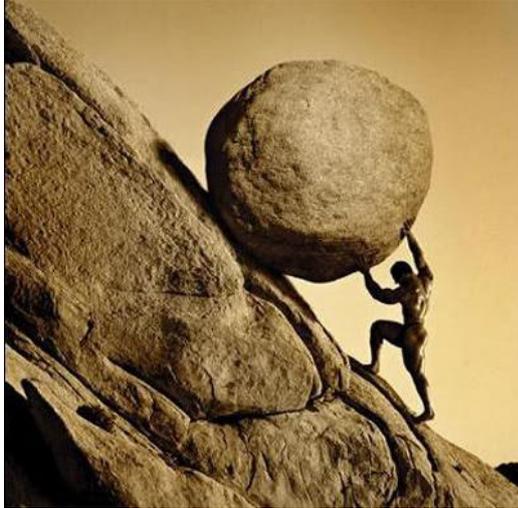


Determination – Part 1

1 Do you experience fire in your love for Baba? Is it such a fire



of deep love that you are able to burn your own past sanskars and nature, and also burn the sorrowful sanskars and nature of others? Of course you transform sanskars with knowledge, or with love or connection, but that does takes time. A sanskar that is just terminated can emerge again.

However, it is now the time to burn them in the fire of that deep love, so that no name or trace of those sanskars remain. What is the method for this liberation? What is the method or match with which you can create this fire of deep love? You ignite a fire with a match, do you not? So, what is the match with which to light this fire? What is the one word?

It is the determined thought that, even if you die, you are definitely going to do this. “I should do this, it should happen like this, I am doing my best, it will happen anyway, of course I have attention and I even realise this..”: to think in this way is like using a match that has already been used. You make effort again and again, and you even take a lot of time, but the fire still doesn’t become intense. The reason for this is that the seed of your thought is not filled with the strength of

determination, that is, it is empty. Because of this, the reward you desire - or whatever you expect of the future - isn't fulfilled. Then, as you move along, you have to make a lot of effort.

And when you see very little success, you become disheartened and careless. This is when you say: "I am doing it, but I can't see any success, and so what can I do if my part is like that?" These are thoughts of disheartenment and carelessness, that do not bear fruit. What do you tell everyone is the speciality of the confluence age? You tell everyone that the confluence age is the age for making the impossible possible. This is the age for making possible what the entire world considers to be impossible. A determined thought can make possible in a second whatever you yourself found difficult or impossible. To make something that is easy or possible happen practically is not a big thing, but to make the impossible possible with a determined thought is a sign of passing with honours.

2

If all of you were to engage in experimenting with the self, then how powerful would the gathering of such souls be? So the rays - that is, the vibrations - of the gathering will achieve a great deal. You simply need determination for this: "I definitely have to do this". The influence of the carelessness of others should not fall upon you. Instead, the influence of

your determination should fall upon others. Is the power of determination elevated? Or is being careless elevated? It is the power of determination that is elevated, is it not? And BapDada has given the blessing that, wherever there is determination, there will definitely be success.

3

You are the world mothers who uplift the world. You are not mothers of a limited household. You are constantly world benefactors. Just as the Father is the World Benefactor, in the same way the children are also world benefactors. So, are you living at home, or are you living in a place of world service? The world is your service place. You are those who live in the unlimited, not in the limited. Which do you spend more of your time in, a limited household or the unlimited? The more you keep the aim of being in the unlimited, the more easily you will continue to be liberated from limited bondage. The thoughts you have now, that you don't have time, that you do have the desire, but that your body doesn't function, or that you don't have any power, are all bonds.

When you are determined to do unlimited service, feeling that you have to become engaged in this, then those bonds end in a second. You then automatically find time. Your body begins to function by itself. You have this experience. It is not possible that you don't have time, or that your body doesn't work for an elevated task. You will have wheels. When the

wheels of zeal are there, then even those who are unable to walk will begin to walk. Their illness will end. When a necessary task has to be accomplished in the world, what do you do? Your illness goes away for that time, does it not? Later on you might go to sleep, but, for that time, you do whatever you have to do, under compulsion, do you not?

Therefore, just as you do things against your conscious wishes, for worldly tasks, in the same way, here too, you will continue to move along in happiness. When the wheels of compulsion are able to make you do things, then what can the wheels of happiness not do?

4

According to the time, why is the revelation of the perfect stage still so little?" The Father is also asking: why? What main aspect do you need to adopt from the form of one who is an embodiment of success? The previous cycle's memorial of the Pandavas is that the Ganges emerged wherever the arrow they shot landed: that is, the impossible became possible in one second. They were able to see the practical fruit. This is known as success. This does not happen, because you do not have the awareness emerged every second, of your perfect form of being full of all powers.

"I am an effort-maker.. I will become complete and perfect.. It definitely will happen, and it will happen number-wise.. My duty is to make effort, and I am doing that according

to my capacity..” These seeds, the thoughts of every second, are not filled with all powers. By thinking that “it will happen anyway”, your thoughts of the present are filled with thoughts of the future. You do not have the power of the sweetness of determined faith, or the practical fruit. And so success is not visible either. However, you have some attainment after two seconds, or after an hour, or after a few days. So, do you understand the reason for this? Because of your seed thought, you do not have the success of instant attainment.

You have many types of ordinary thought. You know that something is going to happen according to the time, but that all preparations are not yet made. As yet, even the numbers at the front are not ready. Finally, there will only be eight who pass. Such ordinary thoughts of knowledge of the future make the seed weak. You then, without thinking, use those same thoughts of the future, which you should not use at that time. Because of this, the instant fruit becomes transformed into fruit of the future. So, in order to attain instant fruit, make the seed thought powerful, with the water of determined faith. This is already accomplished: it definitely will happen. Only then will you become an embodiment of instant success.

You have been told of the two special aspects which are needed to achieve success as in your memorial images: solitude and stability. Adopt this method in a practical way, exactly as you did a cycle ago. Because you lack stability, you lack determined faith. Because of your not being in solitude

sufficiently, ordinary thoughts make the seed weak. Therefore, become embodiments of success through this method. You are the ones whom Baba saw whilst on tour, are you not? So, now, make the form of your remembrance the same as the memorial form. Devotees ask for success from the memorial of the Pandavas.

5

BapDada's good advice and shrimat for all the children is that you should prepare a group who can spread the sound that this is God's task. Prepare a group who fearlessly and without hesitation can reveal the Father, who can speak with that determination and that authority. In today's world, even worldly authority is useful. Those with worldly authority and those with God's authority can both make the sound spread. So prepare such a group. Each wing can prepare such a group from their own wing, or anyone else can do this, but now let those who speak with such authority emerge so that their sound of experience and authority creates an impact.

6

The key to success is determined thought. Always keep this key with you. Now you have become the companion. Those who carry out an auspicious task, and have courage, automatically receive blessings. Whether you ask or not, the one who has courage and enthusiasm receives. The Father's promise is: one step of your courage will bring 1000 steps of help from the Father.

7

Make intense effort! Do not make ordinary effort, but make intense effort. You have to do this. You have to become this. You have to go ahead. Have this determination, and some such examples will definitely emerge.

8

All of you children promising the Father not to have waste thoughts? You would say: “we don’t want them to come, but they come”. So you have to give them to the Father with determination. First of all, do you know how to give? You have given them to the Father. If something you have given away comes back to you, would you keep it or return it? What would your title be if you were to keep something you had already given away? Just give it to the Father once and for all, with your own interest, and with determination. Then, check again and again: “something that I have given away is not coming back to me, is it?”. It is not considered good for you to consider something that belongs to others to belong to you.

So, every night, before going to sleep, first check yourself: “today, throughout the day, did I have any waste thoughts? Did I do anything wasteful? I haven’t taken back something that I gave away, have I?”. Today, do you have the courage to give the birthday gift? Do you have this courage?

Determination – Part 2

1

You have kept the aim. BapDada has seen that totally, in this season, all of you have had the thought, but the key to success is determination: “I definitely have to do this”. Instead of this, you are doing it sometimes, saying, “I am moving along, I will do it”. This thought makes your determination ordinary. The word “reason” doesn’t enter in determination. There is just a solution. Reasons may come, but nevertheless, because of checking, the reasons change into solutions.

2

There is a little difference between your aim and its qualifications. You make very good plans. You also have very good heart-to-heart conversations among yourselves. You also remind one another to pay attention. “Determination is our birthright”: now become an embodiment of the experience of this thought. Check: “am I also experiencing what I am saying?”. Check the first expression: “I am a soul”. “Am I an authority of experience of the form of the soul?” Because the authority of experience is number one.

3

If you ask little children to sit still, and they don’t, then you have to make them sit again. In this way the sense organs will form the habit to become introspective from extroverted, just like you help form the habits of little children by asking them to sit and remember. They are not able to sit with crossed legs, so if you make them sit with crossed legs they become fidgety, and then you have to ask them again to sit with crossed legs. In the same way make your sense organs sit in the furnace of the practice of introspection, and tie them with the string of firm determination, firm thought. You don’t have to tie with any

other rope, but tie with the string of firm determination, and make them sit in the furnace of the practice of introspection.

4

In order to hoist this flag, you simply have to use two words in every action - in your actions, not in your thoughts or in your head, but in your heart, actions, and relationships. They are not difficult words. They are common words. Those words are unity, and determination.

5

BapDada likes it very much when you have elevated thoughts. On seeing and hearing these thoughts, BapDada is very pleased: Wah, wah, children, wah! Wah, elevated thoughts, wah! But! There is a but. There shouldn't be a "but", but there is... The majority of you - that is, about 90% of you children - have very good thoughts. BapDada also thinks that today this child's thoughts are very good, and that there will be progress. But these thoughts are reduced by 50% when it comes to words, and reduced by 75% when they are put into actions.

They become mixed. What is the reason for this? There isn't concentration and determination in your thoughts. Concentration is the means of success. Determination is the means of success. There is a difference in that. What was the reason? BapDada only sees one thing in the result: you look at others a lot. All of you show this, that when you point a finger at someone, four fingers are pointing back towards yourself. So, you don't see the four fingers, but you see the one a lot. Therefore, there has to be determination and concentration.

6

Do not lose courage. One step of your courage, and there are definitely a thousand steps of help from the Father. Experience it and see. Do not lose courage. Do not become disheartened. You are the

children of the Almighty Authority. Do not become disheartened. Do not lose courage. Have a determined thought. Success is your birthright.

7

Always remember: "I am an incarnation.. I am a religious soul who is establishing a religion". Religion means that every thought of yours is automatically for the sake of your religion. Do you understand? Such a soul is called an angel. Now, you should never speak words such as: "What can I do? How can I do it? It doesn't happen like it should.. I don't know how to do it.. It happens even though I don't want it to happen". Who speaks these words? Is it an angel who speaks these words? Is it someone who is a complete renunciate?

If you are a master almighty authority, how can these be your words? Compare the two aspects. Can a master almighty authority speak such words? Can a soul who liberates many others from their bonds speak such words? Are these the words of a soul who is free from bondage? Are all of you souls free from bondage? Today, finish such words and thoughts for all time. With the matchstick of determination, burn the Ravan of these weaknesses: that is, celebrate the true Dashera. Become victorious over the ten aspects - any trace of the five vices, and any type of attraction of the five elements - that is, celebrate the day of victory.

