

# Courage – Part 1

Today BapDada is seeing his courageous children from all four directions. From the beginning until now each Brahmin soul has become worthy of BapDada's help on the basis of courage. One step of courage enables each child to receive multi-million steps of help from the Father. Whether you call this BapDada's help, or an inheritance, it is given to every child, and due to this easy elevated attainment, souls who have been weak for 63 births become strong and are moving forward. As soon as you took Brahmin birth, the first courage was that you made the impossible possible: you had the determined thought that you must become pure. Baba gave you multifold help by explaining that you souls were originally pure, you have become pure innumerable times before, and will become pure innumerable times. Even now the bhagats of you pure souls ask for the power of purity in front of your images. They sing songs of your purity. The sign of your purity is the crown of light. By giving you such awareness, Baba made you powerful. You have become so strong that you have become

instruments to challenge the world, saying “we will definitely purify the world”. They say it is impossible to remain pure in the household, yet you speak about it in a natural way and say: “there is nothing difficult about this”. This is the original eternal form of the soul. This is the children having courage and receiving help from the Father. Baba transformed you through knowledge and remembrance, through the experience of the power of your pure stage. Similarly Maya may have attacked you in a variety of ways from the beginning until now in a royal form, sometimes in a very obvious way, sometimes in an incognito way, sometime in an artificial Godly form. You may have been Maya’s companions for 63 births. It is very difficult for it to leave such close companions, so it is desperate to attack you in a variety of ways. Even after being attacked so many times, you children have courage, and so are worthy of multimillion fold help from the Father. Because of the help you challenge Maya saying: “your task is to come, and our task is to gain victory”. You consider attacks to be a game. You consider the lion-like form of Maya to be an insect. Why? You know the kingdom of Maya is about to come to an end, and victory is guaranteed. So when you have courage , there is the

help of Baba the Almighty Authority. Baba's help is the gift of the Bestower. The blessings of the Bestower are like the ocean. Some children take from the Ocean, become full like the Ocean, and make others the same. Others fluctuate from fast effort to being disheartened - they sometimes take help, but other times they are careless and forget to have courage, and develop arrogance and don't pay attention to the self. Arrogance divorces the soul from receiving help - they think: "we have already had a lot of yoga - we have become souls with knowledge - we are yogi souls as well - we have become very well known servers, centres in charge - we have established the kingdom of service, and even nature has begun to serve us - we are living our lives comfortably...". This is carelessness in paying attention. You must pay attention to becoming complete and pay attention to keeping an attitude of unlimited distaste. You saw Brahma Baba. Until he reached his final karmateet stage, he paid attention to himself, to service, to having unlimited distaste. He had courage from the beginning until the end. He became an instrument to give courage. He became number one in being worthy of help. Even though his future was guaranteed he didn't become careless, but. He became so

merged in the ocean of help, that even now, in the subtle form, he is, like Baba, the helper of each child in the subtle form. If you do not use the method, you remain divorced from the blessing. Even though you are children of the Ocean, you become little ponds, sometimes standing still. Sometimes there is labour and sometimes pleasure - today you are very pleased, and tomorrow you are busy labouring to remove small pebbles - not even a mountain, but a small pebble... You are the mahavir pandav army but even a small pebble becomes a mountain! You even say to Baba: "you are incorporeal, what do you know?". You say to the Dadis and the Didis: "you have become a Dadi - what do you know? - you have a lift from Baba". They say very good things, but what is the reason? Just a small mistake. They forget this secret: that if the children have courage, God gives help. You have had good courage so far - you have reached here because of your courage - you belong to Baba through courage. But your courage should be constant, and you will receive help at every step. Only the one Brahma will become number one, but there is a large number in the first division - this is why it is said: "become number one". You can come into the first division, can't you? This is known as becoming number

one. Baba constantly sees the children's games - sometimes it is the game of fast efforts, and sometimes the game of carelessness. Later Baba will tell you about the children's games of carelessness: they play very good games.

If any situation comes up, when you are not able to do it, if you lack courage, then whatever it is that is making you lose your courage, give that to the Father: "Baba, I am not able to do this. You take it. I will not bring this even into my thoughts". Do not allow that thought to come at all. Just give it to the Father. If that comes back, do not keep it in your heart. Return it to the Father again.

The Father's desire is: however many Godly students there are studying the murli, all of them will become angels. All burdens will be removed. The burden of any sanskar will finish. So, what was the homework for this year? It was: "stay in the angelic form". This is known as intense effort. Now, every centre should look at the result of every student every week and see: "were they intense

effort-makers?”. If any situation arises, be co-operative, and give courage with love, and make that centre, and the students, intense effort-makers. Look at the result every week, because time will definitely fluctuate.

Let every word give courage and zeal. Let there be no waste, no ordinary conversation.

The second type of moth definitely become attracted to the light and might of the Flame. They even wish to come close to it and become equal to it, but the awareness of the body and bodily relations, the awareness of physical comforts, the awareness of the impure habits (tamoguni sanskars) of body consciousness doesn't allow them to have the courage to come close. They constantly waste their time spinning around in the awareness of all these different things. “Should I do this or not?”; “Will there be attainment or not?”; “Is it possible or not?”; “Is it difficult or easy?”; “Is this the only true path, or are there other paths?”. They constantly question themselves, and they also ask the experienced souls. They have the desire, but

lack the courage to become completely ignorant of even the knowledge of desire. They wish to meet the Father, but do not want to die alive. Their heart sinks when they have to die alive, or if they have to leave something.

To the extent that you have made progress in maintaining courage, you have received the most elevated success of all. You have this experience, do you not? There was a time when it was very difficult to make any contact with special instrument souls, and what does it seem like now? More people come than you expected, do they not? So, this is the instant fruit of courage. Contacts in Bharat are also increasing. Previously you made effort to give invitations, and now they themselves offer to come. It has become different has it not? They say that they will come, and you say that you don't have any allocation for them. This is the practical form of children maintaining courage and receiving help from the Father.

The courage of the shaktis, and the zeal for service of the pandavs have become very strong. On one side is courage, and on the other hope and zeal.

The courage of you souls who are the instruments is increasing the courage of many souls. It seems like nothing new, does it not? BapDada is giving a current from behind the curtain, but you souls are playing a very good part on the stage. At amrit vela, BapDada constantly says good morning and namaste to the gathering of mahavir souls, the number one souls. Call it a current, call it love, but that becomes the nourishment for the whole day. With courage, success is guaranteed.

Those children with feelings for service remain light and constantly move forward with the experience of the flying stage. Where there is courage there is BapDada's help at all times.

It is one thing to have courage, and to be co-operative through this courage. But, if you do not have courage - courage in your mind, your body, or even your wealth - what will you do? Even such souls can be constant yogis. There are some who do not have the courage to do things themselves, but they do have enthusiasm. They do not have the power of wealth... they do not have the power

to control their mind, and so have more wasteful thoughts... however, whatever experience in life gives them enthusiasm and courage, that also gives enthusiasm to others. And, by others receiving courage from them, they then receive a share of what the others do. It is certain that the souls who have come from the beginning until now have all experienced some form of attainment in their life, and this is why they have come. You can use that special experience as a means to increase the zeal of many other souls. No one should be deprived of this wealth. Whatever you have, however much you have... if you make others courageous and co-operative, this will enable you to accumulate marks in the subject of co-operation.

Baba helps those who have courage. “The One who gets things done through others” (karankaravanhar) will inspire you.

Who will come in the first birth? Will all of you come? You know the method for claiming the first number birth, do you not? Those who are number one in all four subjects

- not even one subject should be any less – those who claim number one in all four subjects will become companions in the first birth. Do you have that much courage?

