

Co-operation – Part 1

1

Have good wishes, co-operation, and benevolence for each other in the mind.

2

The trikaldarshi stage is such an elevated seat that, through having it, you are constantly victorious, and you are those who give others the power to become victorious, and also give them co-operation.

3

Do you consider yourselves to be world mothers? Or just the mothers of four or five children and grandchildren? What do you feel when you see any soul? That “this is my family”? or do you just consider your lokiks to be your family? You belong to the unlimited family. You are the souls who are co-operative with the Father. You have unlimited intoxication, do you not? Or is it sometimes limited, and sometimes unlimited? As is the Father, so are

the children. And, since the Father is unlimited, the children are also unlimited.

4

Sometimes, whilst working, you consider yourself to be alone. You forget to take Baba's company and you become tired. You want to make someone with two arms your companion. Why don't you make the one with a thousand arms your companion? Who can help you more? The one with two arms or the one with a thousand arms? Both Shiv Baba and Brahma Baba are always ready to give you their cooperation. As soon as you remember Baba, you experience his co-operation.

5

Is your remembrance merged or is it emerged? When your remembrance is emerged, you receive very great intoxication, power, and co-operation.

6

Loving souls always have "Baba, Baba" in their mind and on their lips, and therefore they receive

cooperation from time to time. However the gyani-yogi souls are nearer in becoming the same as the Father. This is why, as well as having loving feelings, you must keep the aim of being the embodiment of knowledge. You must be the embodiment of knowledge to the same extent as you have loving feelings. Loving feelings alone, or knowledge alone, is not perfection.

7

Godly love makes souls co-operative and ties souls together to move forward in unity. You experience this. First of all love makes souls co-operative, and in time it will make them easy yogis. This Godly love is the foundation for transformation. The seed of Godly love grows into the tree of co-operation, and in time the fruit of being easy yogis will emerge. Some fruits emerge more quickly than others. You world servers, the master oceans of love, are planting the seed of Godly love in all directions. Wherever you go, whether someone is an atheist or a theist, they experience Godly love through you, that cannot be

found anywhere else. The rays reveal the sun. Godly love, spiritual love, selfless love, automatically reveals Baba, the Bestower. Through Godly love a relationship is formed with Baba, but they don't know about it. The seed normally remains incognito to start with - but the tree is clearly visible. The seed of godly love is revealing everyone as co-operative, and so easy yogi, souls.

BapDada is pleased on seeing the various forms of service that were carried out. Whether giving lectures or doing physical service, success was achieved through co-operation. Those who kept watch, those who took care of the watch, those who cleaned, those who wiped the tables, all gave co-operation. Even those who were not here in the corporeal form gave co-operation through pure thoughts and pure feelings. This power of co-operation is very great, creating a fortress of pure thoughts and pure feelings. BapDada congratulates the children who became the instruments, but the most congratulations go to all the children. Those who gave lectures gave very good lectures, and

those who decorated the stage decorated it well, and the food was prepared in a yog yukt manner, and those who served the food, and most of all those who chopped the vegetables - because the foundation is the chopping of the vegetables - if they are not chopped first then how can they be cooked? All departments have been spoken for have they not? If the one who does the cleaning does not clean well, there will not be a good impression. If each one's face is not full of Godly love, how can there be success in service? Whatever task was carried out, each one carried it out filled with love, therefore the seed was planted in them as well. It was done with zeal, therefore they were also filled with zeal. Even though there was variety, the thread of love united them. This is the speciality of the canopy of the atmosphere. The atmosphere becomes the canopy, and so because they were under the canopy, no matter what their sankaras were like, they were merged in the atmosphere of love under the canopy. Samja?

Always have the awareness that this elevated time - of the most auspicious confluence age - is getting shorter and shorter. This short time has received a blessing from the Bestower of Blessings. Any soul who wishes to, can - with his intense effort - take as many blessings from the Bestower of Blessings as he wants. Therefore, the new garden - that is sitting personally in front of Baba - can attain the inheritance in the form of blessings of whatever they want, in whatever form they want, and in how much time they want, from the Father, the Bestower of Blessings. This is why BapDada has special love for - and gives co-operation to - the new garden, the special loving souls. Continue to take this co-operation from the Father in the form of easy yoga. This blessing can enable you to take a high jump in a short time. Simply have this constant awareness: "I, the soul, have a special part in this drama". What part? That the Almighty Authority Father is co-operative with you. Can those with whom the Almighty Authority is co-operative not take a high jump?

Change this co-operation into easy yoga. To be co-operative with the worthy Father is the stage of being yogyukt is it not? Every thought, word, and deed of those who are constant yogis will be visible as their constant cooperation in the tasks of the Father and the establishment of the kingdom. Such a soul is said to be an enlightened yogi soul, and a true server. So, to be constantly co-operative is easy yoga.

If, for any reason, you experience difficulty in being co-operative with the intellect, but you still make yourself co-operative through words and deeds, then you are yogi. You can be constant yogis in this way, can you not? Or do you also find this difficult? If not with your mind, then with your body... if not with your body, then with your wealth... and if not even with your wealth, then make others co-operative in whatever way they can be: this is also a kind of yoga. It is one thing to have courage, and to be co-operative through this courage. But, if you do not have courage - courage in your mind, your body, or even your wealth - what will you do? Even such souls can be constant yogis. There are some who do

not have the courage to do things themselves, but they do have enthusiasm. They do not have the power of wealth... they do not have the power to control their mind, and so have more wasteful thoughts... however, whatever experience in life gives them enthusiasm and courage, that also gives enthusiasm to others. And, by others receiving courage from them, they then receive a share of what the others do. It is certain that the souls who have come from the beginning until now have all experienced some form of attainment in their life, and this is why they have come. You can use that special experience as a means to increase the zeal of many other souls. No one should be deprived of this wealth. Whatever you have, however much you have... if you make others courageous and co-operative, this will enable you to accumulate marks in the subject of co-operation. Now then, is yoga easy or difficult? Is it difficult to be a constant yogi? Since you now belong to the Father, there is not a percentage in this, is there? You have passed fully in this, have you not? Since you belong to the Father,

then there is only the Father and you, and no third person. The inheritance is included with the Father.

Is there a third person? There is only you - the soul, not the body - and the Father. There isn't a third person to create obstruction in the meeting of the two. And so you are a constant yogi, are you not? If there is no third person, then where does the obstruction come from? In that case, you will never say that it comes, will you? "What can I do if it comes?" : now finish this language. Always think that you are constantly co-operative with the Father: that is, you are easy yogis. It is as if you do not even know what separation is. Just as, in the future, you are not aware that Maya exists, so too your stage should be like that now. The things of childhood have now passed. You are no longer in front of the gate. Just as there is no percentage in being a child of the Father, in the same way there should no longer be a percentage in the stage of being a constantly easy yogi. It should become natural, and part of your

nature. Some people have a particular nature, and they continue to move along under the influence of that nature, even against their conscious wish. They say: “my nature is like that... I do not wish this, but it is my nature...”. In the same way, your nature should become that of a constantly easy yogi, and sahyogi(co-operative). It should become natural. “What can I do?.... how can I have yoga?...”: all those things should be finished. You are constantly co-operative: that is, a yogi. By making this one aspect natural, and part of your nature, you will become perfect in all subjects. To be perfect means to be beyond being affected, and even beyond defects. So, from today, have all of you become easy constant yogis? Or will you become that now? Since the Father, the Bestower of Blessings, is also giving blessings with the inheritance, can those - who have a right to the inheritance and who have also attained blessings - find anything difficult? Now just see: when someone comes and says that something is difficult, remind him of the inheritance and the blessings.

Co-operation – Part 2

1

In your sanskars, always say “ha ji” (yes indeed). To be able to mould yourself according to the time and service means to become real gold. Say “I definitely have to mould myself”. If you say “I will do this if others do it”, then that is a form of stubbornness. That is not real gold! Finish that alloy, and you will not then create a stage of conflict. In your relationships with others, always have pure feelings, benevolent feelings, and feelings of love and co-operation for every soul. No matter what type of intentions and nature others have, you should always have elevated feelings. Always have pure intentions and pure feelings. When you understand the intentions, you will never be influenced by anyone’s ordinary nature or wasteful nature. Have pure intentions and pure feelings. You have to transform that which is wasteful.

2

Those who are easy natured, and co-operative, with everyone, also receive everyone's cooperation: this is why they are able to face anything easily. Maya too does not much oppose those with an easy nature.

3

BapDada saw - and you were told earlier too - that all of you do have yoga, but what is needed now? Seeing the conditions of the delicate times, you were also told earlier that volcanic yoga, which will do double the work, is needed now. Firstly, you will be able to cremate your old sanskars. At present, you kill your sanskars, but you do not burn them. Even after killing them, they sometimes awaken. Just as Ravan is not just killed, but also burnt, in the same way, you have to cremate the old sanskars, which, every now and again, reduce your intense effort. For this, you need to have volcanic yoga. Firstly, for yourself: through volcanic yoga you become a form of light and might. And secondly, because you are in that form, you can give others co-operation through your rays. So, now, have you all transformed your

yoga into volcanic yoga? Now, according to the time, all souls need your co-operation.

4

You have to pay special attention to four subjects: remembrance, love, co-operation, and tolerance. A little percentage is missing in all four powers being equal. There are all the four powers, but not equally. You passed with seventy-five percent. The missing twenty-five percent is the difference of all four powers being equal. Some especially have one power, and others have another power. When all four powers are equal you can understand that you have become perfect.

5

To keep content those who are already content is not courageous. To give love to those who are loving is not courageous. To co-operate with those who are co-operative is not courageous. However, when you uplift those who defame you - no matter how unco-operative they are with you, you uplift them with the power of your own co-operation - such making of

unco-operative souls to co-operate is known as “being courageous”. It should not be: “because of this reason, this is not possible..”, or “this one is not moving forward, and that is why this is not happening”. No matter whether they move forward or not, you can move forward, can you not?

6

Are you becoming the rulers of the globe by touring around the unlimited? Those who remain seated in one place, and serve from there, but do not tour around the unlimited, will receive an individual kingdom in the future. Baba became co-operative with everyone. Those who forge a relationship with every soul of the world, and are co-operative with all, will become king of the world. Just as BapDada has love for the whole world, and is cooperative with everyone, in the same way children have to follow the father. Only then can they claim the status of world emperor. You receive according to what you give.

7

Continue to sacrifice whatever rubbish you see in yourself. They present very beautiful things in from of the non-living images. Here you are told to present all the rubbish. BapDada sees everyone as a jewel of hope. Baba is never disheartened with anyone. Baba had to adopt this subtle form to give co-operation to all those who had love for Baba. Baba has shown the form of his love, now you children have to follow him. You have to finish the consciousness of "I".

8

The power of realisation brings very sweet experiences. You understand this don't you? Sometimes experience yourself as a soul merged in Baba's eyes. You can only be merged as a dot in the eyes - you cannot merge the body. Sometimes realise yourself as a sparkling star. Sometimes realise yourself as a co-operative right hand of Brahma Baba. Be the corporeal arms of Brahma. And sometimes experience your avyakt, angelic form. With such power of realisation, have unique spiritual experiences. Don't just speak about knowledge -

realise and experience it. Increase the power of these experiences, then when a weakness shows even a small clear mark on such a powerful mirror, you will be able to transform it automatically. The basis of self transformation is realisation.

9

You have to give, whether to non-gyani souls or Brahmin souls. Brahmin souls already have knowledge anyway, but you can become donors in two ways: through your mind and through your actions. Through your mind, give whichever power souls need: with a pure attitude, and through vibrations, donate the powers to them, that is, give them co-operation. Through your actions, in your practical life, become a constant embodiment of virtue: become a visible sample, and give others co-operation so that they can easily imbibe virtues. This is known as the “donation of virtues”. To donate means to co-operate. Because nowadays, instead of listening, Brahmin souls too wish to see the practical proof.

10

Service means there is co-operation with the self and co-operation with others, and that the fruit of contentment is visible. So check - what is the reason - why is the fruit not received? Check the method and change it. This is true service - service should be from the heart.

11

In the golden age, science will serve you in your deity form. However, at the confluence age, you Brahmins receive all the facilities of science. And in service too, these inventions of science will become co-operative in an unlimited way for glorification. This is why, BapDada is also giving congratulations to the children who are instruments for science.

12

Take one step of having one thought, and BapDada takes many steps of co-operation towards you. You have an extra lift.

13

Have this firm faith: “we were, we are, and we will remain, together with you. Is this firm? Sure? Simply bring out the feelings of being one who has pure and positive thoughts for others, one who has pure thoughts of the original self, one who has pure feelings of transformation, feelings of giving co-operation, and feelings of mercy. At present, you keep them merged. Now let these feelings emerge. Do not give many corrections, but forgive them. Each one is cleverer than the next in giving corrections, however give corrections with forgiveness. You can give teachings and corrections in the form of reading the murli, giving courses, holding programmes, but when it comes to interacting in your work, then give teachings with forgiveness. Do not just give corrections. Give corrections whilst being merciful. Then your mercy will work in such a way that the weaknesses of others will be forgiven. Do you understand?

Co-operation – Part 3

1

Everyone has done many types of service and each one is doing it, but BapDada is giving a signal: quantity and quality. Serve the quantity, but also make the quality co-operative in service. Bring those with quality in front. Bring them onto the stage of service. Quality and quantity – serve both simultaneously. Do not leave behind serving the quality when your attention is on serving the quantity. Because time is coming close. The revelation of the Father will take place when those of quality reveal the task and the Father. To give the message is essential, but to make them the carriers of the message is also essential.

2

Some do not have courage within themselves, and are not able to have the courage to seek the Father's company and co-operation directly. Therefore, they make their companions who are on the same path into their guides - that is, they think that it is only through them that they can receive company and co-operation. Instead of the Father, they consider another soul to be their support, and so they move away from the Father. Because of considering a straw to be their support, they continue to waver and fall in the storms, again and again. They constantly experience the shore to be very far away.

Together with moving along with the support of other beings, some souls try to move along with the support of one type of salvation(facility) or another: "If this happens or that happens, I will then make effort - if I have this salvation, I will then make effort". They continue to move along

on the basis of the support of the crutch of this salvation. Not taking the support of the eternal Father, they hang on to many temporary supports. Because of making something that is perishable and ever-changing into their support, they only experience all the attainments for a limited time, and even their stage does not remain constant, but changes repeatedly. One minute they will be very happy and blissful, and the next minute their face will have wilted - they will be unhappy and without enthusiasm. The reason for this is that their support is like this.

Some souls are able to come very close to their destination because of their zeal and courage, and because of the Father's co-operation. However, the accounts of 63 births have to be settled here. The past sanskars and nature are emerging and are being finished for all time, but because of not knowing the deep secrets of

karma, they become afraid, and they think “will this continue until the end?” Why is there still this conflict? Because of the confusion of these waste thoughts, they are not able to overcome anything. They waste their time thinking about all of this.

3

“I can only become perfect and complete when others co-operate”: it should not be like that. Instead of taking from others in that way, have compassion, and become a master bestower, and give love and co-operation. This giving is actually receiving. Remember that Brahmin life means to give and thereby receive.

4

Brahmin souls already have knowledge, but you should become bestowers for them in two ways. Firstly, whatever particular power a soul needs, use your mind, that is, your pure attitude

and vibrations, to donate that power to him: that is, co-operate with him. Secondly, through the activity of your life, constantly be an embodiment of virtues. Become a practical sample, and cooperate with others, so that they can imbibe virtues easily. This is known as donating virtues. To donate means to co-operate.

