

Forgiveness - Part 1

1

Simply bring out the feelings of being one who has pure and positive thoughts for others, one who has pure thoughts of the original self, one who has pure feelings of transformation, feelings of giving co-operation, and feelings of mercy. At present, you keep them merged. Now let these feelings emerge. Do not give many corrections, but forgive them. Each one is cleverer than the next in giving corrections, however give corrections with forgiveness. You can give teachings and corrections in the form of reading the murli, giving courses, holding programmes, but when it comes to interacting in your work, then give teachings with forgiveness. Do not just give corrections. Give corrections whilst being merciful. Then your mercy will work in such a way that the weaknesses of others will be forgiven. Do you understand?

2

When someone does something that is not right, you try to give him or her teachings: “I will put this one right”. You give them teachings. Give teachings, but the most elevated method of giving teachings is to give teachings in the form of forgiveness. Do not just give teachings. Have mercy and forgiveness, and then also give teachings. Remember three words: teachings, and mercy, and forgiveness. If you give that one teachings whilst being merciful, your teachings will then work. If you are not merciful in giving those teachings, those teachings will go in one ear and out of the other. Those teachings will not be imbibed. It is like that, is it not? Do you have this experience? You know how to become a teacher quickly, but you also have to forgive: the two have to be simultaneous. Have mercy from now on. The method to have mercy is to have good wishes and pure feelings. You speak of good wishes, do you not? It is said: True love even turns stone to water. True love. In the same way, by giving teachings in the form of forgiveness, the thing that you want someone else to do or not do will take place. The impact of your

giving teachings whilst being merciful, will transform the hard heart of the other person.

3

The Father is said to be the Ocean in everything: the Ocean of Forgiveness, the Ocean of Mercy. What does it mean to be an ocean? It means to be unlimited: to be limitless. So, do you have such limitless, unlimited mercy? Are all of you merciful, or do you have hatred in your hearts? No: to be a knowledge-full soul means to be a master ocean of love towards everyone. Such a soul does not have anything except love. So, anyone who comes to him will be given only love. And what do you have? You have true love.

4

Baba has given you instructions to speak only jewels of knowledge, and to let no wasteful words emerge from your lips. But to speak of the atmosphere is wasteful. And wherever there is wastage, there is no awareness of power. When you speak while in the awareness of being powerful, you

will not speak wasteful words; you will only speak of the jewels of knowledge. So, check your attitude and words. There are many who think that - because they have asked for forgiveness, and have repented after having performed some(wrong) action - they have now become free; but this is not so. No matter how much forgiveness someone asks for, once a sinful or wasteful action has been performed, the mark of that is not removed. The mark remains, and the register is then not clean. Therefore, do not say: "Well, it did happen, but I have asked for forgiveness"! Do not adopt this custom and system. Your duty is to have no thought of sin in your attitude or awareness. This is known as being a Brahmin - that is, being pure. If there is any impurity in your attitude, awareness, or thoughts, then you cannot stabilise yourself in the stage of a Brahmin. You would then be a Brahmin in name only. Therefore, remain cautious at every step. Together with happiness, also keep the powers with you. If, together with the specialities, you also have weaknesses, then one weakness would finish many

specialities. So now, in order to reveal your specialities, finish your weaknesses. Do you understand?

5

Engage constantly in feelings of benefit for every soul, even though they may try to make your stage fluctuate. Everyone knows how to get on well with those who get on well with them. However, transform those who have the attitude of causing harm with your attitude of bringing benefit - that is, forgive them. You may not be able to transform them, but you can forgive them. You are master oceans of forgiveness, are you not? Your forgiveness will become a teaching for that soul. The time for verbal teachings has passed. Now give them good wishes, love and respect.

6

BapDada is giving very very powerful love from the heart, and blessings from the heart, to each resident of Madhuban. Seeing the maharathis, those who have come for the meeting, he constantly sings

the song in his heart: “wah children! wah!”. All those who have come for the meeting have to make progress in one thing. Whoever they are, and however many service companions you have, always keep them content with your happiness and attainment. If you have to give them teachings, then, together with the teachings, also give them love, so that, on the basis of that love, they are able to move forward. Do not give them such love that they take advantage of that love, so that it doesn't matter what they do, they will be forgiven. Do not give such love. BapDada is pleased that you have become instruments. You do pay attention, but pay attention, and make them content, and let the rays of contentment reach the world.