# Courage – Part 2

Your main obstacle is wasteful thoughts. Do not take any rest, internally or externally. If you do not take rest, nothing will be wasted. Also, consider yourselves to be guests. If you consider yourselves to be guests and do not take rest, nothing will be wasted, whether it is thoughts or time. This is an easy method. Achcha. Now, Baba will see what the power of the bulb is on each one's forehead. If it is powerful, Maya will not have the courage to come in front of this power. The more powerful the bulb is, the less anyone will be able to oppose it. Such a powerful stage will be seen. You are serviceable: now become powerful. You are active: now become accurate. Always be accurate in everything, whether in thoughts, words, or actions.

The key to success is determined thought. Always keep this key with you. Now you have become the companion.

Those who carry out an auspicious task, and have courage, automatically receive blessings. Whether you ask or not, the one who has courage and enthusiasm receives. The Father's promise is: one step of your courage will bring 1000 steps of help from the Father. All of you companions: be co-operative. Very good. All of you must give co-operation.

Baba's blessing is that those who have courage will definitely receive the Father's help. With courage, you have a chance to progress as much as you want, because the board saying "too late" has not yet been put up. Stay in remembrance, and serve others through your attainments. You will accumulate blessings according to how much service you do, and those blessings will keep making you move forward. Continue to give the message, and it is then up to each one's fortune. You just keep giving the message. Continue accumulating your charity. Your charity will keep making you move forward. It is good.

Where there is courage, BapDada will give you a gift. Say from your heart: "my Baba, merciful and compassionate

Baba, take this!”. If you say it from your heart, then the Father will give an extra gift. With your courage, the Father will give you extra help. You have experienced this, have you not?

BapDada has promised the children that those who maintain courage until the end will definitely receive help from Baba. It will be easy for such courageous children at the end: they will receive help in removing the yoga of the intellect away from everyone else and staying in the remembrance of One.

To keep content those who are already content is not courageous. To give love to those who are loving is not courageous. To co-operate with those who are co-operative is not courageous. However, when you uplift those who defame you - no matter how unco-operative they are with you, you uplift them with the power of your own co-operation - such making of unco-operative souls to co-operate is known as “being courageous”. It should not be: “because of this reason, this is not possible..”, or “this one is not moving forward, and that is why this is not

happening”. No matter whether they move forward or not, you can move forward, can you not?

Those who take the initiative are Arjuna. Arjuna means equal to the Father. Do not give any reasons or excuses: reasons will come, reasons as big as mountains will come, but do not lose your courage.

The slogan that BapDada gives nowadays is “not sometime, but now”. Weak ones say “sometime”. The brave courageous shaktis say “now”.

Today’s education makes them educated, but it cannot make them attain all the attainments of life for even one birth. No student has the guarantee of a future after being educated. However, you can clearly tell them what guarantee of attainment you have through this education. This is not just for one birth, but for many births! Therefore, explain to students things of hope and courage, and clarify the importance of this education to them. You can clarify, to them, what they will receive in the present,

and what they will receive in the future. It is such an easy education! This is an education where there is less expense, and greater glorification. Tell them such things of courage and happiness! Do you understand?

BapDada has lots and lots of love for every child and this is why BapDada wants every child to take the blessing: “may you be victorious!”. You were told that some children think that they will become victorious, but that the rosary is only of 108, and so they will not be able to come in the rosary even if they are victorious. However, BapDada has so much love that, if you become victorious, BapDada will add extra strings to the rosary. You just have to become victorious. So, what is your thought? You are definitely going to be victorious, are you not? Or, will just 108 become victorious? No. Every child of the Father is victorious. What is BapDada seeing on the forehead of each child? A tilak of victory, because you have recognised the Father in his ordinary form. Even if it is the last child and he may be weak in effort, he still has the speciality of having recognised the Father who came in an ordinary form, and of saying “my Baba”. This is why every child has

to maintain courage, and attain victory. What do you simply have to do? It is not a matter of any effort: it is a matter of love. You have love for BapDada, you have love for the family, and so you cannot keep yourself separate from the one you love.

Because of not being able to recognise the different forms of Maya, some see Maya as being powerful, and they become disheartened, thinking “Will I be able to become victorious?”. Whereas others, while facing Maya, sometimes experience victory, and sometimes defeat. They become tired, and so they just come to a standstill, wherever they have reached. Although they think about moving forward, they do not have the courage to do so. Some do not have courage within themselves, and are not able to have the courage to seek the Father’s company and co-operation directly. Therefore, they make their companions who are on the same path into their guides - that is, they think that it is only through them that they can receive company and co-operation. Instead of the Father, they consider another soul to be their support, and so they move away from the Father. Because of

considering a straw to be their support, they continue to waver and fall in the storms, again and again. They constantly experience the shore to be very far away. Together with moving along with the support of other beings, some souls try to move along with the support of one type of salvation(facility) or another: “If this happens or that happens, I will then make effort - if I have this salvation, I will then make effort”. They continue to move along on the basis of the support of the crutch of this salvation. Not taking the support of the eternal Father, they hang on to many temporary supports. Because of making something that is perishable and ever-changing into their support, they only experience all the attainments for a limited time, and even their stage does not remain constant, but changes repeatedly. One minute they will be very happy and blissful, and the next minute their face will have wilted - they will be unhappy and without enthusiasm. The reason for this is that their support is like this. Some souls are able to come very close to their destination because of their zeal and courage, and because of the Father’s co-operation. However, the accounts of 63 births have to be settled here. The past sanskars and nature are emerging and are being finished

for all time, but because of not knowing the deep secrets of karma, they become afraid, and they think “will this continue until the end?”

A master bestower is one who is constantly full and overflowing. The perfect idols, who are full of the treasures of experience, will automatically become master bestowers. Bestowers are servers. Bestowers cannot stay without giving to others. With their virtue of being merciful, they give courage to some and power to other weak souls. They are master bestowers of happiness.

Those who are complete moths will have love for the light: they will be close; they will have all relationships with that One; they will be loving, and will maintain courage. These four things will be visible in them.

The Father is constantly co-operative with those who maintain courage. Therefore, never let go of your courage.

Always maintain courage, and remain enthusiastic. With courage, you will remain constantly cheerful.

When you acquire the wings of courage and zeal, you can fly wherever you wish. BapDada always praises the children seeing their courage. Through courage you have kindled one lamp from another to create a rosary. Whenever effort is made with love, the fruit that emerges is always very good.

Do not lose courage. One step of your courage, and there are definitely a thousand steps of help from the Father. Experience it and see. Do not lose courage. Do not become disheartened. You are the children of the Almighty Authority. Do not become disheartened. Do not lose courage. Have a determined thought. Success is your birthright.

Never let go of taking one step of courage, and then BapDada will take a thousand steps of giving help. Do not test Baba and think: I will see if Baba is helping me or not.

Do not test Baba in that way. The Father is bound to help. You are bound and the Father is also bound. So, look at this gift again and again every day. When you receive a beautiful gift, you keep looking at it again and again because it is so beautiful. So, every day at amrit vela, look at it and then while in your karma-yogi life, continue to revise it every so often. Achcha. You took the gift and you gave the gift. It is good.

Everyone has greater love for the mothers because they have tolerated a lot of sorrow. This is why the mothers called out a great deal. So because they have tolerated a lot of sorrow and because they have tolerated a lot of beating and they are tired, Baba massages their feet with love. There is the praise of the fact that the feet of the mothers were massaged, not physically, but the feet of the mothers are especially being massaged with love. Give them love and courage. Do not just remember the love you have received, but also remember the courage you have been given.