8

The part of the Ocean of Forgiveness is being enacted. But what if the part of Dharamraj begins? What will you do? BapDada wants that, even in the part of Dharamraj, the sound of "Wah, children, wah!" echoes in the ears. At that time, don't complain to the Father: "Baba, you didn't tell us!... otherwise, we would have become ready!".

Therefore now don't waste time over trivial matters, in nature and sanskars. Don't think: "everything is moving along fine... everything is okay...". No. It is all accumulating. It is accumulating two-fold, three-fold, a hundred-fold.

It is not fine as it is. Therefore, light the lamp of this determined thought in your heart. From limited, you have to make your attitude, vision, and action, unlimited. This is why BapDada says: you have to make it like that. Today Baba is saying: you have to make it like that. What will he say later? "Too late!". Look at the time. Look at service. Service is increasing, and time is moving forward fast. However, are you yourself in the limited or in the unlimited? Don't chase after limited things. Then, the unlimited attitude, and the stage of self-respect, will chase after you.

9

Have the determination to finish all the old sanskars and nature in the final sacrifice. Do not copy the weaknesses of others. Destroy the intellect that imbibes defects, and develop the satopradhan intellect that imbibes divine virtues. Become one who has a right and is respectful: maintain an accurate balance between the two. Do not spread the weaknesses of others, and do not hide your own weaknesses. Do not put yourself first when it comes to success, and do not blame others when there isn't success. To renounce the desire for prestige, regard and facilities is the greatest renunciation.

Become similar to sakar Baba, and become a renunciate of short-lived praise: only then will you be able to become one who is greatly fortunate. Shiv Baba wants you to have liberation from all of these things. You have been given time to do the course for the final force.

10

You make a lot of effort, but, together with that effort, you also need to have determined thoughts. Determination is the key to success. "Determined" means that it does not come back again. Then, you know, when they come again, you speak of very sweet things. All of you have a very sweet heart-to-heart conversation, do you not? You say: "I don't want it to come, but it comes". So, this means that you don't have that much power or determination. Become one who has determined thoughts: "I have to do this". Then check daily that determined thought, and see what the reason is for weakness in that determination, and continue to pay special attention to that circumstance so that it does not emerge again.

Sit on the seat of a master almighty authority, and have a thought to finish that sanskar, and then finish it! Some children say that they sometimes experience a particular power not coming at the time when they want it. They do have the powers, but sometimes, when they want to make a particular power emerge at a certain time, it doesn't come. You are master almighty authorities. What is your title? Master almighty authorities. And, you say that that power does not appear at that time - why? You are not seated on the seat of a master almighty authority: one with all powers. Even now, if you go to the office, you have to obey those who issue orders with that authority, do you not?

Would you obey someone else who might give you those orders? Your seat is that of a master almighty authority. When you are not seated on that seat, then, even if you invoke a power, it will not come at that time. For this, BapDada has repeatedly told you to keep your mind busy. Throughout the day, make one power emerge, and then sometimes make another power emerge, and see what its strength is. If you continue to experience this, and remain seated on your seat,

the powers will then always be present in front of you. They are your powers, are they not? So, did you celebrate Holi? You always continue to celebrate Holi. You always colour yourself with the colour of the Father's company. You are coloured with that colour, are you not?

11

BapDada is now giving each of you children this self-respect: each child has to become a special soul with determined thought. You have a thought and it happens: this is known as a determined thought. Some of you say that you had a determined thought, but determination means success. If you do not have success, it cannot be said to be determination. So, now, may you have determination! Bring this special self-respect into your awareness every day at amrit vela, and continue to move forward with this method. Now, two turns still remain, and so what will you do in these two turns? What will you do? Speak!

Those sitting in the front row, speak! What will you do? You definitely do have to do it; not at some point, but now. To belong to the Father over a long period of time brings attainment over a long period of time. The time of the confluence age is very lovely. A second is not just a second, but one second has the attainment of a year. This is why BapDada continues to say that not a single second should go to waste. Not a single thought should go to waste. Become powerful and make others powerful. Is this all right?

12

No matter what happens, you definitely have to change. Have this determined thought. Ultimately, you have to bring the time close.

13

Today on the day of power, BapDada is especially drawing your attention to this power. Oh self-sovereign children, now check this

practice, whilst walking and moving around, because, according to the time, you will now see many games of things happening suddenly. The power of concentration is necessary for this. With the power of concentration, you are easily able to develop the power of determination, and determination automatically enables you to achieve success. So, especially on the day of power, pay particular attention to practising this power.

This is why it is also said on the path of devotion: “Those who are defeated in their mind, are defeated by the world, whereas those who gain victory in their mind, gain victory over the world”. So, since you say that it is your mind, become the master of your mind, and gain victory, with the reins of the powers. Pay special attention to this homework in this New Year. This is known as being yogi anyway, but also becoming a prayogi (a soul who experiments).

Determination – Part 3

1

Simply to raise your hand just for the sake of it is easy. Nothing can happen with just that (physical) finger, but this is the finger of determined thought. Unless you raise this finger, you cannot pass. Do you understand?

2

When anything is put into a fire, its form, colour and function change; it cannot remain the same as before. Its form, colour and function change for all time. So, too, do you experience within yourself the form and colour of your weaknesses to have changed? Are you bringing about such transformation? Let there be the determined thought within you that you definitely have to transform yourself before you go. Let all the weaknesses be completely burnt in the fire of determination.

If the fire is not intense, then neither is the form of anything that is put into the fire the same as it was before, nor does it change itself totally: it remains incomplete. Check yourself as to whether the fire of such elevated thoughts was that intense, or whether you just had an ordinary thought: “Yes, we are making effort.. it will definitely happen..”. This is not called intense effort. “We will definitely do this”: this is called being an intense effort-maker.

3

Through the pure and benevolent attitude of you elevated souls, and the powerful atmosphere, many desperate souls - who are calling out, and who are wandering without any destination - will experience bliss, peace, and power. Do you understand what you now have to do? You mustn't just relate something, but you must also give them an experience. In order to give an experience, you first of all have to become an embodiment of experience. Have this special determined thought for this year. You have to bring about world transformation by transforming yourself. Do you understand? The result of determined thought is always successful.

4

The creation of someone's own weaknesses, or weak problems, is like scorpions and snakes, which bite the self, the creator. It makes you weak. This is why you should return from Madhuban accomplished. Have the firm thought that now you will finish all your problems, and that you will never become the embodiment of problems for anyone else, either. You will become the embodiment of solutions for the self, and for others also. Do you understand? You have worked so hard, you have spent money and come here. So, with a firm determination, you will be able to achieve the fruit of your labour constantly and easily.

You have had firm determination, and have taken a pledge in the important subject of purity: that you will tolerate and die to keep the promise of purity, and that you won't

fluctuate even in dreams and thoughts, and that, if there is any kind of fluctuation, you think it is a sin. In the same way, to become a problem, or to be influenced by a problem, is also counted in the account of sin. Do you recognise sin, do you know what is sinful? Where there is sin, there is no Father: in the presence of sin, the Father is absent. You won't be able to remember the Father, you won't be able to feel his Company.

The Supreme Father and sin cannot exist together, just as day and night cannot exist together. When a problem comes, are you able to remember the Father, or do you feel that he has stepped aside? When you get perplexed, then you remember him, but although you are remembering him, you have the form of a devotee, not the form of an heir. You are asking for power, you are asking for support, you are begging him to take you across: you are not remembering him while in the form of an heir, or in the form of a companion, or that of being equal to him. Do you understand what should you do?

5

The four main subjects of the confluence age are remembered on this special day. There is importance given to the dot and the drop. The dot is the memorial of the subject of remembrance, the yoga of this time, becoming stable in the state of a dot. The drops are of knowledge, the memorial of the subject of knowledge. The memorial of dharna is the special fast they have on this day - you imbibe determined thoughts. The memorial of service is staying awake through

the night - your service is to awaken people from the sleep of ignorance.

So the four subjects are remembered - they have changed shape into physical form, because no-one had the divine intellect to appreciate the subtle significance. The devotee intellect is not a subtle and refined intellect, but what BapDada refers to as the gross intellect. Although they have given it an ordinary form, God is pleased with the devotees - they are full of loving feelings, and remain single minded in any decision they make.

6

The entire confluence age is a day of incarnation for you. BapDada receives congratulations from all four directions, and BapDada gives countless congratulations in response. You are first congratulated for recognising the Father, then there are congratulations for becoming the Father's heirs, then congratulations for becoming tireless and unlimited servers like the Father, then congratulations for the constant and determined thoughts and elevated actions to become angels and then deities, like the Father. There are congratulations for every step, for every moment, and for every thought. You congratulate BapDada, but BapDada says "you first". You sing the birthday song, and BapDada says "happy birthday" to you.

You are being sustained by congratulations - the encouragement of the Father and of the family. With

encouragement you dance and sing and fly. You encourage each other.

7

What BapDada wants? That each child should be an easy effort-maker: easy, and also intense. Use determination: "I have to become that... if I don't become that then who will?... I was that, I am that, and I will be that, every cycle". You definitely have to adopt such firm faith in yourself. Do not say that you will do it at some point: you definitely have to do it. It has to happen. It is already accomplished.

8

Sacrifice all your weaknesses and shortcomings in the sacrificial fire of the imperishable knowledge, for which you Brahmins have become instruments. Only then, when the sacrifice of the entire old world has been made, will completion take place. Now strike the matchstick of determined thought, for only then will this task be accomplished.

9

Only if you are wearing the dress of elevated titles, and the decoration of virtues, will you be able to wear the costumes of world emperor and empress in satyug. And then the maids and servants will lift the train of your gowns behind you. The five elements and five vices will lift the train behind those who now possess the authority of self sovereignty, and those who are the conquerors of Maya, and who stabilise themselves in the dress of these titles. That is, they will

subservient. And so, bring this scene in front of you. How? Those who have conquered Maya have ten servants behind them, namely the ten heads of Ravan.

But only when the dress fits tightly and is worn constantly, that is when the dress is a long one, only then will the ten servants lift the train behind you. Determination is the belt you need to tighten your dress. If you do not fit the dress tightly, the very same servers will pull the dress off! So you know how to wear you dress now, and how to tighten it, so that the vices become your co-operative servants. . So, take advantage of the various sets of dresses and decorations that are offered. Wear whichever dress you choose at whatever time, but don't wear a dirty dress.

10

This year you have made resolutions filled with new hope and zeal, have you not? There is determination in that, isn't there? Revise those resolutions every day and strengthen your determination. Then that determination will work through into activity. Otherwise weakness will creep in. So revise your resolutions every day, and repeat them in front of Baba, and they will become firm, and success will be easy.

11

Until a date for a particular task is fixed, you cannot make intense effort for that. After fixing the date for any worldly or non worldly task, there is automatically strength in your actions, because you know that you have to accomplish that

particular task by that date. When you have the date in your awareness, the speed of your actions also becomes intense. When you know that you have to finish something by tomorrow, would your speed remain as it is? A main slogan of this knowledge is: If not now, then never! The date for this is not tomorrow or the day after, but now: not even an hour later.

