

Determination – Part 4



1

Consider any situation that arises as a side scene: just as when someone is moving along a path, many side-scenes appear. However, those who are going to reach their destination don't look at those: they only have the attainment of the destination in their intellect. So, here, too, you have to keep the destination - and not those things - in your intellect. If you waste your time looking at trivial things, you will not reach your destination on time. So, now is the time to have determination.

Otherwise, after some time, you will remember this time, and realise that you didn't do what you had to do at this time. Instead of thinking about it later, why do you not transform the time? You are instruments for world transformation: so, whatever is the Father's task, consider yourself to be an instrument with the Father.

2

The children's thoughts - which are filled with hope and enthusiasm - have reached BapDada. They are very good thoughts, full of courage and determination. The

seed of thought is powerful, but after that attention has to be paid first to the land of inculcation, then to the water of the Ganges (knowledge) , and then to the sunshine (the warmth of remembrance) . Let attention be paid to the self again and again. For it is in this aspect that the soul sometimes becomes careless. Even if one aspect is missing, then the seed of thought cannot give constant fruit.

For a little while - perhaps for one or two seasons - fruit will emerge, but not constantly. Then you think, "But the seed was powerful.. the promise was firm: there was also clarity, and yet I don't know what happened. For about six months, there was so much enthusiasm and hope, and then whilst going along... I don't know what happened." And so, for this reason, there must be constant attention to the things that have been just spoken about. Another thing is that confusion comes so quickly just because of little matters, and, because of that, even something which is so small is built up and made into something so important.

It could just be a tiny ant, and yet you make it into an elephant! This is why balance fluctuates. When there isn't balance, your life becomes heavy, so that either

there is intoxication and you feel “high”, or because of a tiny grain of sand you come down. Instead of using knowledge to remove it within a second, you begin to think about the grain of sand.

3

Determination always brings success. If, on the other hand, there is a thought of “will it happen or will it not?”, then there cannot be success. Where there is determination, then success is already secured. Never let yourself feel hopeless in service, because service is the imperishable task of the imperishable Father. Success is also imperishable, and so it has to be. It is not possible for the fruit of service to not come. And it doesn't matter whether it emerges in the present, or after a little while. So never have any other thoughts. Always have the awareness that service has to happen.

4

BapDada saw that, when any weaknesses come, or when the determined thoughts do not remain determined - when they are thoughts, but not determined thoughts - then there cannot be success. So generally, those words make you weak. Sometimes you say “what can I do?”. What word do you use for “what”? Now, do not say “what”, but instead change it to “fly”. So, if you fly, will there be the question of “what”? So,

when you look up the word “what” in the Brahmin dictionary, what does it mean? “Fly”. Do you agree with this? What is the other word that you use? “Why”.

What would you say for “why”? Find such a rhyming word: “bye-bye”! You will say “bye bye” for all time. will you not? Or, only for a short time? What will you do? Is it for all time, or will you sometimes call it back? And what is the third word that you use? “How”. So, do not say “how”, but “I know”. In other words: you know, so don’t have the question of “how”. You know: that is, you are one who knows. So it is not “how”, but “you know how”. When you have become trikaldarshi - when you have become those who know - will you say “how”? To say “how” means to let something fearsome come:(hoooow) like a ghost. Do you like anything that is fearsome?

5

Every now and then there are upheavals to test your faith. So, you experienced this through the experimentation of yoga , and not just through effort. When you become engaged in effort a great deal, and do not experiment with yoga so much, success becomes distant. When there is effort, and the experimentation of yoga both together - to transform everyone’s attitude

- then success comes close. So you have had this experience of experimenting in yoga. One thing is determined faith, and the other is experimenting. An experiment can transform anyone's intellect.

However, there has to be such powerful yoga. The experiment of this gathering showed you success in a visible way. In the history of service, from the beginning, whenever there has been any upheaval in service, success was attained with the speciality of experimenting with yoga. Effort is just for namesake: it helps to create the land, and that too is essential, but the means to create the seed of success - the means for it to emerge - has been the experimentation of yoga.

6

If you are not able to finish that weakness yourself, then then take the co-operation of other powerful souls. Especially experiment with the power of yoga. Have the determined thought that you must definitely finish the weakness with one method or another. Do not even think that it will happen in the future. No, you must remove it now, because you can neither trust yourself nor time. Do not think that you will do this in the future, or that this will happen in the future. No, your slogan is:

“If not now then never.” So, do whatever you have to do, now.

7

You try to charm the Father. You make a mistake and you then tell BapDada such things as: “Baba, you are merciful, are you not? You are the Ocean of Forgiveness, are you not?”. You remind the Father of who he is, and tell him about it. However, finish it by telling Baba about it with realisation. You make one word firm of telling Baba about it. But you have to first transform yourself with determined thought, and then tell Baba about it. You charm the Father a great deal, saying: “Baba, You have said this, have you not?”. You remind the Father: “you said this” and “you said this”. You are very clever. Now, do not be clever in that way. Have courage: “I have to do this”. Do not say “I will do it, I will do it!”.

8

Tapasya means to perform any task with determined thought. True service combines renunciation and tapasya and service. Service without renunciation and tapasya is service in name only, and its fruits are temporary. True service inspires others to have an experience, to link with Baba, and make themselves powerful. The sign of a true server is

renunciation, humility and tapasya, that is determination in faith and the intoxication of the one Father. This is what is meant by accurate service. BapDada is asking you to become constant true servers.

9

When you sit in yoga, all of you sit with interest, but there is a need to have stability in a particular stage for as long as you want. So, what do you have to do now? What will the teachers do? What aspects will you underline? (“stability”) Within stability there is determination, and where there is determination, success will be the garland around the neck.