You should create plans about how you can lighten your bondage. Many are clever, and so they can create clever methods to become free from their bondage. Do not think that you can only come if arrangements are made. You yourself have to make the arrangements. You have to make yourself free. Others will not make you free. By becoming yogyukt and creating such a plan, you will be able to make the arrangements according to your desire. You must simply have faith in your intellect and increase your zeal. When your zeal is lacking, you are not able to make arrangements, you are not able to find any helpers. This is why you must be courageous, and then someone or other will become your helper. Now we will see how much power each of you has filled yourselves with in order to make yourself free. You are conquerors of Maya, but the power to make yourself free is absolutely essential. You will be given a paper to see to what extent you have filled yourself with power. Those who become free and become helpers whilst living in a household will receive a prize.

# Courage – Part 3

Never be afraid! As soon as you say, “Mera Baba” (My Baba), Baba will become present. Just say it from your heart. Do not say “Mera Baba” superficially. Baba also has love for the children. With your courage, there is definitely help from the Father.

BapDada saw that children remain dissatisfied with themselves - they forget the attainment given by Baba equally to all children. If people have physical wealth and facilities but do not know how to use them, they remain deprived. In the same way each one of you has all spiritual treasures, but you do not know the method of using them. You lose hope, or are jealous of the speciality, fortune, or part of others. There is less courage and more jealousy. Anyone who loses hope, or is jealous, cannot remain satisfied, as their desires are never fulfilled. According to the system in the drama, every Brahmin soul has one or another speciality at the confluence age. So recognise your own speciality, and use it - to make use of it means to increase it.

Today Baba the ocean of love is seeing his spiritual children who are merged in love. This Godly love is only attained by you children. The first stage is simply to have the attainment, and the second stage is to be absorbed in the experience of the attainment. Those who remain absorbed in Godly love cannot be separated from this love. Their sparkle, intoxication, and rays of experience

are so powerful that, let alone something coming close to them, it doesn't even have the courage to look at them, even from a distance. If you constantly had this experience, then you would not have to make any other type of effort, nor would you have to battle.

Left hands are also constantly co-operative. However, as well as that cleanliness, there is sometimes uncleanliness - that is, there is some impurity in their thoughts, words or deeds. They are not completely pure and clean. They are also less intense in their speed of effort. They will do something, or they will think about something, but will be left - that is, they will do it a little late. They will co-operate and do everything, but will lack the courage to take full responsibility. They will constantly have zeal and courage but will not be independent.

By having courage, you automatically receive help. If there is even a little bit of courage lacking, then there is then also a lack in the help you receive. Some think that they will demonstrate something as being possible when they receive help, but only those who remain courageous

will receive help. It is said: "Courage of the children first, then the Father gives help". Remain courageous and one-fold courage of yours will enable you to receive onehundred-fold help from the Father. If you do not take even one step, then neither does the Father take one hundred steps. Whoever does something will receive the return of it. To remain courageous means to do something. Simply to leave it to Baba - thinking that it will happen if Baba helps - is a qualification of being one who does not make any effort. Does BapDada not know that he has to help? Will he only do that when you ask him? What do you call those who only do something after having been told to do it? Is it not an insult to get something done by actually asking the One who is the Bestower? What five penny-worth do you give to the Bestower who constantly gives to you? You remind BapDada of the instruction that he should help! Do not ever have this thought. Then you will automatically receive everything. Since you consider yourselves to be heirs, heirs naturally have a right to the inheritance - they do not have to ask for anything. In worldly life, they have selfish motives, and this is why they have to ask for it. Here, there are no selfish motives, so

what would Baba do by keeping anything? Therefore, even to have this thought is a weakness.

If someone is doing something wrong, never tell them straight out that they are wrong - you will never change them like that. You cannot extinguish a fire directly with another fire - you must apply cold water to it. First tell them what they have done right, and bring them within reach. First apply cold water and explain how they have caught fire. Then they will feel the reason for catching fire, and the method for extinguishing it. If you say straight out that something is wrong, and refer to some wrong action, you are adding fuel to the fire. Give them encouragement. Even if someone were to ask BapDada directly "am I wrong" He will not tell them - he will say "you are right" - because at that time they will not have the necessary courage. If someone's heart is weak, and you tell them "you are dying", they will suffer a heart failure! At that time they do not have the power to change their efforts. the confluence age is the age of expansion through encouragement - this encouragement is the elevated sustenance. To give each other encouragement is to have

a large heart. It is not that you are explaining wrongly about their wrong - have some patience. An indication will have to be given, but look at their courage and find the right time. Congratulate them with loving feeling - say it with the heart. Touch them with mercy. Always give encouragement, and take encouragement - this encouragement is a blessing. First give them courage, zeal and happiness, and you will be able to persuade them to do whatever you wish. Every day you must celebrate the auspicious occasion of meeting with the Father.

The greatest speciality all is having the intellect with which to recognise Baba, the courage to belong to Baba, and to know the method of loving Baba - that which was not known by the religious founders throughout the kalpa. When you came to Baba, did you you come complete with virtues? Did Baba see your weaknesses? He increased your courage - you were mine, you are mine, and you will always belong to me.

Teachers - you are all in bondage. do you find it a sweet bondage? Where there is love, nothing is difficult. Moths

sacrifice themselves to a flame. Can anything be difficult with God's love? When there is love, nothing is difficult. When you find it difficult, it is because there is something in between you and God. If it were difficult, you would find it difficult all the time. Teachers are those who have courage themselves, and who give courage to others. You did not become teachers for yourself, but to inspire others to move forward. So never lose courage.

At this time also, you become completely pure: that is, holy. The definition of complete purity is very elevated, and also very easy. Complete purity means that impurity does not touch you in your mind or intellect, even in dreams. This is known as being a true Vaishnav. At this moment you may be effort makers number-wise, but the aim of your effort is complete purity, and you are those souls who develop purity easily. Why? Why is it easy? It is easy because you have courage, and Baba - the Almighty Authority - gives help. This is why that which is difficult or impossible has become possible, or is becoming possible number-wise. So, you Brahmins experience the elevated stage of being holy: that is, of purity.

Always keep in your awareness how many times you have carried out the task of world transformation. It is firm within yourself that you have carried out this task countless times, is it not? "I have been an instrument with the Father for this many times". When you have done something countless times, is it difficult to do it again? You, as an instrument, are simply repeating something that you have done many times in the past. Is it easy or difficult to repeat something? So, you should also have this in your awareness. When you have the slightest thought of something being difficult, remember this aspect of courage: by having the awareness that you are once again doing what you have done countless times, you will receive power. So, constantly keep the blessing in your awareness that you are a soul who is going to show yourself as an embodiment of the powers, the same as the Father: that is, you are an embodiment of power .

What do brave warriors do? They easily face any problems, and secondly they make others into brave warriors equal to themselves. A warrior always keeps

courage as his companion. Others do not have courage to come in front of brave warriors. Finish weaknesses in the same way as you throw away rubbish in one second. You do not take time over it nor do you think about it. You think too much. To give time to thinking means to go further away from your elevated stage.

The first are those who enjoy knowledge when they listen to it and feel that they should do it. However, they only know how to listen and not how to do it. The second are those who think about it, who understand it and even do it, but, because of not being the form of power, they play a double-part. One moment they will be a Brahmin and a fast effort-maker, and the next moment they will lose courage. What is the reason for this? They become influenced by one or other of the five vices, or the elements of nature. This is why a difference is caused between their aim and their qualifications. They have the desire, but they lack the power to become completely free from the knowledge of any desires, and for this reason they are not able to reach their aim.