Therefore, you have to have a lot of faith that you definitely have to do something, not that you will do it at some point, but that you have to do it now. This is determined thought: there cannot be determination without determined thought. How much time remains for you to make effort? Can you see a lot of time available? You have to consider the time, but you also have to consider how long the period of your reward will be. It is the reward of two ages. And so you have little time left for making effort. Therefore, this should always be in your awareness.

Determination – Part 4



1

Consider any situation that arises as a side scene: just as when someone is moving along a path, many side-scenes appear. However, those who are going to reach their destination don't look at those: they only have the attainment of the destination in their intellect. So, here, too, you have to keep the destination - and not those things - in your intellect. If you waste your time looking at trivial things, you will not reach your destination on time. So, now is the time to have determination.

Otherwise, after some time, you will remember this time, and realise that you didn't do what you had to do at this time. Instead of thinking about it later, why do you not transform the time? You are instruments for world transformation: so, whatever is the Father's task, consider yourself to be an instrument with the Father.

2

The children's thoughts - which are filled with hope and enthusiasm - have reached BapDada. They are very good thoughts, full of courage and determination. The

seed of thought is powerful, but after that attention has to be paid first to the land of inculcation, then to the water of the Ganges (knowledge) , and then to the sunshine (the warmth of remembrance) . Let attention be paid to the self again and again. For it is in this aspect that the soul sometimes becomes careless. Even if one aspect is missing, then the seed of thought cannot give constant fruit.

For a little while - perhaps for one or two seasons - fruit will emerge, but not constantly. Then you think, "But the seed was powerful.. the promise was firm: there was also clarity, and yet I don't know what happened. For about six months, there was so much enthusiasm and hope, and then whilst going along... I don't know what happened." And so, for this reason, there must be constant attention to the things that have been just spoken about. Another thing is that confusion comes so quickly just because of little matters, and, because of that, even something which is so small is built up and made into something so important.

It could just be a tiny ant, and yet you make it into an elephant! This is why balance fluctuates. When there isn't balance, your life becomes heavy, so that either

there is intoxication and you feel “high”, or because of a tiny grain of sand you come down. Instead of using knowledge to remove it within a second, you begin to think about the grain of sand.

3

Determination always brings success. If, on the other hand, there is a thought of “will it happen or will it not?”, then there cannot be success. Where there is determination, then success is already secured. Never let yourself feel hopeless in service, because service is the imperishable task of the imperishable Father. Success is also imperishable, and so it has to be. It is not possible for the fruit of service to not come. And it doesn't matter whether it emerges in the present, or after a little while. So never have any other thoughts. Always have the awareness that service has to happen.

4

BapDada saw that, when any weaknesses come, or when the determined thoughts do not remain determined - when they are thoughts, but not determined thoughts - then there cannot be success. So generally, those words make you weak. Sometimes you say “what can I do?”. What word do you use for “what”? Now, do not say “what”, but instead change it to “fly”. So, if you fly, will there be the question of “what”? So,

when you look up the word “what” in the Brahmin dictionary, what does it mean? “Fly”. Do you agree with this? What is the other word that you use? “Why”.

What would you say for “why”? Find such a rhyming word: “bye-bye”! You will say “bye bye” for all time. will you not? Or, only for a short time? What will you do? Is it for all time, or will you sometimes call it back? And what is the third word that you use? “How”. So, do not say “how”, but “I know”. In other words: you know, so don’t have the question of “how”. You know: that is, you are one who knows. So it is not “how”, but “you know how”. When you have become trikaldarshi - when you have become those who know - will you say “how”? To say “how” means to let something fearsome come:(hoooow) like a ghost. Do you like anything that is fearsome?

5

Every now and then there are upheavals to test your faith. So, you experienced this through the experimentation of yoga , and not just through effort. When you become engaged in effort a great deal, and do not experiment with yoga so much, success becomes distant. When there is effort, and the experimentation of yoga both together - to transform everyone’s attitude

- then success comes close. So you have had this experience of experimenting in yoga. One thing is determined faith, and the other is experimenting. An experiment can transform anyone's intellect.

However, there has to be such powerful yoga. The experiment of this gathering showed you success in a visible way. In the history of service, from the beginning, whenever there has been any upheaval in service, success was attained with the speciality of experimenting with yoga. Effort is just for namesake: it helps to create the land, and that too is essential, but the means to create the seed of success - the means for it to emerge - has been the experimentation of yoga.

6

If you are not able to finish that weakness yourself, then then take the co-operation of other powerful souls. Especially experiment with the power of yoga. Have the determined thought that you must definitely finish the weakness with one method or another. Do not even think that it will happen in the future. No, you must remove it now, because you can neither trust yourself nor time. Do not think that you will do this in the future, or that this will happen in the future. No, your slogan is:

“If not now then never.” So, do whatever you have to do, now.

7

You try to charm the Father. You make a mistake and you then tell BapDada such things as: “Baba, you are merciful, are you not? You are the Ocean of Forgiveness, are you not?”. You remind the Father of who he is, and tell him about it. However, finish it by telling Baba about it with realisation. You make one word firm of telling Baba about it. But you have to first transform yourself with determined thought, and then tell Baba about it. You charm the Father a great deal, saying: “Baba, You have said this, have you not?”. You remind the Father: “you said this” and “you said this”. You are very clever. Now, do not be clever in that way. Have courage: “I have to do this”. Do not say “I will do it, I will do it!”.

8

Tapasya means to perform any task with determined thought. True service combines renunciation and tapasya and service. Service without renunciation and tapasya is service in name only, and its fruits are temporary. True service inspires others to have an experience, to link with Baba, and make themselves powerful. The sign of a true server is

renunciation, humility and tapasya, that is determination in faith and the intoxication of the one Father. This is what is meant by accurate service. BapDada is asking you to become constant true servers.

9

When you sit in yoga, all of you sit with interest, but there is a need to have stability in a particular stage for as long as you want. So, what do you have to do now? What will the teachers do? What aspects will you underline? (“stability”) Within stability there is determination, and where there is determination, success will be the garland around the neck.

Determination – Part 5

1

On the day of Shiv Jayanti, all Brahmin souls have two aims: one is a promise to themselves, and the other is to hoist the flag of the Father's revelation. All of you have these two particular aims in your heart. So BapDada saw the register of the past, of all the promises you have made. Every year, each one of you made a promise, in the right way, in your thoughts and words. You have done very well. However, from today, that is, after celebrating this birthday, especially underline one phrase. It is a common phrase. It is not a new phrase.

That phrase is "constant determination". Not determination sometimes, and carelessness in determination at other times. When you have constant determination, the sign of that is that there will be constant 100% success in your every thought, word, and deed: for yourself, in service, and in your relations with others. For, as long as Brahmins lack constant success in all of these things, then, according to the drama, revelation is also delayed. Success is the basis of revelation. Let every word be filled with success. Let every thought be filled with success. This is why, in the memorials today, those who call themselves gurus are referred to as gurus whose every word is a version of truth.

Even if they are telling lies, their devotees would say: “it is a version of truth”! So this is a memorial of your promise. It is you who become emperors, and great. This is why, when it is said: “the guru whose very word is a version of truth”, they mean the great souls. Never think: “that was not my intention, but I just said it”, or “it just emerged like that”. Words or feelings do not emerge just like that without any motive. That is just a case of deceiving yourself. Sometimes you say that the words just emerged. Why did they just emerge? Why? Do you not have controlling power, that they just emerged? It just happened... so are you not the king?

It means you are under the influence of some of your physical senses, are you not? This is why the words just emerged, or something else just happened. So, this year, together with congratulations, also underline: “constant determination in everything”.

2

The lines of drama have already been drawn - you are simply drawing over that which has been drawn numerous times. You are not even drawing new lines. This is unbreakable faith. This is determination. Such a person is the image of tapasya. To have determination in every thought is tapasya.

3

What will you do during the year of tapasya? Tapasya means concentration and determination. Even now you have a yogi life - BapDada sees all the children as yogi souls with

yogi lives. In your yogi life, the other life of sensual pleasure and wandering is finished. You became tired of life, and lost hope. No one cast a magic spell on you - you became yogis after careful consideration. But are all of you strong? You are a little weak and this is why you have to become stronger. There is upheaval from time to time - sometimes with the self, sometimes with service, and sometimes with service companions - even the strong ones are sometimes shaken by these things.

Whatever things happen, consider them to be test papers. Do not allow your old nature and sanskars to emerge in your new life. Don't allow the weak nature and sanskars of others to clash with you. If the mind and intellect fluctuate even slightly, stabilise them once again with determination - "it will happen". Incinerate these weaknesses in the fire of tapasya. The fire of yoga has been ignited. You also have the fire of love, but sometimes the intensity of the fire reduces, though it doesn't get extinguished completely. Let it be always intense. Whatever you put into this fire will either be transformed or it will be incinerated. Yoga is the fire.

Even now, waste continues against your wish. The side of waste sometimes becomes heavier than the side of pure elevated thoughts. So tapasya means to finish waste thoughts. The completion of this will bring about your perfection. Engage constantly in feelings of benefit for every soul, even though they may try to make your stage fluctuate. Everyone

knows how to get on well with those who get on well with them. However, transform those who have the attitude of causing harm with your attitude of bringing benefit - that is, forgive them. You may not be able to transform them, but you can forgive them. You are master oceans of forgiveness, are you not? Your forgiveness will become a teaching for that soul. The time for verbal teachings has passed. Now give them good wishes, love and respect.

4

The thoughts of Brahmins filled with determination have a lot of power. If Brahmins have determination, then what is not possible? Everything would be accomplished. Simply let your yoga take the form of powerful flames. When your yoga takes on the form of powerful flames, souls will automatically follow the powerful flames, because when they receive light, they will be able to see the path. You are having yoga now, but it has to take on the form of powerful flames. Zeal for service is increasing very well, but you now have to underline yoga for it to take on the form of powerful flames. Your drishti should have such a sparkle that others definitely experience something or another through your drishti.

5

The world will be transformed through the transformation of sanskars. The game of sanskars is now taking place. Sankars emerge in-between every now and again. All name and trace has to be destroyed. The transformation of sanskars is a matter to be specially underlined. Because the sanskars are not transformed, there

are also waste thoughts. There is time wasted, and wasteful loss incurred. This has to happen. Both time and your efforts together will make it happen. Time and your own efforts will make it happen. The maharaas (great dance) of the harmonising of sanskars is remembered. The memorial of the maharaas is the memorial of the great dance of harmonising sanskars.

Just the raas now takes place, but the maharaas has not yet taken place. Why? It isn't underlined, there isn't that determination, there are various types of carelessness.

6

BapDada just wants to underline one expression, and that is "to remain firm". Remain a determined effort-maker: do not become slack in this. No matter how much someone tries to make you fluctuate, do not fluctuate. Remain unshakeable and immovable. Determination is the hand of courage in your Brahmin life. And where you have determination, success is guaranteed. There is very good splendour created in Madhuban. Whenever people hear about you, they like it, because you are not just benefactors for Bharat, but world benefactors.

Therefore, congratulations, congratulations, congratulations! This year you must show some newness. Do not think: "I have raised my hand many times.. I have also made promised for many years.." No, do not allow such

thoughts to come, either for yourself or for others. Such thought makes you become slack. “We have seen it all.. this has been continuing all the time.. this continues all the time..”: this vibration also makes you weak. Have a determined thought, and the determined thought will definitely bring about success. Do not create weak thoughts.