5

Just as Brahma is adi dev, the first deity, so too the first original power is that of the mind, that is, the power of thought. If this original energy is accurate then the other workers will also carry out their task as accurate companions. So check that your mind follows your signal. The enemy Maya converts the original power into a traitor and tries to take away the authority of the kingdom. And so, on the basis of the power of your authority, constantly make this special worker co-operative, and use this original

power. A ruler doesn't work himself, but inspires the work to be carried out by others. If those responsible for running the kingdom are inaccurate, then the entire kingdom shakes. It's the soul which inspires activities, and these three special trimurti powers carry out the work. If there is ruling power over these, then the physical senses will automatically follow the correct path, because these three powers make the senses function. So check and see to what extent there is ruling power.

6

The Father is constantly co-operative with those who maintain courage. Therefore, never let go of your courage. Always maintain courage, and remain enthusiastic. With courage, you will remain constantly cheerful.

7

When you acquire the wings of courage and zeal, you can fly wherever you wish. BapDada always praises the children seeing their courage. Through courage you have kindled one lamp from another to create a rosary. Whenever effort is made with love, the fruit that emerges is always very good. This is the speciality of co-operation between all. No matter what the situation, unity comes first - you need a gathering of love. Unity can produce fruit even on stony ground. The land is watered with love and will produce huge and tasty fruit.

8

BapDada is seeing the tilak of the three dots on the forehead of all of you. Those three dots are: one, the soul is a point: it is a point, is it not? The Father is also a point, and whatever happens in the drama, a full stop is applied to it. So, what is a full-stop? It is a point, is it not? So, BapDada is seeing the tilak of the three dots on your

forehead. Now, every day, everyone wake up at amrit vela, celebrate a meeting with BapDada, take power, take blessings, and put the tilak of the three dots on yourself. A tilak is applied on the forehead, because the forehead is the place of awareness. So, all of you apply the tilak of the awareness of the three dots every day. You know how to apply a tilak, do you not? So, now apply this tilak and you will receive co-operation throughout the day. Be one who is wearing this tilak, and you will become crowned, and seated on the throne.

9

Accumulate as much power of silence as you can. In one second, become lost in the experience of sweet silence because, with science and silence, science is going into its extreme. The victory of the power of silence over science will bring about transformation. With the power of silence, you will be able to

give co-operation to any soul even sitting far away. You can quieten a wandering mind. You saw Brahma Baba: Whenever any specially beloved child was in any type of upheaval or settling any physical karmic account, Baba would wake up early in the morning and give sakaash with the power of silence and that soul would experience that. So, at the end, you will have to give the co-operation of this silence.

10

Give co-operation to one another and claim number one collectively. No matter how much someone has fallen, make that one your companion and teach him how to walk along. Be co-operative.

11

Since those worldly personalities are able to make an impression, how impressive should the personality of purity be? Are you able to make

weak souls into embodiments of power through your pure consciousness? Bring about such royalty and personality in yourself in a visible form: only then will you be able to reveal yourself and the Father. Now, become particularly merciful. Be merciful towards yourself, and towards others. You will then become loving and co-operative towards all souls. Do you understand?

Cooperation – Part 4

1

Make those who are cooperative have love for the yagya. When they have love for the yagya, they will all be cooperative in every task of the yagya. Make them loving, that is, make them have the firm faith in the intellect that they belong to this yagya. They are co-operative and they would say that they are co-operative. However, those who are loving would love the tasks and disciplines of the yagya. BapDada saw the list and is congratulating you on the basis that good souls have come into connection and relationship. However, although they are co-operative, you must now make them loving to the yagya. Make them into heir-quality souls. Have a meeting and fill them with special power to move forward. Congratulate them for whatever they have done so far, and give them a plan to move forward, because you also have to tell them the method to move forward. All the zones should bring together souls from all the wings to a special place, and we shall then see how many come to that gathering, and what they will want to do in future. If you bring them into contact in this way, they will become heirs. BapDada has

also told you earlier that delicate times are now about to come. So, now, at the very least, make those who are in contact with you have love for the yagya. Bring those who are just in connection into relationship - they should not be left out: it should not be that the time for completion comes and the co-operative souls remain just co-operative. Therefore, bring them into a relationship now. Bring them into a close relationship. BapDada has seen that, from the time the wings were created, service has spread everywhere very well. You have made good facilities. However, BapDada is now telling those of all zones to intensify the method of creating heirs. Otherwise, you will receive complaints that they just remained co-operative. Definitely make a plan now and it is then whatever is in each one's fortune. Many more can emerge.... Continue to move forward.

2

You receive a lot of power from service. One is the power received through your effort and the other is the power received through serving others. You receive both these powers. How do you receive BapDada's love? Do you know? The more you become co-operative in Baba's task, the more love you will receive. Be constantly co-operative and be constantly loved.

3

You know your own weakness, do you not? Finish that weakness, whether it is waste thoughts or anger and then come. Even a little bit of anger causes distress to the self and the place. So, whatever weakness you have, finish that and then come. Do you like this? If you like it, then raise both your hands! Wonderful! Just as you are ever-ready in raising your hands, in the same way, also remain ever-ready in renunciation. So, what type of gathering will there be next season? One that is free from obstacles, and one that the Father likes. Dadis, do you like this? Raise your hands! Now, we shall see. To those at the centres: remind one another every night what you have promised! Are you moving along according to your promise? **Ask with good wishes, not in the form of taunting. With good wishes, be co-operative with one another and give one another signals with the good wishes of making one another move forward.**

4

Godly love is the love of the heart. Worldly love breaks the heart into many pieces, because it has to be distributed. Alokik spiritual love is that which brings together all the broken pieces of the heart and links them

to one. If there is love for the one Father then automatically the soul becomes co-operative with all, because Baba is the seed. By giving water to a seed, every leaf receives water - there is no need to give water to each leaf individually. To be linked in love with the spiritual Father means to have love for all. This love makes every task easy, and liberates the soul from labour.

5

Today, BapDada is especially seeing all his children in the form of those who co-operate with him. Do you remember - or have you seen - the memorial of your form that co-operated with the Father? What is that form? That co-operation is shown in the form of arms. Just as the main limbs of the body are the arms, in the same way, all of you co-operative children are the main instruments for BapDada's task. Do you constantly co-operate with BapDada? That is, do you carry out all your work while considering yourselves to be the arms? Included in the arms are the right and left hands. In carrying out any task, someone who constantly fulfils his responsibility accurately in that task, or who is a helper, is said to be a "right hand". One is the right hand and the other is the left hand, but both are co-operative. This is why the many arms of sakar Brahma are very famous. Whom would you

call a right hand? All are hands. No task can be accomplished without a hand. This is why there are the sayings in the corporeal world: “Give your finger in this task”; “Lend a hand for this task”. So the arms, the hands, and the fingers are signs of co-operation. All are cooperative, but number-wise.

The speciality of a right hand is to be constantly clean - that is, to be pure and elevated. Just as any auspicious task is performed with the right hand, in the same way, BapDada’s cooperative right hands remain elevated - that is, they remain pure in their words, deeds, and connections. They constantly move along while considering themselves to be instruments for an elevated task. Just as the soul powers the hands to do the work - that is, the arms are the ones who carry out the task, inspired by the soul - in the same way, while constantly having the awareness of Karavanhar Baba (the Father who gets things done through others), the right hands consider themselves to be the ones who are karanhar (those who carry out a task). They do not consider themselves to be karavanhar (the ones who inspire). This is why their actions for the construction of the new world are filled with the greatness of being unique, egoless, and humble.

At every second, their every thought will be completely clean - that is, pure - which, in other words, would be called having honesty and cleanliness. The right hands are especially powerful. In order to lift a particularly heavy object, it is generally the right hand that is used. In the same way, the co-operative right-hand souls are easily able to lift the burden - that is, the responsibility of the task of world benefit and world transformation. So they experience themselves to be responsible - they constantly experience themselves to be in the stage of a master almighty authority.

The other speciality of a right hand is to do a task with speed. The co-operative right-hand souls will be fast effort-makers, both in putting everything into practice, and in imbibing every subject. They will always be ever ready. These are the specialities of the right hands.

Left hands are also constantly co-operative. However, as well as that cleanliness, there is sometimes uncleanliness - that is, there is some impurity in their thoughts, words or deeds. They are not completely pure and clean. They are also less intense in their speed of effort. They will do

something, or they will think about something, but will be left - that is, they will do it a little late. They will co-operate and do everything, but will lack the courage to take full responsibility. They will constantly have zeal and courage but will not be independent. Their stage over a long period is like that of a lawyer. They will think of many rules and regulations, but will attain less benefit. They will not be able to become their own judge (justice) . They will feel the need of a judge (justice) for the final judgment, in every aspect. The right hands, however, are lawful judges, but not lawyers. Now check yourself as to whether you are a right hand, or a left hand.

6

The seed of success is your attitude. If your attitude is elevated, your method is elevated. If the method is accurate, the result is successful. An elevated attitude is that of brotherhood and of soul consciousness. This is the main thing. But there should also be an attitude of benefit, of love, of co-operation, of selflessness, and there should be no vicious thoughts. The attitude of mind should not be wasteful. If there are waste or vicious thoughts, then as is your attitude, so is your vision, and you will see the world of each soul's activity accordingly. Your attitude affects your vision, and your vision will change the world. If the

seed of attitude is constantly elevated, the method is accurate and successful. So first check your attitude.

7

There are two forms of easiness - a life of blessings, and an attitude of carelessness, of “don’t care”. The souls who move forward with blessings, and spiritual sustenance, are careful. They do not have the attitude of “don’t care”, nor the tension of attention. Such careful souls receive the support of the Brahmin family, and special help and co-operation from Baba according to the time, the facilities, and the circumstances. And so everything is experienced to be easy. The co-operation of all these things makes you an easy yogi. Otherwise, something small, like an ant, makes a maharathi unconscious. To become unconscious means to fall from experiencing the elevated stage which comes from the sustenance of blessings. Helplessness and labour are both signs of being unconscious.

Co-operation – Part 5

1

Arms are remembered as the sign of being co-operative and helpful. Garlands of the wrist and bracelets mean the same thing: you would call a bracelet a garland around the wrist, would you not? What was their speciality that was visible? The sparkle of their rays is not in the unlimited, but limited. Not all the colours of virtues are visible: only certain sparkling colours of virtues are visible. Their speciality is that they are constantly co-operative in every task: they passed fully in the subject of serving through actions. They are constantly ever ready to serve through their body, mind, and wealth. They are constantly merged in the Father's

arms of love, and they constantly experience BapDada's hand over them. They are not those who constantly experience the Company, but always experience Baba's hand over them. There is also a greater number of this type of soul: these are co-operative souls.

2

Just as the Father's treasure store is constantly full, in the same way the treasure stores of the worthy children remain constantly full with the blessings of love from the heart, with the experience of co-operation from everyone, and with all treasures. They never experience themselves to be empty of any of the treasures. From their hearts the song

automatically emerges: “there is nothing lacking in the treasure of the Father or of us children”.

From their vision, attitude, vibrations, lips, and through contact with them, you experience them to be souls who are constantly full. Such worthy children are constantly with the Father, and are also his companions. You should have this double experience: the experience of constant company through your love, and the constant experience of being his companions in service. This experience of both of these - of having His company, and of being a companion - makes you a detached observer: that is, detached and loving like the Father.

You saw how father Brahma constantly experienced himself to be in a combined form with the Father, and also gave the experience to others. No one can separate a combined form. In the same way, worthy children constantly experience themselves to be in a combined form with the Father. No power can separate them. Just as, in the Golden Age, the elements are the constantly co-operative servants of the deities, in the same way, all the powers and virtues are now constantly co-operative with the worthy children, according to the times, because of their elevated stage. That is, they remain sovereigns over all the powers and all the virtues Together with this, what is the special form of service of such worthy children? All of you do service through words

and mind, but worthy children do not just give all souls the donation of powers and virtues attained from the Father. They also give the experience of co-operation and attainment. They give co-operation and attainment to the Brahmin souls, and they also give donations to the souls without knowledge. The greatest donation is the donation of virtues and powers. To make the weak powerful is the greatest donation and co-operation. Do you know how to give such co-operation? Do the teachers know this? Or are you still thinking about taking? Are you still those who are taking? Or have you become the children of the Bestower, who give? What do you do? Do you sometimes give, and sometimes take? Start to give, and your taking will automatically become

complete, because Baba has given everything to everyone. He has not kept anything for himself. He has given everything. It is just that those who take (from Baba) do not know how to look after it, or how to use it. So, the more you continue to give, the more you will have the experience of becoming complete. You are such worthy children, are you not?

3

To celebrate the Avyakt Year means to give the proof of being worthy of the Father. To give such proof means to celebrate. The meaning of avyakt is to be beyond corporeal feelings and wishes. Generally in life, the basis of ascent and descent is feelings and wishes. If you have elevated feelings for the

task and for the one who is carrying out the task, then the result will automatically be elevated. One feeling is benevolence for everyone. A second feeling is giving love and co-operation, no matter what anyone is like. A third feeling is zeal, which should constantly increase. A fourth feeling is that of everyone belonging to you, no matter who or what that person may be. A fifth feeling is the foundation of all of these: the feeling of soul-consciousness. These are positive feelings: to become avyakt means to have all of these positive feelings.

4

If you are not able to finish that weakness yourself, then then take the co-operation of other powerful souls. Especially experiment

with the power of yoga. Have the determined thought that you must definitely finish the weakness with one method or another. Do not even think that it will happen in the future. No, you must remove it now, because you can neither trust yourself nor time. Do not think that you will do this in the future, or that this will happen in the future. No, your slogan is: "If not now then never." So, do whatever you have to do, now

5

Anytime someone gives advice, he is giving that considering it to be right. Then, at that time, even a little bit of disregard is felt a great deal: even one word feels like an arrow. This is why - whilst giving regard to

everyone - you should never use the words: “how could this happen?”, or “this is not possible at all”. What would you lose if, instead, you said: “Yes, it is very good. We shall think about it”? Ultimately, he will of course do whatever he wants in a practical way. However, you have to make the little ones co-operative with yourself by giving them love and regard. This is giving and receiving regard. Such souls with a Brahmin birth, who stabilise themselves in such an elevated stage, never find anything to be difficult.

6

Just as stars have a connection with the sun and the moon, in the same way, you should always have a relationship with BapDada.

Just as stars sparkle in the same way you should remain constantly stable in your form of light. Stars stay together in a gathering and are always loving and co-operative with one another. Those stars are a memorial of you living stars. So, have You become such elevated stars? Have the living forms and the images both become equal? While seeing the memorials of your various forms and tasks, do you think that this is the image of yourself - the living form? Has the difference between the living form and the image finished? Or, are you still coming close to that? Amongst themselves, do the stars remain distant to one another in their love co-operation? Have all of you never had a conference? You have had many conferences for giving messages. What

conference still remains? What is the aim of the final conference? You relate your aim to everyone before the conference takes place. So, what is the aim of the final conference? Have you fixed a date for that? Just as you fix dates for other conferences, in the same way, have you fixed this? All of you have to have this conference together. There is an image of that final conference of yours. You have to put the image that has been remembered into a practical form. There is also an image of everyone's love, co-operation and constant stage. They have shown a mountain being lifted by a finger. The finger is shown absolutely straight. If it were bent in any way, there would be instability. It is straight and stable. That symbol is shown in this form. Similarly, you

have to keep your effort completely straight. Where the path bends every now and again - that is, when the intellect wanders here or there - that should finish, and you should stabilise yourself in a constant stage. Are you making such effort?

Co-operation – Part 6

1

Have the thought: “throughout the day, through my thoughts, words, and actions, I will be a charitable soul and will perform charity. The instant fruit of charity is blessings from every soul. Charity is accumulated in every thought, blessings are accumulated through your words, and, through your relationships, thanks from everyone’s heart should emerge for your co-operation. This is called tapasya. Such tapasya will be the basis for world transformation.

2

All souls are on the pyre of worry and have weakened their wings of courage and zeal.

