

Bravery

Maya likes the kumars best of all. She thinks they should belong to her. But you are brave, are you not? Maya is not able to enslave you. For half a kalpa, Maya enslaved you and you lost absolutely everything as a result. This is why you now belong to God, and have thus claimed the right to heaven.

The pandavs have been shown as tall and brave - your stage is like this, tall and strong.

Do you consider yourselves to be the forms of love and power? The shaktis are the images that destroy something, just as much as they are the image of love. The eyes of the shaktis are always the embodiment of love, but as much as they are the image of love they are also fearsome. They can make anyone the embodiment of love in one second, and can destroy something in one second. Do you see both virtues in yourselves: are they in visible form, or are they incognito? The form of love is visible, but the form of power is incognito. When will you reveal your fearsome form? The slogan that BapDada gives nowadays is “not

sometime, but now". Weak ones say "sometime". The brave courageous shaktis say "now".

Are you doing this service? Or are you afraid of being shot? All of you are brave, are you not? With your vibrations of happiness and peace, give people the experience of happiness and peace of mind. Even if it is a terrorist, they too will change with the power of love and peace. What would any of you do if someone like that came to you? You would transform him with love would you not? You would make him your brother, would you not? Achcha.

Never be coloured by company. Always remain brave, immortal and imperishable. Always make your life elevated. Don't fall into the gutter. Look at even the sound of the word "gutter"! The Father is the Ocean, so constantly move along with the waves in the Ocean. In your kumari life you found knowledge, you found the path, you found the destination, and, seeing all of this, there is happiness.

What do brave warriors do? They easily face any problems, and secondly they make others into brave warriors equal to

themselves. A warrior always keeps courage as his companion. Others do not have courage to come in front of brave warriors.

Now the weak ones are of no use. Weak ones do not go onto a battlefield. Only the brave ones go there. Now it is time to be revealed on the battlefield. Become the form of a brave Shakti, and come to the front in a revealed form.

In fact, you are not weak at all: you are mighty. You are the master almighty authority. You are children who have been chosen by BapDada from tens of millions. Can such children be weak? To think “I am weak” is to give a place to Maya. First you give her a place, and then you say “oh Baba, turn Maya away”! Why did you give her a position in the first place? You are not weak, you are masters: you are brave, constant mahavirs. Always have this elevated thought: “we are companions of Baba”. For those who are companions of Baba, Maya can never make them her companion.

You have become the crown of the head, from being the servants at the feet of God, have you not? You remain constantly happy seeing your elevated fortune, do you not? Maya is clever at stealing the treasure of happiness. If you are brave and clever

Maya will not be able to do anything - she will be subjugated - even further, the enemy will become a server. So are you such conquerors of Maya? If there is BapDada's remembrance, it means you are always in his company, and have acquired the colour of spirituality. If there isn't the Father's company then there isn't spiritual colour. So have you conquered attachment by being coloured by the Father's company? Or is there a little attachment to the children or the grand children? Having served the children have you begun to serve others? The line never finishes, one after another, a queue continues to form. Become free of the bondage.

Maharashtra means the place where all the souls are destroyers of obstacles. Therefore constantly be the destroyer of obstacles: for the self, and also for others. Show this greatness. There should be no obstacles in Maharashtra at all. All obstacles should be destroyed. Whatever comes should salute from a distance and then go away. This group is the one which is the destroyer of obstacles, is it not? Let Maharashtra constantly show its greatness in front of the world, as the ones who are not afraid of obstacles, but who challenge - and so destroy - the obstacles. They always show brave warriors in Maharashtra.

