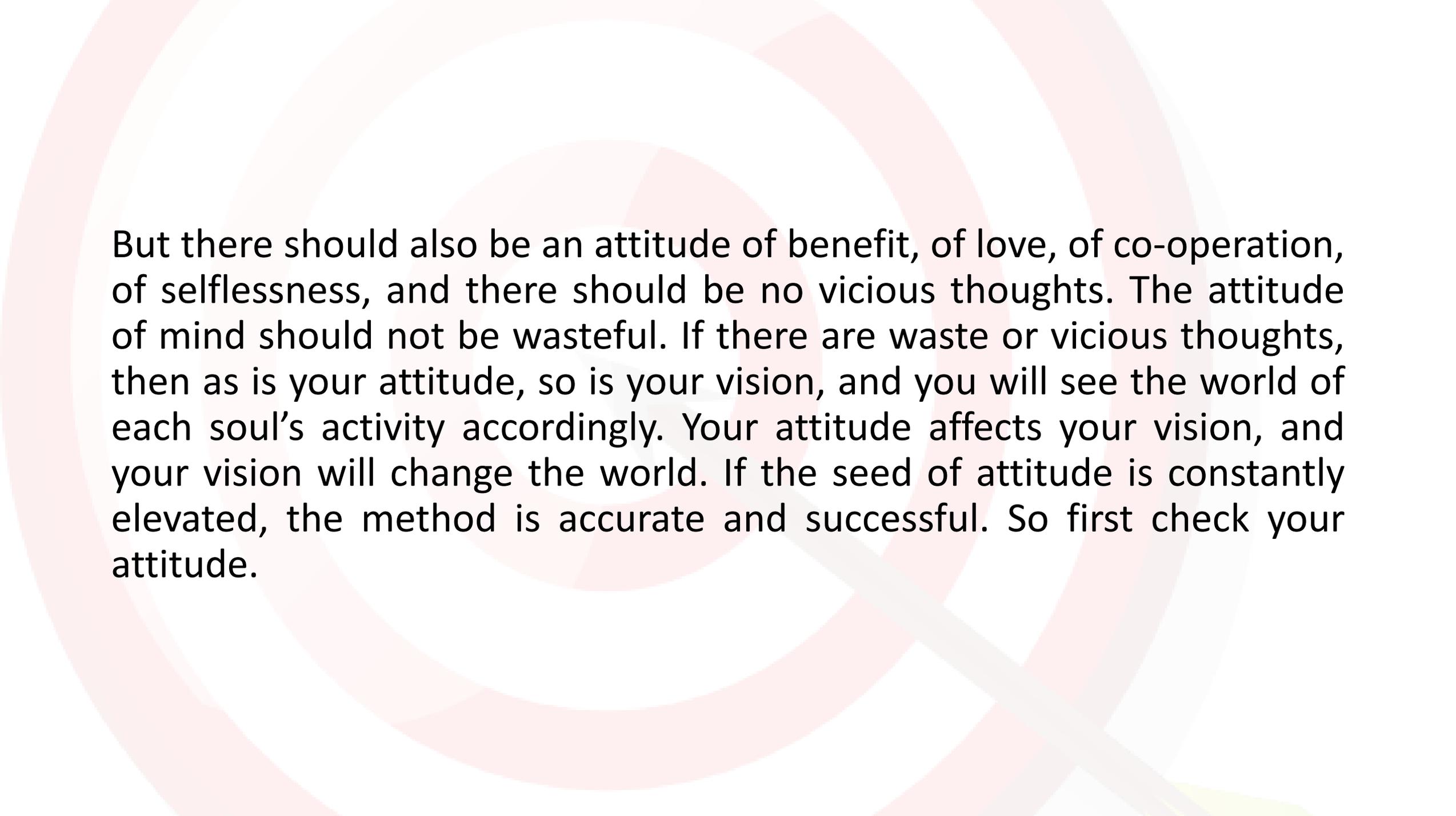
You have to become one who has full faith in the intellect: “The Father is my Companion and Baba is my constant Helper”. An intellect that has faith is victorious. Take every step while constantly having this consciousness, then see how victory becomes a garland around your neck. Those who have a rosary of victory around their necks become beads of the rosary of victory. If you do not become victorious now, then you are not able to be part of the rosary of victory. So, constantly have this consciousness as you take every step, and you will always be embodiments of success.

The background features a series of concentric circles in a light pink color. Overlaid on these circles is a faint, light gray target symbol with a central bullseye and a vertical line passing through it.

Then, if the method of making effort is accurate, it would not be possible for any thought, word, or deed, to be unsuccessful. Any action performed in the right way definitely brings success. When you do something in the wrong way, you do not attain success. You definitely receive instant fruit as the success of doing something in the right way.

9

Whether a task is physical or spiritual, when coming into connection with someone, first you must discern their feelings or emotions, and then you must make an accurate decision. The basis of success is the power to discriminate, and the power to judge. The seed of success is your attitude. If your attitude is elevated, your method is elevated. If the method is accurate, the result is successful. An elevated attitude is that of brotherhood and of soul consciousness. This is the main thing.

The background features several concentric circles in shades of light pink and red. A thick, hand-drawn grey line starts from the bottom right and curves upwards and to the left, crossing through the circles.

But there should also be an attitude of benefit, of love, of co-operation, of selflessness, and there should be no vicious thoughts. The attitude of mind should not be wasteful. If there are waste or vicious thoughts, then as is your attitude, so is your vision, and you will see the world of each soul's activity accordingly. Your attitude affects your vision, and your vision will change the world. If the seed of attitude is constantly elevated, the method is accurate and successful. So first check your attitude.

10

You do not use the third eye, which each of you has received from BapDada as a blessing, for the task that BapDada has given you. Whereas you have been given the third eye to see the soul, to see the spiritual world and to see the new world, you look at the body and the bodily world instead. This is known as not knowing how to use the third eye accurately.

Accuracy – Part 7

1)

In order to make your thoughts, words and actions accurate, simply remember three words. What are those three words? These three words are mentioned in the murli every day. In your thoughts become incorporeal... in your words, become egoless... and in your actions become viceless. This is the proof of the words and actions of the deities. And so, if you remember these three - incorporeal, egoless, and viceless - then your thoughts, words, and actions will all remain very good. The more you stay in the incorporeal stage, the more you will be able to remain egoless and viceless. There won't be any bad odour of vice. This is the main effort.

2)

Other virtues: contentment, detachment, Lightness, Love

Baba is the blissful One. If you wish to experience bliss, or to take bliss from the Father, then there is only one method for this: let there constantly be an accurate balance of both love and power. When there is an accurate balance of both aspects, you will automatically continue to receive bliss. Do you not know how to maintain an accurate balance? What is the speciality of tightrope walkers? That of keeping their balance. It may be an ordinary thing, but the wonder is of keeping one's balance. You have seen the act of tightrope

walking, have you not? Here, too the wonder is of maintaining an accurate balance. However, you do not keep an accurate balance.

When you hear praise, you become even more intoxicated; and when you hear defamation, you have dislike. In fact, there should neither be intoxication through being praised, nor dislike through being defamed. If the two are well balanced, then - when you look at yourself as a detached observer - you will experience wonders. You will experience contentment in yourself. And others will also be content with your actions. However, because you are lacking in this effort - because of a lack of balance - you do not have the blissful life you should have. So, what should you do now? Keep an accurate balance. There are many such pairs of things: to be loving and detached, praise and defamation. This is your family path. The soul and the body are also two. Bap and Dada are also two.

World transformation takes place through the activities of both. So, the family path is eternal and imperishable. In a lokik household too, if one is moving along well, and the other is slack - that is, if there is not an accurate balance - then there is then conflict and time is wasted. Then you are not able to attain the elevated attainment that you should. You develop this weakness, which you yourself also speak about. At the time of giving love, power is merged. And at the time of needing power, love becomes merged. So that is not an

accurate balance then, is it? When there is an accurate balance of the two, then this is called a wonder.

The one is more powerful at one time and the other is more powerful at another, then that too is a different matter. However, when there is an accurate balance of both at the same time, then this is known as perfection. If one is merged, and the other has emerged, then only one creates an influence. Similarly, you show the co-operation between dharma and karma. People separate the two, whereas you show the co-operation between the two. So, while performing action, let there be religion(dharma) - that is, complete imbibing (dharna) - and then, because the balance of dharma and karma is accurate, the impact will be greater. While performing actions, you become engrossed in your actions, but if you do not have complete dharna, then what would you call that. You tell people that the life and situations of today have become like they are because dharma and karma have been separated.

So, ask yourself: is there equanimity in dharma and karma - that is, in your dharna and in your actions? Or, do you forget while performing actions, and then - when your karma finishes - you become aware of the dharna. At the time when you remain very busy in karma, do you also have dharna? Or is your dharna only powerful when the karma is light? When there is dharna to a greater extent, does the karma become slack? Only when both the pans of a balance work accurately

does the balance have any value. Otherwise, the balance has no value.

The balance is the intellect. If someone has an accurate balance of the two aspects in the intellect, then that one would be called “one with an elevated intellect”, a “divine intellect”, and “a sharp intellect”. Otherwise, it is an ordinary intellect. Then your karma and dharna are both ordinary. So, you do not have to bring about equanimity in being ordinary, but let there be equanimity in being elevated . Just as your karma is elevated, in the same way, your dharna also has to be elevated. Karma should not merge dharna - that is, dharna - and dharna should not merge the karma.

3)

Even people of the world call the mind a horse, and say that it races a great deal: that it races very fast. However, should your mind be racing? You have the strong reins of shrimat. If the reins are accurate, there can be no upheaval, but what do you do? BapDada sees and laughs at how, when you are driving a horse-cart, the reins are in your hands. As you move along, what happens when the mind and intellect that hold the reins get distracted by side scenes? The reins become slack. If the reins become slack, the mind definitely plays mischief.

So, constantly keep the reins of shrimat in your awareness. In any situation, if the mind plays mischief, then tighten the reins of shrimat. Then nothing will happen, and you will reach the destination. Shrimat applies for every step, not just for celibacy(brahmacharya) . Shrimat has been given for every action: to move, to eat, to drink, to listen, to speak. Shrimat applies to everything. Is that not right?

4)

Other virtues: Constancy, Determination,

Some children are thinking “should we be liberated from service and just sit in tapasya?”. BapDada is now telling you the accurate significance of service. Feelings of service means constant good wishes for every soul - to have pure elevated desires. Just giving a speech, or explaining to groups, or giving the course to someone, or opening a centre, is not feelings of service. Service means to serve a soul in such a way that they experience some attainment. Tapasya is automatically included in such service. Tapasya means to perform any task with determined thought.

True service combines renunciation and tapasya and service. Service without renunciation and tapasya is service in name only, and its fruits are temporary. True service inspires others to have an experience, to link with Baba, and make themselves powerful. The sign of a true server is renunciation, humility and tapasya, that is determination in faith and the

intoxication of the one Father. This is what is meant by accurate service. BapDada is asking you to become constant true servers.

Accuracy – Part 8

1) Other virtues: Detachment, Constancy

Today, out of all his children, BapDada is seeing those who remain in accurate yoga (yogyukt) and follow accurate methods (yuktiyukt) in every action, and he is seeing those who, although they are yogis, do not remain in accurate yoga, nor follow accurate methods in every action. Brahmin life means to be constantly accurate in yoga and action. This is the special spiritual state in which the soul is detached and loving. Some children are naturally moving forward in this speciality easily, while others are close to this stage sometimes but not constantly. Everyone has knowledge, and everyone has the same aim, but some stand still sometimes.

The easy method for remaining accurate is to consider yourself to be a charioteer and an observer. The soul is the driver of the chariot - this consciousness makes you detached from the chariot of the body. Where there is no consciousness of the body, you easily become accurate in yoga, and one who is accurate in yoga automatically becomes accurate in every action. All your sense organs remain under your control, and Maya cannot attack. If you leave the consciousness of being a charioteer, you battle to chase away evil spirits - when one

comes in they all come in as these evil spirits have a lot of unity with one another. You come to a standstill, and no longer progress - you become part of the second number. A charioteer will not come under any influence, but will be in control as he drives.

2) Other virtue: Introversion

To churn means to go into the depth of the Ocean of Knowledge - to be introverted and go into the depths of each jewel. Through this you will understand the significance of each point of knowledge, and will find out and enjoy the intoxication it has, and will come to know when it can be used in action for other souls. While churning, it is only theory, but when you are tested, you will find out whether you churned accurately or not. Have you conquered Maya with ease - or was there labour and waste? You should know how to use something and have the practice of using it.

Scientists bring powerful bombs to the battlefield, and think they will definitely win because they have such bombs, but if they don't use the bombs properly they will miss the target and go to waste. The method of using the weapon was not right. Similarly, each jewel of knowledge is very, very valuable - no adverse circumstance or obstacle can stand in front of the jewel or power of knowledge. If there is not success or victory, then the method of use is not accurate.

3) Other virtue: Purity

All of you first recognised Baba, recognised yourself, recognised the time, recognised your Brahmin family, and recognised your elevated task. Only after having discrimination in this did you take a decision and adopted Brahmin life. Some souls, who are not able to recognise the Supreme Soul, who cannot distinguish purity from impurity, and so cannot imbibe purity, may become co-operative, but are not able to create the life of an easy yogi. You have recognised Baba, you have recognised yourself, and you have taken an accurate decision - this is why you have become Brahmins and have moved forward. The powers of discrimination and decision making are a basis for success.

You can give thirty six varieties of food to someone who is thirsty, but he will only be satisfied with just a drop of water. So, if you discern a desire for liberation, and give clarification about that, their desire might even change into liberation in life. Some like to talk about dharna - if you start telling them about the duration of the kalpa being 5000 years, or about the God of the Gita, their interest will finish. So, discriminate the place and the stage of the soul, whether they are your service companions, or are without this knowledge (agyani) - this is the basis for success in serving both.

If your power of discrimination is accurate and elevated, your judgement will also be accurate - you will give whatever you wish to give, and the soul will automatically develop the power to imbibe it. You must become free of the influence of

circumstances, of company, of the dictates of your own mind due to Maya - when these influences are light, the divine intellect does its own work.

4)

You must give importance to instructions given by souls who have been made instruments by Baba - even if their teachings and directions given to you are bad, you are not responsible. Baba always said about Brahma Baba, and he continues to say, that if a mistake is made by Brahma, that mistake will change and be corrected for you. There should never be any waste thoughts about souls who have been made the instruments - you are not responsible for their decisions - it will not be your sin. Your work will be done accurately because Baba is there - Baba will change that sin.

This is a deep secret - an incognito machinery. Damage will change into benefit. Baba gives this guarantee. Baba is responsible for those he has made instruments. He is also responsible to change your sin. They have not been made instruments just like that - they have been made instruments according to the law of drama.

5) Other virtues: Cheerfulness, Contentment, Love, Respect, Worthiness

The way to recognise someone with authority is through his giving respect to others. The sign of a worthy ruler is a shower of flowers of contentment, and songs of his praise, from everyone. Have you claimed such an authority of ruling? Are your close companions in action, your physical senses, always working in order with me, the soul, the king, with love and power, that is with love and law? Are you making them work by compulsion, or are you making them work with love? Are you only superficially working with them, or are you working with them with your heart? In the same way check your whole day's timetable, and your relationships of karma, and your companions in karma.

Together with that, check all the souls who come into connection with you - do they remain contented and cheerful through you, the soul, who has the authority of ruling? This is the accurate experience of having the authority of ruling.

6) Other virtues: Lightness, Stability

The particular influence of Maya on the mind is in creating negative thoughts and feelings, and Maya is also carrying out her special task of stopping the intellect from having accurate realisations. When it is a particular season, you pay special attention to protecting yourself against that season. For instance, when it rains, what attention do you pay? You would have an umbrella, or a raincoat: you would pay this attention, would you not? When it is cold you would wear warm clothes:

you would pay this attention, would you not? So, especially imbibe in advance the means of safety, so that the mind and intellect do not become influenced. The special means of safety is very easy.