7

At the end the companion who settles all karmic accounts will work(Dharamraj) - Baba is merciful now, but then the accounts will be settled. If you look now you are forgiven - even a severe mistake is forgiven - and Baba helps you to fly. If you have a

realisation deep within the heart you are forgiven - you don't need to ask for forgiveness in the way that people of the world do. Realisation brings forgiveness. If you don't claim blessings now, then when will you claim them? You will not receive this diamond chance again. Become yogi, pure, enlightened (gyani), and karmateet. Those who constantly stay with Baba will return with him. To become equal, place your hand in Baba's hand - the physical body will not remain so there will not be a physical hand - it is the soul that returns. Those who follow are not companions - companions go hand in hand. So stay in Baba's company for a long time - be companions and be co-operative. Be an instrument helper and stay busy, and Maya the cat will not come. Because Baba is the Innocent Lord, some children treat Baba as though he were naive. Baba is the Innocent Lord, but he is also the Great Death. He does not show this form in front of the children, otherwise they would not be able to stand in front of Baba. Therefore he shows the form of innocence, even ignorance. This is to make the children

complete. BabaDada smiles at all the scenes of the children's games.

Forgiveness – Part 2

1

Use everything in a worthwhile way - all the treasures you have, all the powers - thoughts, words and actions are also powers - time is a treasure and also a power. Whether it is physical wealth, or spiritual treasures, you have to use everything in a worthwhile way, and enable others to use everything they have in a worthwhile way. If someone is not using something in a worthwhile way, then do not say anything or give corrections, but do it with your good wishes, pure feelings, and pure regard. If you have to give correction then let it be with forgiveness and then correction. Give teachings through your form of forgiveness. Be merciful. Be merciful. When surgeons perform an operation they put you to sleep first - so you too have to first become merciful, and then give correction - otherwise when you begin to give correction, they are already cleverer than you -

a teacher would not accept correction from a teacher.

2

If a soul is influenced by something, if you, a child of the Ocean of Forgiveness, forgive him a little, that is good, is it not? So, are all of you master oceans of forgiveness? Are you? Or not? You are, are you not? Say, “I first”. Create such an atmosphere that whoever comes in front of you will be able to take a little love and cooperation, and experience forgiveness, courage, co-operation, and zeal. Is this possible? Is it?

3

If a soul is not able to transform his own sanskars – he has the desire but is unable to do this – how can you have forgiveness, mercy, co-operation and love for that soul and make your Brahmin family powerful? Make a plan for this.

4

One thing: always have pure and positive thoughts for others. Seeing or hearing about anyone's weakness, be merciful, have pure and positive thoughts for them and give them your definite co-operation. You must not see their weakness, but you must give them co-operation. This is known as having pure and positive thoughts for others. You will remain strong in this, will you not? Bestowers of support, be merciful and give your co-operation. Do not step away from them or have dislike for them, but instead, forgive them. One never has dislike for someone who is under an external influence; instead one gives them support. So, have pure and positive thoughts for others.

5

There are many children who - because of carelessness on this path - instead of fast effort makers, have turned into slow effort makers. There are some who have come into the cycle of Maya for some time. When they get caught in that cycle, they start repenting. In the beginning, because of the

attraction of Maya, they don't think it is a cycle into which they will get caught. They think it will make life comfortable. When they get caught, they open their eyes and start crying "Baba, Baba, what should I do?" Those souls who are caught in such cycles, their letters have also been received. To those children, BapDada is giving love and remembrance, and reminding them once again that, just as in Bharat there is a saying "the one who is lost during the day, if he is found at night, he is not called the one who is lost". If a soul gets a realisation then he can awaken, and there will be new hope and new enthusiasm, then BapDada has told you that he will forgive three times. He gives a chance three times. This is why no-one should hesitate to come forward. Create that love once again, and progress once again.

6

BapDada was seeing that, according to the present time, all of you children have to increase the awareness of being a bestower. Are the feelings of being a bestower in terms of selfprogress, and in

terms of having love for everyone, visible in an emerged form? No matter who others are, or what they are like, you have to bestow. A bestower would constantly have an unlimited attitude, not limited. A bestower would constantly be full and overflowing. A bestower would constantly be a master ocean of forgiveness. Because of this, your limited sanskars, or the sanskars of others, would not be in an emerged form, but they would be merged. You have to bestow. Whether others give or not, you have to be a bestower. You have to help any soul who may be under the influence of any sanskar. Then, anyone's limited sanskars will not influence you.

7

You saw Father Brahma in a practical way. No matter what mistake a soul repeatedly made, BapDada - and especially Father Brahma in the corporeal form - gave all the children love and remembrance, and always said to each child: "sweet child, sweet child...". Did he say that two to four were bitter, and the rest were sweet? He was always

merciful, even towards such souls. He became an ocean of forgiveness. Okay, if you keep any negative feelings in your attitude towards anyone, how do you benefit from that? If you do benefit from that, then you may do so: you have permission for that. However, if there is no benefit, but only distress... then BapDada says: when that comes in front of you, at that time look in the mirror. To imbibe in your attitude anything that isn't beneficial, is wrong. It is a different matter to be knowledge-full about something. You have the knowledge of what is wrong and what is right. It is not wrong to be knowledge-full, but it is wrong to imbibe that in your attitude, because you experience loss in yourself in the form of an off-mood, waste thoughts, and reduced power of remembrance.

