

Cleanliness – Part 5

1

Are you an angel, or is there still some burden remaining? Have you kept a little aside for a rainy day? Whilst saying “mine”, you have become dirty. Now, by saying “Yours”, you become clean. And so, “an angel” means there should be no trace of “mine”. If the awareness of “mine” even enters in thoughts, then consider that that is to become dirty. If dirt sets on anything, then there is the burden of that dirt. So, the consciousness of “mine” means to become dirty. You are an angel, and you have no connections with anyone in this old world.

2

Constantly remember “I am a pure soul.. I am a purified soul”. Purity means cleanliness. Everyone loves cleanliness. If there is a temple and an idol, but there is no cleanliness, would you like it? So, constantly have this awareness in your life: “I am a worship-worthy soul, present in the temple of this

body”. Do not just think about this, but have this awareness in your practical life. You think a great deal “I am this.. I am this”, but let there be the practical experience of this. So, what will you remember? “I am a completely worship-worthy soul”. Not 80% worthy of worship, and 20% damaged. To be 100% worthy of worship means to be 100% pure. Does everyone like cleanliness? Or does someone like dirt? So, ask yourself whether your mind and intellect have become clean. Or, are they a little clean, and a little unclean? If there was some dirt here, then would you sit here? You would not like to sit on it. So too, think that, wherever there is the slightest bit of dirt, Baba does not like it. If there is any dirt, then you are not the ones loved by the Father.

3

There are many who think that - because they have asked for forgiveness, and have repented after having performed some(wrong) action - they have now become free; but this is not so. No matter how

much forgiveness someone asks for, once a sinful or wasteful action has been performed, the mark of that is not removed. The mark remains, and the register is then not clean. Therefore, do not say: “Well, it did happen, but I have asked for forgiveness”! Do not adopt this custom and system. Your duty is to have no thought of sin in your attitude or awareness. This is known as being a Brahmin - that is, being pure. If there is any impurity in your attitude, awareness, or thoughts, then you cannot stabilise yourself in the stage of a Brahmin. You would then be a Brahmin in name only. Therefore, remain cautious at every step.

Together with happiness, also keep the powers with you. If, together with the specialities, you also have weaknesses, then one weakness would finish many specialities. So now, in order to reveal your specialities, finish your weaknesses. Do you understand? If, whilst doing service, you do disservice, then that disservice is visible. No matter

how much nectar there may be, if even a drop of poison is mixed into it, then all of the nectar becomes poison. No matter how much service you do, one little mistake that you make becomes a reason for disservice: it finishes your service. Therefore you have to pay a great deal of attention to your own self, and to the service that you do. First of all you have to do it, and then you tell others to do it. It is easy to say something, but it takes effort to do it. The fruit of effort is very good, whereas the fruit of just speaking is not good. So, first of all do something, and then speak about it! Then see how much service of high quality is accomplished. Look at your own quality! Do you understand?

4

Because of not having the experience of the sweetness and love of all relationships with the Father, your vision and attitude cause mischief towards bodily beings. At such a time, you should bring the Dharamraj form of the Father in front of you, and consider yourself to be a resident of

extreme hell or a dirty insect. If you look in front of you, there is a master almighty authority, but look at what you have become in that instant! Imagine your form to be that of a dirty insect - that is, a resident of extreme hell - and compare that which you were yesterday with what you have become today! What have I become after being seated on the throne? What am I taking whilst letting go of the throne and the crown? Dirt. So, what do you become at that moment? What is someone who looks at dirt or imbibes dirt? What do you call someone who does dirty work? From being a responsible soul, that soul becomes a toilet cleaner.

Can BapDada touch such souls? Could he give them loving drishti? Would he accept their requests? Would he listen to their complaints? If, after becoming so knowledge-full, your vision and attitude cause mischief, you would be considered to be more degraded than a devotee soul. Even devotees are able to stabilise their vision with some method, but

master knowledge-full souls fall even lower than devotee souls. Would anyone become the subject of such a soul? Would a toilet cleaner have any subjects, or would he himself be a subject? Keep your photo with yourself: that of someone picking up dirt and carrying basket upon basket of rubbish. Keep such an image in your intellect. When your vision and attitude cause mischief, look at that image. Similarly, BapDada had all of you take a photo of your future reward, so that, on seeing this photo, you would be able to remember your activities. When you see such a picture, would you not be ashamed or embarrassed?

On one side, keep a picture of a master almighty authority, and on the other side keep that other picture, and you will automatically realise what you have become. It doesn't suit the vision and attitude of one who is a master almighty authority to cause mischief even now. The first mistake you make is of looking at the body. Why do you do that? You have

to look at the soul in the centre of the forehead. There is a jewel on the forehead, isn't there? So, instead of seeing the jewel on the forehead, why do you look at the snake through which you only receive poison? The first mistake you make is to look at the body instead of the jewel. Many complain that the atmosphere, or their company, is like that.. that their companion is like that.. that they have to work in their office or business.. or that they have to come into contact with others. Whilst coming into contact with others - whilst talking to them - why do you look anywhere other than at the forehead? Secondly, those who are influenced by the atmosphere should ask themselves: "What contract have I taken with the Father?" All of you are contractors, are you not? You have entered into the contract of changing hell into heaven, of making the impure(tamoguni) elements pure (satoguni) , have you not? Can those who change the elements not change themselves? You have taken the contract of changing the five elements, and yet you are influenced by the atmosphere!

5

When someone has a heavy body, or is carrying a heavy burden, he is not able to mould his body as he would like to - in the same way if there is burden on the intellect, there is impurity in it and it is a gross intellect - such an intellect can not be moulded at the time of need. So a very clean, deep, subtle, divine, unlimited and broad intellect is needed.

6

By remaining a detached observer, if there is any upheaval your intellect remains clear. Then, according to the time, even if the post, telephones, TV and other means of communication don't work, you will be able to clearly catch BapDada's directions. Don't ever make the instruments of science your support - use them but don't rely on them. No matter how adverse the situation may be, your power of silence will enable quick and clear communication - however you must keep the line of your intellect clear. Do you understand? You are invoking the golden age to come soon, are you not?

There has to be this cleanliness in the golden age. So nature will cleanse everything very well for you. The Lord is pleased with an honest heart - an honest and clean heart. At the present time there is a great need for honesty and cleanliness - honesty in your heart, honesty with the family, and honesty with Baba. Do you understand? BapDada didn't want to say anything today, but he said it anyway! BapDada has great love for you, and so he cannot bear to see even a little weakness in you. BapDada constantly wants to see every child as perfect as himself.