

Virtue Of Obedience – Part 1

Today the unlimited Father, who makes souls the highest of all, is especially seeing those children who are obedient. All consider themselves to be obedient but only some are constantly obedient. The Father gives the same instructions to all of the children at the same time - He does not speak to each one individually - nor does he give different instructions. Why is everyone still number-wise? Every thought word and action of those who are easily the embodiment of Baba's instructions, is automatically according to the instruction. However those who are not the embodiment of the remembrance of these instructions have to remind themselves again and again - sometimes they are obedient, but other times they remember only after the action has been carried out. These are the two numbers in this - the first rosary is a small one, and the second one is larger. There is no third rosary in this. Obedient children experience special blessings from Baba in

the form of fruit - their actions are powerful and they achieve contentment and success. A number one obedient souls will experience contentment with the self, with the result of actions, and in relationships with others. If there is a lack of contentment in any of these three aspects, then that soul is not number one obedient. Because the activity of a number one obedient soul is according to instruction, they do not have to keep questioning the accuracy of their actions - they always remain light. As a result of the special blessings they claim from BapDada, they experience constant internal will-power, and supersensuous joy, and the feeling of being full and complete. Those who sometimes disobey will be pulled by the burden of that disobedience towards the self, and will not be able to burn all their accounts in the fire of love. The accounts that remain pull the soul - sometimes the mind will not concentrate, or there is a wave of sorrow. A constant stage of the form of fire means a powerful stage of remembrance, the seed stage, and the stage of a

lighthouse and might-house. Silence through knowledge brings sweetness and bliss - this is not the empty silence of loneliness. If Baba's instructions are to sit in powerful remembrance in the early morning hours of nectar, and the soul does not follow this instruction, then is this obedience or disobedience? Every action must be performed as a karma yogi, as an instrument, with humility... These are just examples of the instructions - there is a very long list of them. It is easy to come into the first rosary - the instruction of every step is clear. When a child places their steps in the footsteps of the father, when they follow as soon as the father speaks, then this is being number one obedient. Achcha. So, check and change.

Just as the Father is on service as the Obedient Servant, in the same way, each co-operative companion who is Baba's child has to become an obedient servant, the same as the Father. An

obedient servant cannot remain carefree: he remains engaged in service day and night. Just as the Father is fulfilling his companionship in the faithful form, so too, the children have to become obedient, and become those who follow Baba's every order, and who fulfil their companionship. You have to become constant companions in this way.

Maya also breaks the connection of the weak children, and also causes them distress. There is a reason why she causes them distress. Because those children are under the influence of laziness and carelessness throughout the day, they pay very little attention. Maya also seeks revenge on such careless souls, at the time of their receiving blessings, by not allowing them to follow the Father's directions. The scenes of such souls were very amazing. At amrit vela, their many forms are only visible for a short time. Sometimes, in order to seek co-operation from the Father, they put in requests with a lot of love.

Sometimes, in order to please the Father, they remind the Father of his praise and his duty, by saying: “You are the merciful One.. You are the Almighty Authority.. You are the Bestower of Blessings.. You have come here only for the children”, etcetera. Sometimes, they become so forceful and distressed by Maya, that they try to use the weapons of all powers. Sometimes, they use the sword, and sometimes they place the shield in front of them. Although they are forceful, because of their not having the awareness of being obedient, faithful, and constant embodiments of remembrance, their force doesn't reach the target accurately. This scene is very amusing.

There, there is no question of bondage in life. There you would simply be in the state of that reward. In the land of liberation you will not be able to have the experience of liberation there that you are able to experience now. So, do not think that you are going

to receive a right to liberation and liberation-in-life in the future: no. Since you have become the children, you have also received your inheritance. However, there is then a number on how far you become obedient and faithful, and follow all instructions.

The easy way to have gyan and yoga inculcated in you is to be obedient to Bap and Dada. You have to be obedient to the Father, obedient to the Teacher, and obedient to the Satguru. To be obedient to all three forms means to be an easy effort-maker, because Baba, in all three forms, gives you children directions for every act you perform, from amrit vela until night time. If you continue to do everything according to the directions you have been given, you would not experience anything to be laborious or difficult. You have been given clear instructions for your thoughts, words, and actions, at every moment. You don't even need to think whether you should do

something or not. You don't even need to make the effort to think whether something is right or not. God's directions are always elevated.