# Courage – Part 4

When you have discernment, you are able to recognise each person's pulse, and so treat them accordingly - when a doctor doesn't recognise an illness, many more illnesses are created from that one illness. You need the power to discern each soul and each task at every moment. Your discrimination must become detailed and unlimited. If a weak soul is given a powerful injection, he will go from patient to "patience" - the heart will fail and he will go into silence. If you have not discerned the soul's mood, the time or the atmosphere, and give a dose of instructions when he lacks courage, he either loses hope, or through lack of power, he is in an upheaval. So your feelings may be good, but a lack of discrimination and judgement prevents success.

A kumar means the one who has courage, and is able to achieve whatever he chooses, and so BapDada always advises you to use all the methods available in order to attain success.

Do you consider yourselves to have the courage to stay in your stage of self-respect, and also to be able to follow Babas instructions? To be able to remain stable in your stage of selfrespect and to be able to follow instructions: do you consider yourselves to be moving along well in both of these things?

All souls are on the pyre of worry and have weakened their wings of courage and zeal. The pure feelings of you souls, your good wishes for them, will give them the wings of courage, and they will begin to fly - will become co-operative. Your stage of good wishes will give them hope, and will be a support to them. Give good wishes and you will receive co-operation and love from the heart. Wherever there is love, souls are ready to surrender time, wealth, and cooperation. So be full of pure thoughts, constantly.

Even now there is upheaval in the world, and from time to time this upheaval is going to increase. And so, the duty

of you souls at such a time is to fill souls with the power of peace, tolerance, and courage. Become a lighthouse, and give everyone the light of peace. Do you understand what you have to do? Now fulfil your responsibility and your duty, with a fast speed.

What do those who are merciful do? Mercy means to give courage in any way: to give power to weak souls. This is being merciful.

The signs of such a generous mind will be freedom from jealousy, hatred, and the nature of criticising or taunting others. Jealousy, like anger, works like fire. Anger is a great fire, jealousy is smaller, but brings distress to the self and disturbance to others. Hatred prevents you from having good wishes for others - it makes you fall and makes others fall as well. In the same way, to criticise someone, whether as a joke or seriously, means to give sorrow, to push them over and make them fall. If you injure them in this way they will lose courage and will dwell on that injury. The children of the bestower will become the

image of generosity and will not have these signs of weakness.

Just as the donation of yoga, donation of power, and donation of service, are famous, in the same way the donation of virtues is a special donation. Through the charity of divine virtues you can create the experience of enthusiasm and courage in other souls. Have you become such great donors: the embodiment of all experience?

At present, it is not the time for failing in anything. If you are successful ten times, and unsuccessful once, then that is still called “a lack of success”. So, by constantly having the form and the task in your awareness at the same time, you are able to work wonders. Otherwise, what happens is that you have to make a lot of effort, and yet you receive very little attainment. Because of having very little attainment, you then develop weaknesses. Your enthusiasm decreases, and your courage and hope decrease. It is then your own fault: you put an axe to your own feet. Therefore, since you yourselves are responsible, you must constantly pay attention. So from now onwards,

let the past be the past. Bring about power in yourself with your awareness. And constantly be an embodiment of success. Then, the difference that remains - whereby you have a lot of zeal today and it diminishes tomorrow - that difference will finish. You will then constantly experience zeal and attainment in yourself.

There will be more hopeless cases coming in front of you, in the form of depressed or disheartened souls from everywhere. To give courage to the hopeless souls is like filling breath in them. For that you will have to give oxygen instantly, won't you? Therefore, on the basis of practice for the self, you will be able to make such souls powerful also. This is why: don't say that you have no time, because it is only now that you really have some free time. Later on you will not even have this much. You tell the people not to wait for free time, because they will never get it, but instead they will have to spare some time: this is what you say don't you? In the same way, for practice for the self, it is not that if you get time you will do it, but you will have to take out time for it.

A karma yogi can receive extra help from Baba's company at the time of performing actions: from one, there are then two, and so the work is distributed. When there is help from Baba, there is double force, and the work is accomplished well. No matter how much work there may be, Baba's help constantly gives you zeal and tirelessness for a task. Love accomplishes everything - where there is Godly courage, there is help. A soul who has become an instrument automatically develops courage - they think "nothing is new, victory is guaranteed". This is the experience of the true lovers. The limited lovers say: "wherever I am, I see you". They are not the almighty authority. Baba is the almighty authority - he does not have a corporeal body, and can reach wherever he chooses, whenever he chooses, in a second. So don't think it is not possible to experience the stage of being merged in love in the life of a karma yogi. You become constant yogis do you not? Lovers are those who are constant and easy yogis.

What dharna did the Shakti Army bring about within themselves? When your love and power are equal, you

will have become complete anyway. Have you had a vision of your courageous form? A courageous soul is never afraid of anyone. But those who come in front of a courageous soul are afraid. So now constantly keep the vision you had - of being courageous - in front of you.

In the future, when the elements react and there are calamities, what would be useful for everyone to fill their stomach with? At that time, what would everyone be hungry for? Food or wealth? At that time, they will be hungry for peace and happiness, because when there are natural calamities, even though they may have wealth, it will be of no use at that time. Although they may have all facilities and physical things, there will be no benefit in having them. When there is no hope left of any benefit, from any of the physical means and physical wealth, everyone's thought will be that someone should give them power, so that they will be able to overcome these calamities: they will want someone to give them peace. There will have to be many such unending continuous supplies. At that time, there will not even be a drop of water visible anywhere. Because of the natural calamities,

food and grain too will not be worth eating. What will all of you do at that time? At the time when such tests come in front of you, what will you do? Do you have sufficient courage to be able to tolerate such tests? At that time, will you be able to have yoga? Or will you be thirsty? When even the wells have dried up, what will you do then?

When the children are confused, or become influenced by the obstacles of Maya - when they become weak - do you know how your faces appear in the subtle regions? Like the cartoon of Mickey Mouse! Sometimes they become very fat with the burden of Maya, and sometimes, when they lose courage in their efforts, they become very small. Just as Mickey Mouse is sometimes big and sometimes small. You won't become like Mickey Mouse, will you?

You have come here to celebrate Holi. So, what's the first Holi that is celebrated? That of burning. You are very good and very worthy. You are the lamps of the Father's hopes. Simply cut out this little "I". Cut out the two "I"s and simply keep the one "I". Why? BapDada is seeing that

many of your brothers and sisters - not Brahmins, but agyani souls - have become disheartened in their lives. You will now have to put wings of courage on them. They have become completely without support, and they have lost all hope. So, oh merciful ones, compassionate kind ones, specially beloved deity souls of the world, fulfil their desires with your pure wishes, feelings of mercy, and soul consciousness. Are you not receiving the vibrations of sorrow and anxiety? Give them wings of courage. Your drishti is a sprinkler: with the sprinkler of your drishti, colour them with the colour of happiness, peace, love, and bliss. You are coloured with the colour of God's company. Give all other souls a little experience of the colour of spirituality. Give them the experience of the auspicious mela of a meeting with God. Show the wandering souls the path to their destination.

BapDada just wants to underline one expression, and that is "to remain firm". Remain a determined effort-maker: do not become slack in this. No matter how much someone tries to make you fluctuate, do not fluctuate.

Remain unshakeable and immovable. Determination is the hand of courage in your Brahmin life.