You were also told earlier, that the one word “point” is very easy. It is easy, is it not? One word is easy is it not? Baba did not tell you something complicated, did he? You continue to say “I, the soul, am a point of light”, but you do not stabilise yourself in that form. You try to apply a point, but instead it becomes a question mark or an exclamation-mark! You were also told earlier whether it is easier to apply a point, a question-mark, or an exclamation-mark: which is easier? To apply a full-stop: a dot, a point. So why do you get involved with a question-mark or an exclamation-mark? Adopt this method.

7) Other virtues: Contentment, Elevation, Constancy

Every action of a karma yogi soul would be accurate in yoga(yogyukt) and method (yuktiyukt) . If you are not performing any action in an accurate way, then understand that you are not accurate in yoga. Even if you are performing ordinary or wasteful actions, then also you cannot be called “a yogi soul”. To be a karma yogi means that every second, every thought, and every word should be constantly elevated. To be an easy yogi means to be a karma yogi, and to be a karma yogi

means to be an easy yogi. So, check throughout the day that you are not performing any ordinary actions.

Did you perform elevated actions? The sign of performing elevated actions is that you yourself will remain content, and others will also be content. It should not be that you yourself are content, but that you don't care whether others are content or not. Those with a yogi life naturally influence the lives of others. If you are discontented, or others are discontented with you, then you should understand that your yoga is lacking in accuracy.

8) Other virtues: Happiness, Lightness

Continue to receive the practical fruit of whatever service you do, or whatever actions you perform in remembrance. When you perform actions and do service, and do not experience any practical results, then check why you didn't receive the fruit. If there is any selfish motive in the actions you perform, or in the service that you do, then you do not receive the fruit of it. By performing actions and doing service accurately, whilst in accurate yoga, you experience happiness, super-sensuous joy, being double-light, and one or another of Baba's virtues.

9) Other virtues: Courage, Respect, Stability

Do you consider yourselves to have the courage to stay in your stage of self-respect, and also to be able to follow Baba's

instructions? To be able to remain stable in your stage of self respect and to be able to follow instructions. Do you consider yourselves to be moving along well in both of these things? If you do not stabilise yourself in your stage of self-respect, there will then be something lacking in your ability to follow instructions. Therefore, stabilise yourself accurately in both aspects, and create such a stage for all time.

10) Now a days, what is especially visible in service in all four directions? You are very clever in playing music, but, by being caught up in the music (saaz) , you move away from the meanings of the words(raaz) . You have to become those who know all secrets, but instead you have become those who are caught up in the music. The meaning (significance) and the music should both be equal. If one has great force, and the other is incognito, then the result also remains incognito. All of you have become very clever in playing music, but you also have to become those who understand the significance of everything. Now become raazyukt (accurate in understanding) and yogyukt (accurate in yoga) .

11) Other virtue: Charity

You charitable souls have received all rights and authority from Baba, and possess that authority over each thought at every second. Nevertheless, whilst recognising the significance of that authority, still you do not use it accurately. Through your own carelessness you become involved in tiny

matters of comfort, or else in wasteful thoughts or speech. In this way you misuse that authority and also the treasure which has been stored for charity. That Godly authority you have received cannot be properly utilised. In fact each of your thoughts is extremely powerful.

The thought of Brahmins is the means by which the lines of fortune of all other souls are drawn. Each of your thoughts is a switch which is capable of illuminating the darkness of many others in a second. The thought of charitable souls is a spiritual magnet capable of attracting another soul towards spirituality.

Accuracy – Part 9

1)

The meaning of accurate effort is that you make effort and receive the attainment of that at the same time. This Confluence Age has a special blessing of making you attain instant fruit. The fruit is also such that you make little effort and receive a great reward. So, knowing the speciality of the time, you have to bring about specialities in yourself. If any weakness remains, then what is the sign of that weakness? The bow and arrow. If you do not perform wonders, you will receive a bow and arrow. If you miss out on attaining the fruit for even one second, you will not become full, but will come into the list of those who fail.

2)

Just as you have a yardstick to recognise gold, and you can tell from that whether it is real gold or false, in the same way, what yardstick do you have in front of you in order to increase your power to discern? The yardstick is sakar Baba's every activity and character. Whatever actions you perform, and whatever thoughts you have, if you check yourself against this yardstick - as to whether they are accurate or not, whether they are wasteful or powerful - then, after checking yourself against this yardstick they will become easy and elevated.

Because you do not keep this yardstick with you, you find it takes effort. You forget the easy method.

Because of this, you are unable to find liberation from obstacles. Whether there are storms through thoughts - or whether there are storms or obstacles through any relationships, matter or problems - the reason for not experiencing liberation from those is that you don't use the right method. You have not become accurate in method (yuktiyukt) . The more accurate you are in yoga (yogyukt)and in method (yuktiyukt) , the more you will definitely become liberated from all obstacles. So, are you free from all obstacles? Or do you get caught up with them? It is because you do not remain accurate in yoga (yogyukt)that you become caught up with obstacles. When you have any programmes - when you give lectures or explain to anyone - then what is the main thing that you tell everyone? "Liberation and liberation-in-life is your birthright.

So, since it is your birthright, then attain it!" Then you say: "If not now, then never!" So have you attained this main slogan of liberation and liberation-in-life as your birthright? You have become the children, and yet not claimed the right?

3)

What are these two powers? You already have faith, so what powers do you now need, to make effort for success? One is the power to fight (sangram) , and the other is the power to take and accumulate goodness (sangram) . This also includes taking and accumulating goodness for others: it includes taking and accumulating all types of goodness. One is the power to fight, and the other is the power to take and accumulate goodness: if you have both of these powers, then there cannot be a lack of success. What is the reason for a lack of success in any task, or in your effort? Either you do not know how to take and accumulate the goodness, or you do not know how to fight. If you have both these powers, you can easily and constantly attain success. This is why you must make effort to fill yourself with both these powers.

When any task comes in front of you, before you begin that task, check yourself as to whether you have both these powers in your awareness. Although you may have these powers, if you do not use them at the time of performing your task, then you do not attain success. After doing your task, you think - "If I had done this, it would have been like this.." What is the reason for this? You do not know how to use these powers at a time of need. If someone performs a beautiful act off-stage, then how would the audience be able to see that? It is the same here. First of all, stabilise yourself in your stage, and then perform your act. Only then will your act be accurate and worthy of being praised. When you come off-stage and

you start to perform your act in an ordinary way, you then start thinking about it.

However, at that time, you do not have that stage, so the time has then gone by, and the photograph has already been taken. This is why you must constantly have both these powers at all times in every task. Sometimes, you have the force to fight but you forget to take and accumulate goodness, and at other times you think about taking and accumulating the goodness, but you forget to fight. Both have to be simultaneous.

4)

Brahmins very quickly carry out establishment after having told a story or given knowledge, but there is a need to pay greater attention to the tasks of destruction and sustenance. At the time of giving sustenance, if you sustain any soul by having a benevolent attitude and vision, then - no matter how bad that soul may have been - you are able to make him merciful through your sustenance. No matter how impure the soul may be, you are able to purify that soul with your attitude of a purifier. But if you look at the impurities, then you will not be able to do anything. Just as a mother never sees the weaknesses or defects of her children - she is always concerned about putting them right - in the same way,

by constantly stabilising yourself in the task of giving sustenance, you are able to move along accurately.

5)

The one who experiences the love of all the relationships according to the time, is so lost in these experiences that he remains merged in love - no obstacle makes him bow towards it - he is automatically an easy yogi. This is a number one accurately loving soul. Such a soul receives cooperation from Baba in each task, and so experiences contentment with immovable, unshakeable and imperishable love.

6)

Baba has told you earlier also, that some children are very clever in discriminating. When they make a mistake - when something is not according to the system - they understand that they should not do that, that this should not happen, that this is not true, that this is not accurate, that this is wasteful. But even whilst understanding this, they still continue to do it. What would you call this? They understand that it is wrong and

yet they still do it. What would you call this? Which power is lacking? There is no controlling power. They understand everything. It is just as, when people drive a car nowadays, they are aware of the possibility of an accident happening, and so they try to apply the brake.

However, if the brake does not function, there is an accident. They have a brake, but if it is not powerful, or if instead of applying it here, they apply it elsewhere, then what will happen? They are out of control for that length of time, are they not? Even whilst wanting to do so, they are not able to do it. They are not able to apply a brake, or, because the brake is not powerful, they are not able to stop. Just see, when you are going down a steep hill, what do they say? There is a sign saying “check your brakes”, because the brakes are the instrument for safety. Controlling power - or applying a brake - does not mean that you apply it here, and it works elsewhere. Some try to control something wasteful. If you think that something is wrong then that wrong should be changed into a right instantly: this is called controlling power.

It shouldn't be that you waste half an hour thinking, and then there is control. If you made a lot of effort for half an hour, and transformation took place afterwards, then that is not ruling power or controlling power. Rather, it means to be a little subservient, with few rights: it is mixed. What would you call this? Would you call this being self-sovereign, or is it being an effort maker?

7)

Today BapDada is seeing his gathering of holy and happy swans. To be holy is the sign of purity. To be happy is the sign of accurate thoughts and actions, and another indication of purity. Impurity is not just in the form of the five vices. For those who are to become deities, to have inaccurate, waste, or ordinary words or actions, is impurity. As you come close to your complete stage, check for waste or ordinary actions, and change them. If thoughts, words, and actions are powerful and elevated, there will be constant happiness. This will be experienced by others also. To become Brahmins is to live a life of happiness, not to labour, nor to experience upheaval. You have become Brahmins to experience spiritual, internal happiness, and super-sensory joy, which is not attained at any other time in the cycle.

8)

If you are accurate in yoga, then even if there is a loss at a place nearby to you - even if there is a flood - the place that is made an instrument by the Father will remain safe. But only if you haven't been careless: if there is a loss somewhere, then

that is due to the weakness in the judgement of your own intellect.

9)

For those who have such a gyani and yogi life, their every action is naturally filled with knowledge and yoga. That is, knowledge and yoga have become their nature. And, because it is their nature, they naturally perform elevated yuktiyukt (accurate method) actions. So, do you understand? They make their nature natural. So knowledge and yoga should become your original nature. Such a soul is called one with a gyani and yogi life.

10)

You continue to speak so many words: if BapDada were to record a cassette and play it to you, even you would laugh at it. Be economical in this: have value for your words. You have a slogan: “speak less and speak softly”. To speak loudly is disservice: those who pass by think you are quarrelling. Sometimes you say things like “this one is mad - this one is

senseless”: for Brahmins to speak such words is like forecasting the truth. In fact, you are cursing them. Do not curse anyone: give happiness. Speak accurate words, useful words, not wasteful words. You do not realise the value of your own words. Do not speak bad words: speak auspicious words.

11)

Do you keep both sides of the scale equal? Do you keep the needle balanced? Do your scales have an indicator? The indicator is shrimat. If the indicator is accurate, then the balance will be accurate. Some children put greater weight on one side: they think that lokik responsibility **MUST** be fulfilled, and that Godly responsibility **OUGHT TO** be fulfilled..... As a result, the burden of lokik responsibility pulls them down and they are unable to go on. The heavier side touches the ground, and the lighter side rises. But for those who maintain a balance, neither side touches the ground: both are free from the attraction of the Earth. If either side touches the ground, you are unable to become the image of success.

The burden of karmic bondage, and the consciousness of society, pulls you down. Because there is concern for the customs of the old world, the world which has already been renounced, you forget to observe the customs and systems of

the confluence aged world, and you forget the awareness of the imperishable world which is to unfold in the future. If there is equality and balance of household business and Godly business, then there will be lightness. If the word “household” is used then the consciousness becomes that of a householder, and there is the game of giving excuses: the words “if” and “but” are used a great deal and you even begin to teach Baba a lesson, saying “you know we have to do this” and “this is how it is!”. Become a trustee, not a householder, and excuses finish, and the game of upliftment begins.

Accuracy – Part 10

1)

Obedient children experience special blessings from Baba in the form of fruit - their actions are powerful and they achieve contentment and success. A number one obedient souls will experience contentment with the self, with the result of actions, and in relationships with others. If there is a lack of contentment in any of these three aspects, then that soul is not number one obedient. Because the activity of a number one obedient soul is according to instruction, they do not have to keep questioning the accuracy of their actions - they always remain light.

As a result of the special blessings they claim from BapDada, they experience constant internal will-power, and super-sensuous joy, and the feeling of being full and complete. Those who sometimes disobey will be pulled by the burden of that disobedience towards the self, and will not be able to burn all their accounts in the fire of love. The accounts that remain pull the soul - sometimes the mind will not concentrate, or there is a wave of sorrow.

2)

The fast effort makers are in the first division, and the effort makers pass in the second division. There are many

reasons for the difference in the result, but there are two main reasons: the power of thought is not used accurately, and the power of speech is not used accurately. Instead of the power being put to use, you are loose (slack). There is little difference in these two words, but a great difference in the result.

3)

Always remember - these are the last steps of Maya's departure. Even as she is leaving, she continues to shoot her arrows, and her influence will do its own work somewhere or other. She is not going to go away that easily. Even if not in a direct form, or in a bitter indirect form, she will adopt a very sweet new form and keep on trying with Brahmins. And then the innocent Brahmins forget that they have to become conquerors of Maya. And another thing - many forms of wasteful and ordinary words were observed. You indulge in joke and laughter beyond the limit. Secondly, you taunt others. Thirdly, you speak of, and listen to, the news from here and there.

You also speak of the weaknesses of the serviceable ones. This is mixed chutney. You like chutney do you not? And fifthly, words are used that are not accurate (yukti-yukt), that are not in the Brahmin life dictionary. These five forms were seen. BapDada counts all five as wasteful. Jokes and laughter are good when there is spirituality within it. Entertainment is good when it is according to the person, the time, the gathering, the

place, and the atmosphere. If even one of these things is not right, that entertainment is wasteful. You make everyone laugh a lot, but you speak a lot - this is the mixed chutney, is it not?

4)

Someone who speaks of wasteful things will collect in his intellect all the rubbish of wasteful things and wasteful news from all four directions, because he will have to give it a form of an entertaining story. Just see how much those who wrote the scriptures collected in their intellect! They show Sita emerging from a vessel of clay. Just see from where they created the pandavs and the kauravs - they have accumulated all this have they not? This is why you must speak words that are necessary and accurate, according to the time and place - words which bring benefit to the self and to others.

5)

Thoughts words and actions.. all three should be elevated at the same time. If you check that which is wasteful, or if you check your wrong thoughts, you will find the speed of them to be very fast. You will have a thought in one moment, and instantly you speak of it and also carry it out practically. Thoughts, words, and actions are very fast: they are simultaneous. The force of their speed is so fast that it finishes the consciousness of elevated thoughts, actions, maryadas

(Brahmin code of conduct) , and the greatness of of Brahmin life.

The force of that which is wasteful finishes the consciousness of truth and accuracy. And, after some time, when you regain consciousness, you then think that you should not have done that: that it was not correct. This is known as: “the force of that which is wasteful makes you unconscious”.

6)

It should not be that you are moving along whilst making effort, but the effort-maker should be constantly flying: this is known as “being an accurate effort maker”. Effort does not mean that you keep making the same mistake again and again, while making the word “effort” your support. The natural nature of an effort-maker - an accurate effort maker - is easiness in effort. Now put aside the effort-making. Let go of the temporary supports which you have been holding on to. Whilst you are holding onto these supports, you cannot experience the constant support of the Father. Whilst you do not have the support of the Father, you make the temporary supports into your support.