The Father's instructions are: consider yourself to be holding your mind in trust. Also, consider yourself to be holding your body in trust. Do you then need to labour? Any weakness comes through these two words: "I" and "mine". Therefore, neither does the body belong to you, nor do you have the body conscious "I". Since you are obedient, what instructions has the Father given you for whatever thoughts you have in your mind? Have positive and benevolent thoughts. Has the Father instructed you to have unnecessary thoughts? No! Your mind is not yours, so you are not putting the father's directions into practice, are you? Simply remember to be an obedient child who obeys God's directions. Think about whether something is according to the Father's directions, or not. A father would always

automatically remember his obedient children. Such children are automatically loved, and are automatically close to their father. Therefore, check to see whether you are close and obedient to the Father. You can remember one sentence at amrit vela: “Who am I?... Am I obedient?”. Or, is it that you sometimes obey his directions, and sometimes move away from them?

At amrit vela, think of yourself as an obedient child. You have been given instructions for everything you do. You have been told how to wake up, how to go to sleep, how to eat, and how to be a karma yogi. You have been given instructions for every karma you perform. To obey the Father is to become equal to the Father. Simply follow shrimat! You should not follow the dictates of your own mind(manmat), or the dictates of others (parmat). You should not add anything into shrimat. When you sometimes follow manmat, and sometimes parmat, you have to

labour. This will make things difficult, because manmat and parmat will not allow you to fly. Those who follow manmat and parmat are burdened, and those burdens will prevent you from flying. Shrimat makes you double-light. To follow shrimat means to become equal to the Father easily. No situation can bring down anyone who follows shrimat. So, do you know how to follow shrimat?

Virtue Of Obedience – Part 2

No matter what happens, since you have made a promise to BapDada, then, no matter how many difficulties come, you must not break your promise. Remember that you have promised Baba, and given your word to Baba. This is not any soul you are making a promise to. You must never break a promise that you have made to God. Never forget the promise you made at your birth. All of you should now make a promise in your heart. It is not your heart, because you have given it to the Father, but for just a minute, promise from your heart that you will constantly be obedient, and that you will become a destroyer of obstacles. Did all of you make this promise? Achcha

You must always remain obedient and faithful to BapDada, the instrument sisters, and the divine family members.

BapDada has given you shrimat, that is instructions, about everything and told you how to move forward. All of you are obedient ones, who follow the Father's footsteps, - so follow the Father's instructions and your steps will be accurate - this is easy - you shouldn't even have to think about it. However, because there is a little disobedience in one or another instruction, a bit of a burden starts to accumulate. The obedient ones receive blessings from God by having all relationships with him. This is a law. God's blessings make you double light, and make you fly, and make you dance with happiness. Actions are the seed - so every powerful action brings instant fruit, without labour, and the soul remains powerful. So, be obedient, constantly. There is disobedience in small matters. The majority pass in

conquering lust, but its second brother is anger, and you fail in that by half. And you only half follow the discipline of amrit vela - you get up and sit down, but is there a powerful stage? In the experience of sweet silence, there is mixed the silence of sleep. If BapDada were to show you your weekly television, you would enjoy it a great deal. You follow the discipline, but you do not become the embodiment of success. Another small disobedience is in not giving or taking sorrow - you may not give sorrow, but you do take sorrow. You have waste thoughts because you have either seen or heard waste, and that continues in your mind even against your desire. Your mind has had this habit for 63 births, so it is attracted in that direction still. These small disobediences make the mind heavy, and you cannot fly towards a high stage. This is a very deep philosophy - the burden of past sins does not allow the soul to experience the stage it desires. Baba has told you that the games of the Brahmins are very good. If BapDada asks how you are, everyone says

“we are very well”, but when you are asked “are you as you should be?”, you keep quiet. The burden of these disobediences do not allow the soul to be powerful constantly. So remember this slogan - don't think waste, don't see waste, don't listen to waste, and don't waste time in waste actions. They have an image: hear no evil, see no evil, think no evil. You have gone beyond that which is bad. Now create an image of the divine activity of obedience. The greatest artists create an image of their activity at every step.

BapDada constantly sees all the children as worthy children. Which children are called worthy children? Those who are obedient in every action, and who give the proof to the Father. To be worthy means to be one who gives the proof. You are eating the instant, visible fruit, are you not? Or is it only being accumulated for the future, and not for the present? When you take one step of service - or stay in

remembrance - you receive power and also happiness. Do you have this experience? To eat the instant, visible fruit means to remain healthy, wealthy, and happy. So, all of you are also wealthy. How many treasures do you have? You have many treasures: you are overflowing with them, are you not? Or are you a little empty?

Maya is able to recognise the obedient children who stay within the line of the code of conduct shown by the Father. If there is delay in recognising, or if there is a mistake, Maya catches the soul. Instead of being a yogi in union, they become divorced - instead of being the embodiment of attainment, they become a souls who is crying out. Maya comes through the path of weakness. A very easy method to conquer Maya is to experience the constant companionship of the Father. The colour of the company influences you automatically. Keep the seed form with yourself, and the seed of Maya will

be burnt. Stay in company, remain content, and Maya will surrender.