Forgiveness – Part 3

(Last Part)

1

Since you are those who are going to purify the elements, then remember that they are souls. All three - attitude, vibrations, and atmosphere - are connected. Through the attitude, vibrations are created, and then the vibrations create an atmosphere. However, the main thing is the attitude. If you think that the revelation of the Father should take place quickly, then the fast method for that is the effort of all of you making your attitude positive for yourself and for others. You may become knowledge-full, but don't imbibe anything negative in your mind. The meaning of "negative" is "rubbish". Now make your attitude powerful. Create powerful vibrations. Make the atmosphere powerful, because, as all of you have experienced, transformation through words and teachings takes place at a very slow speed. It does take place, but at a slow speed. If

you want a fast speed, then become knowledge-full, and an embodiment of forgiveness and mercy. Then, with good wishes and pure feelings, transform the atmosphere.

2

Put a full stop to the past, and become an ocean of mercy. Become an ocean of forgiveness. Master oceans of forgiveness are those who make very weak souls powerful through their constant good wishes and pure feelings

3

Make the mind and intellect absolutely free from waste. It is waste that changes a fast speed into an ordinary speed. So this year have the ceremony of finishing it: that is, sacrifice it. Become absolutely clean. No matter what someone is like: understand them, and forgive them. Develop pure vibrations through the attitude of good wishes and pure feelings. As you move forward to the end, this attitude and vibration will increase your service.

4

Why do obstacles come in front of you? Obstacles come in front of you because you have imbibed the knowledge in the wrong way. If you make a mistake, you say: "we have not yet become perfect... there is still time remaining... we are still effort makers...". Effort-makers do not have freedom to make mistakes. But nowadays, most of you think that to be an effort maker means that your mistakes are forgiven: "that one is doing this, therefore I have to do this...". That one has become agyani (one without knowledge), instead of being a gyani (enlightened) soul. What do you have to remember? Whosoever does something receives the return of that. "Whatever I do, when others see me, they will do the same". "I must not do what I see others doing". "I must perform such actions that, when others see me, they will be inspired to do the same".

5

According to the atmosphere nowadays, those who have become instruments definitely have to keep themselves content, and also make others

content. There should be no influence of discontentment in the atmosphere because nowadays everyone wants contentment, but they don't have courage. This is why, every now and again, being under an external influence, when they do something wrong, they need some correction, some forgiveness, some mercy and some soul-conscious love. It has been seen that in the environment nowadays, the majority of people don't know how to keep a balance. With balance, give them correction and together with that also give them courage. By just giving correction - everyone has now become a teacher - therefore, together with giving correction, give them courage and love from the heart, not superficially, but love from the heart. Give this to them, keeping a balance of the two.

6

Tolerance is merged in giving and receiving blessings. The seed is giving and receiving blessings. The tree is automatically merged in the seed. And the method of this is to remember two words: teachings,

and forgiveness. You make a lot of effort to give teachings, but you forget to forgive. But if you forgive, then the teaching will come automatically. It is very easy to become a teacher: you become a teacher immediately after the weekly course. But you have to forgive: you have to be merciful. You must not just be a teacher. Only by forgiving - and only if you imbibe this sanskar from now - will you be able to give blessings.

7

Everybody knows how to get on well with those who get on well with them. However, transform those who have the attitude of causing harm with your attitude of bringing benefit, that is, forgive them. You may not be able to transform them, but you can forgive them, can you not? You are the master oceans of forgiveness, are you not? Your forgiveness will become a teaching for that soul. Nowadays, no one learns when you give them verbal teachings. Do this and it will become a teaching for them. Forgiveness means to give them blessings of

good wishes, to give them co-operation. Now the time of giving verbal teachings has passed. Now give them love, give them respect, forgive them and have good wishes. This is the method of giving teachings.

8

BapDada has told you earlier also, that many children say, "We are fine, but other souls have such severe karmic accounts with us that no matter how much we try to make them content they do not become content." BapDada said earlier also, if there are such severe karmic accounts, you should still receive a certificate of 95% marks from everyone else. Put aside the five per cent that have severe karmic accounts, that is forgiven, so 95% should give you blessings from the heart.

9

On this foundation of purity, for every sin there is a hundred fold, multi-million fold, punishment from BapDada through Dharamraj. There can never be forgiveness in this. Baba cannot be merciful because it is when the relationship is broken with the

Father that the soul is influenced by someone else. Where there is sin there is no Father. Achcha, it isn't just a question of Brahmacharya (of celibacy), the vice of lust also has many children. BapDada is amazed about one thing in particular: they call themselves Brahmins and then have wasteful or vicious vision or attitude towards another Brahmin soul: This is something that destroys the respect of the clan. They say "Sister", or "Brother" and yet, what is their behaviour? Even if there is bad vision for a lokik sister, or if a thought arises then it is considered to be a defamation of the clan, and so what would it be called here? This would then be a defamation not just for one birth, but for innumerable births.