7)

The foundation of Brahmin life is faith, and the proof of faith is victory. When any foundation is made firm, attention is paid to all four sides - if one corner remains weak, the foundation will shake. There are four specific aspects where there has to be complete faith. Have complete faith in the Father, whatever he is, however he is. Understand the shrimat he has given in the way that he has given it - accept it and follow it, according to the method. Secondly, know the form of your soul, with complete elevated self respect - accept it and follow it. Thirdly, know your elevated Brahmin family accurately - accept it and be part of it.

Fourthly, recognise this age , this time, as elevated and the most auspicious in the entire kalpa - accept it and move with it. Complete and accurate faith means to have unshakeable faith in the intellect in all these four aspects. These are the pillars and foundation of faith on all four sides. Any type of upheaval makes you weak, and one who is weak cannot be constantly victorious.

8)

Why is there at present more work put in, and less success? Because something is now lacking in both of these things: that is, in your renunciation and tapasya. Those who have both renunciation and tapasya are accurate teachers:

that is, they are teachers who are doing some work. Otherwise, they would be said to be teachers in name only.

9)

The head of some may not be good externally, but the head of one with a true heart and with Baba's special blessings can work accurately and significantly at the time of need. Due to blessings from Baba, according to the drama, the head will receive a touching for the accurate action, words or thoughts, because that one has pleased Baba, the Intellect of the Wise. On Brahmin life the head should be accurate and the heart should be true. One with a true heart automatically receives the lift of a clever head. So always check - have I pleased the Lord by having a true heart?

10)

Become free from all bonds of karma: have a karmateet stage (free from the bondage of karma) , and let there be an accurate balance of being loving and detached. Create such an incorporeal stage collectively within the gathering. Only then will you clearly be able to see the scenes of destruction, and the scenes of the new world, both together. Everyone has to make this effort this year. Only through this last effort will your speed, and the speed of destruction, become fast.

11)

In your claiming a right to the inheritance, by simply keeping two aspects in your intellect, you can finish any difference, and create that stage for all time. You know what those two aspects are - and you are also doing them - but you are not doing them constantly. One is to make your awareness accurate, and the other is to make your actions elevated. What are these two words? One is to have a constant connection, to make your awareness powerful; and the other is.. in order to perform elevated actions, you need to give yourself constant correction. Because of not constantly correcting your actions, you are not always able to stabilise yourself in the stage of being a master with all the powers, and a master almighty authority.

These two words are very easy! This is why you have come here, is it not? Is it difficult to perform the task for which you have come here? Who would feel something to be difficult? Those who are weak. Why do they experience something to be difficult? Even whilst the connection is forged, they sometimes find things difficult. They find it difficult because they do not work hard. They know it, they understand it, they even follow it, and yet - whilst moving along - they prefer to rest. They are not those who like BapDada, but those who like to rest. This is why - even whilst knowing everything - their stage becomes like that. Therefore, those who prefer to rest cannot attain an elevated stage,

similar to that of the Father, in performing elevated actions. Therefore, correct your every thought and deed, and forge a constant connection with BapDada's actions; and then check whether you have become equal to the Father or not.

12)

Do you consider yourself to be a main actor, a hero actor, in this elevated drama? Everyone's attention is always on the main actors. So, do you act while considering yourself at every second to be a main actor? Famous actors have three things in particular. What are these? Firstly, they will be active. Secondly, they will be accurate. And thirdly they will be attractive. Famous actors definitely have these three things. So, do you consider yourself to be a famous or main actor in this way? Due to which aspect would you attract? Let there be the attraction of spirituality in every action, and in every activity. Those who are physically beautiful attract others towards themselves.

In the same way, souls who are pure and have spiritual power attract others towards themselves. Similarly, the great souls at the beginning of the copper age had their satopradhan stage, and so they had that spiritual attraction which pulled others towards them, and inspired them to have disinterest in this world, even for a temporary period. Since those who had wrong knowledge had that much attraction, those who

embody true and elevated knowledge will also have this spiritual attraction. Physical beauty can only attract you when someone comes close to you, or in front of you, but spiritual attraction can attract others who are sitting at a distance. Do you experience this much attraction - that is, spirituality - within yourself?

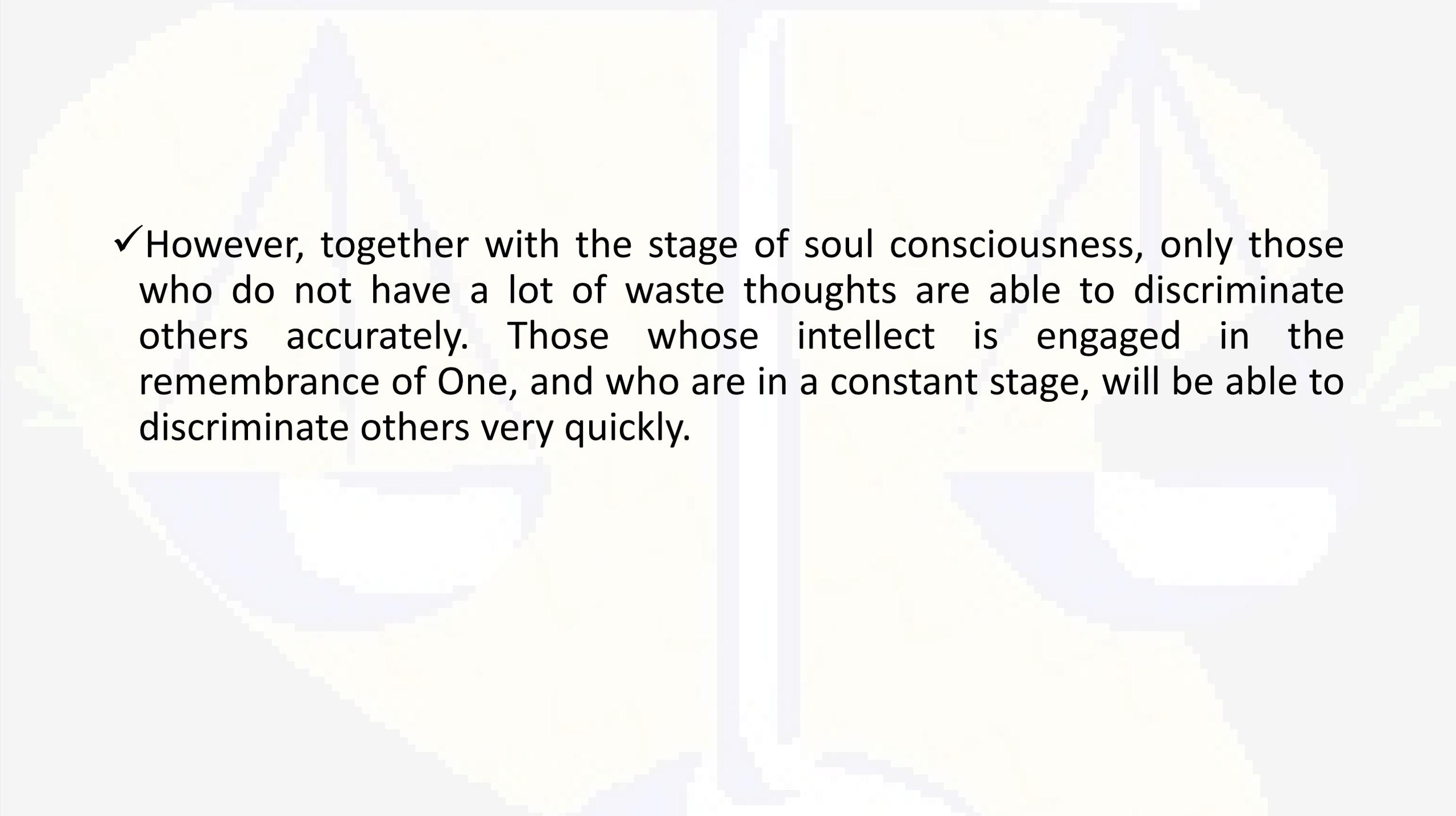
In the same way, you should also be accurate. Accurate in what? You have been given shrimat for your thoughts, shrimat for your words, and shrimat for your deeds, and you have to remain accurate in all these things. Your thoughts should not be inaccurate. Whatever the discipline, whatever the code of conduct, whatever the directions, you should remain accurate and active in all of these. Those who are active are able to mould themselves, in whatever way and at whatever time they want: they can adopt that form at any time.

Accuracy – Part 11

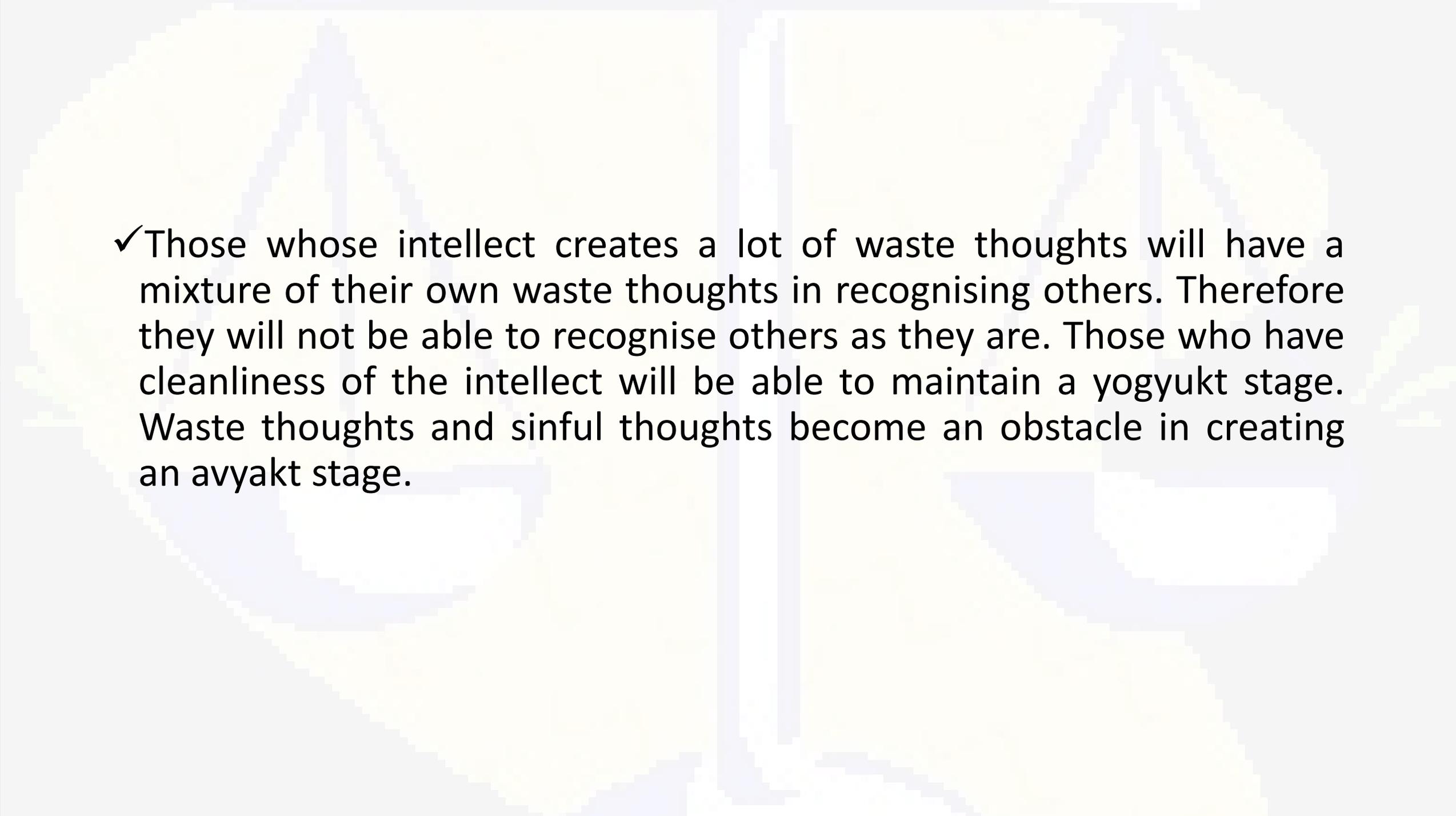
By Beloved Bapdada

1

- ✓ The pandav army especially needs to have the power of discrimination, because many situations will come in front of you brothers. In order to face them, this type of intellect is absolutely essential. How can you develop the power of discrimination? What is the main method for that? What is the main method to make discrimination powerful? What should be the method to discriminate? Are you able to discriminate anyone who comes in front of you? (each one gave his own idea). The essence of what all of you said is the same. The avyakt stage, remembrance, or the stage of soul consciousness, is the same thing.



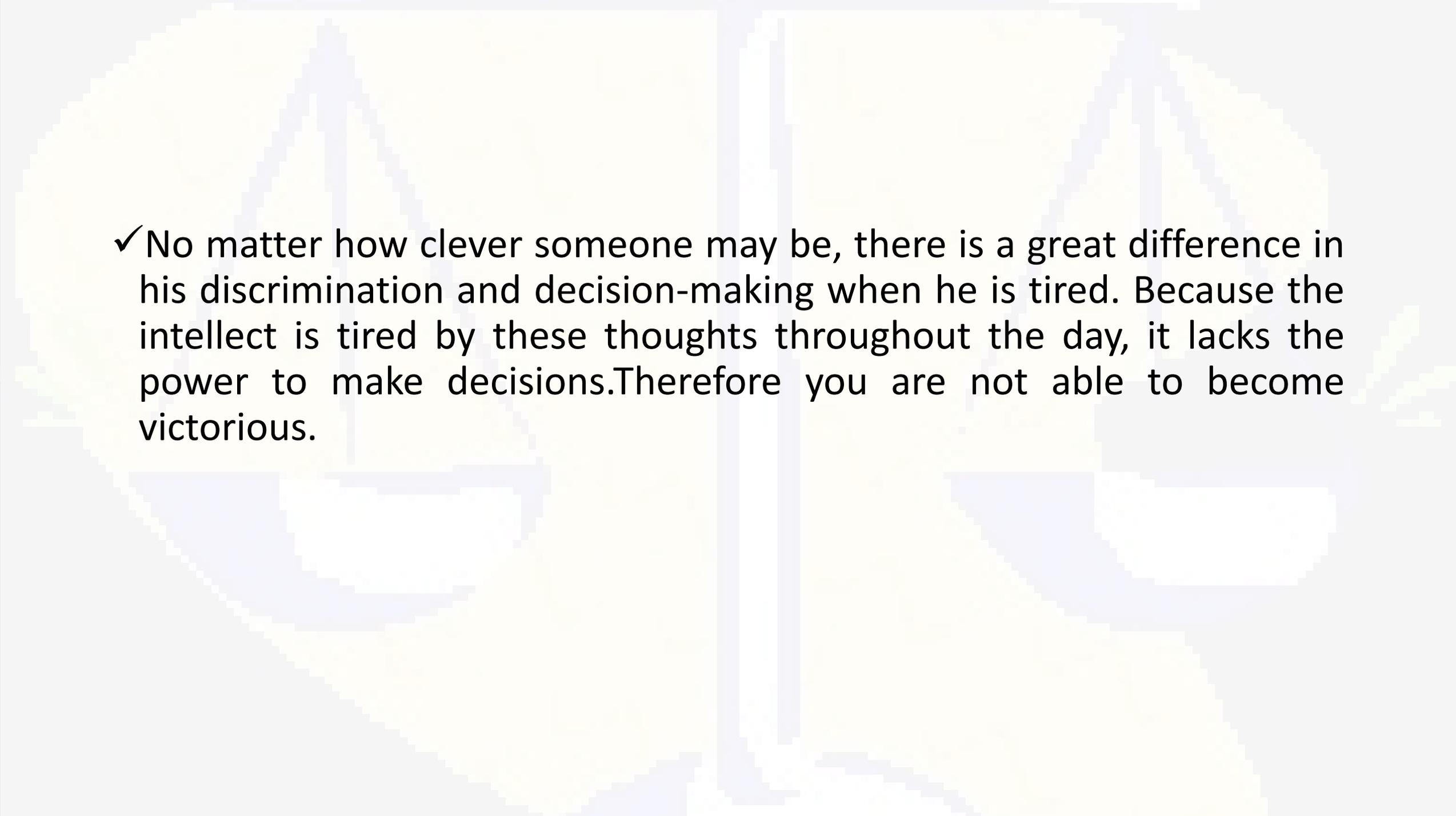
✓ However, together with the stage of soul consciousness, only those who do not have a lot of waste thoughts are able to discriminate others accurately. Those whose intellect is engaged in the remembrance of One, and who are in a constant stage, will be able to discriminate others very quickly.