One who is karmateet never becomes disturbed. You have to perform karma, but not by being under it's influence - be the authority and master. One who is karmateet will be a karma yogi, while settling the suffering of past karma - will cheerfully change the suffering from a crucifix into a thorn, with yoga, and will burn it, and finish it. Even if it takes the form of sickness, that soul will not cry out, but will move along with it - the experience of being bodiless now and again takes him beyond takes him beyond the sickness, like a spiritual injection - the crucifix becomes a thorn. He also receives help from Baba, as the instant fruit of obedience. The suffering of karma is transformed into karma yoga.

To have love for father Brahma means to become the same. You have the experience of becoming the

same as the incorporeal Father for a short time. However, to be a Brahmin means to be constantly like Brahma. Your words should be like those of father Brahma, and your activity should be like that of father Brahma. This is called following the father - placing your footsteps in those of father Brahma. The first step is to become obedient - to put the shrimat from the Father into practice. Are you following the instructions you received for your thoughts, words, actions, and relationships? Or do you follow some instructions and not others? Those who are obedient receive blessings from the Father automatically. They also receive blessings from the Brahmin family. If you remain obedient, the sign of that is contentment in the heart and in the mind. You will remain double light. Every souls who sees you should remain happy. When they see you they should become light. Their burden should be finished. So the sign of contentment of the heart, and the blessings of being obedient, is that you yourself will be light, and you will also make others light. Only

when you are light can you dance in happiness. If you are worthy of the blessings of the Father and of the family, then you will be worthy of the kingdom also. If you are not able to make this Brahmin family content, then how would you rule the kingdom? How would you make the kingdom content. You have to develop the sanskars here. If you keep giving reasons and excuses, there is no power to find a solution. Every souls in your kingdom should be the embodiment of all solutions. Father Brahma found a solution for the reasons, and this is why he became number one. Do not feel shame when you have done something wrong. Will those who repent become kings? Sit on the throne of being a detached observer, and judge your own self. Be your own judge - do not judge anyone else. While seated on the throne of being a detached observer, you will be able to take an accurate decision. This stage of being a detached observer is your throne - remain seated on it. Otherwise your judgement will not be accurate. Whatever scenes pass by in the drama,

although these situations have very good common sense in them, sometimes Brahmins have a little less common sense. When any situation comes, does it stay there or does it go away? The situation passes, but you do not let go of the situation. So the situation has more common sense than the Brahmin! So take the first step - be obedient - and finish looking for reasons.

Don't allow any thoughts or dreams to pull you into descent. BapDada has drawn the lines clearly - don't go outside any line. If there is disobedience, there is distress, and then repentance also. To easily maintain the stage of constant respect and to experience constant attainment, follow the Father. The alokic and the parlokik fathers give you this easy method.

Virtue Of Obedience – Part 3

The first special step of Brahma was of being a total renunciate. Not only of the body and lokik relationships, but the greatest renunciation, the first renunciation, was to surrender the mind and intellect. That is, there was only Baba and shrimat within the mind and intellect at every moment - there was this consciousness in every action. He constantly considered himself to be an instrument, and was loving and detached in every action. He renounced the consciousness of “I” in bodily relationships. When the mind and body are surrendered to the Father, the bodily relationships are automatically renounced. The second step was constant obedience while being an instrument for giving sustenance to the yagya. Brahma has a unique part fixed in the drama - the same soul is mother and

father. You saw him saying “yes Lord” in a practical way at all times.

Baba is telling you about the poses of those with gross intellects. They sit in order to have a heart-to-heart conversation - but, instead of that, they sit with an open file of complaints about themselves and other souls! They sit to experience the ascending stage, but they show BapDada a lot of talent in making excuses! They come to BapDada to lighten their burden, but - because they do not follow Baba’s shrimat - instead of lightening their burden, they continue to increase the burden on themselves of many types of disobedience of shrimat. BapDada saw scenes of souls, heavy with many types of burden. The scene of those who just follow the discipline was also very amusing. Do you know what that is? Instead of singing praise in front of the Father - instead of attaining all powers from the Father - the

attainment of the intoxication of sleep has greater attraction for them!