The pure feelings of your souls, your good wishes for them, will give them the wings of courage, and they will begin to fly and will become co-operative. Your stage of good wishes will give them hope, and will be a support to them. Give good wishes and you will receive co-operation and love from the heart. Wherever there is love, souls are ready to surrender time, wealth, and cooperation. So be full of pure thoughts, constantly.

3

You have to become co-operative with BapDada to the same extent that you are loving with him.

4

Are you just loving or are you co-operative also? What is given in return to those you

have love for? The return of love is co-operation. When will you give that? Just as Baba is the all powerful one, the children also have to be master all-powerfull. If, as well as having love, you become co-operative before destruction, you will claim a right to the inheritance. Although all souls will recognise God at the time of destruction, they will not be able to claim the inheritance, because they will not be able to become co-operative.

5

On the path of bhakti, they speak to take something, but here you speak to give. People meeting you should experience and take away the real wealth of knowledge, love, yoga power, co-operation and the other powers. This is true service. Those who

bestow in this way will always progress. So be co-operative and a natural yogi in this way. Real co-operation is unlimited, so help everyone, not just one or two.

7

There are four main subjects of the pilgrimage of remembrance, through which you can check how far you have come. Even now, some people have the stage that they had before: what is that stage? That of being separated (viyogi) . The second stage is that they become combined (yogis) after being separated. The third stage is that they become cooperative (sahyogi) after being yogis. And, after being co-operative, the last stage is of being one who has renounced everything (sarva tyaagi) . Whilst keeping all these four subjects in front of you, check

how many steps you have climbed. To what extent have you climbed up? So, even now, you do not become separated (viyogi) again and again, do you? Do you move along whilst being constantly combined (yogi) and co-operative? If you have any obstacles, then to be influenced by the obstacles means to be separated (viyogi) . So, you do not become separated, do you? Can obstacles finish the accurately-combined (yogyukt) stage? That would make you forget having awareness of the Father.

To forget means to become separated. So your stage of being combined (a yogi) should become constant. Just as the soul and the body have a part together - so that they cannot be separated - in the same way, remembrance of the Father should not be

separated from the intellect. To have constant company in the intellect - that is, remembrance of the Father: such a soul is called "a yogi soul". Such souls are not attracted by any other awareness. Just as those who have less power are not able to do anything in front of an elevated power, in the same way, if you have remembrance of the Almighty Authority, then there cannot be remembrance of anyone else in the intellect. Such ones are called easy and natural yogis. Those people just say this, but here you are natural yogis, in a practical way. So, have you become such yogis? Such yogis are definitely co-operative in every thought, every word, and every deed, at every second. If they are co-operative in their thoughts, but not in their deeds - or, if they

are co-operative in their deeds, but not in any one situation - then such souls are not called “souls who have reached the stage of being co-operative”.

If even one thought passes by without co-operation, then that is said to be a wasteful thought. Those who waste anything unnecessarily can never be co-operative with anyone, nor be powerful within themselves. But souls who are co-operative and total renunciates - who easily renounce everything and everyone - are easily loved by all. Since - even on the path of devotion - when people donate in the name of God, they attain a perishable royal status; then just think how elevated the attainment will be of those who use their every thought and

every second cooperatively for Godly service. Such souls easily become great donors who have renounced everything. Such souls - who have renounced everything easily - become the most fortunate souls, at present and in the future. Not only in the future, but when many souls see the elevated fortune of such souls at the present time, they sing the praise of their fortune from experiencing it. On the basis of their own elevated fortune, they become instruments to enable others to become fortunate.

8

The sign of souls who have the sanskars of a bestower is that they never have even the slightest thought that they will only give if someone first gives to them, or that they will

do something only if someone else does it. No! They are constantly an open treasure-store. So, BapDada was looking at the sanskars of a bestower of all the children everywhere. What would He have seen? It is number-wise, is it not? Never have the thought: "if this is like this, then I will also do this". Those who have the sanskars of a bestower automatically receive co-operation from everywhere. Not only from souls, but even nature becomes co-operative according to the time. It is a subtle account that, when someone becomes a bestower, the fruit of that charity is that that soul easily receives co-operation and success at the right time.

Therefore, always keep the sanskars of a bestower in an emerged form. In the account of charity, you receive ten-fold fruit for one. So, note how much you accumulated throughout the day in your account of charity, through your thoughts, words, and relationships as a charitable soul. Even by serving through the mind you accumulate in the account of charity. You can accumulate in your account of charity by bringing happiness to weak souls through your words, by making distressed souls aware of their honour, by putting zeal into disheartened souls through your words, and enabling souls in relationship or connection with you to experience the colour of your elevated company. Never have the thought: "If this is like this, then I will also do this".

9

Those who are free from bondage will be constantly yogyukt. The sign of being free from bondage is being yogyukt. What will be the main virtue or qualification of such a yogi soul? To the extent that a soul is yogi, accordingly he is co-operative with everyone and he automatically claims a right to receive co-operation from everyone. Yogi means sahyogi (co-operative). To the extent that someone is a yogi soul, accordingly he definitely receives co-operation. If you wish to receive co-operation from everyone, then become yogi. Why does a yogi soul receive co-operation? Because he has yoga with the Seed. Because of being connected and having love for the Seed, he receives co-operation as a return of that love. So those

who have yoga with the Seed, those who give the water of love to the Seed, receive the fruit of co-operation from all souls. What do you have to do in order to receive fruit from an ordinary tree? In the same way, those who are yogi souls do not need to have yoga with each individual - they do not have the desire to receive cooperation from each one individually - but, by having yoga, that is, by having a connection with the one Seed, there is automatically a connection with all souls, that is, with the entire tree. So, pay attention to maintaining a connection.

So, in order to be co-operative, first of all, ask yourselves: “to what extent have I become a yogi, and what type of a yogi have I become?”. If you are not a complete yogi,

you cannot become a completely co-operative soul, nor can you receive co-operation. No matter how much someone tries, without having yoga with the Seed, it is not possible to receive co-operation from any soul, that is, from any of the leaves. Therefore, what is the easy effort to receive co-operation from all and to give co-operation to all? To have a connection, that is, to have yoga with the Seed. Then, the desire to make effort on each one individually, and to receive from them will finish. You will be liberated from making effort: this is a short cut. When you are constantly co-operative with everyone, and constantly yogyukt, you will definitely become free from all bondage, because once you have received co-operation from all the

powers, and from all souls, then would it be difficult for such a powerful soul to cut away any bonds? In order to become free from bondage, you need to be yogyukt, and by becoming yogyukt, you become loving and co-operative in the right way.

So become free from all bondage in this way. How long has it already taken you whilst saying “it is easy, it is easy”? You must definitely have such a stage: the stage of being free from bondage, where you have simply taken the name and support of a body for carrying out a Godly task, and where you are not subservient to it. You have only taken the support in name. Those who consider themselves to have taken support of a body simply in name will never be subservient to

it. Only those, who are images of taking support in name, can become images of upliftment for all souls. How could those who are subservient themselves uplift others? Therefore, success in service is only to the extent that each one is free from being subservient. So it is essential to go beyond all types of subservience in order to receive success in everything. In order to create this stage, remember two words through which you can easily attain such a stage. What are those two words? When you become free from all bondage, then, just as you are able to catch the sound of each other via a telephone, in the same way, you will be able to catch whatever is in anyone's thoughts. You are still becoming that and you therefore have to think about it. The two

words are: being a detached observer (saakshi), and a companion (saathi). Firstly, constantly keep the Companion with you. Secondly, perform every action as a detached observer. So put into practice these two words: “detached observer” and “companion”. Then you will very quickly be able to create the stage of being free from all bondage. Because of having the company of the Almighty Authority, you receive all the powers. And together with that, by being a detached observer, you will not become trapped by any bondage. So constantly remember these two words in order to become free from bondage. Then yoga and co-operation are both included in that.

Co-operation – Part 7

1

When the moon rises it spreads moonlight everywhere and creates an atmosphere of coolness. Similarly wherever special souls go they create a powerful atmosphere and everyone receives love, co-operation, and power.

2

Just as devotees receive the fruit of their devotion, in the same way, if a desperate soul comes to you with a feeling of devotion, asking you for donation of life and peace of mind, are you able to give that soul the fruit of his devotional feeling for you? Whatever attainment he receives from his own effort is from his own effort and is the fruit of that; but if someone tells you that he is weak - that he does not have any spiritual power - then are you able,

through the Father, to give such a soul the fruit of his feeling for you? They will only come to know the Father later on when they first receive some kind of assurance from us. Only when they are able to receive the fruit of their devotional feelings will the yoga of their intellects be connected according to the directions. Many devotees with such feelings will come to you at the end. One type are those who attain a status through their own efforts, and they will continue to come. However, at the end, neither will there be time to make effort, nor will souls have the power to make effort. So, for such souls - with your co-operation, and on the basis of your duty of giving the great donation - you will have to become instruments to give them the fruit of their devotional feelings. They will just think that they have received a blessing from the Shaktis: this has then been remembered as “being taken beyond with just a glance”.

3

spiritual roses always have the spiritual feeling that all the spirits have to claim their right to their inheritance, like they themselves have done. They feel that they want to help souls, who are under an external influence, with their own powers that they have attained from the Father, and enable them to have an experience. They never look at anyone's weaknesses or defects. They are bestowers, who constantly cooperate with the powers and virtues that they have inculcated into themselves. They cooperate with the Brahmin family, and are great donors for everyone else. They never feel that certain people are like this or that. Instead, they always have the good wishes to make others equal to the Father. Together with this, they also have elevated good wishes for all the souls who are presently unhappy, povertystricken, and anxious, to become constantly peaceful and

prosperous embodiments of happiness. They constantly have in their awareness the one concern of quickly bringing about world transformation. This is known as being a spiritual rose.

4

BapDada is garlanding all of you with the garland of love. Now, all of you also simply have to garland one another with the garland of love and co-operation. Not the garland of arms, but garland one another with the garland of co-operation from your heart. BapDada has told you earlier too that there should be notes of co-operation in the pockets of each of you children. Your pockets should be filled with notes of co-operation, not notes of mistakes. Whenever you see that co-operation is needed somewhere, just give a note of cooperation. Do you have it in your pocket? Do you have notes of co-operation? Are they full? Your pockets are full.

They are not empty, are they? You just give a note of co- operation, and they will garland you with a garland of blessings.

5

Those who are specially beloved children place every step in the Father's footsteps, and automatically become constantly co-operative in every task. They don't have to become this, and they don't have to think about becoming this either. As a result of being loving, the specially beloved children are constantly co-operative. According to the drama, in return for their love, the specially beloved children easily attain the blessing of being co-operative. If you have automatically attained this blessing, you can understand that you are a specially beloved child.

6

Day by day, the souls that come to you will be those who have a very weak stage. All of you came in the first group: the power and courage of those who came in the first group, of those who came in the second group, and of those who came in the third group, are all different. The difference in the power and courage of the new souls that are emerging now is visible. This difference is visible in the minds, and also in the bodies of those in every group. This is everyone's experience, is it not? Accordingly, just think about it: what would the souls who come at the last moment be like? They would be extremely weak, would they not? So, if you simply give knowledge, or give the course, or make such weak souls sit in yoga, they will not be able to progress just through that. You instrument souls now have to make weak souls progress, on the basis of giving them co-operation with the powers you have received.

For this, you now have to accumulate your stock of all powers. Just as people have a continuous supply of food all day long (langar - in Sikh religion) , in the same way, such a scene of souls will very soon be coming in front of you, to receive power from you. That is, you will also have to have a continuous supply of all powers. However, for this, you will have to accumulate your stock of all powers in advance, and the memorial of this is the pot of Draupadi, which never becomes empty. All of you are Draupadis, are you not? The pot of Draupadi - that is, the pot of the mother of the yagya - is very well known in both aspects. Firstly, you don't lack anything physical, and secondly, you don't lack any of the powers. A pot that is full of all powers can never become empty, no matter how many come to take from it. No matter for how long you continue to supply this, no one would go without.

7

You especially sit in a gathering, so that - with the power of the yoga of everyone - you are able to transform those who are weak effort makers, and all the souls of the world, through that atmosphere. This is essential. You do not sit in yoga just to repair your own broken yoga. The collective power is for the sake of service: you do not have a yoga bhakti just to forge your own broken connection once again. If you are weak, then you sit for this purpose, but if you are a yogi soul, then - as a master almighty authority, as a master world benefactor - you are doing the service of giving co-operation to everyone. The study means to become the embodiment.

8

As well as this, only those who are loved by everyone in the Brahmin family - those who co-operate with everyone, and who have won

regard from the hearts of everyone in the Brahmin family - will claim the throne. If you are lacking in these aspects in one way or another, it is possible that you may become part of the royal family, but number-wise. You can come in the first number, the eight, or in the Silver Age. If you want to be seated on the throne, check yourself in these aspects.

9

To become a teacher means to become equal to the Father, and so whoever claims the seat of a teacher becomes equal to the Father. To become a teacher means to have a thought of taking responsibility. So Baba also co-operates with you to this extent. However much responsibility someone takes, the Father is responsible for giving that much cooperation.

10

BapDada is asking the children when and how they will lift the Iron-Aged mountain. You have been told how, but when will it be lifted? (“When You give the order.”) Are you ever-ready in a constant stage? What order will Baba give? The order you will be given is to stabilise yourself in a constant stage in a second. Are you ever-ready to put such an order into practice? That second is a second for all time. It should not be that you stabilise yourself for one second and then come down again. In order to enlighten ignorant (non-gyani) souls, you have constant pure wishes and benevolent feelings, and you try to enlighten them. In the same way, do you try to stabilise this divine gathering in a constant stage? Do you also increase the power of the gathering by using various methods with one another? Do you also make plans through which visions can be received of the image of this divine gathering in their constant stage? Until

the constant stage of this divine gathering is revealed, then the revelation of BapDada will not come close. Are you ever-ready to such an extent? You have kept the aim of being world emperors, not of being independent kings. You will attain your aim by imbibing the qualifications from now. The responsibility of each Brahmin is not just to make the self constant, but to be co-operative, in order to make the entire gathering become stabilised in a constant stage. Do not become happy just because you are all right by yourself: no. If, even one bead in a selection or a necklace, is different, then that necklace does not look beautiful. So, too, the power of the gathering is the speciality of this Godly knowledge. This is the difference between their knowledge of the soul and this Godly knowledge. There, they do not have the power of the gathering, but here, you do. So, it is through this speciality of Godly

knowledge that this time has been remembered in the world throughout the cycle.

11

Just as the picture is the memorial of giving a finger of co-operation to lift the iron-aged mountain, in the same way, all the souls who are instruments to bring about destruction should have the determined thought that it has to happen. Unless everyone's finger of determined thought has been given, the task of destruction will remain unfinished. The iron-aged mountain is to finish with these fingers.

Co-operation – Part 8

1

Right from your birth, you have received three tilaks from Baba. Which one? You already have the crown and throne, but you have three special tilaks. One is the tilak of your kingdom/rule. The second is that - right from birth - you have received the tilak of being a serviceable child. And the third is the tilak of love and co-operation towards the whole Divine family. You received all of these three tilaks, right from your birth, didn't you? Therefore you are the possessor of the trimurti tilak. Do you consider yourself to be always such a server?

2

Your present life mirrors your future very clearly. The sanskars of authority over bodily relations become the sanskars of mastery of the future. A master is detached and yet loving in relationships. The signs of a master are humility, good wishes for others, and the ability to renew sanskars. Through your love, whoever sees you should feel you belong

to them. The love should give closeness in even a distant relationship. They should experience you to be a bestower of love, peace, happiness, bliss, joy ,co-operation, courage, hope, and zeal, and every other speciality. You will have a large, generous heart.