✓ Those whose intellect creates a lot of waste thoughts will have a mixture of their own waste thoughts in recognising others. Therefore they will not be able to recognise others as they are. Those who have cleanliness of the intellect will be able to maintain a yogyukt stage. Waste thoughts and sinful thoughts become an obstacle in creating an avyakt stage.

2

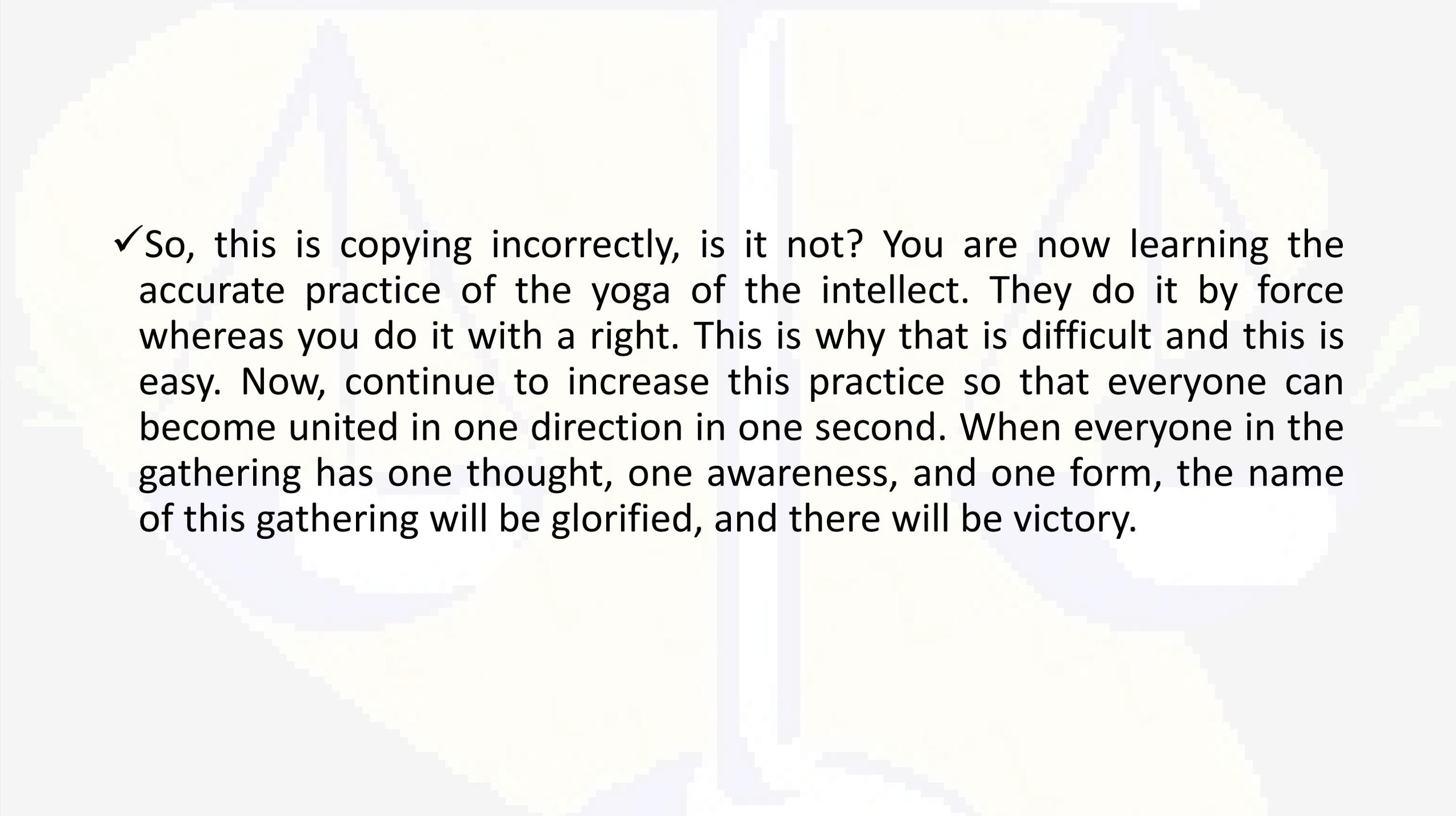
- ✓ The main reason why you are attracted to the body again and again is that there isn't cleanliness of the intellect. Cleanliness of the intellect means that it remains lost in the great mantra that it has received (manmanhabav). Because of not having the remembrance of One, and of letting the intellect wander in many directions, it does not remain powerful. Generally you must have experienced that, when the intellect is engaged in many tasks, there is the feeling of the intellect being weak and tired, and so you are not able to make an accurate decision about anything. In the same way, waste thoughts and sinful thoughts make the intellect tired. Any soul who is tired will not be able to discriminate or make a decision accurately.



✓ No matter how clever someone may be, there is a great difference in his discrimination and decision-making when he is tired. Because the intellect is tired by these thoughts throughout the day, it lacks the power to make decisions. Therefore you are not able to become victorious.

3

- ✓ A hatha yogi fixes a time to keep his organs - either his leg or his arm - stable for a fixed time. He would keep his leg or arm either up or down for a certain length of time. He would keep his head raised or lowered for a certain length of time. However, that is a wrong way of copying. The Father taught you to sit by having one thought in your intellect. Copying this incorrectly, they stand on one leg. The Father asks you to stabilise yourself in one thought, and they keep themselves stable on one leg. The Father says: Constantly remain in front of the Sun of Knowledge, and don't turn yourself away from Him. They then sit with their faces in front of the physical sun.



✓ So, this is copying incorrectly, is it not? You are now learning the accurate practice of the yoga of the intellect. They do it by force whereas you do it with a right. This is why that is difficult and this is easy. Now, continue to increase this practice so that everyone can become united in one direction in one second. When everyone in the gathering has one thought, one awareness, and one form, the name of this gathering will be glorified, and there will be victory.

4

- ✓ Do you constantly experience yourselves to be karma yogi souls? To be karma yogi souls means to be yogyukt (accurate in yoga) in every action. It does not mean that your actions are separate from your yoga! There should be karma in yoga, and yoga in karma. When both are together, then you are a karma yogi. It should not be that when you sit down for yoga you are a yogi soul, but when you engage yourself in action, your yoga becomes ordinary and your actions become greater. There should be a constant balance of the two.

5

- ✓ Whatever task you perform, stay at the confluence and judge it accordingly, because all of you belong to the confluence age. This is why whatever happens, there are always two sides to it. Stay at the confluence of both of these and then judge. You must not be on one side too much, nor on the other side too much. Stay at the confluence. The confluence age tasks of you Brahmins are not being performed at the confluence... you go too much into one side or the other. Stabilise yourself in the stage in-between the two. If you stay at the confluence, you will be able to do both accurately. Your food, drink, and clothing, etcetera, are all moderate.

✓ You have to make a judgement in this way by being stable in the stage of being in-between, and then continue to move along. In some aspects you are seen to be on one side, or the other side, to a greater extent, whereas you should be in-between. The stage of being in-between is the seed stage; to be just a point. Just as a seed is very subtle, the seed stage is also very subtle. You need courage, and the method to remain stable in that stage. Whenever you have to be a child you mustn't be a master, and whenever you have to be a master, you mustn't be a child. Many misunderstand this. You have to check this a great deal. You have to have the complete consciousness of being a child and also a master.

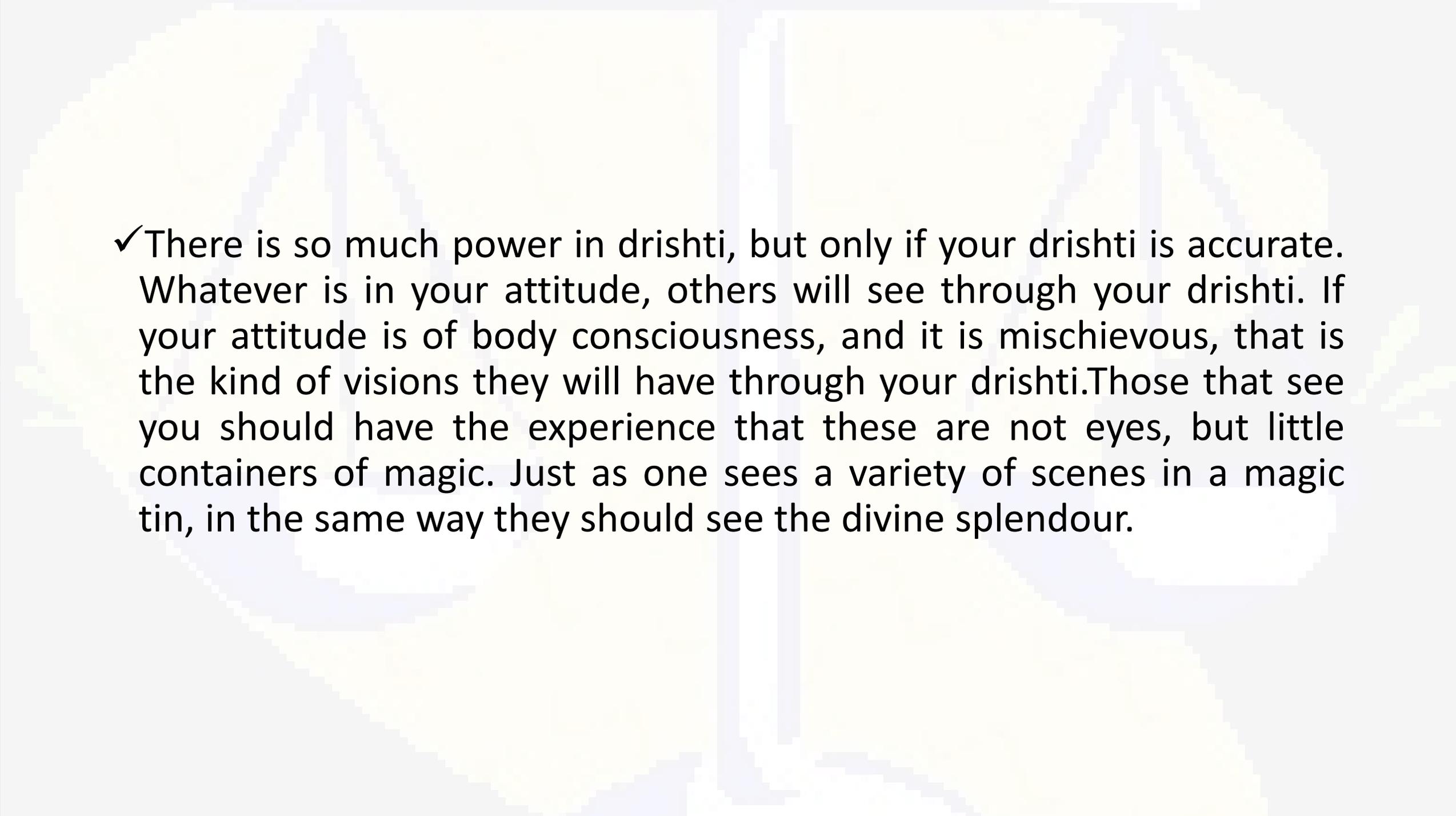
✓ This is why you are told to stay at the confluence. You mustn't simply be a child, nor must you simply be a master. By having both virtues, you will be able to do everything accurately. To be a child means to be free from waste thoughts. You simply have to follow the orders and directions you receive. To be a master means to give advice. You have to observe at which place, and in which aspect, you need to give advice. You mustn't become a master everywhere. If you are a master when you have to be a child, there will be a conflict of sanskars, because there will be two masters. You have to be a master as well as a child.

6

- ✓ At the present time, you have the plans, but what is lacking in them? Determination! You do not have determined thoughts. You have the weakness of not paying special attention to show this. The maharathis - that is, the elevated serviceable souls - should also pay attention to self service, as well as service. One is self service, and the other is service for world benefit. Are you able to maintain an accurate balance between two? Now put your elevated thoughts into a practical form in this way. Don't just think about it!

7

- ✓ Drishti can deceive someone, but it can also purify the impure. When your drishti changes, the world will change. If your drishti has not completely changed to soul conscious, divine, and alokik, you will have double vision. You see two things: the one without a body, and the body. When your drishti changes you will see accurately: you will see the accurate form, of the soul. You have to pay a lot of attention to your drishti. If your drishti has changed, it will never deceive you. People will have visions through your drishti, and in each one's drishti they will see their accurate form, their real home, and the real kingdom.



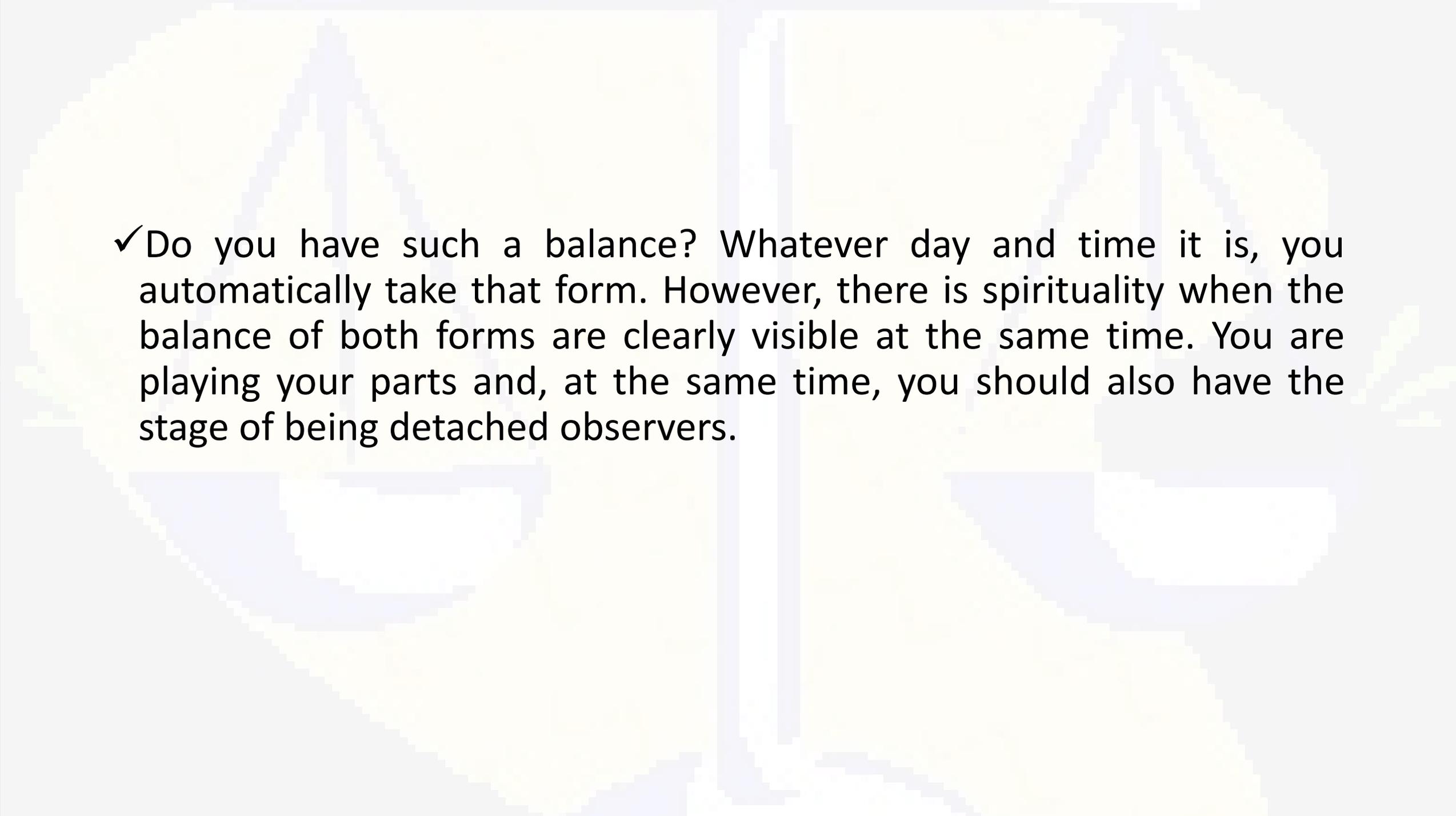
✓ There is so much power in drishti, but only if your drishti is accurate. Whatever is in your attitude, others will see through your drishti. If your attitude is of body consciousness, and it is mischievous, that is the kind of visions they will have through your drishti. Those that see you should have the experience that these are not eyes, but little containers of magic. Just as one sees a variety of scenes in a magic tin, in the same way they should see the divine splendour.