You have come to this bhakti in order to become such obedient children, have you not? Therefore return with this practice, so that you do not have even one thought which is not within the order. The tilak of being such obedient children should constantly be applied to your awareness. Apply this tilak, and then we shall see who claims the first number. Who will claim the first prize in adopting this tilak? Achcha. All you children consider yourselves to be the Father's worthy children, do you not? To be worthy means to be obedient. You have put into practice the directions you have been given. So check, from amrit vela until night time: are you moving along in the directions you have been given for your thoughts, words, deeds, and relationships? Or is it that you are able to follow some directions, and not others? Are your thoughts according to the

directions, or are they mixed? If they are mixed, then are you fully obedient, or half obedient? You have been given clear directions for the thoughts you should have at every moment. It is also clear what thoughts you have at amrit vela, is it not? So, do you follow the directions, or do you sometimes go to Paramdham, and sometimes the land of sleep? In every action, and at every moment, are your steps in Baba's footsteps? If the Father's steps are one thing, and the child's steps are something else, then that would not be called obedience, would it? Whether in doing anything for God, or in general interaction with anyone, check your percentage of following the directions as they are given to you. Do you know how to check? Those who are obedient receive the Father's blessings automatically, and together with that they also have the blessings of the Brahmin family. So check the thoughts you had for the self, for service, for any physical work, or for other souls: did you receive blessings from those? By being obedient, you receive everyone's blessings. The sign of

receiving blessings is that your heart and mind will always remain content: not external contentment, but contentment of the mind. You can tell if your mind is content, or if you are just trying to please yourself by being “miya mitthu” (no one like yourself). The sign of accurate obedience is that you yourself, and everyone else, will thereby remain double-light, through the effect of the blessings. If you don't remain double light, you can understand that the mind is not content, as you are then not receiving blessings from the Father or the family. Blessings from the family are essential. Do not think that your connection is with the Father, and that you have his blessings, and so it does not matter if you are unable to get on with the family. As you were told earlier, the rosary is not made of just the dual bead. A rosary is not created with just those beads. You have come into the rosary, and you therefore have the full aim that: “all souls should become happy when they see me - they should become light, and their burden should finish”. So, a content heart, and

the blessings from being obedient, will make you and others light. From this, you can understand to what extent you are obedient. You saw Father Brahma: each one, young and old, was content and dancing in happiness. At the time of dancing, you have to be light, for only then can you dance. Even if some are heavy, but light in their minds, they are able to dance. Whereas, those who are thin, but heavy in their minds, are unable to dance. So, your words should be such that you are content with yourself, and others are also content with you. Do not say: "that was not my intention or feelings". Why does that intention or feeling not reach the other person? If they are right, then why do the vibrations not reach the other person? There must be some reason. So check: "to what extent have I become worthy of receiving blessings". To the extent that you become worthy of receiving blessings from the Father and Brahmin souls, to that extent you will be worthy of the kingdom. If you are unable to make Brahmin souls content now, then how will you rule your

kingdom? The more you tolerate in an unlimited way, the more you receive unlimited blessings, because you are being obedient to the Father. The Father has asked you to tolerate. So, is following his directions a matter of happiness, or of compulsion? Do not tolerate under compulsion. Some do tolerate, but also say: “no-one has had to tolerate as much as I have had to!”. Then they come to the Dadis and say: “you do not know how much I have had to tolerate!”. However, what was the loss? You only accumulated benefit. If you follow the directions, you receive the Father’s blessings, and everything becomes easy. If you do not follow the Father’s directions, and do not received his help and blessings, then it becomes difficult. So, you are constantly obedient, are you not? In lokik relationships too, the parents have so much love for their obedient children. That is temporary love, whereas this is imperishable love.

Just as the fire of yoga burns all the sins of the past, in the same way the fire of indulging in vice burns all the charity performed in the past. Do not consider this to be something ordinary. This is something like falling from the fifth floor. Even now, many children, under the influence of the sanskars of carelessness, do not even understand this aspect to be a severe mistake or sin. They speak of it in an ordinary way: I made this mistake four to five times. I will not do it again in the future. Even when speaking about it, they do not have any form of repentance, but it is as though they are simply relating ordinary news. Internally, they have this aim: "These things will continue to happen anyway. The destination is very high, and so how would I be able to do this?" However, even today, BapDada is giving a warning to such sinful souls who also defame knowledge. It is this: If you do not finish this mistake today, by considering it to be a severe mistake, then you will receive very serious punishment. Because of the burden of being constantly disobedient, you will not

be able to reach an elevated stage. Instead of standing in the line of those who have attained something, you will be standing in the line of those who are repenting. There will be cries of victory for those who attain something, whereas sights and sounds of distress will emerge from the eyes and lips of those who repent.

When some, because of their nature, sanskars, or problems, won't accept your Dilkush toli, you must not become disheartened - it doesn't matter - that one didn't understand the secret, and therefore became upset - that person is under the influence of karmic accounts or some other problem. You should just continue being obedient. Make yourself fly, and Maya will remain beneath you. When you fly up above, Maya will watch you from down below.