A lot of time is wasted in sustaining them. Creation (of weak thoughts) takes place very quickly. A hundred years are created in one second. However, it takes so much time to sustain them. It takes effort and time to finish them, and you are also deprived of receiving blessings and boons from BapDada. You are even deprived of the blessings of good wishes from everyone.

7

Companion of those who have determined thoughts is the Father. You constantly have the tilak of victory. Now let this emerge, and waste will automatically finish. You allow time for waste: you do not cut it off instantly, and instead you become coloured by it. Cut it off within a second: in even less time than a second. Finish it with pure thoughts. The atmosphere of everyone’s pure thoughts will encircle all and will definitely work wonders.

Do not think ahead, thinking that “this does not happen”: that you have done a great deal, or that you are doing a great deal, and have heard a lot, or that you also like this a great deal

but that it does not happen.. Do not let it be like this. This is also an atmosphere of wastage which makes you weak. Think: "It has to happen.. What is not possible?" Have determination, and fly. What can you not achieve?

8

The sign of the stars of success is that they will have determination in their every thought: that they have had success many times, and that success is guaranteed. Even in their dreams, they will not have the consciousness of whether there will be success or not, or that there should be success, but they will have 100% faith that their success is guaranteed. Just as the picture is the memorial of giving a finger of cooperation to lift the iron-aged mountain, in the same way, all the souls who are instruments to bring about destruction should have the determined thought that it has to happen. Unless everyone's finger of determined thought has been given, the task of destruction will remain unfinished. The iron-aged mountain is to finish with these fingers.

9

Angels fly; they don't walk, they fly. So, all of you are also of the flying stage, are you not? Those who are of the flying stage, raise your hands! Or, is it that sometimes it is the walking stage and sometimes the flying stage? No? You are those who always fly, you are double-light, are you not? Think about it! The Father has taken a guarantee from all of you: Whatever type of burden any of you have in your mind or intellect, give that to the Father because He has come to take it. Have you given the burden to the Father? Or, have you kept

a little carefully hidden away? Since the One who will take it away from you is taking it away, is there anything to think about in this? Or, is it that you have the habit of looking after a burden for 63 births?

Some children sometimes say: We don't want to do this, but we are compelled by our habits. You are not being compelled now, are you? Are you being compelled (majboor) or are you strong (majboot)? Never be compelled; you are strong. Are the Shaktis strong or being compelled? You are strong, are you not? What are those who are sitting at the front? You are strong, are you not? Do you like keeping a burden? Is your heart attached to it? Is your heart attached to the burden? Let go! Let go and you will become free! You don't let go and so you don't become free. The method for letting go is determined thought. Some children say: We have determined thoughts, but, but.

What is the reason? You have determined thoughts, but you don't revise the determined thoughts that you have. Repeatedly revise them in your mind and realise what a burden is and what the experience of being double-light is. Underline the realisation course a little more now. You do the speaking and thinking, but now realise with your heart what a burden is and what it means to be double-light. Keep the contrast in front of you because now, according to the closeness of time, what does BapDada wish to see in each

child? That you demonstrate it practically by doing what you say.

10

BapDada is waiting to open the gates to liberation. The advance party is invoking you. What can you not do? You are master almighty authorities. Have the determined thought: "I have to do this. I must not do that." That is all. If you must not do something, then, with your determination, demonstrate it by not doing that which you must not do. You are masters, are you not? You are masters, are you not?

Determination – Part 6

1

It is not a big thing for a master almighty authority to fulfil any promise. Simply keep determination with you as your companion. Never let go of determination because determination is the key to success. Where there is determination there is definitely success.

2

BapDada's long-lost and now-found beloved children, those who are blessed with multi, multi-millionfold blessings, make your thoughts determined. Use the key of determination even more. Become karma yogis. You are those with a karma yogi life. A life is for all time, not just some time. So, now let emerge your merciful, compassionate form of being a remover of sorrow, and a bestower of happiness. BapDada has been long telling you about "suddenly". So, at least fulfil the call of the devotees before anything happens suddenly. Hear the sound of sorrow of the unhappy ones. Now, each young and old world transformer should consider yourself responsible for transforming the sorrow of the world, and for bringing about the world of happiness.

3

Until when will BapDada continue to come and go? This is why it now has to happen suddenly. So now, heir-quality souls, you have to enable souls to receive their inheritance. Now play the part of being merciful. Do not wonder until when this will continue: it will happen suddenly. This is why you definitely have to finish the waste now. BapDada checked the philosophy of everyone's karma: your speed of effort, and your account of accumulated treasures. What did Baba see in the result? You make very good effort to accumulate, but there is a variety of percentage in what you accumulate. A little is accumulated, but it is not accumulated for all time. This is why BapDada is now enabling you to have determined thoughts for each and every thing.

4

The powerful souls have the key of determination, and will experience themselves to be the master of the treasures of success: they will be successful, as they have the key to success. They will be swinging in the swing of all achievements, and they will be singing the songs of their most elevated fortune: not singing the songs of complaint, but of their most elevated fortune. They are always in spiritual intoxication, and, for them,

it is easy to remain beyond the attraction of the old world. They don't need to labour hard to remain beyond attraction.

5

When Father Brahma was in the sakar form, he tried many times to make the rosary, but was not able to finalise it. However, you are now completing 75 years, and so you will do something new in the 75th Jubilee, will you not? So, bring about the newness that each one of you makes yourself a bead of the rosary of 108. Therefore, when counted, you can say that the rosary of 108 is ready, because when those who have a right to the kingdom are first ready, then those who are to come in connection with the kingdom will become ready. They also need their place, do they not?

So, the essence of what BapDada is saying is that each one now has to make intense effort, and have the determined thought: "I definitely have to become equal to the Father, because BapDada has already told us that transformation will take place suddenly". However, before that, at least those who are instruments for service - the zonal heads, and those in charge of the centres, and their close companion Pandavas, who are seen as special souls who have become instruments for

one or another special task - all have to make intense effort, and bring the sparkle of their self-transformation onto the external stage. Are you ever-ready for that?

Those of you who think that you definitely have to do this work - make yourself equal to the Father, and follow the Father - raise your hands! You all raise your hands so high and please the Father. You do that well! However, together with raising your hands, also have determination. The power of determination helps a great deal. BapDada is pleased. All of you are clever in raising your hands, but you will now put determination into a practical form. You children are clever. You have determination, but that determination then changes into different forms. "This happened, and so that happened - if this didn't happen, then that would not happen": you are very clever in making excuses.

What does BapDada now want? Now, each of you has to become equal to the Father, in thoughts, words, deeds, and relationships. Whoever sees you, whoever you meet, should say "Wah transformation! Wah!". BapDada also likes it. BapDada is pleased to see the children who have become instruments, and happy in meeting them.

6

BapDada is now giving you a task. You are ready to do that, are you not? Nod! Raise your hands! BapDada has the thought that for one month, on the basis of determination, are you able to stabilize in the stage of being equal to the Father? Can you do that for one month? Or for longer? With determination: make determination your companion, and always keep the Father in front of you. Keep Father Brahma merged in your eyes, and just do whatever Father Brahma did, in your thoughts, words, and deeds.

7

What cannot be achieved? You simply need determination. It should not be: "What can I do? Will it happen or not?" No, "it has to happen". Determined faith! Where there is determination, there is definitely success.

8

BapDada is happy to see you children. You are welcome, and now make intense effort, and are determined to go ahead of all. Determination is the key to success. BapDada is giving a special gift of the key of determination to all the children who have come here today. Never let your determination become slack.

Determination will constantly and easily enable you to move forward.

9

When there are thoughts of fluctuation in the determined thoughts of souls who are images of support, then the souls who are instruments for destruction sometimes have a lot of force, and at other times are weak in their awareness. The thoughts of those who are images of support are the basis of inspiration for the souls who are the instruments for destruction. So, ask yourself, you, the Shakti Army, who are inspiring them: are your thoughts determined, and made with faith in the intellect? Are you ever-ready? Together with Father Brahma, Brahmins also became instruments to create the sacrificial fire.

So, for as long as you do not become the form of intense fire, the flames of destruction that emerge from the sacrificial fire will not take on their complete form. It sometimes becomes very intense but then cools down again. What is the reason for this? It is because the souls who are the form of fire, and images of support, and also giving inspirations, have not become the constant form of fire themselves. They do not have the determined thought in their awareness of being the

form of intense fire . What is the main and easy effort to become the form of intense fire? (“Mine is one Shiv Baba alone”) What effort do you need to make in order to have this awareness constantly?

What final and special effort still remains to be made? (“The stage of being beyond”) That is the result, but what effort do you have to make to become that? (“To be detached”) How can you develop detachment? By staying in which deep concern? There should be the deep concern that you now have to return home. To go home means to be beyond. You automatically make effort according to where you have to go. Since you have to return to your incorporeal home, you also have to make your appearance like that. So, in this New Year, the special effort you should make is that of returning home, and of taking everyone with you.

With this awareness, you will automatically go beyond the attractions of all relationships and all elements: that is, you will become a detached observer . By being a detached observer, you will easily become a companion of the Father, and equal to the Father. Only when everyone is constantly able to see your form of fire, will the flames of destruction be clearly visible

along with your form of fire. The more intense the form of fire becomes, in those who are instruments for establishment, the more the flames of destruction will be revealed. Apply the match of this determined thought, and the fire of destruction will become intense.

At present, it is still cool, because those who are images of support are cool in their effort. The form of intense fire of the whole gathering will accomplish the task of world destruction. It is only for a short time, in a few places, that the determined thoughts of a few souls become the instrument to start the flames of destruction. However, the great destruction, and world transformation, cannot be accomplished without the one elevated thought of the whole gathering.

10

Have a race with your own self, not with others. Have a race with yourself such as: if today you accumulated eight hours, tomorrow you will accumulate ten hours. However, do not be disheartened, because now is still the time for accumulating. The board of "too late" has not yet been put up. As yet, the time for the final result has not been announced. In the world outside, what do good effort-makers do when the date of the final paper is fixed? Do

they become disheartened or do they move forward in their efforts? So, you too mustn't become disheartened. Instead, you should have that much more zeal, and have the determination to increase your account of accumulation.

Determination – Part 7

1

In Holi, something is burnt , and then something is celebrated. So burn your weaknesses in the fire of determined thought. If you have not burnt them, then the pleasure of celebrating will not remain all the time. Apply a full stop to the past, and not a question mark. You make one small mistake that causes a lot of damage - you remember that which you have to forget, and you forget that which you have to remember. So you forget the Father. So let this be the past - burn it, and finish it. Finish it with all its traces.

Be coloured by the company of the Father - this is the most fast colour, and the most elevated colour. Have you seen the pictures of the gopes and the gopis playing Holi? Baba and you both play Holi together. The eternal Holi is that of the colour of the company of the Father, and the memorial has been shown in the form of a dance in the company of the Father.

2

BapDada will continue to look at the register of all the children everywhere. You made a promise (vayda), and to fulfil that means to take benefit (fayda). Do not just make a promise, but take benefit from it too. Achcha. Now, you will have a determined thought, will you not? Sit stable in the stage of a determined thought: “I have to do this... I have to

return... I have to return together...". Have this determined thought now, within yourself. Sit in that stage. Do not say "I will do it... I will do it..", but "I have to do it".