8

- ✓ BapDada has given you shrimat, that is instructions, about everything and told you how to move forward. All of you are obedient ones, who follow the Father's footsteps, - so follow the Father's instructions and your steps will be accurate - this is easy - you shouldn't even have to think about it. However, because there is a little disobedience in one or another instruction, a bit of a burden starts to accumulate. The obedient ones receive blessings from God by having all relationships with him. This is a law. God's blessings make you double light, and make you fly, and make you dance with happiness. Actions are the seed - so every powerful action brings instant fruit, without labour, and the soul remains powerful. So, be obedient, constantly.

9

- ✓ The Father is an Ocean of Love, and so what is the speciality of an ocean? To the extent that there are waves, to the same extent there is stillness. An ocean has both specialities at the same time. In the same way, the speciality of those who become equal to the Father is that, externally, they are embodiments of remembrance, and internally they are embodiments of power. To the extent that they are embodiments of remembrance in the corporeal form, so they are forms of power to the same extent. There should be the balance of the two simultaneously.



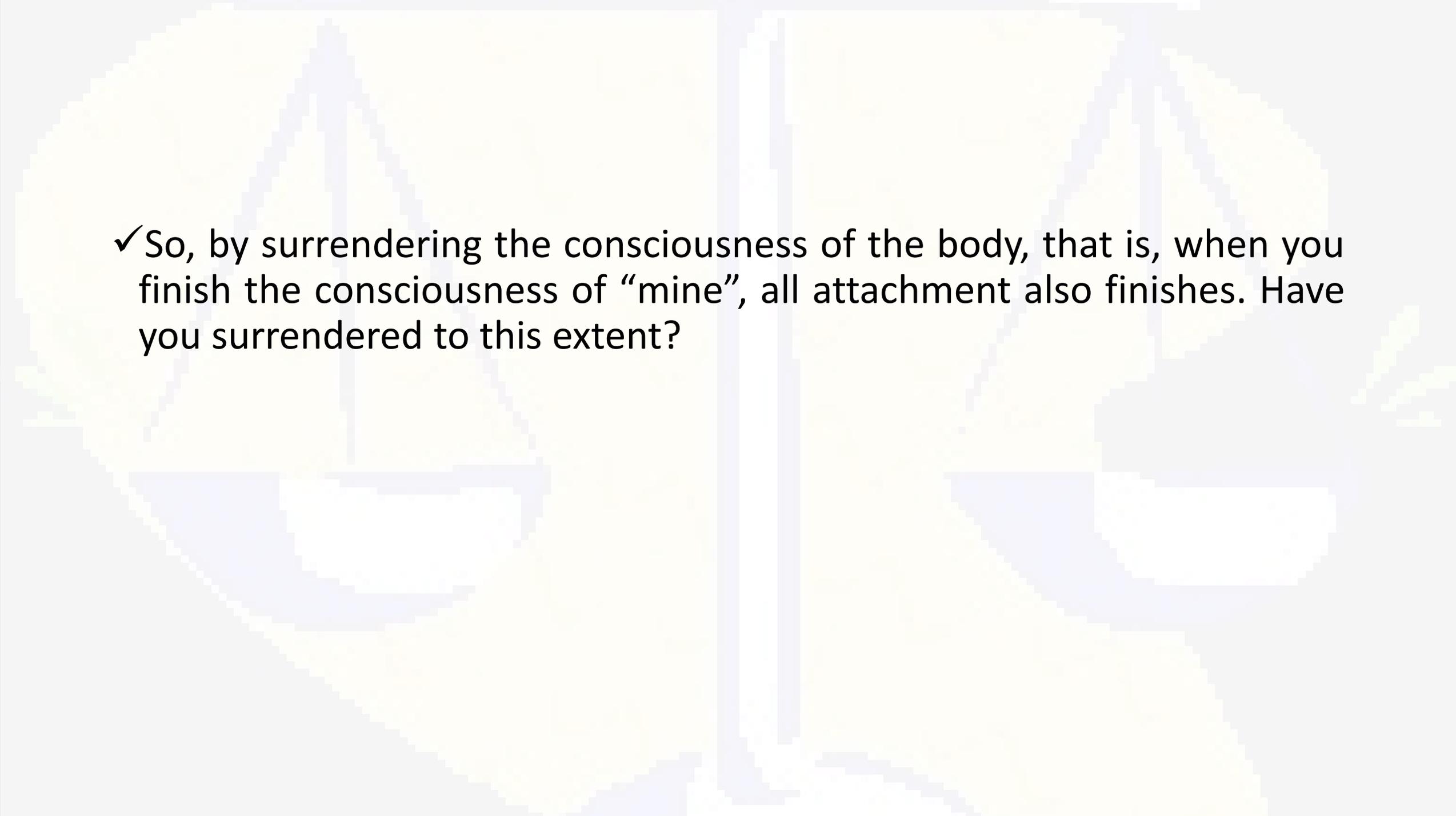
✓ Do you have such a balance? Whatever day and time it is, you automatically take that form. However, there is spirituality when the balance of both forms are clearly visible at the same time. You are playing your parts and, at the same time, you should also have the stage of being detached observers.

✓ By having the stage of a detached observer, you will play your parts accurately. However, you will not become the form of your part: that is, you will not be influenced by the part. You will have will-power. When you are able to adopt the form you want whenever you want, that is called willpower. The form of power should also be merged within the form of love. Simply to merge yourself in love is being physical (worldly) . Spirituality is when you remain an embodiment of power as well as an embodiment of love. This is why the final scene of the powerful form is that of being a conqueror of attachment and an embodiment of remembrance. To the extent that there is great love, so you should be a conqueror of attachment to the same extent.

10

- ✓ What main aspects do actors pay attention to whilst they are on stage? Attention, and accuracy: they remember both these things. In the same way, when you are going to reveal BapDada, by going to act on the stage, you must remember both these things. You must pay attention, at every second, to every thought, and you must be accurate. Otherwise, you will not be able to play the elevated part of revealing BapDada. So, do you now understand why you are going? You are going to play the part of revealing BapDada. You must go from here with this aim. Whatever action you perform, first of all, check whether BapDada will be revealed through that action.

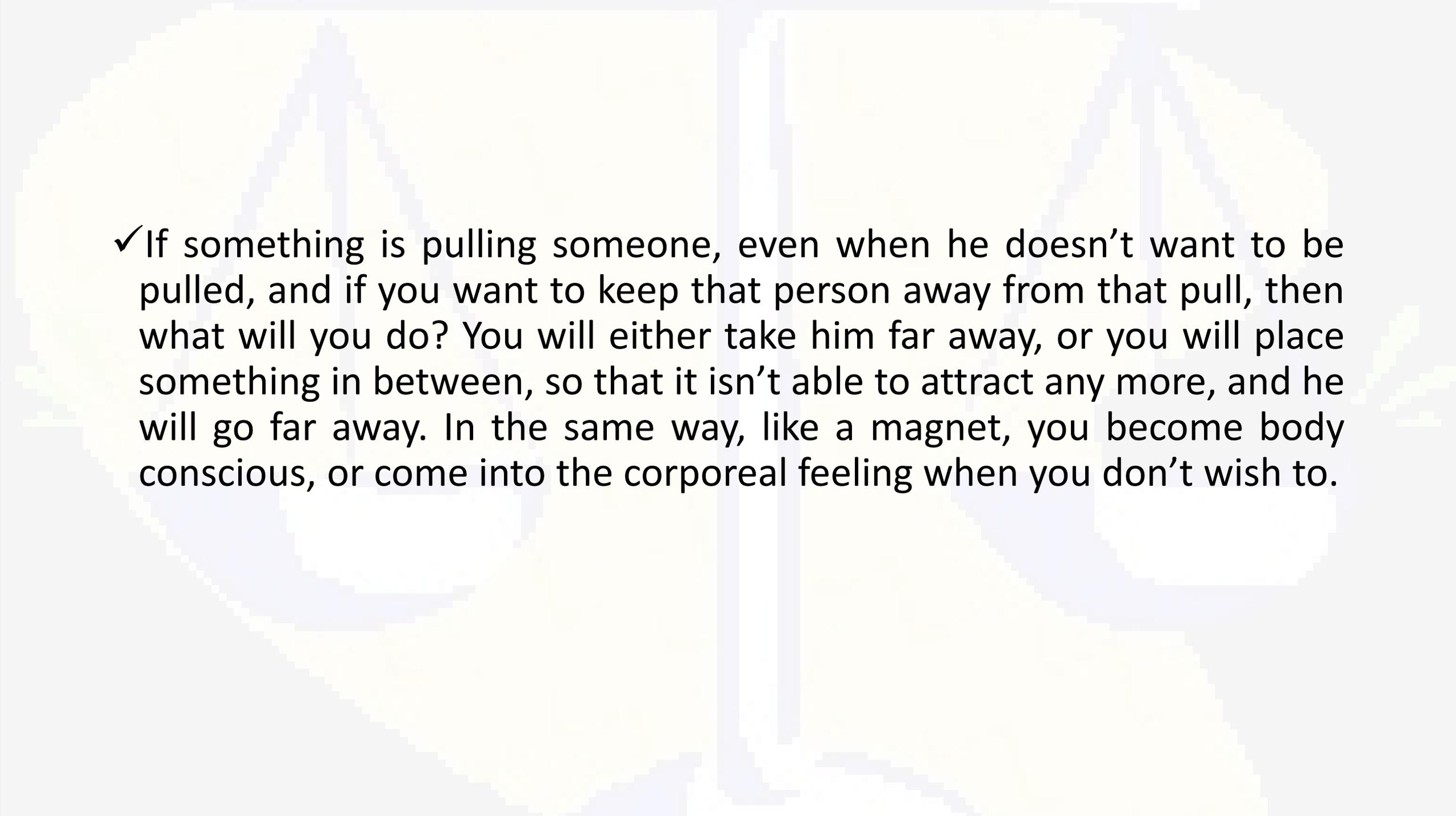
✓ Do not think that you must just reveal Him through your words, but you must reveal Baba at every moment through every action. Reveal Baba in such a way that the words emerge from the lips of all souls, that each of you is practically like the Father. Your every action should become a mirror, through which they can have a vision of the divine form and the spirituality of BapDada's virtues and task. However, who will be able to become a mirror? Only those who not only surrender their thoughts, but also surrender their body consciousness. Every action of those who have surrendered their body consciousness becomes a mirror. When you surrender something, that is no longer considered to be your own.



✓ So, by surrendering the consciousness of the body, that is, when you finish the consciousness of “mine”, all attachment also finishes. Have you surrendered to this extent?

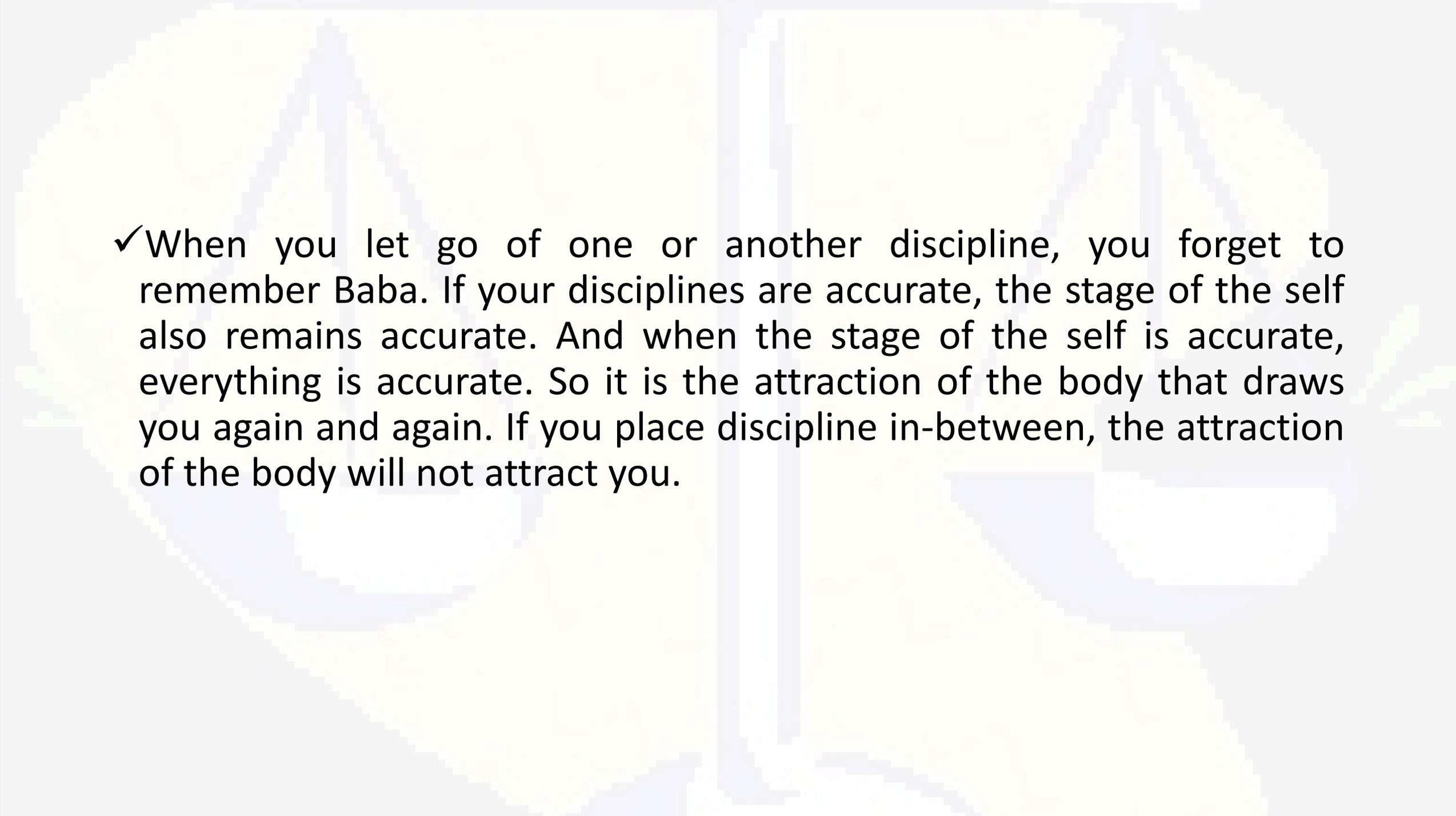
11

- ✓ Even whilst knowing it , and believing it, the reason that you come into bodyconsciousness is that there is attraction of the body. In order to move yourself away from this attraction you have to make effort. What do you do when something, that is being used to pull, is being pulled away? A magnet attracts towards itself, even when you don't want it to. If you want to keep someone away from that attraction, what will you do?