Just as the five elements of nature adopt a fearsome form, in the same way, the five vices will also adopt their powerful form, and will try to attack you in the final war, in a very subtle way. That is, Maya and nature will make their final stand with full force. Just as in a physical war, the final scene may be one that brings about sorrow, or it could even be one that increases your courage. So, for weak souls, such a scene would bring about sorrow, whereas for master almighty authority souls, it would be a scene that creates courage and enthusiasm.

Your present life mirrors your future very clearly. The sanskars of authority over bodily relations become the sanskars of mastery of the future. A master is detached and yet loving in relationships. The signs of a master are humility, good wishes for others, and the ability to renew sanskars. Through your love, whoever sees you should feel you belong to them. The love should give closeness in even a distant relationship. They should experience you to

be a bestower of love, peace, happiness, bliss, joy ,co-operation, courage, hope, and zeal, and every other speciality. You will have a large, generous heart.

# Courage – Part 5

Keep a chart of your whole day. How much were your powers increased by using them in actions? If you don't use your powers, there is no income. Did you give happiness to anyone? Did you do service that was powerful and essential? Did you speak such words that hope was created in someone without hope? Did you bring courage in someone without courage. Did you bring anyone into the hope and zeal of happiness? Give something to everyone.

BapDada has seen that service through words is taking place everywhere with a lot of splendour. You are now finishing your complaint. However, souls now need extra sakaash - and you are giving them sakaash, courage, and zeal, by serving through your mind. So, at this time there is a need for double service.

The time will come when the Government's attention will be drawn to the youth group. However, that will

happen when you become destroyers of obstacles. Who is named a “destroyer of obstacles”? It is the name of all of you, is it not? Only when no obstacle has the courage to oppose any of you kumars should you be called destroyers of obstacles. The obstacles should not attack you, but you must defeat them. Do you have the courage to be a destroyer of obstacles? Or is it that, when you return home, you will write and say “Dadi, it was very good there, but I don’t know what happened!”. You will not write this, will you? Write good news and say that you are okay. Write very good news that you are a destroyer of obstacles. Simply write one word, not a long letter. Simply write “OK”. If it is a long letter, you would feel ashamed to write it. You would feel ashamed of what to write, and how to write it, would you not? Many children say that they want to write their chart, but when they think of doing so, something or another happens that day so that they no longer have the courage to write it. Why did that happen? Do you not have the title of being a world benefactor?

Both the unity and purity of all of you who are instruments give courage to the whole family. There are also the Pandavas. The Pandavas have not been called onto the stage, but the Pandavas are also included with you.

How many programmes are taking place nowadays? They are taking place, are they not? All of this is a result of Father Brahma's courage. In the beginning Father Brahma was alone. All of you came later, but he maintained courage and moved forward by himself, and the practical proof has resulted in all of you becoming companions. So you have courage, do you not? Father Brahma alone maintained courage, whereas now there are so many of you companions. So follow the Father! All of you consider yourselves to be children of Father Brahma and his companions, do you not? You are with him, you will return with him, and you will come down into the kingdom with Father Brahma. So, now is the time. Father Brahma maintained courage and you are the seeing the result. So keep the foot of courage in this gathering, then see what

is not possible! It took place every cycle and it definitely has to happen.

You must have remembered these two things? Time and thoughts. All of you children had kept the courage in your thoughts, in front of BapDada, to give up your waste thoughts. So, check whether you have maintained courage all the time? Because when you children keep courage once, the Father gives a thousand-fold help. So, what do you think? Those who have kept the courage, and had the determined thought in front of BapDada, is that for all time? A lot of time goes into waste thoughts, and according to the present time your task is to give the message to the souls of the world. So, you have to finish all your waste thoughts, for only then will you be able to give the experience of peace and happiness to the unhappy souls. Seeing the unhappy souls, BapDada feels mercy. You also feel mercy when you see your unhappy sisters and brothers, do you not?

The first renunciation is that of relationships. You have already renounced them. The list of further renunciation

is a long one. However, the renunciation - and the thought of remaining courageous and of being co-operative - becomes a gift of a lift. If you have full renunciation, you can become a gift for the Father, and for the world. Become such a lift that, as soon as you sit in it, you reach your destination, and you don't have to make effort.

Are you those who have died instantly? You have to make a promise that from today you have died instantly. You will not become alive to the old world again. Those who are courageous receive extra courage. Because you have courage BapDada has love for you.

Do you forget your own self? Do you forget the real self and become artificial? Nowadays, it is the fashion to make one's image artificial. They put on one type of decoration or another, through which the reality is hidden. This is known as artificial and devilish decoration. In fact, the people of Bharat are still satoguni in comparison with all other souls. However, by making an artificial form - by putting on artificial make-up - they are making themselves more and more devilish day by day. Now, you should not

forget the reality. By forgetting the reality you develop devilish sanskars. In a lokik way, too, no one has the courage to go in front of someone who is very powerful. If you stabilised yourself in the position of an almighty authority, could those devilish or wasteful sanskars have the courage to come in front of you?

You have very good hopes. The soul is sparkling on the forehead of each of you, but what else is also sparkling on your forehead? BapDada is seeing the shining star of hope. Just don't allow the clouds to come in front of this star. Otherwise the star will be hidden. Continue to sustain the shining star of hope that is now visible. In any task - whether it is gross or subtle - never lose courage, and always maintain love for one another. Then there will be victory for the pandavs.

BapDada wishes every child in the world to become free of attachment to other beings, and to the facilities. To use the facilities is one thing, but attachment is something else. Even if the Himalayas fall, you should have the courage to move away from the side of the Himalayas. So do you have this much courage? Teachers should speak first - students are happy that BapDada is telling their teachers something - the teachers are companions - you became a teacher to cooperate.

OK, if a soul is influenced by something, if you, a child of the Ocean of Forgiveness, forgive him a little, that is good, is it not? So, are all of you master oceans of forgiveness? Are you? Or not? You are, are you not? Say, "I first". Create such an atmosphere that whoever comes in front of you will be able to take a little love and cooperation, and experience forgiveness, courage, co-operation, and zeal.

Do you know what the cavalry do? Baba also watches the games of the cavalry. The cavalry have a lot of courage and zeal. They even move forward in their effort, but whilst galloping... they do not slip off, they do not fall or get tired, they are tireless, and they even continue to move along very well, but they become attracted to the side scenes that come along the path. Even though they continue to make effort, they have greater sanskars of just observing: "What is this one doing? How is he doing this? Even I can do that". They compete. The cavalry are greatly drawn into observing others. There is an amusing aspect about the infantry also. Baba is telling you about the game. What do they do? It may be a very minor thing but they turn it into a great mountain. They do not make a mountain into a mustard seed, but instead they make a mustard seed into a mountain and get themselves disturbed. It is nothing and they make everything out of it. And then looking at its height, they lose their courage. Even then, according to the present time, out of all the three, half of each quality are transforming themselves. This is why BapDada is smiling on seeing their courage and

zeal. If each of you is asked, who is a maharathi, who is of the cavalry, and who is of the infantry, will you be able to answer?

If the person who is sacrificing something is weak, then, because of the heat, half of what is being sacrificed would fall into the fire, and half would spill outside the fire. Here, too, you wonder whether you should do it or not. “Will it be possible or not? Will I be able to do this or not?” You keep moving the hand of your intellect backwards and forwards. This is why you can’t make the complete sacrifice: some things still remain, and the offerings spill. When there isn’t the total sacrifice, there isn’t total success. Then, you think a lot, but do very little, and so you receive less fruit. At first, when you have little courage, and your thought isn’t powerful, there isn’t that power in the actions you perform, and there is therefore very little fruit received. What do you do then? You spill half here and half somewhere else. So, that doesn’t bring any success, does it? What is the result of all of you? Were you successful? Were you able to make the complete sacrifice? Or was it spilt? Now, whatever you have thought

about, you have to bring that about in yourself practically, so that, from today, the weakness will not emerge again. Do you have the courage to sacrifice them completely? Or do you lack this? “What if destruction doesn’t take place? What if heaven doesn’t come? Will I reach there or not? What will people say?” Do not be clever in this way. This is the condition of everyone: you put your hand forward very easily, but when you feel the heat, you pull it back. You have courage, but when the slightest obstacle comes, you step backwards.