3

Shiv Ratri is about to come: together with the incarnation of the Father, it is also the incarnation of the children. On this Shiv Ratri, BapDada wants every child to have the determined thought to become an intense effort-maker, instead of an ordinary effort-maker. Is this possible? Have this determined thought by yourself on Shiv Ratri. You don't have to write it. You don't even need to show it to anyone in the class, but have this determined thought in your heart with the Father: "by Shiv Ratri we will remove the word 'sometimes' from our dictionary of effort". Is this possible?

4

Where there is unity and determination, instead of one year, one year's work is achieved in one month.

5

You can do whatever you want, but you just need determination. Sometimes, Maya steals the key of determination. Constantly use this key, do not just keep it carefully hidden, thinking in your mind that you have it. You have the key, but use it at the right time. After the time has passed, you then say "I had to do this, but..". So, don't say "I had to, I had to...". Do everything at the right time

6

In your external studies, in order to make a lesson firm, you have to learn it once, twice, thrice, or even four times. You do not stop until you have truly made that lesson firm. In the same way, constantly keep the aim of finishing each aspect. There mustn't be any carelessness in this. You think about something, make a plan, and when a situation comes in front of you - when you are doing it practically, and there is the determination in your thinking that you do have to do it - then, according to that determination, you will bring perfection close to you. At the present time, you have the plans, but what is lacking in them? Determination! You do not have determined thoughts.

You have the weakness of not paying special attention to show this. The maharathis - that is, the elevated serviceable souls - should also pay attention to self service, as well as service. One is self service, and the other is service for world benefit. Are you able to maintain an accurate balance between two? Now put your elevated thoughts into a practical form in this way. Don't just think about it! You tell people to make sure that the time does not pass by whilst they are just thinking about it. In the same way, together with making plans for your progress, you must also simultaneously put them into a practical form with determined thoughts.

If you put one speciality in front of yourself every day, and you put those plans into practice, then, within a few days, you should experience a great difference in yourself

7

In making plans, those of all the different wings keep the aim of revealing the Father. However, revelation will take place with a determined promise. Determination in your promise; determination sometimes decreases due to some reason or some situations. You make very good promises. If you were to hear these at amrit vela – the Father hears them all the time. Science has not yet given you the facility to be able to hear the sound of each one's heart. The Father hears it: the garlands of promises, the things which you have thoughts of fulfilling are so good that it pleases the heart, such that BapDada says: Wah children, wah! Should Baba tell you what you do?

When it is put into action, up to the stage of reading the murli, you are fine up to 75%, but when it comes to karma yoga, there is a difference in that. Some sanskars, some nature: the nature and sanskars oppose you, so that, instead of a determined promise, it becomes ordinary. The percentage of determination becomes less.

8

You can wear this crown of being double-light while walking and moving around. Whenever you remember your self-respect, then remember that you are a soul who has the crown, the tilak and are seated on the heart-throne. Bring this picture in front of you with determined thoughts. Do you remember the practice you had in the beginning was to have

the awareness of just the one expression: “Who am I?” Who am I? Again and again bring this into your awareness, “Who am I?” and remember your titles of self-respect you have received from God. Nowadays, human beings receive titles from human beings and they still give so much importance to them, whereas you children have received so many titles from the Father.

You have received so much respect. Always keep churning the list of selfrespect in your intellect. “Who am I”? Bring that list in front of you. Maintain this intoxication and the word “reason” will become merged and you will find a solution in every action. When you become an embodiment of solutions, you will easily be able to show all souls the way to go to the land of nirvana, the land of liberation and liberate them. Have a determined thought. Do you know how to have a determined thought? When there is determination, then that determination is the key to success. Do not allow there to be the slightest weakness in your determined thoughts, because it is Maya’s duty to defeat you.

And what is your duty? Your duty is to become a garland around the Father’s neck, not to be defeated by Maya. So, all of you have this thought: I am always a rosary of victory around the Father’s neck. I am a garland around Baba’s neck. I am a rosary of victory around the Father’s neck.

Some children have very weak short-sightedness, whereas their long sight is very sharp. The short sight is to see the self, and to change the self, and the long sight is to see others. And what do you see in that? You see weakness and no specialities. This is why there is a difference in the zeal of their determination: “Even the seniors do this... we are the little ones”. So the long-sighted vision of seeing weaknesses deceives you. Because of this you are not able to put the promise into a practical form. Do you understand what you have to do now? So now, do you know how to tighten your screw or not? You have the screwdriver of understanding, do you not? You have all the tools, do you not?

So, in this year, make all these three the same: to understand, to have the wish to do it, and to actually do it. It shouldn't be that you understand and have the wish to do something, but then you say “what can I do?”. To make all three the same means to become like the father. If BapDada tells everyone to give it in writing, then in how much time will you write it? In a second. It is easy to write. To write on a piece of paper is not a big thing. Write on your forehead with the ink of determined thoughts. Do you know how to write, or not? Do all of you know how to write? Do you know how to write on your forehead? Or do you only know how to write on a piece of paper? Did all of you write?

Those who wrote, raise your hand! Was it firm? It wasn't weak was it, so that it can be erased in two days? Look, there

are complaints that sometimes you make a weak promise. You have to fulfil it. Even if you die, you must not break your pledge. Only such a determined thought will easily make you the same as the father. Otherwise, sometimes there is labour, and sometimes there is love, and you will continue to play these games.

Determination – Part 8

1

The mothers are the goddesses of contentment, are they not? The goddesses of contentment are worshipped. Who are they? You are those, are you not? No matter what happens, constantly keep your specialities with you. If you have the determined thought, then where there is determination there is definitely success. Keep the determined thought that you must never let go of contentment, and then success will always stay with you. There should be determination in your thoughts, words, and actions. It should not be that you had a determined thought, but that there was fluctuation in your actions: no.

This year, to constantly remain content means to remain successful. Do not let go of your success. No matter how difficult the paper that comes may be, you have to remain content and make others content, because your title is that of “world benefactors”. This day is called the day of remembrance, and so the day of power. And so, throughout the entire year, celebrate the day of power. All wastage should be finished. To have a determined thought means to have an intense

thought. So do not just be an effort-maker, but an intense effort-maker.

2

“My duty is especially to create a pure atmosphere and not look at others”. What do you do when there is a bad odour in the atmosphere? You spray a fragrance, do you not? You cannot tolerate the bad odour and so you use one or another fragrance. In the same way, you definitely have to change an ordinary or impure atmosphere. Whether someone is young or new, this is each one’s responsibility. You have to have the determined thought: I definitely have to create a pure atmosphere.

This promise will bring about revelation. You make a promise and BapDada is pleased, but, sometimes, there isn’t that determination in the promise and this is why there isn’t as much success as you want. Each one has to create such an atmosphere in the whole world: for matter, and for souls, and within souls, including Brahmin souls. If you have to renounce something, then do that. Do not make conditions. Definitely do this.

3

You are Brahmins souls who are to become angels. Churn these things, and stay in the stage of being merged. To become a deity is your birthright, you are angels who are to become deities. So always remain merged in love. Be merged in love, and keep the key of determined thoughts in your mind, intellect and awareness, because Maya chases after this key a great deal.

4

BapDada now wants every child to have this zeal and determined faith for making intense effort: “I definitely have to become an angel, equal to the Father”. Because everyone has now to make the return journey with the Father. You definitely have to become an angel, equal to him, because all of you have promised: “we will return home together and come to rule together”. Father Brahma has already become an angel. So, how will you return with him? Father Brahma showed his angelic form in his life. He had so many responsibilities. Everyone has to be made into a yogi. However, all of you saw that, even through he had so many responsibilities, he remained loving and detached.

He always remained a carefree emperor: no worries, but a carefree emperor. In the same way, you children also have to become equal to the Father: carefree emperors, angels. You must have this determined thought: "I definitely have to become this". Or, do you think that you will become that at some point!

5

what kind of promise did you make? That which was just written on a piece of paper? One more piece of paper has been added to the file. Since there is love for the Father, everyone has passed in the subject of love. Will any of you say that you have 95% love, or 50% love? When it comes to love, all of you would say that you have more than 100% love. Baba also says: you are those who have true love, and you have passed in this. What is renunciation, when there is love? Make a promise with your mind, and let it be a determined promise. Check yourself again and again. Is the test powerful? Or is the promise powerful? Because, one or another test makes your promise weak.

6

BapDada is pleased seeing you. Baba is pleased, and you children dance with happiness. BapDada continues to hear about the service in all four directions of the

foreign lands and this land: all are racing ahead in service. All the programmes have been very good, and they will be even better in the future. You have had good programmes, have you not? Everyone has had good programmes. Previously also, you used determined thoughts in a worthwhile way. The more the determined thoughts are used in a worthwhile way, the easier will be the experience of success. Never think “how will this happen”. Instead of thinking “how?”, think “this is how”.

There is the special blessing at the confluence, of making the impossible possible. So there cannot be the word “how”, or the thought that “it is difficult for this to happen”. No let there be the faith that: “it is certain that it has already happened: we just have to put it into practice”. It has to repeat. It is already fixed, and what is fixed has to be re-created, that is it has to repeat. This is the basis of easy success: to use the treasure of determined thoughts in a worthwhile way. Do you understand? Never think “what will happen?”, or “how will it happen?”.

It will happen. And it will happen easily. If there is upheaval in your thoughts - “will it happen?”, “will it not

happen?”, “how will it happen?” - then this upheaval in your thoughts brings upheaval in your success.

7

Some children say: “Baba, we do not want it, but it comes back”. What is the reason? When you are asked the reason, you give a very good reply. You say that you know, and you accept it, but what can you do when it comes back? Just think about it! If something you have given away comes back to you, would you then keep with yourself something that you had already given away? So, if you have given it from your heart, then, even if it does come back, will you keep it with you? What is the reason for that? You have love for the Father, and because of love, whatever the Father says, you want to do that - this result comes to Baba, but what happens is that you lack determination.

So, use determination! You do have the thought, but it is one aspect to have a thought and another aspect to have a determined thought. So, again and again, put determination into the thoughts you have. This attention is lacking. Determination is the key to success. So, what will you do today? Will you simply have a thought or will you have determined thoughts? Determination is the key to success. Because there is

something lacking in applying the key, you are not able to have total success. So today BapDada is seeing that it is the birthday of the children and the Father. So, this is a special day, is it not? Throughout the whole cycle, only now do the Father and children have a birthday on the same day.

So, on this day, the Father wishes that every child put determination into their hearts today, and create a determined thought to finish having waste thoughts, and to finish wasting time. You have to check with attention throughout the day, every now and then, whether your time and thoughts are being wasted. BapDada of course looks at everyone's register. The saving of time and thoughts will bring the time of completion close. Are you ready? Or, would you even now say: what can I do if they come?". It is the duty of waste to come, but what is your duty? To welcome the thoughts? It is because you make them sit there that they have made their home there. They (waste thoughts) have also understood that you do not have that determination.