✓ If something is pulling someone, even when he doesn't want to be pulled, and if you want to keep that person away from that pull, then what will you do? You will either take him far away, or you will place something in between, so that it isn't able to attract any more, and he will go far away. In the same way, like a magnet, you become body conscious, or come into the corporeal feeling when you don't wish to.

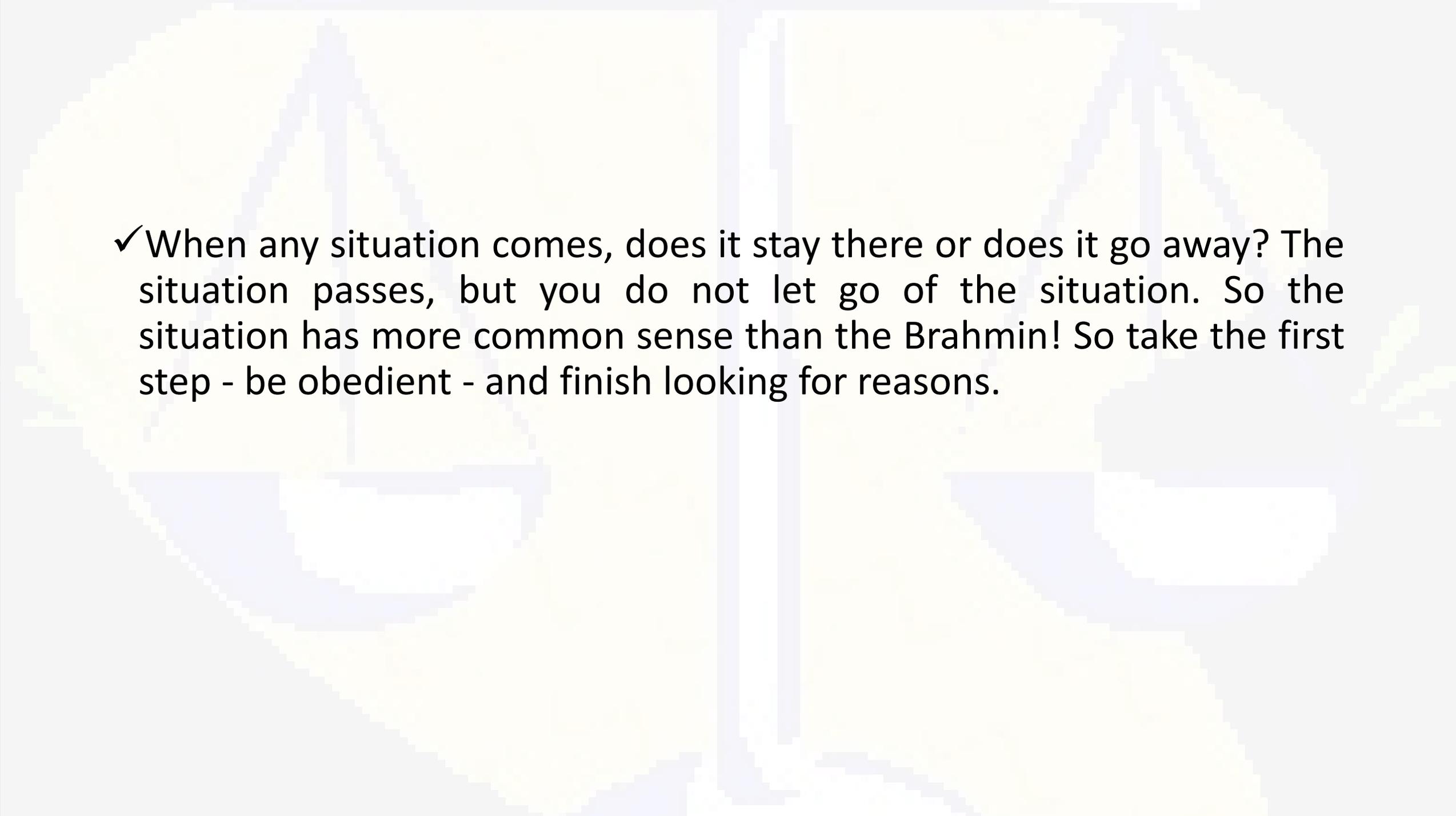
✓ What will you place in-between? What do you need in order to know yourself? Something through which you will be able to know yourself, and the Almighty Father, accurately? It is only one word: discipline. When you forget discipline, then you also forget the Almighty Authority. Why is there the sanskar of laziness? Because you forget one or another discipline. Discipline brings the self closer to the Almighty Father. If discipline is lacking, there isn't that closeness of the soul to the Almighty Father. And so the thing in-between is discipline.



✓ When you let go of one or another discipline, you forget to remember Baba. If your disciplines are accurate, the stage of the self also remains accurate. And when the stage of the self is accurate, everything is accurate. So it is the attraction of the body that draws you again and again. If you place discipline in-between, the attraction of the body will not attract you.

12

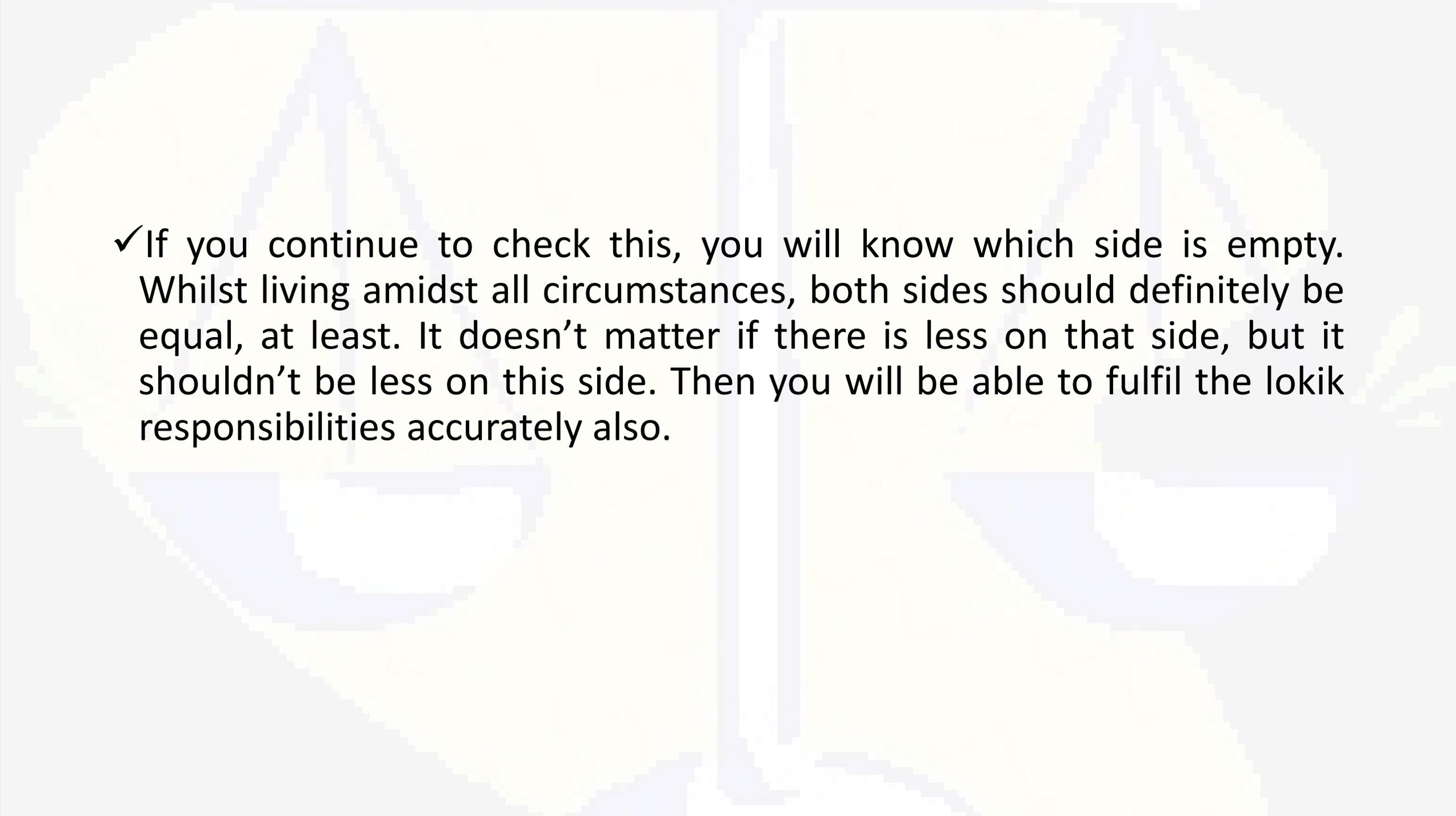
- ✓ Do not feel shame when you have done something wrong. Will those who repent become kings? Sit on the throne of being a detached observer, and judge your own self. Be your own judge - do not judge anyone else. While seated on the throne of being a detached observer, you will be able to take an accurate decision. This stage of being a detached observer is your throne - remain seated on it. Otherwise your judgement will not be accurate. Whatever scenes pass by in the drama, although these situations have very good common sense in them, sometimes Brahmins have a little less common sense.



✓ When any situation comes, does it stay there or does it go away? The situation passes, but you do not let go of the situation. So the situation has more common sense than the Brahmin! So take the first step - be obedient - and finish looking for reasons.

13

- ✓ How can you recognise yourself as being close? Each one of you should ask yourself: are you giving your intellect, mind, body, wealth and time here to the same extent as you are to your lokik responsibilities? You should give more here. If not greater, is the weight equal? If both sides are equal, you will still be considered to be close. Recognise yourself through this account. Until now there is a heavier weight on the side of lokik responsibilities. The main brothers should especially pay attention to this aspect: “throughout the day, how much time did I give to lokik responsibilities, and how much to alokik and parlokik responsibilities?... how helpful was I?”.



✓ If you continue to check this, you will know which side is empty. Whilst living amidst all circumstances, both sides should definitely be equal, at least. It doesn't matter if there is less on that side, but it shouldn't be less on this side. Then you will be able to fulfil the lokik responsibilities accurately also.

Accuracy – Part 12

1

With the attitude of unlimited disinterest, would you simply remain serious and mature? No, in fact, a truly mature and serious nature has an entertaining nature merged within! Perhaps, when those who do not have any knowledge have a serious nature, they are so serious that there won't be any name or trace of being entertaining. However, the accurate virtue of being serious and mature is completed with the virtue of being entertaining.

2

You are given all instructions. The instructions are very clear. Or do you get confused sometimes? "Shall I do this or not? What should I do?": do you get confused? If you get confused sometimes, then verify it with the instruments responsible. Or stay in your powerful stage in the early morning time, and you will have accurate touchings. Do not mix in the thoughts of your own mind at that time, the early morning hours of nectar. Sit with a plain intellect, and the touching will be accurate. Some Children sit in meditation when they have a problem, but, at that time, they plant the thoughts of their own mind.

They have the thoughts: "I should do this.. this must be done.. according to my thought, this is accurate.." And then

the touching is not accurate, because then they get the reply from their own thoughts. So this is why they become failures, and they are confused, saying: “in the early morning hours of nectar, I got this direction.. I don’t know why I didn’t succeed..” The reason was that you had mixed in thoughts of your own mind, and you received the fruit of that. If you have mixed in the dictates of your own mind, what fruit results? Confusion. This is why it is said that you should make a will of the thoughts of your mind as well. It should not be “my thoughts”. “Whatever I think should be: “but what does Baba say about it?”

3

Are you liberated from Maya? Free? If you are accurately linked in yoga - योग्युक्त - then you are automatically liberated from Maya. Does Maya ever come? Maya also loves Brahmin souls. The powerful enjoy the company of the powerful, so Maya enjoys playing a game with you. Never allow the mind to become tired, even if the body is weak - happiness of the mind removes even tiredness of the body, but a tired mind increases the tiredness of the body. If ever you get tired, come to the Father’s region, the subtle region, within a second. You should always experience, as you move along, that the One who is making you move is inspiring you and giving you energy to do this. Karavanhar, the one who inspires and works through others, is doing the work and making everything happen.

4

The practical proof of accurate, powerful remembrance is that the power will be present according to the time. No matter how much someone says “I stay in remembrance”, there has to be success as a result of remembrance. It shouldn't be that you experience happiness when you are sitting in remembrance, and you also experience power, but later when you come to perform actions - or when you come into contact and relationship with others - there isn't always success. This is not called “being a karma yogi”.

5

The powers are the weapons. At which time should the weapons be used? What are the weapons for? Just to keep? Weapons are always used at the time of need. So, accurate remembrance means to be compete with all the powers. The weapons should always be powerful. If an enemy comes in the form of a situation, and the weapon is not used according to the situation, then what would you say to this? Would you call this being powerful? Would you call this being those with all weapons? So, remembrance in every action brings success.

This is known as being a karma yogi, not a yogi only at the time of sitting for yoga. Is the name of your yoga “sitting yoga” or “karma (action) yoga”? Which is it? You are karma yogis, are you not? Is there constant karma, or constant karma yoga? You cannot remain for even one second without performing actions (karma). Even when you are sleeping, you are performing the act (karma) of sleeping. Just as you cannot

remain without action, in the same way you cannot perform a single action without yoga: this is known as karma yoga.

6

You all receive the same knowledge - you all study together in the same class - you all receive the same education - the same murli. Some hear a point and revise it and relate it very well - they give very good lectures - some children can even give a better speech than BapDada. But it is one thing to imbibe the knowledge as points to relate, and another to imbibe it as a weapon or power. Those who imbibe the knowledge in their practical life become unshakeable, while those who just imbibe it in the form of a point of knowledge will fluctuate.

This difference makes you numberwise. The real accurate knowledge is in the form of light and might. So now revise the course once more with force. See what powers are in each point of knowledge, and see when each power can be used. You are becoming powerful in order to become victorious at the time of need.

7

They celebrate for one day, three at the most, while you celebrate for eternity., for innumerable births. The lamps will remain lit - they are not extinguished. Now Deepmala has become an entertainment - the love has finished and there is only selfishness - they have the selfish motive to increase their wealth. Previously there was spiritual effort and feeling in the

invocation of the lamps, but now that feeling has turned to desire. The significance has ended, though the custom and system remains. This is why the accurate form of Lakshmi does not come to anyone - if wealth comes, it is dirty wealth. It is not divine wealth, it is devilish wealth. But all of you invoke your deity status with an accurate method.

8

The higher you become, the greater attention you have to pay. You must remain in the pleasure of Brahmin life. However this does not mean that you do whatever you feel like, and remain careless. The pleasure of temporary happiness, or temporary relationships, is different from the stage of being the eternal embodiment of satisfaction. Do not consider that to be pleasure. "We stay in pleasure.. we say that, whatever comes, whatever happens, is alright.. we do whatever comes our way, and we are in pleasure.." Do not be the ones who experience pleasure in a temporary way, by pleasing yourself. Remain in eternal spiritual pleasure. This is the accurate Brahmin life.

Remain in pleasure, but be knowledgeable about the philosophy of karma. Only then will you experience what you wish to, as you wish to. Do you understand what you have to do? Be the ones who have the knowledge of the deep philosophy of karma.

9

In one second you will be able to bring about self-transformation easily. However, first ask yourself: How long does it take for me to transform myself? If any sanskar, nature, words, or connection is not accurate, but is wasteful, then how long does it take you to transform the wasteful and make it elevated? Whether they are your subtle thoughts or your sanskars, is your machinery so fast that you are able to think about something and immediately do it- that you are able to change as soon as you check? At the present time, the machinery for self-transformation has to be of a fast speed. Only then will the machine for world transformation work fast.