Today BapDada, as a spiritual commander, is observing his spiritual army. The souls instrumental for destruction are inventing powerful weapons in the race of destruction. They are creating the weapons while sitting in one place, and they can hit the target from a long distance. Similarly, the spiritual army, he instrument responsible for transformation and establishment, is imbibing very subtle and powerful weapons. You are making plans for creation and they are making plans for destruction. While sitting in one place, can you send rays of spiritual vibrations through spiritual remembrances, and touch the soul? Everyone is receiving knowledge and that is power. Have you become mahavirs (brave warriors) or just warriors? Have you received the chakra of victory, through swadarshanchakra (the cycle of self realisation). The spiritual weapons are shown in memorial pictures as gross weapons - they show goddesses and pandavs holding weapons.

Since you have become powerful, can the power of Maya attack you? This is the power of the Creator, and that is the power of creation. So, can weak ones have courage to attack brave ones? Even if they do; what would the result be? Who would be victorious? Those who are brave. Since the power of the Creator is great, how can Maya attack you? How can you be defeated by Maya? When you do not consider yourself to be powerful - or you do not stabilise yourself in a constantly powerful stage and

awareness - then you are defeated. But where there is awareness, it is impossible to forget.

Are you able to stabilise yourself in whatever stage you want? Have you developed the practice of being able to stabilise yourself for as long as you want, at the time you want? Or, do the situations created by matter still somewhat attract you to themselves? Do the remaining karmic accounts of the body - that is, do the situations in the form of the suffering of the karma that still remains - pull you the most? When even this attraction is finished, it is called "being a complete destroyer of attachment". Anything for which you have love or attachment will pull you to itself again and again. No circumstances of the body - or the bodily world - can make your stage fluctuate: this stage has been remembered. The memorial of Angad in the previous cycle is the memorial of the complete stage. Has your stage become such that the foot of your intellect cannot be shaken by any circumstance created by matter? This is your aim, is it not? Even now, there is still a difference between your aim and your qualifications. There is a difference between the memorial of the previous cycle and the practical life of the present time. In order to make intense effort to remove this difference, what yukti is required? Since you know the yuktis, why is there a difference? Do you not have eyes? Or, is it that you have eyes, but that you do not have the speciality of being able to use those eyes at the

right time? Is there as much greatness visible as there are specialities? Do you know the reason for the lack of greatness? Although you still constantly speak of this main belief, you do not have depth and subtlety in this belief. When there is that depth and subtlety, there can be the stage of being brave. To be brave means to be great. So, what aspect is lacking? That of depth and subtlety. Anything that is fine can be merged into anything, but anything that doesn't have this refinement cannot be merged as you would wish. The more profound and refined something is, the more accepted it is. It is powerful to that extent.

First, you are given the yukti to keep yourself safe and then you are sent somewhere. You are sent away so that you become brave, not for you to experience defeat. You are sent to play games. Since you are in your alokik life, and you are those who perform alokik actions, all the games you have in this alokik life are also alokik, and only in this alokik age do you experience them. This is a game which you have to play and not be defeated in. You are made to play games in order to maintain good health and physical strength. In the alokik age, you are made to play this alokik game by the alokik Father. Play the game with this awareness, and you will then not become afraid or confused - you will not become distressed, and you will not be defeated. Constantly stay in the state of this pride.

No matter how weak a soul may be, if his companion is the Almighty Authority then that weak soul is automatically filled with power. No matter how fearsome a place may be, even weak souls become brave if they have a brave companion. The reason you are afraid of Maya, or unable to face Maya, is that you do not experience the hand and the company. Baba is giving company, but what can He do if those who have to take it do not take it? When a father wishes to bring a child onto the right path, he holds the hand of the child - but if the child repeatedly lets go of the father's hand, and follows his own dictates, then what happens? He becomes confused. In this way you forget the company of the intellect, and then you let go of the hand of shrimat. This is why you become confused and weak, and have to face problems. Maya is very clever. To attack you, she will first make you leave the hand and the company, to isolate you. When you are isolated and weak, Maya attacks. If you keep hold of the hand and the company of the Almighty Authority, then what can Maya do? You then become conquerors of Maya. So do not ever let go of the hand or the company.