8

Now have this thought: "with determination, we have to finish having waste thoughts, and finish wasting

our time”. Merge “my Baba, my Baba” in your heart: to simply say this is one thing, but merge this into your heart, because matters of the heart are never forgotten.

9

Today’s cake is a symbol of this determined thought, because all of you, and even those who do not have knowledge, want something to happen now. Something should happen now, but they don’t have the power. You children have the power to fulfil your thoughts. You are following the father, are you not? The birth of Father Brahma took place with the determined thought: “I have to do this!”. Not that “I will think about it. Should I do it or not do it?”. “I have to do this”. That one determined thought created the future of so many children.

One Father Brahma maintained so much courage. He received half his share and he created a sacrificial fire. He created the Brahmins of the yagya and now souls from this land and abroad have reached here because of the one determined thought of Father Brahma. So, what can a determined thought not achieve? There is this example in front of you. You have very good thoughts and these reach the Father, but they lack determination. When any situation comes in front

of you, that determination reduces. Determination is the key to success.

10

Whatever task you begin, first of all, sow the seed of determined thoughts, and that definitely has to bear fruit. How did these 75 years go by? It was through the company of Father Brahma and the children, and their determined thoughts, that we have completed 75 years. They have continued to move forward and make others move forward with zeal. This is how the 75 years have been completed. Today, have this thought: “today, I definitely finish all wastage of time and thoughts”. When the waste finishes, the treasure of constant elevated thoughts will show wonders.

Determination – Part 9

1

Third are the stars of hope . What is their speciality? Some stars of hope even become stars of success. Stars of hope constantly move along with the company of the Father and of elevated souls. At every step, they move along with support. In their every thought and deed, they think: “Is this possible or not?”; “Is this elevated or ordinary?”; “Should I do this or not?” They do not have judgement power, that is, they are not able to become their own judge. In order to make a judgement, they always need a judge to decide for them. They do have elevated thoughts, but not determined thoughts.

In every situation, and on the field of service, they have zeal, but lack courage. They need a companion to give them courage. They have very good plans, and even have powerful thoughts, but they are not able to complete them practically. They are only able to fulfil 50% to 75% of their thoughts and actions.

2

The sacrificial fire has been established and so this is the symbol for creation. This yagya has been

established, and only when there is the final sacrifice in the fire of swaha (total sacrifice) through the determined thought of all Brahmins present in the gathering, can there be the completion of the Yagya. Only then will the task of world transformation be complete. When there is swaha, when there is total renunciation, then instead of cries of distress there will be gasps of amazement. Then there will be transformation.

3

The easy way to make intense effort is to have a determined thought. In order to be soul conscious, you have to have the determined thought that you are not a body but a soul. If there isn't determination in your thoughts, then there cannot be success in anything. Only when you have a determined thought about anything can you attain success. Only those who have determined thoughts become conquerors of Maya. You are not those who will be defeated by Maya, are you? It is when you cannot recognise Maya that you are deceived by her.

Those who can recognise her can never be deceived. You are lucky that you have claimed a right to the inheritance before attaining anything else. Now that

you belong to the Ocean of Happiness, you should be experiencing so much happiness. What do you lack that you lose your happiness? Where there is attainment, there is happiness. Even those who have temporary attainment become happy, and so those who have eternal attainment should remain constantly happy. If you stay happy only sometimes, then what is the difference? To be knowledgeable means to be constantly happy. Not to be knowledgeable means to be happy only sometimes. Therefore, have the determined thought of being constantly happy before you leave.

4

The Father believes that since you have said “my Baba”, and Baba has said “my child”, you have to become equal to the Father. Now, there is a need for determined thought. You have had a book printed, have you not: “Determined thoughts are the key to success”? Do not allow your thoughts to become common. Who are you? Would it look good if the President here were to act in an ordinary way? And who are you? You are the residents of three thrones. The biggest throne of all is BapDada’s heart-throne.

5

Jagran (staying awake through the night). In what way do you have jagran? They renounce their sleep and

you also renounced the sleep of ignorance: that you will not allow the sleep of ignorance - the sleep that comes at the wrong time - to come. You will not doze off. You will not nod off, but always remain alert. You have taken this vow too, have you not? Some have a habit of dozing off. BapDada says: if you have renounced something and had a determined thought, then, why do you allow that thought to become a little lost, again and again? Do you not know how to tighten a screw? The screwdriver with which to tighten it is a promise.

6

To have such determined thoughts is Tapasya . So through renunciation and tapasya you are increasing service. Love for service finishes all other limited attitudes.

7

You progress and do service, but sometimes you are set, and sometimes you become upset. What is the reason for that? You wish to be set, so why do you become upset? What is the reason for that? You lack the power of concentration and the power of determination. You make very good plans for sitting in this way and having this experience and that you will then do this service, that you will then move along like this.

You make very good plans, but whilst performing actions, or even whilst just sitting idly, your power of determination reduces, and your mind and intellect become engaged in other things around you. Sometimes, because you are not busy in any work, waste thoughts become the greatest work, and that attracts you towards itself. Because the power of determination is scattered, the mind and intellect fluctuate.

8

Since you are elevated Brahmins, since you are the most elevated souls of the world and the special actors, why does the awareness of the form of this last birth, of your position, and your occupation, sometimes remain special, and sometimes become ordinary? Why is there constant fluctuation? Do you know the reason for this? Since your original form and your birth are so elevated, why do you forget the greatness of your life and your birth? You only forget when you have a temporary form in order to play your part. Because that is not your original form, there is always awareness and forgetfulness. But why do you forget here?

Because of body consciousness. Why is there body consciousness? You have known about all these reasons for a long time, and yet, even whilst knowing this, you are not able to find a solution. This is because you lack power, or there isn't that determination. You have even known about this for a long time, so why are you still not able to find a solution? Because of experiencing the same thing again and again, transformation should be easy and for all time, should it not?

9

Each one has the thought "it should be like that" but what is the barrier that prevents that thought from becoming practice? There are waste thoughts "it will only be like that at the end, meanwhile these things will continue because everyone still has weaknesses". These create a brick wall which prevents you from increasing the speed of your efforts. However, with one determined thought, you can high-jump this wall. Let everyone have the feeling that "I must be the one who does this!". Change the words from "it should be like that" to "I will do it" and show everyone. Don't look at others. Don't listen to others. If each one individually had such thoughts, then coming together as a total gathering would be such an experience.

10

All of you are the greatest spiritual magicians, are you not? Just as magicians show unique tricks in a very short time, so you spiritual magicians will bring about transformation of the world with the power of your spirituality. You are the ones who make those who are bankrupt double-crowned. You carry out such a great task of changing the self, and changing the world, with just one determined thought. You transform yourselves with just one determined thought. What is that determined thought, through which the sanskars of forgetfulness of many births change into remembrance? You changed yourself in just one second. In one second you had the one determined thought “I am a soul”, and you transformed everything about yourself.

In the same way, you bring about transformation of the world, with just one determined thought: “we are the images of support and the images of upliftment for the world - that is, we are world benefactors”. You remain constantly engaged in the task of transforming the world by imbibing just this one thought. So, you are such spiritual magicians that you transform yourselves and the world with just one thought. Those magicians demonstrate things for a temporary period, you spiritual magicians bring eternal transformation and

eternal attainment, and you inspire others to attain this too. So constantly keep this elevated status and elevated task in front of you, as you create each thought and perform every deed, and then none of your thoughts or deeds will be wasted.

Because of forgetting your elevated status and your elevated task, you make many types of mistake while moving along in the old body and the old world. You also make the mistake of forgetting your own self: those who forget themselves become instruments to make many mistakes. Therefore, constantly keep your elevated status in front of you. Today BapDada is making you all make a promise: just as you challenge the people of the world, telling them that only a short time remains for destruction, so can you not make yourself satopradhan (pure)? Just as you challenge this old world, can you not in the same way bid farewell to the sanskars of forgetfulness? Can you, who challenge the world, not challenge Maya for your own self? Can you not conquer Maya?

You can give courage to others, and make them enthusiastic, so can you not give courage to your own self, and make yourself enthusiastic? So, make a

promise that, from today, you will not be defeated by Maya in any form or any situation, but that you will fight her and become victorious. Can you not tie this bond on yourself? You tie a rakhi on those who do not have any knowledge or power, and you have them make a promise. Therefore, can you, who have attained knowledge and power, and have been in relationship over a long period of time, and are elevated, mahavir souls, embodiments of Shakti, the Pandava army, can you not tie this rakhi of a promise?

Do you wish to make weaknesses and defects your companions until the end? Nowadays, through science, they can destroy anything in one second. So can you, who are knowledge-full and master almighty authorities, not destroy your weakness with a determined thought of one second, or a promise? You give others these points with great intoxication and force. So, in the same way, can you yourself not have the intoxication and sparkle of becoming victorious? So, from today, bid farewell to weaknesses for all time.

Determination – Part 10

1

Always keep with you the key of determined thought that BapDada has given you: “I have to do it, right now”. Not at some time in the future. That time has now gone. “It will happen.. it has to happen”. Not that it will happen, but it has to happen. Always remember the title - that BapDada has given you - of being a double effort-maker.

2

Have the determination in your heart to end the causes, and definitely become an embodiment of solutions. No matter what happens, or what you have to tolerate - even when you have to oppose Maya, and even if you have to tolerate one another in your relationships - you must not become a problem. Is this possible?

3

Now, in return of love, can you all become introverted in front of BapDada for one second, and have the thought in your heart, and from your heart, that you will now no longer be a problem for yourself or for others? Are you able to have this determined

thought in return of love? Can you do this? You think that, no matter what happens, you will transform yourself in a second. Have the determined thought in your heart. BapDada will help those who are able to have this determined thought, but the way to receive help is to remain aware of the determined thought.

You have had this thought in front of BapDada. The method of remaining aware will help you. So, are you able to do this? Nod in agreement! Look: what cannot be achieved through thoughts? Don't be afraid! You will definitely receive BapDada's extra help.

4

There is such a great contrast between the heir souls and the beggar souls. The beggars have turned into the children of the Creator, that is they have become the masters or the heirs. The heir souls do not beg "give this, give that", even in their thoughts. The language of the heirs is "all this is our right", and the language of the beggars is "give it". Haven't you become such heir souls? The Bestower Father has himself given the rights to all the imperishable achievements, without your asking him. The only thing you did was to have the determined thought of "my Baba" (mera Baba) , and in

return for that one word that you spoke (mera) , the Father said that the world of all treasures is yours.

Just one thought or word became the means for making you the heirs. Both these words, “mine” (mera) and “yours” (tera) , also make you get caught in a cycle of sorrow, and these very two words also help you to be freed from the perishable cycle of sorrow, and make you the heirs to all achievements. You become free from many types of cycles (fluctuations) , and claim one swadarshan-chakradhari, that is, you become the possessors of the “wheel of the three aspects of time” (swadarshanchakra) . The reason why you get caught in any type of cycle, either body, mind, or wealth, or even other relationships, is that you leave the swadarshanchakra. The swadarshanchakra is always shown spinning on just one finger.

It is not five fingers, or three fingers, but just one finger, which means just one thought, and that thought is: “I am Baba’s, and Baba is mine”. It is on this one thought, in the form of one finger, on which the swadarshanchakra spins. If you leave one thought, and go into many thoughts, you get entangled in many cycles.