3

You have to see specialities and share specialities with one another. In order to carry out a special task, see the specialities. Co-operate with one another with your specialities.

4

Wherever something happens you should be co-operative with one another and make that free from obstacles. Give courage, zeal and enthusiasm. BapDada wishes to see such a picture, just as you demonstrated by doing service.

5

Look, it is such great charity to be co-operative in God's task. To the extent that you are co-operative

so you accumulate charity for yourself accordingly. Do you understand this? The treasure of charity will go with you whereas everything else will be left behind. So, accumulate, as much as possible in your treasure of charity. This charity will be useful for you for birth after birth because this is God's task. Just as God is imperishable, so to be co-operative in His task is also imperishable. So, continue to give your co-operation. Self-transformation and world transformation. No matter what happens, never lose your happiness. Always remain happy. All of those who become co-operative in God's task internally also experience that happiness. So, you experience happiness, do you not? You have automatic attainment from the imperishable Father and so you constantly have the fortune of happiness.

6

You have already heard that because you are loving, you are co-operative, and because you are co-operative, each soul receives co-operation from Baba - you receive multi-millions for one. Since there

is Baba's co-operation, no task is difficult - when there are fortune and blessings, there will be attainment - nothing is difficult. Do you understand? So fly very high - don't run, fly. The ones who fly will go high, so keep flying and inspire others to fly.

7

BapDada is looking at his loving, co-operative, and powerful children. Amongst the loving children, BapDada saw a variety of children.

The first variety are those who are impressed by the most elevated life of other Brahmins, their transformation, and then become love-full. Seeing their most elevated life, they are impressed.

The second variety are those who experienced some virtue, happiness, or peace, and then became love-full.

The third variety are those who experience the support of the company, and the unity of pure souls, and then become love-full.

The fourth variety are the souls who have love for the Supreme Soul.

So, all are love-full children, but their love is number-wise. The real love-full children have known Baba as he is, and now have become love-full.

Just as there is a variety of love-full children, there is also a variety of co-operative children. The first variety are those who are giving co-operation because of their bhakti sanskars: "This is a good place.. the knowledge is good, the life is good.. by giving charity in this nice place we will get good fruit, or the reward of that". So, on the basis or such attraction, it helps them to be co-operative: that is, they use their body, mind, and wealth to some extent. The second variety are those who are co-operative because they have achieved something, by imbibing gyan and yoga. The third variety are those who have none but One in their intellect: that is, complete surrender. For them there is only One Father, and they feel this is the only place to achieve everything. "Baba's job is my job": so they have that

feeling that “this is my Father, my home, my job, my most elevated Godly job”, and with that understanding they are always co-operative. They don’t just give a little bit of their co-operation, and a little bit of their mind, wealth, and time, but they surrender everything to Baba, because for them there is no-one but Baba in the world. This is then the difference of the variety of co-operative souls.

8

Some children are incognito yogis, and they have received a lot of help from BapDada. However, there are also some children who are themselves unshakeable, and who, as detached observers, helped keep the atmosphere calm at that time. Just as the Government and neighbouring states were ready to give help in a physical way, did you Brahmin children, in the same way, perform your duty in doing the elevated Godly task of giving the co-operation of peace and happiness? Those people immediately start announcing that “such-and-such a

government did this, and so-and-so did that...". Similarly, BapDada asks: did you Brahmins carry out your duty? You have to remain alert. It is necessary to give physical help - and BapDada is not telling you not to - but the special task of you Brahmin souls is to co-operate in a way that no-one else can. So, did you remain alert, and did you co-operate in this way? You do have to co-operate in this way, do you not? Or, is it that they just need clothes and food? First of all they need power and peace of mind, in order to face the situation. Therefore, together with the physical support, they also need to be given subtle co-operation which only Brahmins can give. No one else can give this co-operation. This was nothing! This was just a rehearsal. The real thing is yet to come. Baba and the time are making you rehearse what is to come. Therefore, do you know how to use your powers and treasures at the right time? What will you kumars do? Have you accumulated the powers? Have you accumulated peace? You know how to raise your hands very well. Now show this in a practical way. You have to see

everything, hear everything, and co-operate as a detached observer. At the time when the real part is being enacted, you have to be a fearless and detached observer, and also play your part. What part? You children of the Bestower have to be bestowers, and give souls whatever they want. Therefore, you are master bestowers, are you not? Accumulate your stock! You are only able to become a bestower according to the stock you have accumulated. If you continue to accumulate things for yourself until the end, you cannot become a bestower: you will not attain the elevated status that you have to attain for many births. Therefore, keep a stock of one thing with yourself: your treasure-store of good wishes and elevated feelings should always be overflowing. Secondly, you should be able to give everyone whatever special powers they want. Now, according to the time, put your thoughts and time into your efforts. As well as that, become a bestower, and give your co-operation to the world.

BapDada loves every child: even the last number child is very much loved because he is weak. So, there is greater mercy for those who are weak. No matter what your stage or nature is like, you are still mine. Just as the Father is yours, in the same way, the family is yours. So, do not see the nature and sanskars of that one, but give extra co-operation instead. Have good wishes, have pure feelings.

Co-operation – Part 9

1

Your aim is to become equal to the Father. The Father asks you children: what are the sanskars that are equal in both Bap and Dada? The Father is generous hearted towards every child. He is co-operative with every soul in giving them love and regard. Are you always loving and co-operative with everyone? Father Brahma was co-operative and loving with every child. He paid attention to himself, but he didn't labour. The reason for labouring is that although you have become lovely, you do not remain merged in love.

2

Each one of you has to help one another to transform. Help even the weak with your love and co-operation. Give the hand of co-operation to one another - unite in co-operation, and a rosary will be formed. Do not give teachings, but give loving co-operation. Do not become detached, do not step away, but be a support because your memorial is the rosary of victory. Each bead in the rosary is a co-operative companion of the other beads. Be a great donor - co-operate with your virtues and make

others do the same. Your virtues are in fact God's virtues, but you have made them your own - with the power of those virtues remove their weaknesses. The duty of those who are master almighty authorities is to give and receive love. Give and take between you the virtues you have received from the Father. Give this gift of co-operation to one another. Give one another the gift of virtues, and the gift of powers, through your benevolent feelings, benevolent attitude, and benevolent atmosphere.

To give cooperation to weak ones is to give a gift at the right time - don't make those who have fallen fall even further - lift them up, lift them higher. Have this vision: they are worthy of God's love, they are handfuls out of multi-millions, they are special souls, they will be victorious. Change your attitude, vision and atmosphere now - there should be some newness should there not? The sound should emerge from everyone's lips "our special beloved deity has come!". Do not plan it - do it - everyone is waiting - now end their waiting - prepare to be revealed. Look, even the elements are so distressed now. So, calm down the elements. When you are revealed there will automatically be world peace.

Are you co-operative? Look, it is such great charity to be co-operative in God's task. To the extent that you are co-operative, so you accumulate charity for yourself accordingly. Do you understand this? The treasure of charity will go with you, whereas everything else will be left behind. So, accumulate, as much as possible in your treasure of charity. This charity will be useful for you for birth after birth because this is God's task. Just as God is imperishable, so to be co-operative in his task is also imperishable. So, continue to give your co-operation. Self-transformation and world transformation. No matter what happens, never lose your happiness. Always remain happy. All of those who become co-operative in God's task internally, also experience that happiness. So, you experience happiness, do you not? You have automatic attainment from the imperishable Father, and so you constantly have the fortune of happiness. You have the fortune of happiness, and you are those who give happiness. Is that right? It is good.

4

Those who are loving are definitely co-operative, and the return of love is that, in a practical way, in every task, they will definitely be co-operative with one another through their body, mind, wealth, and relationships

5

Today BapDada is seeing his numerous arms. Every soul performs karma with its arms. Arms are also the sign of co-operation.

A co-operative soul is called a right arm or right hand. The arm, and its instrument the hand, are the sign of love - this is why people shake hands when they meet. Arms can also symbolise power. All of you are Baba's arms. Are you right or left arms?

To what extent have you revealed practically each one of Baba's elevated thoughts and words? Actions are very easily seen. The right arms reveal baba through every action they perform - their actions are always pure and elevated. The right arms also act more quickly than the left. Only the highest of instruments can reveal the Father, the highest on high. To reveal Baba through spiritual vision, or the happiness of spirituality, is also karma. Do you perform such elevated karma? Are you constantly co-operative? There is a difference between those who co-operate sometimes and those who always co-operate - some work part time and others work full time! Be always co-operative in body, mind and wealth. Spend your time, thoughts, and wealth on Baba's task, and not on the body

or on bodily relations. Just as there is a large household of bodily relations, so also the household of your own body is very long and complicated - some children spend more time, thoughts and wealth on their body rather than on the Godly task. The household of the body is a huge net, but a right arm will stay beyond that net. Be detached from both households, and engage yourself lovingly in the Father's task.

The third aspect of the arms is love. Love means meeting. Just as souls in bodily costumes meet by shaking hands, so too the one who is the right hand and arm has a meeting in thoughts, words and sanskars - their thoughts will be Baba's thoughts. Baba has no waste thoughts, and so his thoughts are always powerful. Baba's words are always sweet and constantly bestow happiness - they are always supreme words and never ordinary. And so let there be words of the subtle consciousness of the soul, and never of gross consciousness. This is the sign of love, that is, the meeting. In the same way, let the sanskars meet: Baba's sanskars are of generosity, of altruism, of giving benefit. These will be the sanskars of the right arm. To be equal in this way means to be loving.

Do you remember how Father Brahma used to sign? World servant. So you are world servants. So, service of the world will not be completed just by doing service on Shiv Ratri. Therefore, keep the aim: “I am a world server”. So, you have to serve the world in every breath and at every second. Whoever comes, and whomsoever you are in contact with, you have to be a bestower, and give something or another to that one. No one should go back empty-handed. Let your infinite treasure-store remain open all the time. At the very least, have good wishes and pure feelings for everyone. See them, listen to them, and come into contact with them, with good wishes and pure feelings, and give co-operation to those souls. All souls now have a great need of your co-operation. Therefore, give them co-operation, and make them co-operative. Give them any type of co-operation, whether through your mind, or through words, or through your contact and relationship. So, remember the special slogan of this birthday festival of Shiv Ratri: “Give co-operation and make them co-operative”.

8

Be cooperative with Brahmins too. No matter what type of sanskars someone has, what is your duty? To have conflict with that sanskar or to free that soul from the

conflict of sanskars? The title “Remover of Sorrow and Bestower of Happiness” is your title too, is it not? You are the Father’s companions, are you not? Father’s companions, what thought have you had? You are going to transform the sorrow and anxiety of this world and bring happiness and peace, are you not? You have to do this. Raise your hands! You are going to do this? Or, are you just going to watch? It is happening, but it has to change now. Even if it is Brahmin souls, do not just continue to watch and think that they are doing it, but also transform them through your words and thoughts. Since you have given this situation to BapDada, then you yourself should follow the Father’s directions, because BapDada is responsible, and the special beloved companion children are his instruments. So, instead of having waste thoughts in your mind, now constantly give cooperation to the unhappy and disturbed souls, whether they are Brahmin souls or anyone else. Be co-operative.

9

Make plans, but let there be balance. Co-operate with one another in such a way that all of you become master almighty authorities, and continue to fly ahead. Be a bestower, and give co-operation. Don’t look at the situations, but be co-operative. Stay in your self-respect,

and become co-operative by giving regard, because when you give any soul regard from your heart, it is a very big act of charity. You gave zeal to a weak soul, and so that was such great charity. You mustn't knock down those who have already fallen, but embrace them - not externally – to embrace means to make them equal to the Father. Give them co-operation. You have asked what you should do this year, have you not? Simply give regard and maintain your self-respect. Become powerful and make others powerful. Do not engage yourself in wasteful situations. Weak souls are weak anyway, and if you continue to look at their weaknesses, how would you become co-operative? Give co-operation and you will receive blessings. When you are unable to do anything else, the easiest effort of all is to give blessings and receive blessings. Give regard and become praiseworthy. Only those who give regard become worthy of receiving respect from everyone. To the extent that you become worthy of respect now, to that extent you will have a right to the kingdom and become a worthy of worship soul. Continue to give, don't think of receiving. To give when you receive is the work of a businessman. You are children of the Bestower.

Co-operation – Part 10

1

Businessmen can make many souls co-operative, and from being co-operative, they will gradually become yogi. So, each one of you has to make a list of co-operative souls this year. How many souls did each one of you businessmen give a message to? How many souls did you make co-operative? How many souls did you make into easy yogi souls? Is this OK? Will you do this? Yes!

2

Some children become a little too serious. To be serious is good, but sometimes it feels like you are very serious. No one likes those who are serious. Be serious, but let it be internally, and externally let your face be smiling. Everyone loves a smiling face, whereas people are afraid and run away from those who have a very serious face. They would not be co-operative with such souls. You remember, do you not, the smile of Father Brahma, the smile of Jagadamba and the smile of our Dadi?

3

You are coloured with the colour of God's company, and so, whatever you have attained by being coloured with the colour of God's company you have to distribute that to your brothers, sisters and devotees with a lot of love. Who is remembered at a time of sorrow? Whether they consider him to be God or not, even out of compulsion, they would definitely say: "oh Father! Oh God!". So, you children of God now have to become supports for those who are in sorrow. Become their support with your good wishes, pure feelings, and the rays that you have received from the Father. After all, they are your family, are they not? In a family, co-operation is given to one another. The very name is "sah yoga" (co-operation), elevated yoga. This is the means of giving support. You were given a message to fix a time for yourself. Do not think: "it will happen". You have fixed times for traffic control and amrit vela, have you not?

4

In the memorial of your rosary, is everyone number one? They are number-wise and yet they are threaded in the rosary, are they not? Why did they get a number? They have different sanskars but, instead of seeing their sanskars, you have to have good wishes and pure feelings. Ultimately, they are also part of the Brahmin family. "It does not matter what they are like, they are my family, are they not?". Just as you say "my Baba", in the same way, it is also "my family". It is good that the majority of you have raised your hands. So, all of you have this zeal, and that is why you raised your hands. So, be co-operative with one another, and, by having a vision, attitude, and awareness of good wishes and pure feelings, it will not be a big thing to perform this dance. Whoever claims a good number in this, and carries this out practically by the date will receive a unique and lovely prize. Baba will not tell you what the prize is now, but he will give a prize. Why? You have to make time to do service, do you not? The complication of sanskars takes away your time, and this is why there is a need for your time. Is this OK?

5

Love easily makes the impossible possible. They always experience the Father's hand of co-operation and love on their head and their forehead. They have faith in the intellect and remain carefree.

6

To constantly put your hand in the Father's hand of shrimat means to be a co-operative companion.

7

It has been seen that some children make effort and become a little weak, and so they prefer to be left alone. They don't want any company, and they just want to be alone and think in their solitude. This solitude is not so good. This is God's family and you have so many companions in God's family and so how can you be left alone? This is Maya's cleverness. She first of all singles you out and then attacks you. In the rosary, is there just one bead? What is the speciality of a rosary? One bead has a close relationship with the next bead. The thread is not

visible even slightly in between. To be loving, co-operative companions is your memorial.

8

Those who have become instruments are the support in a corporeal form. The corporeal support of this whole family is very elevated. Baba is with you in an avyakt form. The greater the love there is, the greater the co-operation you receive. To have love for the corporeal form means to have love for the whole genealogical tree. The corporeal form is not alone: together with Prajapita Brahma, there is the whole family.

9

If you make the bodiless one your partner, you will receive co-operation in becoming bodiless. If you receive less co-operation in becoming bodiless, then understand that you have not made the bodiless one your partner.