Many think: “why did these souls become instruments?”. The significance of this is that the visible fruit of having had special courage at that specific time, became the fruit for all time. This is why it is remembered: “when you take one step of courage, you receive multi-million steps of help from the Father”. This is why you have attained willpower in the form of a will, in order to constantly overcome everything. It is like this, is it not.

# Courage – Part 6

When any karmic account comes - when there is some pain - that too is a karmic account that has come. By being disheartened, you increase the illness. Therefore, be courageous and the Father will also help you. It shouldn't be that you start crying, thinking about what to do, and then think that you are not receiving Baba's help. Those who maintain courage receive help. First, there has to be the child's courage, and then the Father will help. However, you lose courage and then think that you didn't receive Baba's help, that Baba doesn't do anything at the moment of need. So don't just remember half the sentence. Baba is the Helper, but to whom? You forget half of it, and remember the second half, and think that Baba only helps the maharathis, and that He doesn't help you, that He doesn't even see you. In fact, it is you first, and the maharathis second. So don't be disheartened. When any confusion arises in the mind, what happens is that you need the power to decide. However, you can only have this power when your mind is directed towards Baba. If your mind is in confusion, you remain confused about

whether to say yes or no. Therefore, don't be disheartened even in your mind.

Maya has love for you, but you do not love Maya. Let the tilak of victory be applied every day at amrit vela, and refresh yourselves with that. This is firm, isn't it? Since you have kept so much courage, and belonged to Baba, then, because of your courage, you of course receive multi-million-fold help. You have this experience of taking one step with courage, and or receiving multi-million steps of help, do you not? Does everyone have this experience? Those who experience multi-million-fold help are similar to the Father, and definitely victorious.

What does the Father do when he hears and sees that the children are feeling something to be very difficult? He smiles: what else would he do? Nevertheless, because of having the relationship of the merciful Father, he continually gives you courage and enthusiasm, by telling you that you are the children who have gained victory many times. When you maintain courage, the Father will help. Therefore, continue to move along: do not stop.

Become victorious once again, as you did in the previous cycle. When you remember the Father for even just a second, with an honest heart, and in all relationships, the experience of the meeting, and the attainment of one second, will repeatedly take you away from all other things, and will continue to draw you to the Father. No matter how weak you may be, you can at least remember the Father for a second! In return for the weak souls having the courage to have one second's remembrance, the Father helps them one thousand-fold. What else could Baba do for them that would be easier than that? Or, should the Father even have yoga on your behalf?

Bhagats make so much effort to receive blessings. They take on so much difficulty, whereas you continually receive blessings from the Father at every second. Do you accumulate those blessings, or do you use them up? Maya can never come to those whose aprons are constantly filled with Godly blessings. Does Maya come to you, or does she run away? Does she run away from a distance, or does she come close and then run away? Because, if she does come, you have to chase her away. But if she runs

away from a distance then you don't have to chase her away. Become so powerful that Maya does not even have the courage to come to you even from a distance.

Those who come at the end have to race ahead. They can go ahead. No matter how much Maya comes to you, you must not fluctuate. If you maintain your courage, you will continue to receive help from the divine family. But you must not step aside from making effort. Is your effort new every day, or is it the same old effort? Even as you continue to become old, your effort should always be new.

BapDada has love for all of you anyway, because the Father is getting his work done with the help of you children, and those who are helpers in a task are always loved. But in some cases, while being helpers, you are not courageous: you lose courage. If you maintain courage you will definitely receive help. So, as well as being helpers, you must also be courageous. Do not lose courage in little matters. When you are courageous, the desires of all of you will be fulfilled. Now courage is

needed. How will you develop courage? By surrendering yourself at every moment, at every step, in every thought. Those who surrender themselves have greater courage. And so, the more you surrender yourselves, the more you will come close in the garland around Baba's neck. You now surrender yourself, and then you will become a garland round God's neck. If you surrender yourself, and then perform actions, you will make others surrender. They are the ones who are called heirs. So now make plans to create heirs.

What speciality was seen in the Pandavas? They are hard working in service. They have planning intellects. They are tireless, and ever-ready, at every moment, on the stage of service. The majority that come onto the field of service are Pandavas. The Pandavas are ahead in this speciality, and, in return for this service, they are continuing to move along with courage and enthusiasm. The Pandavas stay amid the vicious vibrations a lot more than the Shaktis do, and this is why, while staying in such an atmosphere, they remain loving and detached. For this success, they receive more (extra) marks than the Shaktis. However, use this lottery a lot more: that is, take such golden chances a lot more.

To move forward in alokik service even whilst doing a lokik task - that takes courage. BapDada always gives help to children who are courageous.

It is because BapDada knows that all of you who have come are the quality souls who will become easy yogis (sahaj yogis) from being loving and co-operative (sahyogi). If you maintain courage, you will become easy yogis, and can become messengers, and give others the message of easy yoga. To give a message means to become a Godly messenger. It means to liberate souls from sorrow and anxiety.

Out of all of the souls in the entire drama, you are known as the most courageous, because you had the courage, and came close to BapDada, and received love from him. You took help from him, and also helped him. The most sensible ones that emerged are those who instantly struck a bargain. In front of the souls of the entire world, you are the most courageous and the most sensible. This is why BapDada says: this is the gathering of those who are the most sensible. You are also courageous. No matter how much courage others have, no one can have the courage that you have, of giving an instant donation, which counts as great charity. Although everyone bathes in the rivers, you bathed in the ocean. There is a difference between

bathing in the rivers, and bathing in the ocean. You have passed in this.

What would be the speciality of those who have a subtle intellect? Those with a subtle intellect will be able to mould themselves according to the circumstances. They will have the courage to confront anything. They will never be confused, but they will go into the depth of whatever the situation is and move according to that. Only when you are light will you be able to mould yourselves. Only when something is soft and warm can it be moulded: if either is missing, it will not be moulded. What is the warmth and the softness here? The softness is humility and the warmth is the form of power.

The stars of hope . What is their speciality? Some stars of hope even become stars of success. Stars of hope constantly move along with the company of the Father and of elevated souls. At every step, they move along with support. In their every thought and deed, they think: “Is this possible or not?”; “Is this elevated or ordinary?”; “Should I do this or not?” They do not have judgement

power, that is, they are not able to become their own judge. In order to make a judgement, they always need a judge to decide for them. They do have elevated thoughts, but not determined thoughts. In every situation, and on the field of service, they have zeal, but lack courage. They need a companion to give them courage. They have very good plans, and even have powerful thoughts, but they are not able to complete them practically. They are only able to fulfil 50% to 75% of their thoughts and actions.