At the moment, there's a difference between the thinking and the doing of souls who are instruments for establishment, because the old sanskars of devotion continue to emerge from time to time. In devotion, too, they think and speak a lot: "I will do this, I will do that." There's a lot of speaking, but not as much doing. They say that they will sacrifice themselves, but they do not do anything. They say "It is Yours" but internally they consider it to be theirs. In the same way, here, too, you think a lot, and when having a heart-to-heart conversation you make promises. "From today I will definitely change myself.. Today, I am leaving this behind here.. Today, I am having this thought."

However, there's a difference in saying it and doing it. There's a difference in thinking about it and doing it. In the same way, souls who are instrumental for destruction also

think a lot, but are not able to do anything. So, now, before becoming equal to the Father, become equal in this one aspect, that is, speed up the machinery of transforming the self. You were told of the mantra or instrument with which to finish this difference: "I, the incorporeal, am playing a part in the corporeal form". Using this mantra, finish the difference between thinking and doing. There's a need for this. Do you now understand what you have to do?

10

Baba was seeing the specialities of Brahma Baba - how many are there? There are many - there was a speciality in every step, in every thought, at all times - he constantly had the zeal to make everyone else special - to give everyone else zeal. Every word was invaluable, yuktiyukt (accurate according to need), and filled with sweetness. The words gave courage and hope to those who had lost hope - they made weak souls fly in the flying stage - and made them worthy for service.

He became the companion of the children in every action, and made them karma yogis - he was not simply a detached observer, but to teach the children the importance of physical karma, he became their companion in karma - he taught the lesson "as are my actions, seeing me the children will automatically do the same". Within relationships - even with little children - he became like the children and made them happy. With mature ones, in a mature form, and experienced form, he constantly brought them into zeal. He adopted the form of a child with a child, a young form with a youth, and an

elderly form with an elder, and he constantly made them move forward.

Through relationship and connection he constantly gave the feeling of belonging. Even a little child would say “Baba doesn’t love anyone else as much as he loves me” - he gave that much to each one. He saw the speciality and virtue of each soul. All the children experienced such specialities. So to become like this, to become equal, is to follow the father - this is love - this is giving the return.

11

Sometimes it is said that this sister’s - or this brother’s - mood is different today. You yourself also sometimes say: “Today, my mood is different”. What would you call this? Is that constant satisfaction? Many children experience satisfaction (prashanta) on the basis of their praise (prashansa) . However, that satisfaction is temporary. Today, they have that satisfaction, but it finishes after some time. Also check that your satisfaction is not based on any praise. This is the same as how, when they construct buildings nowadays, they use a little bit more sand than cement in them: it is mixed.

It is the same here: the foundation is mixed. The foundation is not accurate. Then, if there is the slightest storm - of any adverse situation or any type of fluctuation - it finishes your satisfaction. You do not have such a foundation, do you?

As soon as you have the injection of being an embodiment of remembrance, the awareness of the body will disappear. You will experience yourself to be a form of light, and others will also experience this form of yours. This is the final service. Through this, all your business and activity will be light - that is, there will be lightness. There is the saying: "Even a mountain becomes like a mustard seed". So, too, by your stabilising in the form of light, all your business will become light. You will not even need to use your intellect very much. You do not have to use your intellect for anything that is light.

By having this form of light, you develop the qualifications of being a master knower of everything (janijananhar) and a master knower of the three aspects of time (trikaldarshi) . Then you will not even have to think about whether you should do something or not. You will have, in the intellect, only those accurate thoughts which you have to carry out. There will not be any feeling of the consequence of karma, whilst in that stage. Whilst you are under the influence of an injection, then - even though you speak and move about - you are not aware of it. You do not even have the awareness that you are doing anything: everything just continues to happen automatically.

Similarly, the result of karma and the performing of actions will continue, but you will not have any awareness of

it: it will not attract you to itself. Such a stage is called “the final stage”. You have to have such a practice. How close is this stage?

Accuracy – Part 13

1)

If you keep the line of your intellect clear, everything will become clear. You have this in your exhibition: when you put the switch on you receive an answer. In the same way, when the line of effort is clear, as soon as you press the switch of thoughts, you will see the response clearly. You simply need the power to control wasteful thoughts. If the intellect is a translight, it will be able to see everything clearly and accurately: it will not be mixed. Those who do not have wasteful thoughts can increase their avyakt stage a lot more. You should have pure thoughts, but you must also have the power to control them. The majority have many storms of wasteful thoughts.

2)

BapDada constantly listens to the sweet sound coming from the hearts of the children. Sometimes some also sing songs of their own weaknesses - instead of singing songs of Baba's praise, they sing songs of their own. Your praise is merged within Baba's praise - so the song of Baba's praise is the accurate song.

3)

The throne of humility: when you sit on it, you will be able to do all of your work accurately. The shakti army was given the throne of remaining constant, and the pandavs were given

the throne of being humble. Be seated on the throne, and, by wearing the crown of further responsibility, create your future status. Do not come down from this throne. If you do your task whilst sitting on the throne, the task will be successful.

4)

There are many desires. First the desire for possessions. Secondly the desire for limited attainment from human beings. Third the many limited desires relating to fulfilment of relationships. Fourth there can be limited desires in service. To conquer all these desires means to finish sorrow and anxiety for all time. If the intellect is attracted by any perishable object this is an indication that there is still a form of desire, that is, attachment. The words are changed into a royal form and it is said "I don't have a desire, but I like this". But whether it refers to an object or an individual, if there is any special attraction, if the object or individual is liked, then that is also a desire.

To feel that everything and everyone is good is accurate, but to feel that "I like this one" or "this thing" is inaccurate. This is a royal form of desire. It may be that you like the way in which someone does service, or the way someone gives sustenance. Or you may like someone's virtues, or the hard work they do. You may like someone's renunciation or their nature. To take the fragrance of that goodness and imbibe it within the self is one thing, but because of that goodness, to say that this is the only one who is good, changes that appreciation into desire. That desire divorces the soul from

becoming good itself. Another aspect of desire which brings the soul down is animosity.

One form of desire is being impressed, and on the other side is the desire that creates a feeling of jealousy or animosity. Both desires finish peace and happiness and bring upheaval to the mind. Being impressed brings attachment and the soul comes under the influence of the other. A sign of jealousy and animosity is stubbornness in attempting to prove oneself to be right. Such desires use up much time and energy and the soul doesn't realise it at that moment. Both aspects cause so much damage that the soul causes distress to others also - the soul takes sorrow and gives sorrow - the foot of the intellect has stepped outside the world of happiness and peace. So, defeat these royal desires as well. Come to the stage where you are ignorant of what these desires are about.

When there are thoughts in either of these two negative areas, so that you say "I will show them" then who will you show? Baba or the Brahmin family? Who will you show? Recognise that you will not be doing something or showing something, you will simply be displaying your own fall. Thinking "I will do this service and show others, I will glorify my name and show others" - this is the intoxication of limited attainment - you will not show a wonder, but a fall. Are these words royal? This is Maya putting on the mask of a lion, but she has influenced the soul and made it a goat! This isn't cleverness - it is the way to be defeated every kalpa and

prevented from entering the sun dynasty - it is to belong to the moon dynasty.

Where there is the consciousness of "I" it means the soul has been possessed by some form of limited desire. So let the words you speak be accurate (yukti-yukt) and let your feelings also be completely accurate. Allow neither arrogance nor disregard to come, even the slightest traces of them, because such feelings take you far from the pure feeling of good wishes, and the consciousness of self respect. Self respect moves you away from desires and then you swing in the world of constant happiness and peace - this is the stage of the one who has conquered all desires, the one who has conquered the world.

5)

Do not think: "is this just my part?.. do I have to experience all obstacles?". Welcome them. Come! This is a gift. What does that matter when you receive the most gifts of all? You will become an accurate idol: that is, you will be hammered more. It is only by hammering the idol that they are able to make it right. You have become experienced in this: it is nothing new. You find it to be nothing new, do you not? You find it to be a game. You continue to observe it, and you continue to smile.

6)

No matter what type of game it is, because it is a game then - no matter which part you have to play - you experience

internal happiness, do you not? Even if externally there is a part where you have to cry, there is the internal awareness that it is all a game. So, in this way, whatever comes in front of you is an unlimited game, which you also call “the drama”, and all of you are hero actors of the drama. You are not ordinary actors, are you? To be a “hero actor” means to be one who plays his part accurately.

Only then is he called a hero. So, do you constantly experience this to be an unlimited game? Or do you sometimes forget that this is a game, and experience the problems to be problems? No matter how difficult are the circumstances that come in front of you, by considering everything to be a game, even the difficult circumstances become light. Those who are loving and detached will constantly remain double-light. They will not experience any burden, because to belong to the Father means to give all the burdens to the Father. So have you given all your burdens to the Father, or have you kept some with you? Do you enjoy carrying a little burden?

7)

Neither should you say “we foreigners always do this”, or “but our nature is like this.. our habit is like this”. No. Never even think in this way. Think: “the Father is One, and all of us belong to the One Father”. Whatever language the instrument teachers use, others will begin to speak the same language, and so let every single word be spoken only with deep understanding. That is, be yukti-yukt(accurate in all ways) . Let

both things move together: being yog-yukt and yukti-yukt. Sometimes some of you want to go further ahead only in yoga, and then you are not so yukti-yukt in action: but rather let there be a balance of both. The sign of being yogyukt is to be yukti-yukt in activity.

8)

Baba gave all these blessings to each Brahmin soul, as soon as each one took birth. Everyone has received blessings, but you can increase your blessing with the accurate method: remember each blessing according to the time, and by remembering it you will become powerful and the embodiment of success. The more you use it according to the time, the more the blessing will increase. You have received such elevated powerful blessings that not only can you achieve fruits by using them for yourself, but you can also make other souls worthy to claim blessings from BapDada, the Bestower of Blessings.

9)

Some children make good effort - but to experience effort as a burden is not accurate effort. To pay attention is the accurate method of a Brahmin, but attention changes into tension. Accurate attention is natural with the power of knowledge - the light and might of knowledge enables you to move in an accurate way, with an accurate method. So by all means make effort - definitely pay attention, but not in the form of tension. Tension creates further tension, because what you wish to happen does not happen.

So be neither heavy, nor careless - but, through balance, experience Baba's blessings. Always remember that Baba's hand is over your head. You have made a lot of effort - now be sustained by blessings, and fly. You have experienced Baba as the Bestower of Knowledge and Wisdom - now experience Him as the Bestower of Blessings.

10)

BapDada sees that those, who continue to move forward by doing selfless service from their heart, accumulate a lot in their account of charity. For all the children, the first account is of the reward of their own efforts. The second account is of receiving blessings by remaining content, and making others content. And the third account is of charity in return for doing accurate service, in a योग्य and युक्त manner. BapDada continues to observe these accounts of all the children.

Children accumulating in all three accounts experience themselves to be constantly easy effort-makers, and others naturally receive inspirations for easy effort from them. They symbolise easy effort: they do not have to labour. They love the Father, service, and family. These three types of love free you from having to labour.

11)

The account of the extent to which each one is accurate in every subject will be accumulated. For instance, someone may have been on the path of knowledge for 35 years, but has

not spent a lot of time in terms of success in his efforts. That would not then be counted as a long period of time. However, if, instead of 35 years, someone has been on this path for 15 years and has had success in his efforts for those 15 years, that would then be counted as a long period of time. So, that is the basis of time, is it not?

Those who remain absorbed in deep love over a long period of time receive a reward for a long period of time. Those who have temporary success only receive a temporary reward. That is, out of the 21 births, they receive a reward for only a few births; the rest will be an ordinary reward. This is why astrologers give a lot of importance to the time.

12)

What main thing does He give as an inheritance? (Each one gave his ideas) . Although you have mentioned the significance, in order to clarify it you are told of it in a different form. First of all He gives light, then He gives might, and, thirdly, He gives divine insight - that is, the third eye. If you do not have these three things, then you cannot be an intense effort-maker and become equal to the Father. First of all, the souls that have gone into the total darkness of ignorance need enlightenment - that is, light. Then - together with light - if you do not have might, you are not able to take the help of the light that you should.

Through the third eye - that is, the divine insight that you receive with this light and might - you can know your past, present, and future — all three aspects of time, and all three lives. Only when you have attained these three things can you then claim your birthright - that is, your inheritance. So first of all he gives light, might, and divine insight. Only through these things can you attain your birthright and also know your rights. The word “right” has two meanings: one meaning is a birthright - that is, an inheritance - and the other meaning is that you have received the recognition of right and wrong, and that is why the Father is called the Truth - that which is true, or that which is right.

The truth can only be recognised when you have attained all of these three things. Even if one thing is lacking, then you are not able to move to doing something right from doing something wrong. Only when you have enlightenment will you be able to move along the path and intensify the speed of your effort. Just see: when there is a blackout in this old world, everyone has to slow down. They do not allow anyone to go at a fast speed, because there is the fear of an accident happening.

So, in the same way, if you do not have full light you cannot intensify your speed - your speed will be very slow. As well as this, if you do not have might, then you may be able to move along on the basis of light, but - because of not having might - you are not able to face the obstacles that come in

front of you. This is why, because of your speed stopping, you are not able to face anything, and so you come to a standstill. Because of stopping again and again, you cannot have a fast speed - that is, you cannot make fast effort. Thirdly, divine insight - that is, the third eye. The divine eye is not open. As you move along, Maya closes it.

In order to catch someone - or in order to stop some upheaval - the Government releases tear-gas, so that they shut their eyes. They are not able to see because of tears: they are not able to do what they want. In the same way, if the dust or gas of Maya falls into the third eye that you have received, then - even whilst having the third eye - you are not able to see whatever you wish to see. All three things are essential. If all three are accurately attained, and you have imbibed them in the same way as the Father has given them.. if you are moving along on the basis of this, then you can never perform wrong or untrue actions.

You would always move in the right direction. It would be impossible to do anything wrong, because you are able to know right from wrong with the third eye. If you knew this, you would not do anything wrong. But - because the dust of Maya enters - you are not able to recognise this. This is why you let go of the right, and go towards the wrong. So, if you ever perform a wrong action, or have wrong thoughts, or if untrue words emerge, then you should understand that one

of the three things is missing. This is why you are not able to judge accurately.

Accuracy – Part 14

1

If, instead of the one Father, you accept, even in your thoughts, that any soul or instrument of nature belongs to you.. if you accept that support, then this automatic Godly machinery works with such a fast speed, that immediately your mind and intellect step away from the Father. And because the intellect has stepped away from the true Father, it starts to accept that which is false to be true: it begins to accept wrong as right.. it begins to give wrong judgement. Then, no matter how much others explain to you that your judgement is not right, you will prove that which is accurate and true to be untrue, with the power of falsehood, and will prove those who are explaining to you to be wrong.

Always remember that nowadays, according to drama, this is the kingdom of falsehood, and the President of the kingdom of falsehood is Ravan. His advisors and ministers are also very great, and his judges and lawyers are very clever as well: this is why they give a great variety of wrong points of judgement, which are very sweet externally. This is why they are very clever in proving the few to be false.

2

The speciality of the Confluence Age is that every elevated soul has a responsibility. It is not that just a few special souls have been given the responsibility, and that you are the ones who follow those laws made by them. No, each soul is one who creates the laws now. With this faith, you will be able to attain complete success in every action. Because, by considering yourself to be a creator of the law, you will perform every action with the accurate method. By using the accurate method, you definitely receive complete success.

3

Do all of you experience yourselves to be the souls who are seated on the throne? Are you seated on the throne at this time also? Or will you only be that in the future? What throne do you have at this time? One is the immortal throne, and the other is the heart-throne. Do you have both thrones in your awareness? A soul seated on the throne is a soul who has a right to the kingdom. Only those whose kingdom it is are able to sit on the throne. If there is no kingdom, then there is no throne. When you are seated on the immortal throne, you are a self-sovereign, and when you are seated on Baba's heart-throne, you have a right to the Father's inheritance.