5

To make a pledge means to have a firm determined thought. On the path of bhakti, the pledge is simply connected with not eating impure food.

6

To have the determined thought means to give dilkush toli to Baba. This sweet is imperishable. The children's mouths are being sweetened, and Baba's mouth is always sweet anyway. But don't offer any other bhog - only offer dilkush sweets. You can offer whatever physical bhog you want - you can only offer what you are able to prepare - but offer the bhog of your thoughts only in the form of dilkush sweets.

7

BapDada is also giving this signal: in order to face any difficulty, the easy way is first of all to use the power of concentration (stability). Your mind should become still, and then the power of concentration will be able to make very good decisions. This is why they portray a set of scales in court . The scales are shown as a symbol for judgement, for the needle becomes totally still. Therefore, at that time, when there is upheaval everywhere, with the power of concentration you can stabilise your mind on whatever you want. You can judge which power to use in a particular situation.

So, the power of concentration automatically brings determination, and determination is the key to success. So, make yourself such an example, and continue to inspire others. Is this all right?

8

Now the time of playing games is over. Be constantly powerful and make weak souls powerful also. You will have to give co-operation to those who come later, through your relationships and company, to enable them to move forward quickly in a short space of time. Give them courage and zeal, so they can move forward easily. Be co-operative with each other, but don't have yoga with each other. Don't make others become like yourself - make them become like the Father. Be a powerful soul yourself and make others powerful. Constantly maintain this determined awareness.

9

The reason for having to labour is that there is carelessness or laziness, and the soul does not remain within the fortress of being the embodiment of remembrance. Or, even whilst living in the fortress, a door or window is left open, because of some weakness, or because some power is missing. This gives Maya the

chance. So check which power it is that is missing: that is, which is the pathway that is still open? If there isn't determination in thought, then you can recognise that as a pathway still not completely closed. It is then that the soul says "I am progressing okay.. I am observing all the disciplines.. I am following shrimat", and yet still there isn't the number-one happiness, or the determination.

Then there is the feeling of having to follow the disciplines out of consideration of others within the Brahmin family: "What will they say? What will they think?" You don't follow the disciplines out of fear of this external force do you? The sign of determination is success. It is not possible for success to be absent when there is determination. There is attainment of that which is not yet even in your thoughts: that is, the attainment is even greater than your thoughts. The present time is the time for all attainments to be had easily. The copper age (Dwapar) , and iron age (Kaliyuga) are the ages for labour. But the confluence (Sangam) is the age for easy attainment.

Be the ones who claim the right and the blessings for being constantly natural yogis. Do you understand?

If, having become the Master Almighty Authority, you still labour, then what is the purpose of having become a master? You have found Baba - the One who liberates you from labour, the One who makes that which is difficult easy - and so why should you labour? You carry the burden, and this is why there is labour. Set aside the burden: become light, and you will fly like an angel.

10

At that moment do the different birds of Maya - that is, different problems, the atmosphere, the influence of company, the dictates of others, the dictates of the mind, wasteful thoughts - finish off the fruit? This is why there is separation from the fruit, that is from the experience of the treasures of attainment. The words of souls that are separated in this way are always "I don't know why". You are not the ones who labour wastefully in this way are you? You are the natural yogis. It is the season for easy attainment, so why should you labour? The inheritance is here, the blessings are here, and the Bestower is the One with a big heart.

The Bestower of Fortune is the One with the generous heart, so why is there still labour? Children who sit constantly on the heart-throne don't need to

labour. The thought comes, and success is received. You switch on the method, and the results are attained. You are the ones who are the embodiments of results. Or is it that you get tired from labouring so hard? The reason for having to labour is that there is carelessness or laziness, and the soul does not remain within the fortress of being the embodiment of remembrance. Or, even whilst living in the fortress, a door or window is left open, because of some weakness, or because some power is missing.

This gives Maya the chance. So check which power it is that is missing: that is, which is the pathway that is still open? If there isn't determination in thought, then you can recognise that as a pathway still not completely closed. It is then that the soul says "I am progressing okay.. I am observing all the disciplines.. I am following shrimat", and yet still there isn't the number-one happiness, or the determination. Then there is the feeling of having to follow the disciplines out of consideration of others within the Brahmin family: "What will they say? What will they think?" You don't follow the disciplines out of fear of this external force do you? The sign of determination is success.

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Do you understand? If, having become the Master Almighty Authority, you still labour, then what is the purpose of having become a master? You have found Baba - the One who liberates you from labour, the One who makes that which is difficult easy - and so why should you labour? You carry the burden, and this is why there is labour. Set aside the burden: become light, and you will fly like an angel.

Determination – Part 11

1

Let there always be the consciousness: “I am the destroyer of obstacles”. It is this thought that will finish all obstacles, because the thought creates the form. If there is an obstacle, and you say “this is the obstacle”, then you become the form of the obstacle, because weak thoughts create a weak world. If one thought is weak, then innumerable other thoughts follow which are also weak. Just one thought of why or what brings forth a long queue of whys and whats. If a powerful thought is created - “I am a Mahavir.. I am an elevated soul” - then the world also becomes elevated. As is the thought, so is the world. The total game depends on thought.

Create the thought of happiness, and at that moment there will be the experience of an atmosphere of happiness. Create a thought of sorrow, and - even if the atmosphere is of happiness - the soul will experience it to be an atmosphere of sorrow, and there will not be the experience of happiness. It is in your own hands to create the atmosphere, to create the world. Create determined thought, and the obstacle will

disappear like magic. If there is the thought “I don’t know if it will happen or not”, then the mantra cannot work. Just as, when you go to a doctor, the first thing the doctor asks is “do you have faith in me?”, then, no matter how good the medicine may be, if there isn’t faith, the medicine will not have good effects.

There it is limited, perishable. But here it is imperishable. Constantly remember that you are the souls who are the destroyers of obstacles, the souls worthy of worship. Even now, in some form or another, your worship is taking place. Because this last birth has been a vicious one, the memorial cannot be in the same form, but yet still, in some form or another, there is your memorial. So, constantly have the awareness of being Master Almighty Authority, Ganesh, the child of Shiva, the destroyer of obstacles. When you create such thoughts of your own as “I don’t know whether it is possible or not”, then you become trapped by this weak thought.

Constantly swing with happiness, and become the one who is the remover of obstacles for all others. Become the one who changes that which is difficult into that which is easy for all others. Just simply have

determined thought, and be double-light: “nothing belongs to me.. everything belongs to Baba”. When you retain a burden on your head, all varieties of obstacles will come. But if “nothing is mine”, then there are no obstacles. If something is “mine”, then there is a net of obstacles. And so, be the destroyer of obstacles: the one who finishes this net.

2

Don't say “it will happen... they will come”, and leave it to the future. You have to do this now! This is determination.

3

BapDada has seen that children have very good thoughts. At amrit vela BapDada receives many many garlands of very good thoughts, so why do you become weak in doing it? Sometimes the atmosphere in the gathering of the Brahmin family is weak, and that quickly affects you. Your language then is very sweet: “this happens all the time... this happens anyway...”. Such thoughts bring carelessness, and this doesn't allow there to be determination, and determination is the basis of success.

4

He is seeing three types of account: 1. the account of accumulation of your elevated reward through your own efforts 2. the account of blessings through contentment: of always remaining content, and making others content 3. the account of charity of unlimited selfless service through your thoughts, words, deeds, and relationships All of you must also be checking these three accounts of yours. How much have you accumulated in these three accounts? The key to accumulating all these treasures is to be an instrument: to be humble and selfless.

Continue to check. And, do you know the number of the key? The number of the key is three dots, three dots: 1. the dot of the soul 2. the dot of the Father 3. the dot of the full-stop of the drama All of you have the key, do you not? You open your treasures and continue to look at them, do you not? The method to increase all of these treasures is determination. When you have determination, then, in any task, you will not have a thought as to whether it will happen or not. The stage of determination is “it has already happened... it has already become...”, and not “will it become?... will it be accumulated or not?” No. Not: “I am doing this, but.... it should happen...”. Not even “it has to be”, or “it should

be". Someone with determination will experience himself to have faith, to be carefree, and to have a guarantee.

5

BapDada has seen that the majority of you have passed in the subject of love. Who has brought all of you here? Whether you have all come here by plane, by train, or by bus, you have in fact arrived here in the plane of BapDada's love. So, just as you have passed in the subject of love, now demonstrate by performing the wonder of passing with honours in the subject of becoming equal. Do you like this? Would you like to become equal? You do like it, but it is a little difficult to become equal? Become equal, and completion will come in front of you.

However, the promise that you made in your heart - to definitely become something - becomes a little weak, when the test becomes strong. Everyone desires this, but it is one thing to have the desire, and it is something else that happens practically. This is because you make a promise, but it lacks determination. Equality becomes distant, and the problem becomes strong. So, what will you do now?

6

Whoever comes here goes to Pandav Bhavan: 1. The Tower of Peace is the greatest pilgrimage 2. BapDada's room: this is the pilgrimage of love 3. Baba's hut: the pilgrimage of a sneh-milan (a small gathering of love) 4. History Hall So, have you all been on the pilgrimage of the four places? If you sometimes become a little sad, then come to the hut to have a heart-to-heart conversation. If you need to become powerful, then come to the Tower of Peace. And if you have waste thoughts at a fast speed, then come to History Hall. If the determined thought to become equal arises, then come to BapDada's room. It is good. Everyone has taken the golden chance, but, even while living there, always continue to take the golden chance. Achcha. You are very courageous.

7

You can only return hand in hand when you have become equal. You have to do that. You have to become that. Have this determined thought. Your determination lasts a few days, and then gradually a little carelessness creeps in. So, finish the carelessness. End the weaknesses in your thoughts and in your virtue (dharna). You will do this, will you not? You are not raising your hands... This record "We now have to return home" should be playing in your heart. You don't just

have to return home, but you also have to come back to the kingdom.

8

BapDada now wants each and every child to follow the Father and definitely become complete, the same as the Father. BapDada saw that all the children are making effort. They have love for making effort, and they even make many promises to themselves: “I will not do this any more! I will not do this any more!”. However, what is the reason for this? The reason is the lack of determination in your effort. Carelessness comes in between. “It will happen, I will become...”: this carelessness makes your effort slack. So, what will you do now? Now pay special attention to this. Make your own programme for yourself, in which you keep your mind busy throughout the whole day.

You have to make your own programme. Make your own timetable for yourself to keep your mind busy. Whether you churn, serve, or draw one another’s attention, keep your mind busy! Remain busy in your mind. You remain busy physically anyway, but now remain busy with your mind. Become a number one businessman by keeping your mind busy. Are you able to do this? Will you do this? Will you? Will you? You

know that Father Brahma is also waiting for you, and your advance party is also waiting for you. When will you bring the time close? Because you are responsible for bringing the time close! To make yourself complete means to bring the time close. BapDada has already given you one special month.

9

The Father had reminded you that you must never be defeated (haar na – to be defeated) because you are the garland (haar) around Baba's neck. Those who are the garland around the neck can never be defeated. Do you want to become the garland or do you want to be defeated? You don't want to be defeated, do you? It is good to be a garland, is it not? So, never be defeated. Those who are defeated are the many millions of souls, but you have become the garland and are garlanded around Baba's neck. It is like this, is it not? So, now have a determined thought: Out of love for the Father, no matter how many storms Maya brings in front of you, in front of you master almighty authority souls, even the storms (toofan) become a gift (tohfa).