The first step of courage that Brahma Baba took for this was surrendering everything. He didn't think about "what will happen, how will it happen" but within a second, as soon as Baba gave a signal, Brahma Baba took the step - this is the first step of courage. He surrendered his body, and he made his mind successful through the method of manmanabhav (fix your mind on me) - so every thought brought results. He became carefree and surrendered his wealth without any future worries - he had the faith that this is not giving, but receiving multi-millionfold. In the same way he surrendered relationships - he transformed lokik relationships into alokik ones - he didn't leave them,

but brought benefit to them. He surrendered the intellect of “I”, of arrogance, and so remained cool and clean, and gave happiness. He had no trace of doubt, even in dreams. So today you heard about the wonder of Brahma - you heard about the first step of courage. So follow the father in this way. Become free from the burden of worry. This is giving the return of love.

Reveal the Father; that is, with a promise, bring about the glorification. Is this difficult? Courage and enthusiasm, intoxication, and the goal: if you constantly keep these with you, then - just as you have in many cycles - you have already fully passed. In that case, nothing is difficult. Simply keep the four main subjects in front of you for the next six months, and check yourselves as to whether you have pass marks in all of them.

Constantly stay within the guidelines of the Brahmin code of conduct and disciplines, and take any decisions from this platform. Become knowledgeable, so that conflict

is avoided, even though sanskars remain different. If someone is doing wrong, consider them to be under external influences, and help to transform them with your own merciful vision. Don't get involved in discussion. Even if you lack the courage to assist others, at least don't stop at the obstacles yourself. If you do see others, then only see their specialities. Don't renounce others, but renounce the weaknesses in your own vision. Contact with others is unavoidable, and so see only their specialities. If contact is unnecessary, then see only Baba.

# Courage – Part 7

The number one stage is to remain merged in all experiences. Rather than destroying obstacles, the soul who remains merged removes the obstacle, both for the self and for others. Experience is the greatest authority of all. Through experience the soul becomes like the Father - master almighty authority. Such a soul becomes an example, and on seeing them weaker souls gain courage and zeal. The souls who remain merged are like the Father - easy and detached, unlimited servers, with the intoxication of unlimited attainment. They are constantly karmateet - detached from the bondage of karma - and constantly loved by Baba, constantly satisfied and contented. They are easy natural yogis. Their lives are elevated, detached, and loving.

Shiv Shaktis are able to perform all tasks. Shaktis are shown to be riding a lion. If any type of lion-formed Maya comes, don't be afraid. A Shiv Shakti can never be defeated. If you change yourself before the time, you will

receive a hundred-fold return. You have to change anyway, so why not change in this way? Remember that you claimed your inheritance in the previous kalpa as well. The memory of the previous kalpa brings you power. Make yourself courageous. When you have courage you will receive help. “We are the children of Baba, the Almighty Authority”. To remember Baba is in itself courage. Is it easy or difficult to remember Baba? It becomes easy when you make it easy. “This is my task, this is my duty”. When the question of how you can do it arises, it becomes difficult. Don’t allow weak thoughts to remain. Finish them then and there and become powerful. Develop the avyakt attraction in yourself. Make your thoughts, words, and actions equal.

You can give courage to others, and make them enthusiastic, so can you not give courage to your own self, and make yourself enthusiastic? So, make a promise that, from today, you will not be defeated by Maya in any form or any situation, but that you will fight her and become victorious.

Brave courageous ones do not find it difficult to overcome anything. They do not take a lot of time either. Their time is used in service, not in removing obstacles of the self. Small children are very sensitive, whereas elder children are courageous. So, there should not be any childishness in your effort. You should be courageous.

The time for going slowly has now passed. Even the days of running have passed. Now these are the days for taking a jump. When you feel a weakness in anything, transform that in one second. This is what is meant by 'taking a jump'. It may seem very high to take a jump, but it is very easy. You just need faith and courage. You have to check your mind, words, and actions at every second. It isn't difficult for BapDada to see such souls. Baba can see them from anywhere.

Where there is courage, there is multi-millionfold help from the Father. You have this experience, do you not? When you take one step, the Father takes multi-million steps. Are all of you courageous, or do you fluctuate a

little? The sound should emerge from your heart, that if you don't maintain courage, then who will?

What is the sign of courageous children? They will never be defeated. If all of you are courageous, then from today you will definitely not experience defeat. Those who are victorious over a long period of time will become the beads of the rosary of victory. If you wish to be threaded in to the rosary of victory, you will have to bring about the transformation of being victorious. You have to check the main aspects of your transformation. It is very easy. Just remember two aspects. Firstly become the image that attracts, and secondly, remain cheerful. It is the spirit that attracts. You will be able to attract others only with the spiritual stage. If you have imbibed these two aspects, then you are completely victorious anyway.

Which special awareness is necessary in order to have a constant flying stage? What is needed in order to always remain up, and never come down? You need wings to fly, don't you? Along with gyan and yoga, there is also courage and zeal. If you have courage, then, because of that

courage, you can do whatever you want. This is why it is remembered: “where there is courage, the child receives help from the Father”. So do you have courage and zeal? It is necessary to have zeal in order to attain success in any task. If there is no zeal then the task cannot succeed. Why? Without zeal there will be tiredness, and one who is tired will not succeed. You can only experience the flying stage on the basis of courage and zeal.

The meaning of faithful is to have faith in the intellect, in thoughts, words and actions. It is not just to have faith in knowledge and Baba’s introduction, but to have faith even in one’s thoughts. There will be faith in their words. None of their words will ever lack courage. Such a soul is called a maharathi. To be a maharathi means to be great.

When the children have one thought of courage, the Father has a thousand elevated thoughts of co-operation. He continues to give you that cooperation at the right time.

Be courageous. Do all of you consider yourselves to be courageous? No matter what happens - or what situation comes in front of you - never lose courage. Courage is the breath of Brahmin life. If you lost courage, you have stopped breathing. If breathing stops, then what is then left? If you have courage, then you will become conscious, from having become unconscious. The basis of progress in science is courage. On the basis of courage, they are able to reach the moon - they are able to change day into night and night into day. Those who move along with courage easily receive a blessing, and anything difficult becomes easy: the impossible becomes possible.

The greatest speciality of the shakti army is that there is the desire to stay lost in the love of the Father at all times. With deep love they are moving forward through the experience of all relationships with One. In one eye is Baba and in the other eye is service. A careless and fragile nature has been transformed into the embodiment of power, and great courage. Today Baba is specially seeing the young shaktis, who have been able to set aside the varieties of temporary attractions through the attraction

to the one Father. They experience the entire world to be tasteless, and so have made Baba their world. They use their body, mind, and wealth for Baba, and so experience attainment, and the flying stage.

The highest power is the mental power through which you can make any soul experience attainment in a second, even if they are far away from you. Your mental power can stabilise the wavering mental stage of any soul. Your mental power can turn any sceptical mind into a faithful soul through your good wishes and elevated thoughts, and change one's weak aspirations into strong one. You can even change one's very nature, and make one experience the fruit of one's faith through your own high power of faith, and bring one nearer to God. Through your mental power you can change the very line of anyone's fortune and give courage to a discouraged soul.

The moment you maintain courage, Maya starts to oppose you. So you have to have courage in advance. You have to take a high jump. You will need lightness internally and externally, to be able to take a high jump. You have to

be so light that you are able to mix wherever you go. You have to be able to face every situation. Some are those who finish all problems, whereas others are those who become a problem. You must keep the drums of destruction in front of you, and also keep the scenes of your kingdom. You must keep both destruction, and the establishment, in your intellect.

You should never speak words that are lacking courage. The days of being one who makes no effort, or does not maintain courage, are now over. Now you have to become a helper, and show everything in a practical form. Now it is also in everyone's heart that you want to go quickly. Previously you used to say: "the longer we stay in the confluence age, the better it is", because the beauty of the confluence age was being with sakar Baba. Now you travellers (rahi) wish to go where your Rehbar (the One

who shows you that path) is. The activity of you children will do greater service than your words.