10

The task of transformation of the whole of matter, and of the atmosphere, is such that - no matter the method of destruction - the sudden and untimely death, in a collective form, of souls with tamoguni sanskars, will create very tamoguni vibrations. This has to be transformed. So, to keep the soul safe from the vibrations of an atmosphere in which blood is flowing, and to still give co-operation to those souls, is a huge task. Are you prepared for this? Today BapDada is telling you their message. Who will be the instruments responsible for such a huge and unlimited task? You have been the instruments from the very beginning, and so you must be the instruments for the unlimited task of transformation at the end. The palaces of the womb must also be prepared. Only then can the new creation, through the power of yoga, begin. There is a great need for the power of the mind, that is the power of yoga. This power will become the method of safety for the self. It will also make the end a beautiful one for yourself. At that time it will not be possible to receive physical co-operation, and if the mind is not clearly linked

with the One, your own weaknesses will come in front of you in the form of repentance as evil spirits. When weaknesses come into your consciousness you experience the evil spirit of fear. If now you set it aside, then at the end there will be fear. So accumulate the power of the mind, and the power of fearlessness now, so that your end is a beautiful one, and so you can be co-operative in the unlimited task, and claim the right to the unlimited kingdom of the world. Your companions are waiting in anticipation for your co-operation. They have a different task but both of you are instruments responsible for transformation. They are telling you their own results. The souls of the advance party are preparing to invoke elevated souls and this is happening. Some are engaged in that preparation. The methods of service that they are using are their own - their methods of service are friendship and a relationship of closeness. They are not able to have discussions of knowledge in a clear emerged form, but because they have the sanskars of being gyani souls, they see each other's elevated sanskars, elevated vibrations.

They give each other inspiration through their faces which are constantly holy and happy. They belong to different families, but through friendship they are in contact with each other - because the soul has full knowledge, there is the feeling that this one belongs to me or is very close. They recognise each other on the basis of that feeling of belonging. Time is coming very close, so the task of the advance party is moving forward with intense speed.

Co-operation – Part 11

1

Where a child has been co-operative over a long period of time, and has passed in the main subject of One Baba and no other, then Baba also gives co-operation in liberating them from the bonds of karma, at the moment of need. Some might be thinking - were all these souls karmateet? The children who have been cooperative from the very beginning receive extra co-operation, and this is why, even if sometimes their own efforts seemed to be less, with Baba's help in the final moments, they received extra marks and so were able to pass with honour. That of course is incognito, and so the question arises - what did they do that this is the return they received? This is why there is the expression - to set something aside for a moment of need. Those who have been co-operative with their heart, receive the return.

2

The task of all of you is to give anxious souls powerful rays of peace. They are your brothers and sisters, so be co-operative. Make special time and give them the co-operation of peace.

3

“I have to become: I do not have to make others this, but I have to become”. It shouldn’t be “I will only be good if others do this”, or “only if others give co-operation will I then become complete and perfect”. Instead of receiving in this way, become the master bestowers. To give co-operation, love, and sympathy, is in fact receiving. Remember that to give is to receive: the receiving is merged in the giving. The basis of a firm pledge is to see the self, to change the self, and to maintain your self-respect of being a master bestower.

4

What is the state of the Pandav Army? (“it is good”) You are not those who just say “it is good.. it is good”, are you? Prepare such an army that, whatever order they receive, they do it in one second. Are you ready

to this extent? Are your equals ready? It is the Pandavs that are praised. The service of the Shaktis is their own, and the service of the Pandavs is their own. The Shaktis cannot continue without co-operation from the Pandavs. And the Pandavs cannot continue without co-operation from the Shaktis.

5

No matter how anxious or unhappy souls may be, if you give them the experience of happiness, just imagine how many blessings form the heart they would give you! You are the children of the Bestower, and so distribute to them with a generous heart. You know how to distribute, do you not? So why do you not distribute? Are you still looking for time? You should feel mercy in your heart. Those who are stumbling in anxiety and sorrow are still part of your family. Co-operation is given to those who are part of the family. Therefore, at the present time, in order to become great donors, especially let the virtue of being merciful emerge. Your non-living

images are giving blessings, so you should also become merciful in the living form, and continue to distribute. Just because souls are under external influences, do not ever think “this one is never going to listen.. this one is never going to follow the path”. No. You should become merciful and continue to give. It is remembered that the fruit of someone’s love and good wishes is definitely received. So, no matter whether souls have good wishes for knowledge and yoga, or not, your good wishes will enable them to receive fruit.

6

BapDada sees that, in one type of service, there isn’t the result that there should be. You also want revelation to take place, and so far this result has been good. It is a very good result compared to earlier. Everyone who attends goes away saying: “this is good, this is good, it is very good”. However, to become good means for revelation to take place. So, now make this addition: that, at the same time you have to be loving and co-operative in your

thoughts, words and deeds. Give this to every companion, whether it is a Brahmin companion, or an outsider who is an instrument for service. To give love and co-operation means to claim number one in the service through deeds.

7

One thing: always have pure and positive thoughts for others. Seeing or hearing about anyone's weakness, be merciful, have pure and positive thoughts for them and give them your definite co-operation. You must not see their weakness, but you must give them co-operation. This is known as having pure and positive thoughts for others. You will remain strong in this, will you not? Bestowers of support, be merciful and give your co-operation. Do not step away from them or have dislike for them, but instead, forgive them. One never has dislike for someone who is under an external influence; instead one gives them support. So, have pure and positive thoughts for others.

8

BapDada always says that if politics and spirituality come together and try to fulfil Bapu Gandhiji's thoughts, they can. If all three authorities, of science, spirituality, and politics, come together and have one thought and become co-operative, then we will fulfil the desires of Bapu Gandhiji, and of God, the Bapu of Bapu. Achcha. There is also the authority of religion. Spirituality is different from religion, but there are these authorities, and what they want is not happening. So, everyone is beginning to wonder what is lacking? Now, they are giving the excuse of time: "there isn't time... what can we do? what shall we not do?". If one or two groups were to make themselves co-operative, then it is BapDada's blessing that Bharat will definitely become heaven. The hopes of both Bapu's definitely have to be fulfilled.

9

BapDada saw that, according to the time, to the extent that you have zeal for service in a practical way, you also now have to have zeal for yourself to

become an intense effort-maker, and to make others the same. Become complete, and make others complete. Be enthusiastic, and spread that zeal into the atmosphere. Be co-operative with one another, and now spread a wave of intense effort into the atmosphere. Just as you spread zeal for service among yourselves and into the atmosphere, in the same way, BapDada now has the pure hope that children will spread this wave into the atmosphere. BapDada is pleased, but, even now, you are just making effort, whereas you now have to make intense effort.

10

The Father - both fathers, Bap and Dada - both have constant love in their heart for each and every child, and will always have this love. If, while you are moving along, there is a little attack of Maya, even then, the Father's love for you cannot finish. In fact, BapDada says to the children who are his companions: Give this one extra co-operation and love, and make him fly.

11

When a building is being built, there is the co-operation of each and every particle. There is the co-operation of every brick. Only then is the building built. You would say that such-and-such a contractor built the building, but what would the contractor do if there were no bricks? So each of you is a brick in the building of the success of service. You are the foundations. However, whoever becomes instrumental for whatever service, his name is glorified. But, in fact, all of you are included in that. It went very well, did it not? It is good to remain busy.

12

Today Baba is asking the double foreign children, are all of you constantly content? To be content is the special virtue of Brahmin life. Contentment is the mirror for seeing the special transformation of Brahmin life. This transformation becomes the instrument responsible for the transformation of many other souls. Where there is contentment there

is also happiness. Everyone will try to co-operate with a contented soul.

Co-operation – Part 12

1

You have to make this vow: “We will all follow the one direction, have the same elevated attitude, the same spiritual vision. We will have a constant, stable stage, be co-operative with one another, and have good wishes for one another. Whilst having good wishes and pure feelings for all, even though each of us has different sanskars, we will make the fortress of pure (satopradhan) sanskars the same as the Father’s, and make the nature of the self - that which has self-respect - very strong. This is the vow you have to make. Do you have the courage to make this vow for yourself and for others? Even those who stay in their household, and have to go into different atmospheres, make this vow just for themselves. Just as you showed the practical fruit of courage, in the same way, by continuing to caution one another and co-operating with one another, you will be successful in putting this vow into practice.

2

With everyone's finger of co-operation, every task becomes easy and successful. How is all this happening? It seems like magic, does it not? People of the world are just observing and thinking about it, whereas you instrument souls will constantly continue to move forward, because you are carefree kings. People of the world worry at every step, whereas you are carefree because you have remembrance of the Supreme in every thought. You are carefree, are you not? It is good.

3

Do you constantly consider yourselves to be souls who have love for the Father? To be cooperative and constant servers? Love is unbroken. Is there any power that can break Godly love? It is impossible, is it not? Or is this possible? This imperishable love can never be destroyed. Together with love you are constantly co-operative. In what aspect are you co-operative? You are constantly co-operative in following the Father's directions. You are constantly

co-operative in following shrimat, and in being a constant server. It is not that you serve only when you get a chance: you are a constant server. To be a Brahmin means to remain on the stage of service. The task of Brahmins is to do service. Those who are brahmins in name only go to people's homes to eat there, whereas you are those who do service. Are you on the stage of service at every second, or do you only do service when you get a chance? You are constant servers. Do you also do service when cooking food? When you cook food in remembrance, you are doing service. Whatever task you perform, by doing it in remembrance you create an atmosphere. The atmosphere is created through your attitude. So you create the atmosphere through your attitude of remembrance. A constant server does service at every moment, through elevated vision, attitude and actions. Whomsoever you look at with your elevated vision, is served by that elevated vision. So you are constant servers.

Do you constantly experience yourselves to be master almighty authorities? To be a master means to be able to experience practically whatever power you invoke at that time. When you need a power, that power should be co-operative at that time. Is it like this? Does the power to tolerate come into your form when you need it? Or does it come after some time? If your weapons are only useful after the moment to use them has gone, would you be victorious? You would not be victorious. When a master almighty authority orders a power, it should immediately become present in front of you. It should not be that you order tolerance, but the power to oppose comes in front of you instead. That is not being a master almighty authority. In many situations you may think that you must not move away, but should stay and tolerate it, but whilst tolerating it you begin opposing it.

5

There are many regular students in all the zones. However, heir-quality means those who are co-

operative in every task with their body, mind, wealth, and relationships. Not just co-operative with your own centre, but heirs are those who are loved by the yagya. An heir doesn't mean one who is very good in serving the centre - no. An heir means one who has love, who is co-operative and serviceable. So, send this list from every zone.

6

Seeing every child, whether they are sitting at the back, or in a corner, BapDada says that each and every child has constantly to be an intense effort-maker, and make others in your company into intense effort-makers. If any soul wants co-operation, give that co-operation from your heart, and continue to make them into intense effort-makers. Every child should be an intense effort-maker: not number-wise, but an intense effort-maker. Each place should be a place of intense effort-makers. Each one should maintain this thought, and then BapDada will see the result. BapDada will give a gift to those of the centres who are intense effort-

makers – not just some, but all companions at that centre. This is possible, is it not? Or is it difficult? No. At least you can make your own place like this. You can make your centre like this. BapDada now wishes to see such an example. There is the story of being victorious over attachment. Whomever they met, they became conquerors of attachment. You enjoy hearing it, do you not? In the same way, whomever you see, it should be a group of intense effort-makers. Have this aim - for the qualifications will automatically develop with the aim.

7

Which special power makes you victorious at the right time, and in which power are you weak, and thereby repeatedly defeated? Some children know the powers they are weak in, and they even speak of them, but in an ordinary way, whenever there is a dharna-yukt gathering, or in an atmosphere of similar effort-makers. The majority try to hide their weakness from others. Some relate their weakness at that time, but they don't have as much recognition

of the seed of that weakness. They speak about it superficially. They speak extensively of the external form, but they do not come to the seed. Therefore, what is the result? They trim the branches of that weakness, and for a short time they thereby feel as though that weakness has finished. However, because the seed is still there - because it receives the water of various situations - the branches of the same weakness start to grow again. Nowadays, illnesses in the world are not cured permanently, because doctors don't know the seed of the illness. This is why the illness is suppressed, but isn't completely cured. Similarly, here too, you must finish the seed by knowing the seed. Some of you even know the seed, but, because of carelessness, you say "yes, it will happen at some time... it won't be finished in just one go... it definitely takes time!". They try to become very clever in this way. At the time when they should be powerful, they are knowledge-full. However, knowledge is a power, but they don't use that knowledge as a form of power: they just use it in the form of a point. However, each

point of knowledge is a weapon. Therefore, understand the seed, and don't allow anything to be lacking due to carelessness, thereby stopping you from becoming complete and perfect. If, after understanding the seed, you experience yourself to have the power to know the seed, but not the power to burn that seed, then you can take help from the many elevated souls who are the embodiment of intense yoga (jwala swarup). Because weak souls are unable to have a direct connection with the Father, or to take correction from the Father, they must take co-operation from the second number elevated souls, and have themselves verified. By having yourself verified, you will automatically be purified. So do you understand what you have to check, and how? Firstly, don't hide anything. Secondly, don't ignore anything whilst knowing it: don't just make do. When you just make do, you also cry out.

8

Co-operation make yoga easy. The thought of co-operation will automatically bring remembrance of

Baba. The Father likes co-operation from the heart. Baba, the lord of hearts, loves love from the heart, and co-operation from the heart. Those who have a small heart are happy with a small deal, and those who have a big heart make an unlimited deal.

9

There will definitely be one or another newness in the meetings. However, you must pay special attention to one thing that BapDada has signalled earlier. Every zone has to bring contacts who co-operate with you in service, and souls who are going to be instruments in service. Prepare such a bouquet, and bring them to Madhuban. No matter what profession they belong to, they should be such special souls, who are able to become co-operative instruments from time to time. In the name of service, bring the souls here who are instruments in service. Don't bring them in front of Bapdada, but first bring them to Madhuban as a group. The more progress they make, the closer they will come. Therefore, pay special attention to this aspect.

Groups from everywhere, from this land and abroad, should come in front.

10

Just as you have different wings (professions), so too a co-operative group from every wing should be prepared. Then they can go in front of the Government, and show them what service you have been carrying out until now, and how many people have been transformed. The result that has been achieved by each wing should be shown to the Government. From this, the Government will understand that you are all-round servers. You are not just religious, but you are all-round servers. Whatever service you have done, show that to the Government. The Government will see the result of your group, and will ask you to co-operate in their task. As yet, the Government has not been shown the practical map (plans).

Co-operation – Part 13

1

You were told earlier that you can claim special blessings in this year. However, you only paid attention during the one month, thinking that month to be the month for receiving blessings. Now, as time goes by, you are gradually forgetting the year of blessings. Therefore, the more you maintain the awareness of receiving blessings, in the year of blessings, the more easily you will attain blessings. But, if you forget this, you will have to face many obstacles. This is why you must finish the obstacles that come in front of all of the souls of the Brahmin family. Just as, in the first month, you intensified remembrance - that is, the fire of deep love - in the same way, you now have to make the atmosphere avyakt. On the one side there are blessings, and on the other side there are obstacles: each is connected to the other. You

must not become a destroyer of obstacles just for yourself, but you have to be co-operative, and destroy the obstacles that come to all souls in your Brahmin clan. So, now intensify your speed. Whilst moving along, you sometimes slow your speed down, and it therefore seems that revelation will take place that much later in the drama - that only then will you be able to reveal yourself. Experience the form of all the powers in yourself - not just one or two powers, but all the powers. You are master almighty authorities, are you not? Or are you the children of those who only have two or four powers? Reveal the Almighty Authority.

2

The more someone becomes co-operative with you, the more co-operation you should give to them. Give them good wishes and pure and positive thoughts. They receive a lot of help through that. The more subtle you become, the

more this subtle service will increase. The subtle creates a lasting impact very quickly, when combined with the corporeal. BapDada is constantly giving special co-operation. You will experience extra help.