Always remember such a blessing. No matter how big the mountain may be, it will turn into cotton wool. Now, according to the closeness of time, experience the

blessings at every moment. Become an authority of experience. Whenever you want, continue to perform the exercise of becoming bodiless, of becoming an angelic form. One moment a Brahmin, one moment an angel, one moment bodiless. While walking and moving around, even while doing your work, take one or two minutes to practise this. Check: Whatever thought I had, did I experience being that form?

10

Everyone should keep their chart every day. What and how much was used in a worthwhile way and how much was wasted? At amrit vela have the determined thought; become an embodiment of the awareness: Success is my birthright. Success is the garland around my neck. To be an embodiment of success is to become equal. You have love for Father Brahma, do you not? So, what did Father Brahma love the most? Do you know what he loved? The murli. Even on the last day, he did not miss the lesson of the murli. In becoming equal, check: Whatever Father Brahma loved, the proof of having love for Father Brahma is that I should also easily and naturally have love for everything that the father loved.

What was the other speciality of Father Brahma? He was always alert; he didn't have any carelessness. Even on the last day, he played his part of service with such alertness. Even though the body was weak, he remained so alert and did not sit with any support. And he even made everyone else alert. He departed having given you the mantra of three things. You all remember that, do you not? So, to the extent that you remain alert and follow him, accordingly carelessness will finish. BapDada keeps hearing words of carelessness in particular. You know them, do you not? If you constantly continue to revise and realise these three words (incorporeal, egoless and viceless) in your mind, you will automatically become equal easily and naturally. Firstly, use everything in a worthwhile way and become an embodiment of success.

11

BapDada has a deep and constant love for the children. BapDada wishes to make the children strong and very firm through determined tapasya over a long period of time. BapDada is giving this year to the children for particular determined tapasya, so that every thought becomes imperishable and immortal. Time is being given to strengthen this. You have to accumulate the power of pure thought in particular, and

fill yourself with it. Become introspective and finish all waste thoughts. Let the power of your pure thoughts be such that there is transformation in others also. At present Brahma Baba in the avyakt form is sustaining all of you with the power of pure thoughts.

So now become equal to the father, Brahma, and fill yourself with pure thoughts through tapasya. The very word tapasya indicates practice which is full of determination. Why is time being given now? So that you still have a long period of time to accumulate your stock. A time will come when you have to be bestowers - bestowers of the law, and bestowers of blessings. In a very short time you will have to give a great deal to many, so your account must become full and complete.

Determination – Part 12

1

Have the determined thought that, from today, there will be attention, no tension. When BapDada sees the children with tension, he feels he should immediately take their photograph and send it to them, and they will then understand what they have become. BapDada wants to make you a conqueror of the mind, and a conqueror of the world. After all, where does tension come? It comes in the mind, does it not? You are kings. You are masters of the self, are you not? Is the mind yours or is the mind the master? What do you say?

Throughout the day, you say “my mind”, do you not? It is not the master, is it? Who has the courage? You will easily receive the Father’s blessing, but you simply have to pay a little attention. Experience the help of the Father’s blessing, and then see. Whenever you then look at anyone’s face, what will it be like? Tension-free, like a lotus or a rose in bloom. Did you have the thought in your mind that you will remain tension-free? Did you? Is it a determined thought, or ordinary? Where there is determination, success is guaranteed. Not that you will do it at some point, but that you are definitely

going to do it. There is the difference of day and night between a determined thought and an ordinary thought.

2

Whatever has happened up to now, let there be the dot - the bindi - of the full stop. And now let there be the bindi of the consciousness for constant company, and constantly holding the hand. On an important day - on a day of happiness - they always have a tilak - the bindi, the dot - as a sign of special fortune, good omens, and greetings. When you people have a special bhakti of remembrance, then you also have the dot of remembrance, the bindi. Why do you do this? Why is the bindi specially given on the day of a bhakti?

The bindi is the sign of determined thought, that - especially for this day, throughout the day - we will be in the consciousness of easy natural yogis: elevated yogis. And so, whatever is a little fragile today, let there be the determined thought, and the bindi of the full stop applied. Let there be the dot of being the embodiment of power. Do you know how to put the dot on? Do the Pandavas know how to put on the dot? Do the Shaktis know how to put on the bindi? This is the eternal bindi.

3

The speciality of Brahma Baba is that he did whatever he thought. He did whatever he said. Because this is new knowledge, he had so much opposition. But by having self respect, by having the awareness of the company of the Father, with the weapons of determination and faith, and with power, he remained constantly unshakeable, on the seat of his position. When you are in position, then what can opposition do? Opposition makes you firm in your position. It doesn't shake you. It makes you firm. The practical proof of being victorious is the proof of yourself, and of service in all four directions.

Those who previously used to say that you are those who create upheaval (dhamal) will now say: "they will show wonders (kamaal) ". So how did this happen? Through finishing the opposition by using the elevated position.

4

For those who have determined faith, victory cannot be prevented, even if the five elements - or however many souls - oppose you. And they will oppose you, but because you have firm faith, you will be able to face their opposition with the power to accommodate. This has been the wonder from the beginning, of Father

Brahma and the special children, in the 60 years of establishment. You never had any fluctuation in your faith. Brahma Baba's words were always: "Victory is guaranteed".

5

Celebrate this new year as the year of freedom from labouring. Celebrate this year for the self and others as the year that is free from obstacles. Celebrate this year as the year in which you gain victory as your birthright. Celebrate this year as the year in which you have faith and intoxication in every action you perform. Now, in one second, with determination and a powerful thought, all of you should bid farewell for all time to the old objects, old matters, and the old year. With a determined thought in one second, you should all become stable, and realise that, with determination, comes success.

6

Do you have the courage, with the power of determination, to bid farewell to the old sanskars, and to give greetings for the sanskars of the New Age, and the new life? Do you have this courage?

7

At midnight, you will say farewell to this year, will you not? So, when you ring the bell, what will it be the bell for? For the end of the day, the end of the year, or for farewell to Maya? There are two things. One is that you are weak in the power of transformation. You make very good plans, that “I will do this... I will do that...” Even BapDada becomes pleased that you have made very good plans. You have made very good plans, but because you lack the power of transformation, some things become transformed, and other things are left out.

The second weakness is of determination. You have very good thoughts. Today, BapDada saw so many cards, promises, resolutions, etcetera. So many very good letters have come (the stage was decorated with them). So will you do this, and demonstrate it? It has to happen. You have to become this. Multi-multi-million-fold love and remembrance. Everything has reached BapDada. The sound from the heart of all of those who are sitting personally here face-to-face has also reached BapDada. However, BapDada is now underlining these two powers. One is lack of determination. The reason for this weakness is carelessness, and seeing others: “it

will happen... I am doing it.... I will do it... I will definitely do it...”.

8

Many of you have written your promises, saying that you don't want it to, but it comes. So, BapDada told you the reason: that it is a lack of determination. You even make a promise in front of BapDada in your thoughts, but determination is such a power that even people of the world say about it: “even if you have to leave your body, your promise must not be broken”. You may have to die, bow down, transform yourself, tolerate, but only those who remain firm in their promise are successful at every step, because determination is the key to success. All of you have the key, but you lose it when it is needed. So, what are your thoughts?

9

At the beginning of establishment, how much opposition did Father Brahma transform into position? Everything was new, a challenge - now, the world has changed so much. But Father Brahma sat alone on the seat of self-respect, and with his position faced all opposition. Where there is position, opposition cannot do anything. People said before that you used to create chaos. And what do they say now? That you are

performing wonders. What is the reason for so much difference? Father Brahma himself finished all opposition with his seat of self-respect, and the weapons of determined faith. So what will you do this year? You have to become equal, do you not?

So, if you have to face constant opposition, then sit on the seat of self-respect, and opposition will change into position. Do you have this courage? First there is self-transformation, then there are the many souls who come into relationship and connection, and then there are souls of the world. You have to transform all of them, with the good wishes and pure feelings in your mind, and with your determined thoughts. This year, BapDada is giving the blessing of one particular power. When you say “my Baba” from your heart, then one power will become present in front of you. What power is that? The power of transformation. With the power of transformation, change the negative into positive.

While seeing negative thoughts and negative behaviour, change them into positive. Just see, speak and do everything positive. With your good wishes, and pure feelings, it will become easy. Opposition will come, but your power of transformation will easily bring you

success. So, did you understand the special blessing for this year? Use the power of transformation through determined thoughts. You can bring about transformation, can you not? This is your challenge. You do remember it, do you not? You are world transformers, are you not? Since your title is a world transformer, then, is it difficult to transform yourself? Nothing is difficult, but you make it difficult.

What can be difficult in front of a master almighty authority? You make it difficult - for instance, if it suddenly becomes dark here, and by mistake someone tries to chase away the darkness, will the darkness go away? The correct method is for you to switch the light on and the darkness will go away in a second. So, you also make the mistake of going into the queue of questions such as “why? what? when? how?” etc. You make a small thing big and something big is difficult. If you make it into a small thing, it will become easy.

10

It is the old sanskars that you refer to as your nature. “That is not my intention, but it is my nature!”: so, it is not the nature of this Brahmin birth, but it is an old nature. On this day, cremate that old sanskar. Each one of you knows yourself. So, today, together with

bidding farewell to the year, can you have the determined thought to renounce that sanskar? Can you do that? You do want it, it is not that you don't want it, but it is that same sanskar that repeatedly creates obstacles, in different ways, to your putting intensity into your efforts. So, BapDada wants that you, together with bidding farewell to the year, on this day, also bid farewell to that sanskar.

Are you ready for that? Those who are ready for it, raise your hands! What will you do for that? Have you thought of a plan for yourself? The best thing for that is a determined thought. You have the thought that it should happen, but there has to be that intensity(force) in your thoughts. As soon as you became a Brahmin you promised that you were not going to take any impure food. BapDada saw that through your determined thoughts, the majority of you have passed in this.

Just as you have had the thought of not taking impure food for your body, and you are doing that practically, in the same way, you have to have this determined thought for your mind: you will never have any waste thoughts for anyone, or anything, under any circumstances, and you definitely must have constant

good wishes and pure feelings for every soul. Thoughts are food for the mind, and so, just as the majority of you have had the determined thought concerning the body, in the same way, can you not erase waste thoughts and impure feelings? In your mind, can you not have love and co-operation for every soul in your heart? So, today, together with this old year, BapDada wants every child to bid farewell to that old attitude and vision.

Can you have this determined thought? Those who will make effort, but will not have determined thoughts: are there any such ones? Those who have stood up, raise your hands if you will keep the aim and make effort.

11

BapDada wants some newness in the New Year. He doesn't want the same sanskars. Each child should be visible as equal to the Father. Follow Father Brahma. There were circumstances and situations that came in front of the father too, but he still became an angel. Each one should have this determined thought for the self: "I have to become an angel". When you have this thought for yourself, you will pay attention to it: "I have to become this". When you become this, you will spread those vibrations naturally. So, what aim have you kept

for now? “I have to become an angel”. Speak! Is this firm?