Are you those who have a right to the kingdom, or do you sometimes come down from your throne? Are you constantly seated on the throne, or only sometimes? It should not be that when you get tired of sitting on the throne, you come down. The heart-throne is so big that, whilst doing everything, you can still remain seated on it. To be a karma yogi means to be

seated on both of the thrones. When you perform actions whilst being seated on the immortal throne, those actions are so elevated, because each physical sense organ is under law and order. If someone is not properly seated on the throne, then he cannot give laws and orders.

At present, it is the rule of the subject over the subjects, and therefore is there any law and order? They will pass one law and break another. A soul seated on the throne means one who constantly performs accurate actions, and who eats the visible fruit of those actions. You receive the instant visible fruit of elevated action, as well as what you accumulate for the future, and so you receive double. What visible fruit do you receive? You receive happiness and power. When you perform any elevated actions, you receive happiness first. And if your heart is happy, the whole world is happy.

4

You know very well about the upheaval of the old world - there is neither law nor order. Is your court lawful and in order, or does it shake? The more powerful those with a right to sovereignty are, the more the co-operative workers work under their orders. As soon as you give the mind an order to not have wasteful thoughts and to apply a full stop in a second, then it shouldn't take two seconds. This is known as a court that is working accurately. So have you become such self sovereigns? Every day, when the day is over, check the actions of your co-operative workers. If any sense organ, or any

worker, repeatedly makes a mistake by performing a wrong action, then that sanskar becomes firm.

It then takes time and labour to change. Check at that moment. Give them power to change, and by so doing they will be put right for all time. You must give the power of knowledge to the sense organs - give them the method to change. The visible sign of a souls who has a right to a successful kingdom is that he will be constantly content with his own effort, and all souls who come into relationship and connection with him will be content with him, and thankful to him. There will constantly be the songs of Baba playing in each one's heart - automatic songs of wonder and thanks. This is a soundless song.

5

In order to become a “teacher in-charge”, you must first charge the battery of your soul. The more someone's battery is charged, the better a “teacher-in-charge” she is able to be. Do you understand? When you remember that you are an “in-charge”, ask yourself: “is my battery charged?”. If the battery is not charged so much, there would be that much weakness visible in the “in-charge” teacher. So, what do you have to do now? Charge your battery very well, and then become an “in-charge” before you leave here. Do not simply become an “in-charge” before you go.

What would happen if you become an “in-charge” without charging your battery? There are three meanings to the word “charge”. One is to charge the battery, the second charge is a duty, and the third charge is to be accused of something: someone can be “charged” with something. So if your battery is charged when you are an “in-charge”, you can be an accurate “in-charge”. If your battery is not charged, if you do not have the accurate form, you will be charged with many different things. So, do you now understand how you have to become an “incharge”? In the land of Dharamraj, you will first be charged, and then there will be punishment. So if your battery is not charged, there will be charges.

6

Spiritual endeavour means powerful remembrance - not just sitting in yoga, but a constant relationship of the heart with the father. The heart, mind, intellect, and body should sit facing the father, with the father. This is accurate spiritual endeavour.

7

It is seen that the sanskaras and nature of this old body are very bitter - they create huge obstacles to conquering Maya. If even a trace remains, the souls will be deceived again and again. The soul loses the power of realisation and does not consider wrong to be wrong. The soul speaks a thousand lies in order to prove one lie. To prove the self to be right is a sign of being under the influence of old sanskaras. It is one thing to clarify something for accuracy, but another to prove

it by stubbornness. So check whether there are any old sanskara or nature left hidden away. Samja?

8

Nowadays, matter - in the form of facilities and equipment - influences the most elevated souls. Their yogi life becomes based on the facilities and equipment. If they did not have so many facilities, or so much equipment, then neither would they be so accurate in yoga. This is known as “being influenced”. Facilities and equipment automatically appear in front of the spiritual endeavour of a yogi soul who experiments. The facilities should not be the basis for spiritual endeavour, but it is the spiritual endeavour which automatically brings the facilities for support. This is known as “being a soul who experiments”.

9

Why does BapDada have special love for the kumaris? What is the aspect which makes BapDada have special love? BapDada feels that if they do not receive Godly love, they will become trapped in another type of love. Baba is merciful. Because of his mercy, he has love. BapDada has special love for their future safety. Now BapDada will see how they respond to BapDada’s love. You have to save yourself. This is the response to BapDada’s love. Do you know which aspects you have to keep yourself safe from?

Firstly, there has to be purity in the mind: there should be no doubt in the mind. And secondly, you should maintain such

control that no inaccurate word emerges from your mouth. There should be control over your words, and control over your mind. Your words and actions should be like those of BapDada in the corporeal form. Your actions should be such that, seeing you, others do the same. This specially applies to the kumaris.

10

If you have humility in your activity, your task of world renewal will continue automatically. Humility means being egoless. When there is humility, the arrogance of the body automatically finishes. When those who remain humble come into sound, from the stage of silence, their words will be accurate and powerful. When something is powerful, although less in quantity, it has a lot of quality. In the same way, when you first stabilise yourself in the stage of being beyond, and you then come into sound, the words you speak will be few, but they will be more powerful.

At present you have to go into a lot of detail, but, as you continue to make your stage powerful, each word of yours will be filled with the significance of a thousand words: through this, your wasteful words will automatically finish. Just as the entire essence of knowledge is merged in a small badge, in the same way, even one word that emerges from you will be filled with the total significance of knowledge. So, you have to fill your words with such power. When your attitude and words become powerful, your actions will also be constantly accurate and powerful.

11

Those who are obedient receive the Father's blessings automatically, and together with that they also have the blessings of the Brahmin family. So check the thoughts you had for the self, for service, for any physical work, or for other souls: did you receive blessings from those? By being obedient, you receive everyone's blessings. The sign of receiving blessings is that your heart and mind will always remain content: not external contentment, but contentment of the mind. You can tell if your mind is content, or if you are just trying to please yourself by being "miya mitthu" (no one like yourself).

The sign of accurate obedience is that you yourself, and everyone else, will thereby remain double-light, through the effect of the blessings. If you don't remain double light, you can understand that the mind is not content, as you are then not receiving blessings from the Father or the family.

12

The toys of Maya are very attractive. You begin to play with the toys of Maya. Maya plays with you with a lot of love, and after she has defeated you, whilst playing games, you become conscious. The majority of you lack the power of transformation. You understand when something is not accurate, but you lack the power to transform it. For instance, take thoughts: when you have wasteful thoughts, you understand that they are wasteful, but just as there is great

force in a river or ocean, so the flow of wasteful thoughts continues to pull you - you allow them to continue to flow. The first special transformation is the transformation of your form - I am not a body, but a soul.

Check, when there is the force of body consciousness, whether you are able to stabilise yourself in soul consciousness, or whether you flow away with your thoughts. If the power of transformation were to be used in one second, so much of your time and thoughts would be saved. The next transformation is of your nature. The old nature deceives you in your effort making life. You even understand that your nature deceives you from time to time, but you come under the influence of your nature. The, to protect yourself, you say "this was not my intention - but my nature is like this". Your birth has changed, your relationships have changed, your father has changed, your mother has changed, your family has changed, but your nature has not changed.

The third is the transformation of thoughts. Transform the wasteful into powerful in one second. Whatever happens again and again becomes a sanskar, and becomes difficult to change. So transform your sanskars. Apply a full stop. Those who have the power of transformation are constantly pure and gentle and humble. Those who are able to mould themselves are real gold. So you need to increase the power of transformation. Those who have the power of

transformation are loved by everyone. They will be easy in their thoughts and will remain engaged in service.

Accuracy – Part 15

(Last Part)

1

Brahma Baba asked: are the children free from all bondage? Are they ever-ready and just waiting for the time? Shiv Baba said: did you go on tour and see to what extent children are free from all bondage? To what extent they are yogyukt: accurately linked in yoga? Only those who are free from all bondage can be accurately linked in yoga. And only the soul who is accurately linked in yoga can achieve jeewan mukti. And so today Brahma Baba was specially taken on tour in order to see this.

2

If the soul, that is the king, orders the mind, the power of thought, to be stable this very minute with one thought only, and the order is obeyed immediately, then that is a sign of self sovereignty. It should not be that the mind accepts it only after three or four minutes of practising, or that the mind only becomes concentrated after upheavals. Let there be such checking. The final result will depend on your ability to respond to only one question in one second. The same applies to the intellect - there should be the power to discriminate according to the situation at any given time - this is having a right over the intellect.

It should not be that you discriminate after the event, or after time has passed. A soul with sovereignty over the kingdom will be able to discriminate accurately at the appropriate time. So check throughout the day whether you were sovereign, and to what extent you were able to use your subtle powers with control. Every day hold a court of your workers and check which worker, which physical organ or subtle power, was in control or was not in control. The sanskaras of sovereignty now will make you sovereigns for innumerable births. Do you understand?

3

When you go to get a driving licence, they deliberately make you speed up, before telling you to stop - before making you brake. You practice this, do you not? So, you have to practice making your intellect work, and then making it still. It would be said to be a wonder if you can stop the intellect at such a moment, in a second. A constantly victorious soul is one who has yuktiyukt (accurate) thoughts, words, and deeds, and who does not allow even one thought to go to waste. That will only happen when you have this practice. For instance, there may be some service where you have to claim total victory - so, at such a time, practice putting a stop.

4

All of you are experienced in the powers of truth and purity, are you not? Are you experienced? Are you experienced? Those people try to experience it, but they are

neither able to know their own accurate form nor the form of the true Father accurately. However, through the experience of this time, all of you have imbibed purity so easily that the reward of the attainment of this time is that the purity of the deities is natural and it is their nature. Only you receive the experience of such a natural nature.

Therefore, check whether you have made the powers of purity and truth your natural nature! What do you think? Those who believe that purity is your birthright, raise your hands! Is it your birthright or do you have to make effort for it? You don't have to make effort for it, do you? It is easy, is it not? A birthright is attained easily. You don't have to make effort for it. People of the world think it is impossible, whereas you have made the impossible possible and easy.

5

So check: have I become an embodiment of knowledge? Or have I become one who listens to knowledge and relates it to others? Gyan means knowledge. It is said: "knowledge is light, knowledge is might". To be an embodiment of knowledge means that whatever actions you perform will be filled with light and might. They will be accurate. This is known as being an embodiment of knowledge. Do not become one who just relates knowledge, but be an embodiment of knowledge. To be an embodiment of yoga means to be a conqueror of the physical organs. Be a master of the self over all the physical organs. This is known as yoga, that is, a life that is accurate (yuktiyukt).

If you are an embodiment of knowledge and yoga, then you will automatically be able to imbibe every virtue. Where there is knowledge, yoga, and you are accurately linked(yogyukt), the inculcation of virtues takes place automatically. Service will take place at every moment automatically. According to circumstances you may serve through your mind, through words, through actions, through love in your relationships. Service will continue to take place continuously. Service also takes place in relationships. For instance, in the Brahmin family, your brother or sister is a little miserly, a little dull in his or her effort, and is under the influence of a sanskar: if you give zeal, co-operation, or love, to that soul, you accumulate that charity of service in your account.

It is an act of charity to uplift someone who has fallen. It is the duty of a true server to serve your relations and contacts. It should not be that you only receive service. Let service itself continue to take place automatically, through your thoughts, words, deeds, and relationships. Many times BapDada has seen some children think that someone's nature is not what it should be. However, is it right to have such thoughts as: "this one is like that anyway, he is never going to change, and it is a waste of time to serve this one"? These are not good wishes: these are subtle feelings of hatred or dislike. But that one is your brother or sister, and at least they say, "my Baba".

A true server would earn charity in having good wishes, even to those who have not served him. Do not push further those who have fallen: uplift them. Give your co-operation. This is a true server, a charitable soul. So, check yourself: do I have this much zeal for service? This is known as being an authority on experience. So, now BapDada wants you to become an image of experience, and to use your authority of experience.

6

BapDada says to all of the children: create a reward for a long time in a short time. Do not carelessly wait for time. Always be aware that your every action is the basis of recording your record for 84 births. Set your attitude, your atmosphere, and your words, accurately. Make your atmosphere powerful with through the power of introspection. Only when you elevate your consciousness, and fill your words with significance, will you be able to improve your result. Without becoming a checker you cannot become a maker.

7

BapDada was seeing that the majority of the children pay attention - with zeal - to make remembrance powerful, easy and constant. They continue to move forward through love for the Father - love is the foundation of remembrance. Everyone is good with the Father, but with others sometimes some show a little bit of the stern eye, an within the gathering the

power of words is wasted a great deal. When power of speech is wasted, power is not being accumulated - the words are ordinary - this is why there is still a delay in Baba's revelation. So for this year, underline that words must be alokik - the words of angels - few and very sweet - accurate words form which fruit emerges.

Just as with remembrance you accumulate power in the mind - when you sit in silence you accumulate thought power - in the same way, now accumulate the power of speech. BapDada was seeing each one's treasure store - the savings account of accumulated power. Many treasure stores were full and heavy - but it was more a question of being full of loose change, like little children accumulate. So, in terms of speech, this is what was visible - there isn't as much attention on words as there is on remembrance. Speak less, and always with sweetness and self respect.

8

On the path of knowledge, those who are not accurately merciful become influenced by three main things: carelessness, jealousy, and hatred. Those who are merciful have a pure desire to step away from Dharamaraj, Baba's companion. They do not ever do anything out of fear, as the bhagats do, but the love of the father makes them step away from this - the mercy in their heart finishes their carelessness. Mercy for the self brings mercy for the world automatically - and this accurate mercy is based on knowledge, and does not

allow the feelings of jealousy or hatred to emerge from the heart.

Together with mercy, there is also the intoxication of the spirituality of the self - there is a balance between the two. A soul that is merciful, based on knowledge, cannot be influenced by any soul - not by their virtues, their service or their co-operation with you. Why? Because such a soul has unlimited disinterest - he does not see anything except the love, co-operation, and company of the father - nothing else enters his intellect. When he receives co-operation from any elevated soul, the intellect goes to the bestower for that soul, the father. So take co-operation, but do not forget who the bestower is. Whose directions do they imbibe to give you co-operation? Shrimat is only of the one father.

9

You do service, but you should also be content: the fruit of service is contentment and happiness. There is happiness in service when you, yourself, your companions, and the atmosphere, are in the vibrations of contentment. You have been told of three things, in particular, for success in service. Firstly, have the consciousness of being an instrument. Secondly, have feelings of humility. Thirdly, your nature and words should be pure and sweet. Then you yourself will be content, your companions will be content, and those whom you serve will make progress.

Those who have the consciousness of being an instrument will forge their relationship with the Father. If there isn't the consciousness of being an instrument they won't come close to the Father. So, whenever you do service, check whether your intentions, feelings and nature were accurate.

10

Are you content with your own chart, with a true mind and a true heart? Baba should also be content - did your chart remain according to the accurate method of remembrance that BapDada wishes you to have, in thoughts, words, actions, and relationships? Thirdly, is the Brahmin family content with your elevated yogi life? If you experience all three types of contentment, you are worthy to claim a prize. If you follow the instruction of keeping an accurate chart, you will receive marks. For full marks there must be accurate effort and progress.

Only those with whom everyone is content are worthy to receive a prize. The sign of accurate tapasya is that you yourself, and others, also experience the speciality of newness in your actions, relationships, and sanskars. You should experience progress in every subject, and you should experience transformation.

11

In Brahmin life, situations come up through other people, through nature, or through Maya. But the power of the stage

of the original self finishes the influence of any situation as though it were just an entertaining scene that appeared in front of you and went away. There should be no upheaval in your thoughts. Remembrance should be easy and powerful. Remembrance becomes a fire that burns, or transforms, and it also gives you the experience of happiness and lightness. Such powerful remembrance, according to the right method, is called accurate remembrance.