According to the atmosphere nowadays, those who have become instruments definitely have to keep themselves content, and also make others content. There should be no influence of discontentment in the atmosphere because nowadays everyone wants contentment, but they don't have courage. This is why, every now and again, being under an external influence, when they do something wrong, they need some correction, some forgiveness, some mercy and some soul-conscious love. It has been seen that in the environment nowadays, the majority of people don't know how to keep a balance. With balance, give them correction and together with that also give them courage. By just giving correction - everyone has now become a teacher - therefore, together with giving correction, give them courage and love from the heart, not superficially, but love from the heart. Give this to them, keeping a balance of the two. And make such plans that these plans can continue in all directions. Just as from time to time you

have bhatthis, so continue with those, but also continue to have small or big programmes all the time. Find such a method through which the atmosphere everywhere can become powerful. People have that desire but they have less courage. So, get together among yourselves and, every month, find something to do in which everyone can become busy; let this result continue to emerge. Also check: If you are not doing this, then why? If there is carelessness, then you will have to give them co-operation with love because time is coming close at a fast speed. So create such a plan. Find one or another type of interesting work to keep everyone busy in that. Is that all right? It is good that all of you have courage, is it not? Your courage does not decrease, does it? When you don't have so much courage, you don't experience the Father's help either. The Father helps, but you are not able to catch it. You are unable to take the benefit of it. Therefore, always look at yourself and increase your courage. Keep one or another such thing in your intellect through which your courage continues to increase. The more your courage increases, in front of that courage, other things coming in front of you will also reduce. It is good. Think about this.

# Courage – Part 8

When you are free from worry, you will be saved from worrying about becoming bankrupt. When you have worries, you are unable to make any right decision. You know how you can change from one thing to another in one day. When you become carefree, you will be able to make good decisions, and be saved. You will receive touchings as to whether you should do something now, or not, according to that time. This is why, when you worry, your business falls, and so does your stage. Therefore, always remember that you are carefree emperors. Then any worrying situation will change. Don't lose your courage! Never become disheartened! When you maintain your courage, you will continue to receive Baba's help. Baba is bound to help you. However, he is not going to help those who have no courage. Perhaps you may think that you didn't receive Baba's help. However, first of all, think about whether you had courage. When children have courage, the Father helps. Don't just hold on to half the sentence. You need the Father's help, but do you also have courage? When you don't become disheartened, but

continue to maintain your courage, you will continue to receive help in an incognito way. Therefore, who are you? All of you businessmen, who are all of you? Are you the carefree emperors? Remember that you must never let go of your courage. Then, no matter what happens, you will receive help. However, don't just remember half the sentence. Remember the full sentence!

BapDada has given all the children an equal blessing of courage and zeal. It is not that BapDada has given more to some and less to others. So, where there is zeal there is courage, and so what can not be achieved? Even the impossible becomes possible.

Always remain content and make others content. Create such a life that contentment is always visible on your face. Everyone wants contentment. Your face and image should speak. Not with words, but with your face. Those who become co-operative in God's task, receive the Father's help as a return of that co-operation. So, it is your courage and the Father's help. Always remember: my courage and the Father's help. All the tasks will continue to become

easier. All those who have come should become engaged in service. Give everyone the message on the basis of your experience.

Those who constantly adopt the eight powers can come within the eight special deities. If there is any one power missing, then it is difficult to come within the eight deities. The eight deities are praised and worshipped by the whole world as the special deities. To become such a special deity you must constantly imbibe the eight powers within yourself. Constantly experience yourself to be a Shiv Shakti with eight arms or eight powers. You will then experience constant companionship - this is the avyakt stage. You will also experience being a detached observer, which is the point form stage. By imbibing the eight powers you will experience both of these stages automatically. You will then never experience yourself to be alone or weak. You will experience “the company and the hand”. You will feel as though you are physically together in the company of Almighty Authority Shiva, and that His hand is in your hand. The company is love in the intellect, and the hand is the hand of shrimat. When you

constantly experience the hand of shrimat on you, you will never be afraid of any difficult situation, or obstacle of Maya. The help of the hand gives courage and you can easily face any situation. If you look at the images of the Shaktis, you will see the hand of blessings over the devotees - they show the hand on the head. If you constantly have the hand over your head - that is, if you have the hand of shrimat in your intellect, then because of having the hand and the company you are constantly victorious. Do you constantly experience the hand and the company in this way?

To be a spinner of the discus of self realisation means to be constantly a conqueror of Maya. Maya cannot have any courage in front of these who are spinners of the discus of self realisation. Does Maya come sometimes, or has she gone away? Does maya go away defeated? Or does she go away having defeated you? Are you defeated by Maya? The discus of self realisation has also been remembered from the previous kalpa (cycle) . No one can come in front of the discus of self realisation. Who became the spinners of the discus of self realisation a kalpa ago? Was it you? Or

was it someone else? You were this a kalpa ago, you are this, and you will also be this. This is your firm experience, is it not?

Now teachers themselves have to use everything in a worthwhile way, and also enable others to do this. For service to grow you must use the treasures in a worthwhile way, and also enable others to do this. Therefore, this year, put this slogan into a practical form, and growth will automatically continue. Give them courage. BapDada has seen that some places don't have the power to give that much courage. Give them courage. Give courage in every task: through your thoughts, words, relationships, and actions. The seat of teachers is to give courage and maintain courage. Why? Because you teachers have received the chance to read the Father's murli, and you have received the gaddi. This is extra help. Therefore, give courage and enthusiasm. The whole class should be visible as spiritual roses in bloom. Did the teachers hear this? Bring enthusiasm into the class (students).

What newness will you bring about in the New Year? Have you made any plans? What newness will you bring? You continue to have programmes. You have had programmes of 100,000 and even of 200,000, but what newness will you bring about? Nowadays, on the one hand, people want some attainment for themselves, but they lack courage. They don't have courage. They want to hear everything, but they don't have the courage to become that. In order to transform such souls, first of all, put wings of courage on those souls. The basis of the wings of courage is experience. Give them an experience. Experience is such that when they receive even a drop and experience something, then, whether you call it the wings of experience or the feet of experience, they will be able to move forward with courage through that. For this, especially this year, you have to become endless, constant, great donors. Endless.

BapDada wants to enable the children from everywhere to bid farewell to the old nature and sanskars. Are you able to do this? Do you have this courage? Or, are you thinking that you do not want to bid farewell, but that

Maya still comes? On this day, do you have the courage, with the power of determination, to bid farewell to the old sanskars, and to give greetings for the sanskars of the New Age, and the new life? Do you have this courage? Those who feel that this is possible - that it has to happen - do you have this courage? Those who feel that you have courage, raise your hands! Do you have courage? BapDada is pleased that you maintain courage well, and BapDada also congratulates you from his heart. However, you do maintain courage, but, as well as that, you also create waste thoughts: "I am doing this... it has to happen.. I will definitely do it... I don't know..." To have thoughts of not knowing weakens your courage. In between, there is this "but": "I am doing it, but... I do have to do it, but.... I do have to to fly ahead, but..." This makes your courage fluctuate. So, don't think about "buts" - you have to do it. Since the Father is with you, why would it not happen? So, there cannot be any "buts" with the Father's company. So, what newness will you bring about this New Year? Strengthen the foot of your courage. Strengthen your foot of courage to such an extent that Maya herself is shaken, but your foot doesn't shake. So, will you bring about newness in the New Year? Or, will you

sometimes remain firm, and sometimes fluctuate? You will not do this, will you?