3

You have to be easy and light in your relationships with others, easy in your sanskars, and easy in the give and take of co-operation. Remain easy in every aspect. The easier you remain, the more you attain.

4

If you are not ordinary - if you are not simple - it becomes a problem. Then you have a problem even in thoughts. Even your way of living should be simple or it will create problems for yourself and also for others. So, do you wish to be a problem, or do you wish to remain simple? Gandhi was said to be simple - he became simple

and revealed himself as an example, did he not? His simple activity was a sign of his greatness. That was a limited act, but here you have to act in an unlimited way, as you are children of the unlimited Father. You are the instruments responsible for the world. The world is unlimited and the Father is unlimited, and so, whatever acts you perform, perform them while stabilised in an unlimited stage. Such acts will attract others. So, to be an image that attracts, be simple. Here in the divine relationships, if you do not remain simple - if you become a problem - you are deprived of love and co-operation. Even without wanting to, everyone has the good wishes to give love and co-operation to those who are simple and ordinary. So in order to be loved by all, and to receive co-operation from all, and to be co-operative with everyone, it is essential to be simple. Never bring up any problem in yourself, and never create any

problem for others, whether here in your divine family, or at home with your worldly family, or with others. If you become a problem, then you are taking service. You are Godly servers and that means to give service, not to take it. Godly helpers give and do not take - they are children of the Bestower. If you are a problem and you take service then you are not a worthy child of the Bestower. You should regard your body as given to you in trust, by the spiritual Father, for spiritual service. With this attitude you will automatically remember the spiritual Father, and so will feel spirituality and comfort, and you will not feel tired. Otherwise there is confusion, and instead of comfort there is fear. Consider your body to be given to you in trust and you will automatically have a spiritual stage. This is an easy method, is it not? Now you can be an easy yogi, constantly. Remain constantly stable in the stage of spirituality. Others will then experience

you as samples. You are servers. Serve even through your minds. Be humble. Renounce all bossiness. Servers never show bossiness. You have to be constant yogis, never separated. Become each other's helpers and have good wishes for everyone. What can co-operative ones not achieve? With the power of co-operation, Maya cannot enter your territory. You have to show this power in a practical way.

5

You have come to the university, have you not? So, you have to claim a certificate for the effort and Godly service you have done up to now. You have to claim a certificate to the extent that you are content with one another and close to one another. First is a medal or a prize for remaining co-operative with the gathering, and for your loving interaction with others. The second prize is for bringing about the maximum glorification through your effort in Godly service. The third

prize is for all the souls - wherever you are instruments - being content with you; and for you being content with everyone else.

6

Have pure feelings and good wishes, and, with the vision of mercy and benevolence, be co-operative to each brother and sister of your family.

7

When someone is doing something wrong, you have thoughts of that one's mistake in your mind: "he is doing this or that or this". Finish all of this! Give them your co-operation. Give them your elevated feelings. By doing such service you have to make the whole gathering a gathering of those who have elevated thoughts. At any centre, there should not be any other feeling for anyone at the centre. There should only be good

wishes and pure feelings: is that right? Very good.

9

The sign of being fortunate in relationships with other people - meaning the Brahmin and lokik families - is receiving co-operation according to need. You will receive these from at least 95% of souls - the accounts of the other 5% can be settled - so there will sometimes be examinations, but there should not be this with more than 5% of souls. Gradually continue to settle your accounts with such souls with good wishes and pure thoughts. Fortunate souls settle all karmic accounts easily - you will remain content in the heart while in relationships with people - there will be no questions in the heart. If you create a queue of questions you have to sustain it with time and energy - so control this wasteful creation. Do not say "this is fixed in the drama" but be master creators of the drama. Be

knowledgeable and let each action (karma) be elevated.

Co-operation Part 14

1

Continue to do service according to time and energy - with a true heart and love in the heart. Whatever service needs to be done will definitely happen - it cannot remain undone - some soul or other will be touched and BapDada will help you children. Yogi children will always receive co-operation in some form or another. The Lord is pleased with those who have a true and honest heart.

2

Love is not just in words, but it is also in thoughts. You should not have anything except love for anyone. When you have love for everyone, then the response of love is co-operation, and the result of cooperation is success. Where there is everyone's co-operation, there will easily be success; and so all

of you will become embodiments of success. Now, we shall see this result.

3

In your world they show the antics of Mickey Mouse on television, sometimes with his eyes popping out, sometimes open-mouthed, sometimes racing, sometimes crashing down, sometimes slipping off a ladder, sometimes blown by storms and unable to remain upright. One second he is laughing, and the next there are tears.

BapDada witnesses many such games. As you are hearing all this you are laughing, but if you were only to laugh at yourself at the time that you are indulging in those things then the end would come! As yet, you are unable to make the final sacrifice.

If for any reason there are sanskars remaining which someone is unable to sacrifice with their

own will-power, then you should offer co-operation and help to them as a total gathering. In what way? If someone is doing or saying something, and the one who is watching turns their attention elsewhere, then the activity or speech of the first will come to a halt. If someone is singing or dancing but there is no-one present to appreciate it, then their activity will come to a halt. So give co-operation in this way. This is also part of “total sacrifice”. Only when you become co-operative to this extent, can there be world transformation through the power of the gathering. Together with sense there must be essence.

4

At the moment, you do not all collectively have the one determined thought for transformation. Some have this thought whereas others do not, and therefore the atmosphere doesn't become powerful. Because it is still the minority who

have this thought, it is not clearly revealed in the atmosphere. Therefore, now create such a programme for a special group to carry out this main task of demonstrating it through powerful determined thought. In the beginning, in order to increase enthusiasm for effort, you used to create groups who would race in their efforts. You used to give co-operation and enthusiasm to one another, to enable each other to move forward. In the same way, a group of such intense effort-makers should be created to take up the responsibility and initiative of putting into practice whatever they say, and definitely doing and demonstrating it.

5

Each action, each word, each thought of Brahmin souls is festivity, because you do it with zeal and you make others enthusiastic. With this consciousness, you will never feel tired or burdened. The meaning of a festival is to

celebrate with pleasure - eat, drink, and be merry. Your service should be a festival - you should remain enthusiastic. With zeal, others come forward and are co-operative. Zeal is a magnet that draws wealth, companions, and success. In bhakti they say that courage and zeal change dust into wealth. With zeal you will influence other souls, but will not be influenced by them.

6

You have the power of the gathering - one suggests and another puts it into action. It is not that one suggests and the other one says "but this is not possible". A gathering can disintegrate because of this. There is power in the gathering when one suggests and the other co-operates, with enthusiasm, to bring it into practice. There is also a gathering of pandavs. You never think "you". Instead you simply say "Baba, Baba" and all matters come to a close. Friction is caused by

the attitudes of “you”, “yours”, and “mine”. If you keep Baba in front of you no problems can arise.

7

Your duty is to give co-operation to everyone, with the vibrations and atmosphere.

8

According to the time, your speed of effort should be intense. If the speed of time is fast, and the speed of those moving along is slow, then how would they be able to arrive on time? One strength and one support is the main subject. At this time, remain constantly stable in the remembrance of One. If you remain constantly successful in this effort, you will reach your destination. Those who maintain unbroken love receive co-operation automatically.

9

Humility is your armour. With humility, there will automatically be love and co-operation.

10

Let each one be determined to be the image of tapasya. Now the time for correcting others through speech or thoughts has passed. Now the season of co-operation with pure thoughts and good wishes has arrived. Continue to move forward, and help others as well.

11

No matter what someone gives you, whether it is something good or bad, you are the ones with a big heart, and who belong to the greatest of all Fathers. Even if someone gives you something bad, then you - with your big heart - must not accept that, but must be a bestower, and give that one co-operation, love, and power. Give that one a gift of one or another virtue, through your stage. You are the children of the greatest

of all Fathers, the One who has the biggest heart. Let extra love emerge in your heart for that soul, for with the power of this love, that soul will be transformed.

12

Service should increase happiness - it enables you to claim the blessings of many souls. Do service whilst being easy - do not do service as a burden, but do not become careless either. Keep the aim that instead of using your own energy, you will use the energy of others for this Godly task. Others will give you co-operation with a lot of love, and they will come close.

13

Today BapDada is pleased seeing all his children who have a right to self sovereignty - those who have a right to the kingdom of the world for many births. Is the kingdom of each self sovereign working well? Are your co-

operative companions, who are ruling today's kingdom, always co-operating accurately and at the time of need? Or do they sometimes deceive you? Are all your co-operative workers, your senses, whether physical or subtle, working under your orders? Whoever you order, at whatever time, do they become your helpers at that time with the method you ordered? Do you hold a court every day? Are all the workers in your kingdom 100% obedient, faithful, and ever-ready? Is there any upheaval? (they are good). Are they good, are they very good, or are they very very good?

You know very well about the upheaval of the old world - there is neither law nor order. Is your court lawful and in order, or does it shake? The more powerful those with a right to sovereignty are, the more the co-operative workers work under their orders. As soon as you give the mind an order to not have wasteful thoughts and to

apply a full stop in a second, then it shouldn't take two seconds. This is known as a court that is working accurately. So have you become such self sovereigns?

Every day, when the day is over, check the actions of your co-operative workers. If any sense organ, or any worker, repeatedly makes a mistake by performing a wrong action, then that sanskar becomes firm. It then takes time and labour to change. Check at that moment. Give them power to change, and by so doing they will be put right for all time. You must give the power of knowledge to the sense organs - give them the method to change

Co-operation – Part 15

1

Always remain in the consciousness that you are Baba's right hands: co-operative in every task. A right hand will show wonders.

2

If you have any wasteful or negative thoughts for any soul, then remember what your duty is. For instance, when firemen see a fire somewhere, they don't forget their duty of putting water on the fire. They remember that they are the ones who put water on fire. In the same way, if someone performs a task which you don't like - whilst under the influence of the fire of any vice - you just remember your task: "my duty is to extinguish any type of fire, to give blessings, and to receive the co-operation of feelings of good wishes".

Simply remember one expression. Mothers have to easily remember one expression: give good wishes and take good wishes. Are you mothers able to do this? All you mothers are raising your hands. Are you able to do it, or do you feel that you will do it? Are the Pandavas able to do this? The Pandavas say that they will do this. Pandavas are remembered for being constantly victorious, and Shaktis are well-known as constantly being word benefactors.

3

This is a world of Brahmins: that is, it is a small world. Those who are to become world emperors will have a relationship with the whole world: that is, with each soul of the Brahmin clan. Those who come into relationship with everyone in this small family are the ones who will become world emperors. Now, which kings will you become? There are those who seat themselves on the throne, and there are those

who will be closely co-operative with those who are seated on the throne. Even if you want to be the souls who are closely co-operative, what will you have to do for that now? You will have to be co-operative - in one way or another - with all the souls of the entire divine family.

It is one thing to be an instrument for the service of the whole clan, and another just to be an instrument, and to be co-operative with everyone in one way or another. Such souls will be closely co-operative souls there, in the same way. So now, check yourself. You will become world emperors, will you not?

Day by day you continue to see who will become the world emperors number-wise. It isn't that you cannot become that now. You can take a jump even now: it is still possible to make up time. But there is very little time, and therefore you will have to make special effort. But you can

make up the time. What will the sanskars be of the world emperors?

Today BapDada is giving you the education to become world emperors. So what will be their sanskars? Just as you saw - in a practical form - that Baba is loved by all, and Baba has love for all: in the same way, flowers of love will be showered on those world emperors, from within each and every one. When the flowers of love are showered on you here, then there will be showers of flowers on your nonliving images.

So check yourself: “how much am I, the soul, being showered with the flowers of love here? That cannot remain hidden. To the same extent that there are the flowers of love here, you will be offered flowers in worship in the copper age. In some places, people go to offer a flower only sometimes, and in other places there is a shower of many flowers every day. Do you know the reason for this now?

So, keep the aim of being worthy of the flowers of love from everyone. How do you receive love? When you give co-operation to everyone, you will receive cooperation, and you will be worthy of the love of those with whom you become co-operative. Only such souls can become world emperors.

Therefore, keep a high aim. Today, Baba is remembering an image from the path of bhakti. Today, Baba was seeing you and was also smiling. Baba was seeing that you are those who give a finger. Have you given your finger, or do you still have to give it? How far has the finger reached? Have you given it to the extent that it should reach? The mountain has not yet been lifted. Why? Is it that heavy? The fingers of so many have come together, so why has the mountain still not been lifted? In this memorial of the previous kalpa, there was success when the power of everyone came together

collectively. This is why it is lifted slightly, and then put down again. Each of you is giving your finger, but now there is a need to give it collectively. You have given your own finger, but there will only be that power within the gathering when there is collective strength.

Now the shakti army is to be revealed. All of you have become flowers, but you have to come together collectively in the form of a bouquet. At present some of the flowers sometimes reveal their own colour, some give their fragrance, and others show their beauty. When all these aspects - of beauty, colour, and fragrance - come together in the form of a bouquet, then you will be revealed in front of the world. You must make such plans collectively that you show newness to the whole world. Because each of you is separate, you have to make greater effort. But, as a gathering, there will be less effort and greater success. There will be success in effort

when you are successful in the gathering of the confluence age. You have all of the specialities, but they still remain to be used. Now, with your specialities, make others worthy, so as to bring them close to the Father.

This is a group of those who lay the foundation of forging the relationship of souls with Baba. Later on, your life will be according to the foundation you now lay. In all aspects, you will be strong to the extent to which the foundation you lay for others is strong. The better the qualifications you have within yourself, the better will be the quality of others. If you have less qualifications, then there will be lower quality. Therefore, consider yourselves to be the ones who lay the foundation. You will be able to make others as yourself only when you make yourself equal to BapDada in his virtues.

You must see the special virtue of one another and keep others in front of you. To keep someone in front of you is to make yourself move forward. Why do you make mistakes? Go into the depth of that. Become introverted and think about why that mistake happened. Try to digest it. The more you remain loving and cooperative with one another, the more you receive cooperation to remove Maya. To give cooperation means to receive co-operation. You have to forge the relationships for many births at this confluence age. Love is the instrument to forge a relationship. Just as thread is the instrument to sew clothes together, in the same way, the instrument to forge relationships for the future is the thread of love. You will have relationships there according to how you forge them together here. This is the time and place for forging them.

Today, BapDada is seeing all the loving and co-operative children, the powerful and equal children in all four directions. All the children are loving, but they are powerful according to their capacity. The loving children receive multi-million times love and co-operation in return. The powerful and equal children receive the return of being constantly and easily victorious. Of course, everyone receives this. Because the loving children are only powerful according to their capacity, they are not constantly able to experience victory easily. Sometimes it is easy, and sometimes it is difficult. Because the loving children are co-operative, BapDada gives the cooperation in return, of making their hard work easy - even then their yoga is not accurate, and they are not able to experience attainment. Only through yoga can you experience co-operation. The powerful and equal children have accurate yoga, and through experiencing co-operation,

are easily able to become victorious. However, BapDada, of course, loves both types of children,

6

Increase co-operation from the co-operative ones through any method. By being co-operative in service, they will automatically become easy yogis. There are souls who do not become easy yogis straight away, but keep taking co-operation from them, and make them co-operative. By moving forward in giving co-operation, their co-operation will make them into yogis. So, bring co-operative souls onto the stage of service. Make use of their co-operation in a worthwhile way. Do you understand what you have to do? If a soul gives co-operation, then that soul moves forward easily with instant blessings, and becomes an instrument to serve many others.

