

Virtue Of Gentleness

Do all of you consider yourselves to be stars of success? What would be the special sign of a star of success? They would never have arrogance of their own success. They would not speak about their success. They would not sing their own praise, but, to the extent that they are successful, so they will be humble-hearted, constructive, and gentle in nature. Others will sing their praise, but they will constantly sing the Father's praise.

All of you know that the foundation of the present elevated life is faith. From the beginning until now, to the extent that your foundation of faith is firm, to that extent you constantly experience in a natural form being an easy yogi, having a gentle and pure nature, an attitude of good wishes and soul-conscious vision. At every moment, this is experienced from the sparkle on your face and from your activity

Today BapDada, the protector and teacher of all the children, is seeing the foundation of all his Brahmin children. All of you know that the foundation of your present elevated life is faith. To the extent your faith is firm, to that extent you you experience being a natural easy yogi, having a gentle and pure nature, an attitude

of good wishes, and soul-conscious vision. At every moment, this is experienced by others, from the sparkle on your face, and from your activity. In Brahmin life it is not enough to know “I am this, the Father is this”, but you have to accept what you know, and move along according to it, so that your face and activity give this experience.

What would be the sign of your being an embodiment of awareness, and an embodiment of experience, in all four subjects? In your stage, you would have the consciousness of being an instrument. In your attitude, you would always have pure feelings, soul-conscious feelings, and altruistic feelings. In the atmosphere, and in relationships, you would always be humble, and your words would be pure and gentle. These specialities are the natural treasure, at every moment, of one who is an experienced image. Natural nature. At present, some children sometimes say: “I don’t want to do this, but it is my old nature”. Your nature naturally does that work, and you don’t even have to think about it. Your nature is naturally doing that work. So check yourself: “what is my natural nature?” If you have even the slightest trace of your old nature, then - by it being used again and again - it becomes a firm sanskar. Even though you want to finish the old nature and sanskars, you are unable to do it. What is the reason for that? You have become knowledge-full in everything, and you don’t want something to happen, and yet

it happens: so what is the reason for that? There is little power of transformation.

Those who are satisfied will not have a fast speed of wastage in the mind and intellect. They will constantly be gentle and humble, and through this will give everyone the coolness of the shadow of being the embodiment of satisfaction. No matter how much someone is burning like a fire, or how hot their temper might be, under the vibrations of this shadow, they will become cool.

The third is the transformation of thoughts. Transform the wasteful into powerful in one second. Whatever happens again and again becomes a sanskar, and becomes difficult to change. So transform your sanskars. Apply a full stop. Those who have the power of transformation are constantly pure and gentle and humble. Those who are able to mould themselves are real gold. So you need to increase the power of transformation. Those who have the power of transformation are loved by everyone. They will be easy in their thoughts and will remain engaged in service. No matter what happens, your nature should always remain gentle. A gentle nature indicates humility. A gentle nature means a cool nature. So have a pure and gentle nature.

A successful teacher is one who has a gentle nature. Now, especially underline having a gentle nature. No matter what happens, your nature should always remain gentle. This gentle nature is a sign of humility. So now underline 'a gentle nature'. Completely cool: The praise of coolness is remembered in the form of the goddess of coolness. To have a gentle nature means to have a cool nature. The situation may be one that has force, but if you remain gentle, then you would be called a successful teacher.

The second sign of intense effort is to remain constantly humble, even while carrying out a constructive task. There has to be the balance of both being constructive, and being humble. Why? When you carry out a task with humility, you receive love and blessings from everyone's heart. BapDada has seen that in being constructive, that is, on the field of service, nowadays, everyone is making new plans with a lot of zeal. For this, BapDada is congratulating all the children everywhere. BapDada has received many very good plans for constructive service, and BapDada saw that the constructive tasks are very good. However, to the extent that you have zeal for service, if you are just as much balanced in the stage of humility, then there will be greater success in the task of service: a more visible form. BapDada has told you earlier also to have a humble nature, to have humility in your words and your stage, when you come into

relationship and connection with others. This is praised of the deities, but in fact, it is the praise of Brahmins. It is said of the deities that invaluable words emerge through their lips like diamonds and pearls: pure and gentle words, pure and gentle nature.

You children now understand when the kingdom of Maya began. They continue to commit sin. The Father sees that you are not becoming so sweet or soft and gentle. The Father moves along whilst being so soft and gentle like a child. Because He continues to move along according to the drama, He says: Whatever happened is the destiny of the drama.