7

BapDada knows that all the children are close to the heart, even whilst sitting far away. Whatever co-operation the children ask for, as a right from Baba, they will receive. The children who have a right, attain that right of co-operation, and they will continue to attain it till the end. Therefore, whether you are here personally, or in front of Baba at a distance, all the children definitely have the right to Baba's love, co-operation, and all the powers. So let no-one be weak or disheartened, or be ordinary effort makers. Baba is combined with you, so continue to move forward with zeal. Hand over weakness and hopelessness to Baba. Do not keep it with you. Just keep zeal with you. Why do you keep that which is not useful to you? Keep dancing with zeal. Keep singing, and keep eating Brahma bhojan. Constantly be an angel, beyond the consciousness of the body, egoless,

detached from bodily arrogance, and loved by Baba.

8

All of you are the special souls, co-operative in BapDada's task. In return for your cooperation, you especially receive all attainments easily. For the length of time that you remain co-operative in every way, the immediate fruit of that is that you easily experience all attainments. As you remain co-operative with the Father from time to time, in return, the Father also helps you. When the children have one thought of courage, the Father has a thousand elevated thoughts of co-operation. He continues to give you that cooperation at the right time. The children thought about it, and it happened with the Father's co-operation: this is the immediate fruit of the special souls who give co-operation. Souls who attain immediate fruit cannot experience anything to be difficult: they will feel everything

to be as easy as though they are just repeating what they had just carried out. The feeling is not that they did it a cycle ago, but that they have just carried out the task, and that they are simply repeating it once again. Even if something happened yesterday, you would have to think about it and draw it out of yourself; but this is something that you did just now. Through this, there won't be a burden on your intellect. There won't even be the burden of "I have to do this!", or "how will it happen?". It is as though you just did something and you are immediately repeating it.

Co-operation – Part 16

1

To have the three dots of remembrance means to have total power. In front of this power all the wasteful forms of Maya finish, and the five forms of Maya take on the form of five maids, five servants. Their appearance will be transformed. The vice of lust is transformed into pure desire, and becomes your ally. Anger is transformed into tolerance through spiritual intoxication, and instead of burning you , it will burn your sins. Greed is transformed into giving, through unlimited detachment and distaste, and you become a constant bestower. Attachment is transformed into love. Arrogance, the consciousness of the body, is transformed

into self respect and humility, the consciousness of the true self. So the vices are transformed into your own most elevated powers, on the basis of the three remembrances. The one who is victorious puts the others into a state of bondage, that is they become slaves. So, now you are becoming victorious and conquering the five vices, do not tie them up and keep them in your bondage, otherwise they will still erupt within. Transform them completely, giving them a form which co-operates with you, and they will constantly salute you. After self transformation, world transformation will take place easily.

2

To take co-operation according to the code of conduct, and according to the gathering,

is a different matter. However, to remember a bodily being in any circumstance, thinking that that person will help you overcome that circumstance, and that they will give you advice or support, proves that you do not constantly have the support of the Almighty Authority with you. Because, someone who has the constant company of the Father has a close relationship with Him: he will remember Baba in his thoughts and heart-to-heart conversation, and that he should ask Baba about that (the advice or support) . It also happens that you remember an instrument teacher, a companion or an equal for a task; but you constantly remember “Baba, Baba” in your mind and intellect. Since Baba has promised you that

He will give you His direct company, you should take the benefit of that promise.

3

It was seen that the majority of souls have stepped away from the large bonds, from the ropes that can be seen clearly. But there are subtle, very deep bonds, ropes that still remain, but can only be seen with a deep subtle intellect, with the subtle power of discrimination. Firstly there is the subtle support of companions in service. Whether because a soul is specially co-operative, or has special talent or virtues, or there is a harmony of sanskars, a subtle attachment develops. It is forgotten that all of that is a gift from Baba. If the intellect bows down in front of another soul, even in thoughts, this bowing means that you have made that soul

your support. And then, at a moment of need, that soul is remembered, instead of Baba, because that soul is co-operative on the corporeal level. Once the link of Baba's remembrance is broken, it takes a great deal of effort to join it together again. It has not remained constant. So don't think "this one". To have spiritual love for all, to speak with love, to give and take co-operation in service, that is another thing. All are good - see their specialities. Be co-operative with everyone and take their co-operation. Don't forget Baba. When Baba is there, there cannot be sin. When Baba is removed from the middle, then there is sin. Secondly, subtle support is taken from physical equipment. Service fluctuates when the equipment is not available. Do not make

equipment your support. Your support and foundation is Baba. The equipment is perishable. If you make it your support then your stage will be perishable too. Be detached and don't let the mind be drawn into the attraction of the equipment.

4

With the speciality of complete purity, and the power to transform, you will be able to become a special soul in service, love, and co-operation. Otherwise, you will remain in the list of those who are still trying. You will not be able to come into the list of those who have surrendered. A kumari who constantly maintains both these specialities becomes worthy of worship and praise.

5

Do not think “there is still time, others have a lot to deal with, I have just this one thing” - this means to get left behind in seeing others. Follow Father Brahma - be co-operative with everyone, be loving to everyone, see the virtues of everyone, but follow only the Father. You saw the last stage of Brahma Baba, that of being a raj rishi. Even though he was so well loved by the children, he was detached - you saw the stage of unlimited disinterest in a practical form. Even when there was the suffering of karma, he was the sovereign of the sense organs, a raj rishi, and he gave others the experience of the complete stage. This is why it is said “follow the father”.

In any situation, when someone understands an instruction and - without any thought - becomes co-operative, even once at a time of need, BapDada also then becomes bound to give co-operation to such co-operative souls. When you take a jump of giving your co-operation even once, then that enables you to claim a right to receive co-operation until the end. When you receive one hundred-fold return of one, then there is less effort and greater attainment, whether it is through the mind, body, or wealth. However, when you give your co-operation at the time of need, then BapDada is bound to give you co-operation till the end. If someone has given his co-operation even once in his life to BapDada's task, then BapDada will remain co-operative till the

end. This is also a karmic account. Do you understand? Achcha.

7

As soon as you take birth you claim the inheritance, for there is automatic zeal for service. By engaging yourself in service, you receive the immediate fruit of happiness, and you also receive special power, and co-operation in being free from obstacles. And so, by naturally having zeal for service, by making time for it, and by using your body, mind, and wealth in a worthwhile way, there is a lift. This speciality also is received according to drama.

8

The more you have faith in yourself, the more BapDada will become your helper. One who is loving receives co-operation. In order

to receive co-operation from someone, you must become loving. One who is loving does not have to ask for co-operation. When you have love for Babdada, and love for the family, you will automatically receive co-operation from everyone.

9

If you want BapDada's co-operation, then, in fact, you don't even have to ask for it. Those who are loving automatically receive co-operation. If you have love for BapDada, you will automatically receive co-operation: there is no need to ask for it. As devotees, you have been asking for half a kalpa. If you continue to ask, even now as a child, then what difference is there between the devotees and the children? You continue to ask for co-operation as ignorant souls. If you

consider yourself to be one with a right, you don't need to ask for co-operation. Together with your thoughts, words, and actions, you have to check yourself in terms of your body, mind, and wealth. It is when you are obedient and faithful that you will be able to be loving and co-operative with BapDada and the family. What is the sign of those who are cooperative? They will be close to the family and BapDada in their thoughts and actions. As you continue to come closer to one another in your opinions, all conflict of opinion will finish.

11

Who are the ones who have the power to pack up? Those who have an easy nature: they are easily able to adopt the power to pack up. Those who have an easy nature will

also be cooperative with others. Those who have love for all will always receive cooperation from all. This is why they are easily able to confront everything, or pack up. To the extent that their nature is easy, Maya will confront them less. They are loved by all. Those with an easy nature never have waste thoughts, nor is their time wasted. Because of not having waste thoughts, their intellect remains broad and far-sighted, and therefore no obstacle can confront them.

Co-operation – Part 17

1

Where there is a relationship of such love, is it necessary to place a third one in the middle? To allow a third one to come means to waste time and energy. Yes, share the contents of your meetings and your heart-to-heart conversations with each other. Those who are alike are able to co-operate in this way. But do not take on the role of judge in your conversations with each other. Set aside all judges and make yourself content. Once your partner is chosen, why have anyone else interfere? To introduce a third one means to get lost in the ocean, and the husband has to come and rescue you.

2

You will have to give co-operation to those who come later, through your relationships and company, to enable them to move forward quickly in a short space of time. Give them courage and zeal, so they can move forward easily. Be co-operative with each other, but don't have yoga with each other. Don't make others become like yourself - make them become like the Father. Be a powerful soul yourself and make others powerful. Constantly maintain this determined awareness.

3

There is the power of relationships. There is a pure desire to experience a relationship so that the soul gains love and the power of co-operation through that relationship. The power of relationship is gained, in this alokik

life, through the experience of all relationships with the Father, and also through the Brahmin family.

4

Before having a major programme, establish close contact with souls of different varieties. If you serve souls of different categories, then each variety of soul will join the programme. They will become co-operative and they will add a sparkle to the programme. So if beforehand you bring souls from different professions into contact and relationship, then any task will become successful.

5

According to circumstances you may serve through your mind, through words, through actions, through love in your relationships.

Service will continue to take place continuously. Service also takes place in relationships. For instance, in the Brahmin family, your brother or sister is a little miserly, a little dull in his or her effort, and is under the influence of a sanskar: if you give zeal, co-operation, or love, to that soul, you accumulate that charity of service in your account. It is an act of charity to uplift someone who has fallen. It is the duty of a true server to serve your relations and contacts. It should not be that you only receive service. Let service itself continue to take place automatically, through your thoughts, words, deeds, and relationships. Many times BapDada has seen some children think that someone's nature is not what it should be. However, is it right to have

such thoughts as: “this one is like that anyway, he is never going to change, and it is a waste of time to serve this one”? These are not good wishes: these are subtle feelings of hatred or dislike. But that one is your brother or sister, and at least they say, “my Baba”. A true server would earn charity in having good wishes, even to those who have not served him. Do not push further those who have fallen: uplift them. Give your co-operation. This is a true server, a charitable soul. So, check yourself: do I have this much zeal for service? This is known as being an authority on experience. So, now BapDada wants you to become an image of experience, and to use your authority of experience.

Constantly distribute the fortune that is the fruit of your renunciation, and co-operate with others and move forward. Let your hands come together and share the tasks with each other. Do not follow others. Brahma Baba always kept the children in front. If anyone praised Brahma out of love he would say “there is no inheritance from Brahma. Do not keep a photograph of Brahma”. These were his words: “do not consider Brahma to be anything at all”. He always said this. This is the stage of renouncing even the fortune that has come from renunciation, by using it in service. This is the stage of the doubly great donor.

7

On the side of the world there is the fire of corruption and cruelty, and on the other side

there should be your intense and powerful yoga - yoga of the intensity of a volcano. This volcanic fire will finish the fire of corruption and cruelty, and will give co-operation to all souls. On the one hand your intense fire of love will burn everything, and on the other hand it will cool everything. It will spread the waves of unlimited disinterest. So, your love has to now become like a volcano.

8

The first service you have to do this year is to become a great donor. Amongst yourselves too you have to give. Another Brahmin is not a beggar, but needs co-operation. Brahmins do not donate to one another: they co-operate with one another. You are giving whatever you have received from the Bestower. So, do not donate to one

another, but co-operate with each other. This is the foremost service. As well as this, BapDada has heard good news from the children abroad. Baba had told you to find mikes to spread the sound in the world, and the children abroad have all worked together well to achieve this. When a plan is made, it has to be put into practice. However, in Bharat also, BapDada has told each of the 13 zones to create at least one such person. Whether you call them mikes, or anything else, there should at least be one special server, who can become an instrument for this. BapDada congratulates the children abroad from his heart, and is now congratulating you for bringing the plans, which you will put into practice in front of BapDada. In fact, BapDada knows

that it is easier to do this in Bharat, but you must now serve quality souls, and make them into closely co-operative souls. There are many co-operative souls, but you must now bring them closer still within the gathering.

9

A king has co-operative workers through whom he is able to get any of his tasks carried out, at whatever time he chooses. In the same way, the special powers of the confluence age are cooperative with you. Just as a king orders his co-operative workers to accomplish a certain task by a certain time, do you also accomplish all the tasks through all of your powers, or do you just issue an order? When you order a power-to-face to come to you, does it move

away? To be an easy yogi means that all the powers co-operate with you in every way. Are you able to carry out a task through whomsoever you wish, wherever you wish? Are you such a king? Eight or nine jewels are remembered as the constantly co-operative souls in the court of the ancient kings: in the same way, do the eight powers constantly co-operate with you? Through this you can know your future reward. This is the mirror through which you can see it, by looking at your face and your character. The six months you have been given will not be the date of destruction. However, this time has been given so that each confluence-aged king is able to prepare his royal workers - that is, his constantly co-operative powers - and make them ever-ready. This is because, if you do

not fill yourself with the sanskars of looking after a kingdom now, then in the future too you would not be able to become a king, and rule for a long period of time. Do you understand the significance of six months? See every co-operative power in front of you, and stop your thoughts, and see. Use your intellect according to your directions, and then see. You have been given six months to rehearse this. Do you understand?

10

Check - through the whole day - to what extent you were victorious in your thoughts, words, deeds, relationships, love, co-operation, and service. Only if you have been constantly victorious over a long period of time, at every step, and victorious in every

thought... only then will you become a close bead in the rosary of victory. Why were there only 108 that became victorious, even after having done so much service? How did they become this? They became so elevated with this effort. Only when you are constantly victorious - over a long period of time - will you be able to create a memorial that lasts a long time.

11

You all have love for BapDada and the family. The children have love for the Father, and the Father has even greater love for the children. So, children have been very clever. By saying “my Baba, my Baba”, you have made him belong to you. Each child says with faith, “my Baba!”, and the Father says “my children!”. This word “mine” has performed

wonders! Each one of you has so much zeal in your heart: “my Baba, lovely Baba!”. And the Father also repeatedly says: “my children!”. Maya can wage war at any time, because you had made Maya belong to you for half the cycle, had you not? So, Maya would also have that love for you, would she not? This is why she repeatedly tries to come to you. However, when you say “my Baba” from your heart, you receive the Father’s cooperation. When you say “my Baba” just once from your heart, the Father is bound to give you a thousand-fold powerful cooperation. You have this experience, do you not? Simply put this experience into a practical form at the right time.

Co-operation – Part 18

1

Wherever you may be, whatever duty you may have, let there be constantly good wishes and elevated feelings for unlimited world benefit. Some will be instruments in corporeal form, some will be instruments through speech, some will be instruments through action, and some will be instruments through the mind. Do not think responsibility means to receive a special duty. Just think “I must be co-operative”. Waves of happiness, hope and zeal should be spread all around, throughout the world. Spread the wave of happiness that the golden age is about to come. Create hope for an elevated future in souls who are fearful.

2

Just as in service and in activity, every department, every wing, every centre, every

zone is increasing service, there is now a need for unity and economy. These two things: to give regard and to receive regard. So unity, you always have one another's finger of co-operation. Whether someone is a maharathi, or a little less of an effort-maker, you have each one's co-operation. If you didn't receive the co-operation of those who do physical work, then how would you do service? How would you be able to leave on time? How would you do service on time? Is that all right? Each one is special. Each one has a right to receive regard and therefore give regard to each one, young and old, and receive regard. Simply remember two words: Unity and economy. All the rest is very good.

3

All of you also have become instruments and continue to do the service of giving courage, zeal and enthusiasm to everyone, do you not?

Because today, there is a need for courage, zeal and enthusiasm to remain permanently. So, whoever comes in front of you, let them receive courage, zeal and enthusiasm from you with a second's drishti because all of you are master bestowers. Whoever comes should go back with something. Whether they take love, co-operation, courage or enthusiasm, they should take back something or another because you are the children of the Bestower. In fact, this is everyone's duty – whenever you meet anyone, or when someone comes to meet you, they should not go back empty-handed. OK, let them take loving drishti. If there isn't time there is no need to speak, but how did whoever come go back? Did he take something back with him? They can take a lot even through a second's drishti. One can take spirituality through drishti or the love from the heart within a second. This is the way that you Brahmins should be meeting

one another. Then the atmosphere of your love, co-operation and courage will spread in the world. All Brahmins who consider themselves to be Brahma Kumars and Kumaris should remain busy in service in this way. Do not think that you didn't have time. You found a second, didn't you? You even found a minute, didn't you? It is remembered that souls are taken beyond with a second's glance. So, spread this wave in the gathering and then it won't be necessary to give special time.

4

Remain busy in spreading power through the mind. Serve through words with knowledge and serve through your actions by donating virtues or giving the co-operation of virtues. Nowadays, whether it is souls who don't have knowledge or Brahmin souls, it is necessary to give them the donation of virtues and the co-operation of virtues. If you yourself in a simple way easily

become a sample, then, through your being an embodiment of virtues, others will automatically receive that co-operation. Nowadays, Brahmin souls also want to see a sample; they don't want to hear any more. What do you say among yourselves? Who has become that? So, everyone wants to see others as an embodiment of virtues in a practical way. So, there is a particular need for giving co-operation and donations of virtues through actions. No one wants to hear any more; everyone wants to see. So, now pay this particular attention: I continue to serve through knowledge and words, and I have to continue to do that, I mustn't stop doing that, but through my thoughts and actions, I now have to spread those vibrations through the mind. Spread that current. Vibrations and a current can reach someone even while you are sitting at a distance. With your good wishes and pure

feelings and by serving with your mind, you are able to give vibrations and a current to any soul. So, this year, firstly, the vibrations of the power of your mind; a current through the powers and co-operation of virtues through actions. Give the donation of virtues to those who don't have knowledge. You give gifts for the New Year, do you not? So, this year, you yourself must become an embodiment of virtues and give the gift of virtues. You feed the toli of virtues, do you not? When you meet, you give toli, do you not? They become happy when you give them toli, do they not? Even souls who have left Baba become remember the toli. They forget everything else, but they do remember the toli. So, what toli will you give this year? Feed the toli of virtues. Have a picnic of virtues because according to the closeness of time, and according to the signals from Dadi, it is possible that time will be completed suddenly at any time, the same as

the Father. This is why you have to become equal to the Father and give the return of Dadi's love. So, whatever need there is in being cooperative through your thoughts and actions, do not think about what others are like, or that "I will become that when that one becomes that". You have to become number one.

5

Become one who always gives. Give without the feeling of taking. And develop the power to merge all things - you are children of the Ocean and the speciality of the Ocean is to merge. If you can merge you will be able to have pure thoughts and feelings of good wishes and benefit for all, constantly. You must be cooperative in finishing the obstacles of others, even if you have to bow down in front of them. To erase thoughts of the self, has greatness, so do not think "why should I bow down".

6

Three types of service must be done simultaneously - contentment for the self, contentment within the gathering, and service of the souls of the world - all three aspects should be merged in every programme. The trumpets of revelation have to blow in all four corners - if a trumpet sounds in one corner only, then it doesn't reach the ears of the Kumbhkarna (the sleeping giant). When the trumpet sounds in all four directions, in all four corners, all the sleeping giants will awaken - now one awakens and the another sleeps, or the second one awakens and the third one sleep - or they awaken a little and say "very good, very good", and then go back to sleep. But let them awaken and say "Oho Prahbu!" (how wonderful is God!). Let them claim the inheritance of mukti, and then there can be the end. Co-operate with each other in this - by helping one

another to save, there is also a saving for the self.

7

What does the Pope do nowadays? With a huge gathering he gives drishti, and speaks a few words of blessings. Let others be the ones who give long lectures. Instead of saying that Baba has told us this, let others say that the things they have spoken of are the things of the Father - they cannot be from anyone else. Just as there are hands who are now ready to look after all the service centres, others will come on the stage and speak on your behalf. They will have an experience and then speak. They will not only praise you, but will become instruments who will prove the deep points of gyan - they will be able to prove Godly knowledge. In order for this to happen, let such souls become loving and co-operative, and with connection bring them into a relationship. The aim of the total programme

is this - to create co-operative “mikes”, and you yourselves are simply the might, the power. Prepare a rosary of such souls. Travel around and serve. Inspire zeal in everyone, young and old. The subtle rays of light and might from the Father are constantly with you. You have been told what is fixed within the drama - that which is acceptable to the drama, must also be accepted by you.

Co-operation – Part 19

1

A soul that is merciful, based on knowledge, cannot be influenced by any soul - not by their virtues, their service or their co-operation with you. Why? Because such a soul has unlimited disinterest - he does not see anything except the love, co-operation, and company of the father - nothing else enters his intellect. When he receives co-operation from any elevated soul, the intellect goes to the bestower for that soul, the father. So take co-operation, but do not forget who the bestower is. Whose directions do they imbibe to give you co-operation? Shrimat is only of the one father. So never be influenced by any soul - otherwise the intellect will become trapped due to attachment and influence, and there cannot be the flying stage. Do not become

impressed by yourself, either - who is the bestower? - who made you an instrument for service?

BapDada has told you before that the farsightedness of Brahmins is very clear, but the near sight is a little weak. This is why they see the weaknesses of others quickly, whereas they see their own weaknesses a little later. When the feelings of mercy are such that you remain love-full as well as lawful, through that there will be disinterest in the heart. Baba should tell everything should he not? That you become angry when someone speaks lies - you did not get angry because of the other soul, but because of the lies. Or if someone does something wrong you become angry. Is it right to become angry? How can a person who is wrong correct someone else who is wrong? You do not see your own mistake at that time, but you see the lies of others. You make a small thing very big.

Become merciful at such a time, and give them the co-operation of Baba's powers that you have attained. What BapDada desires to happen has not yet happened. Baba does not desire temporary disinterest, but the real disinterest that you must not do that which Baba does not like, nor think that which Baba does not like, nor do that which Baba does not like, nor speak that which Baba does not like. BapDada calls this the love of the heart. At present it is mixed - sometimes it is the love of the heart, and sometimes it is the love of the head. Each bead of the rosary should be close, loving, and co-operative for progress, with every other bead. The rosary is waiting for this. You have to become close and loving towards one another like the dual bead. First the rosary of 108 should be created - only then will the others be created. BapDada sits down to create a rosary many times, yet it has not been completed. Baba

threads a bead when they are liked by Baba, liked by the Brahmin family, and liked by their self. So Baba checks all three aspects, and the bead remains in the hand - it does not come into the rosary.

2

70 years, you have done everything with your courage. Now create the fortune of others. Give them a chance to create their fortune. Be very merciful. Be the Father's companions in being forgiving. With your powerful attitude, create such an atmosphere that they themselves make you an offer. Such offers should be received from everywhere. Every zone should receive an offer: "Come here! Come here! Come here!". Only then will the sound - "this is the One, this is the One" - become well known. Now, give them a chance to be loving and co-operative. Give them a chance. BapDada has seen that, in every zone, there are those who are loving and co-

operative according to their capacity, but make them companions in service. Give them wings of zeal. Everywhere, there are such people. BapDada does tour around, and he sees his own children, and also sees all the co-operative souls. They are in BapDada's vision, but they haven't been given a chance: they haven't taken a practical chance. So, this year, make them instruments. Make the loving and cooperative souls enthusiastic. You have to make them enthusiastic. Otherwise, they too will complain that you didn't tell them that they could do that. Therefore, now become those who give them a chance.

3

Those who become co-operative in God's task, receive the Father's help as a return of that co-operation. So, it is your courage and the Father's help. Always remember: my courage and the Father's help. All the tasks will continue to

become easier. All those who have come should become engaged in service. Give everyone the message on the basis of your experience.

4

Contentment is elevated and it is great. Subjects are also created on this basis. Souls who have been made content by such a soul would accept that one as a king. If you have enabled them to attain something - through serving them, through love, co-operation, courage, and enthusiasm, or by giving them all powers - you can then be a maharathi. So, if someone has not made others content, then that soul is just a maharathi in name, but not one who is of any use.

5

To create plans means to sow the seeds, and so the seeds should be powerful. You definitely need everyone's blessings of love and their

contentment. You need the blessings and the water of love. Otherwise, even though the seed of the plans may be powerful, because it doesn't receive the water of love and co-operation, it does not grow. Sometimes, the seed grows, but it doesn't bear fruit. Or, sometimes, even if it does bear fruit, it is of second or third grade. The reason for this is that it hasn't received enough water.

6

You have kept the aim of revealing the task of establishment. The plans that you have made for revelation to take place are good. You have made plans for revelation to take place next year. However, for the time that still remains this year, according to the present atmosphere, it is now that you need people to come into contact with you. The success of the service that is to take place next year will depend on this year. In any propaganda, you definitely need the

co-operation of powerful co-operative souls through whom there can be less expenditure and greater success, that is, through whom you have to work but would still attain greater success. If you serve them only at that time, you will not be able to receive their co-operation. However, by serving them now, before time, you are able to influence them to co-operate. All the plans are very good. According to all the plans that you told Baba about, people from every department should definitely make contact with other people, just as when educators come into contact with you, you receive a ready-made stage. In order to do fast service through any of the plans, this is essential. Through the points of the Gita, there would either be victory or cries of distress. However, there is first fluctuation and then there is victory. In order to clarify such points, you need everyone's co-operation. You need the help of ministers, lawyers and judges.

Doctors, lawyers etc. are coming, and so, for this too, you need to make contact with ministries and associations etc. At present, everyone has a desire to hear something but they don't have the courage to follow that practically. They can be co-operative. First of all, prepare the land by serving them and then sow the seed of the unlimited task.

7

All the time, be a great donor and a constant donor. Always be the children of the Bestower, the World Server. At no time should it be that you are not a master bestower. This is because you have also had the thought to become a helper with the Father in his task of world benefit. Whether you give the donation of cooperation of powers through your mind, whether you give donation and co-operation of knowledge through your words, or whether you give the donation of virtues through your

actions, or the donation of happiness through your loving connection, you are the masters of so many unending treasures: the richest in the world. You have endless and constant treasures. The more you give, the more they increase. They will not decrease: they will increase.

Co-operation – Part 20

(Last Part)

1

Sometimes you become unhappy, and sometimes enthusiastic, but BapDada does not like to see the children labouring. When BapDada sees that the children are labouring, he cannot bear to see it. So, become free from labouring. You have to make effort, but what type of effort? Will you, even now, remain an effort-maker over your trivial problems? Now make effort to become a constantly great donor, constantly co-operative. With Brahmins, become co-operative, and with souls who are thirsty and experiencing sorrow, become a great donor. There is now a need for this effort. You like this, do you not? Do you like it? Those sitting at the back do you like it? So, you should now bring about some

change, should you not? You have given a lot of time to making effort for the self. Pandavas, do you like this? So, what will you do from tomorrow? Will you start from tomorrow, or from now?

2

You have already become experienced in keeping busy with words - the majority are moving forward well with this enthusiasm - but only a minority remain busy in service through the mind. For the majority, service through words has become natural - there is a constant awareness of service - however, service through the mind has to become natural also. With service through the mind, you will not have to speak so much - speech uses energy, and that energy will be saved due to the co-operation of the mind. And there will be greater success experienced through the powerful service through the mind. At the moment you use a great deal of mind, body, wealth, and time in running around a lot - small matters still become big for you - but all of that will finish. Then you will think there has been magic.

Service of the mind will become the magic mantra, and there will be a difference very quickly.

3

Throughout the day you come into contact with other souls - whether Brahmin souls, or those who have no knowledge - do you not? Or do you sit alone somewhere? You do come into contact, do you not? So give all those with whom you come into contact, some donation: that is, give co-operation. The spiritual meaning of the word “donate” is to give co-operation. So, having become the great donors, and bestowers of blessings, how will you give blessings every day? What is the method of giving blessings? Do you know what it is? Even now your non-living images are giving blessings, are they not? The method to give blessings is to give co-operation: that is to give blessings to all those who come into contact with you, through the atmosphere created by your own stage, and through the vibrations of your attitude. No matter what type of soul someone may be - even if he insults you or defames you - with your

pure feelings and good wishes, through your attitude and stage, you should give such souls a donation of virtues, or the blessing of the power of tolerance. If someone who is burning with the fire of anger, comes in front of you, will you put oil on him or water? What will you do? You will put water, will you not? Or will you add a few drops of oil? If your words do not become angry in front of an angry person, but you express anger through your eyes or face, then you are sprinkling drops of oil. An angry soul is under an outside influence. Give him blessings, with the cool water of mercy.

4

You must not go into the stage of descent. However, it should not be that you remain as you are, either. Do you like midgets? Would anyone like it if he were a midget? So, do not become a midget in your efforts. Do not say “I didn’t want this to happen.. but what can I do?”. Do not say “what can I do?”. Is “what can I do” the language of Brahmins? “What can I do?”, “How can I do it?”: not only should

you say “do it like this!”, but you should also give co-operation to others, and say “this is how you should do it”.

5

Make yourself fly, and Maya will remain beneath you. When you fly up above, Maya will watch you from down below. Give gifts to everyone. No one should return empty handed. You have many gifts - do not be miserly about giving them. Become generous hearted. Give vibrations of power, and give virtues, not through your lips, but through your face and behaviour. Even if no power or virtue has emerged in you, you can at least give them good wishes and pure feelings. See them as your long lost and now found brother or sister. Have the wish that they will also attain the flying stage. For this, together with your good wishes, you also have to give them co-operation.

6

You Brahmins have so much power, in one pure and elevated thought, that you can give a lot of co-

operation to souls. You can increase the importance of the power of your thought to whatever extent you want. Whilst sitting at a distance, people are able to make a rocket, an invention of science, reach a particular place wherever and whenever they want, in just a second. What is this rocket in front of your pure and elevated thought? Just use it in a refined way, and see. The result of your method is very elevated. However, now sit in the furnace of introspection. In this New Year, plan a savings scheme for yourself to accumulate all the treasures. Increase your account of accumulation. Fix times throughout the whole day for yourself to be in the furnace of introspection from time to time. You yourself can do this: others cannot do it for you.

7

Give your co-operation to the souls who have been influenced, and have fallen, and uplift them. Everyone will get up and fly. Everyone will then see the angels wandering around everywhere. This vision will be seen. They will experience that a group

of angels has come somewhere onto the Earth, to uplift them. Look at one another with the vision of the angelic form. “This one is this and this...” No! They are angels Is this okay? Learn this from the Dadis. Give good wishes, and have pure feelings. You have a stock, but you don’t become a bestower in giving as much. Do not look, hear, speak, or think, of anything negative. Continue to fly with wings of zeal, and make others fly. It is good. When the Dadis come onto the stage, everyone’s face begins to smile.

8

You are now the instruments to bring the time close. So, what will you do in the coming year? What will you do especially? Together with being loving and co-operative with one another as well as every centre will create the vibrations of volcanic yoga. Together with being loving and co-operative with one another as well as keeping attention on each one while performing actions, you will give co-operation for whatever weaknesses still remain. Serve many other souls through your mind and especially serve

your Brahmin companions with your cooperation. Only then will the desire of our hearts be fulfilled.

9

You were given the blessing for this year: be an intense effort-maker, not an ordinary effortmaker. If you make ordinary effort, you will not become a companion in the kingdom. The Father's desire is: however many Godly students there are studying the murli, all of them will become angels. All burdens will be removed. The burden of any sanskar will finish. So, what was the homework for this year? It was: "stay in the angelic form". This is known as intense effort. Now, every centre should look at the result of every student every week and see: "were they intense effort-makers?". If any situation arises, be co-operative, and give courage with love, and make that centre, and the students, intense effort-makers. Look at the result every week, because time will definitely fluctuate.