

Purity – Part 1

1

Today, you celebrated Holi. BapDada is seeing the holy swans who are celebrating Holi. All of you children have the same title: “the holiest”. From the coper age onwards, no righteous or great soul has made everyone else the holiest - they become holy themselves, but they are not that now - and they do not make their followers or their companions the holiest, or pure. Here, purity is the foundation of Brahmin life. Your slogan is: “be holy, be yogi”. Purity is your greatness. Purity is the basis of your yogi life. The internal inheritance of Brahmin life is to be the constant embodiment of happiness and peace and contentment.

BapDada sees that sometimes children deceive themselves by considering themselves to be happy through external facilities, or through service. Sometimes your service is not yuktiyukt, but mixed - some of it is accomplished with remembrance, but some is accomplished on the basis of your happiness with external facilities. It is not from your heart, but from

your head. Then you are not able to remain powerfully yogyukt (in accurate yoga). You deprive yourself of this experience. You do receive practical fruit of your service, but you are unable to accumulate anything. You eat and finish whatever you earn. The way to accumulate the fruit is to have purity in your thoughts, words, and actions.

In service too, the foundation is purity. It should be clean and clear. There should be no other motive within it. There has to be purity in your motives and in your feelings. During Holi, people burn and then celebrate. Ho means purity and to burn all impurity. You become pure and celebrate the harmonisation of your sanskars. So, did you celebrate Holi in this way, or did you just sprinkle rose water? That is good! You may sprinkle as much rose water as you want. You may also dance, but dance constantly. Don't just dance for five to ten minutes. To spread the vibrations of virtues over one another is to sprinkle rose water. Do not look at the date. Don't wonder whether it is going to happen in 2000, 2001, or 2005.

Prepare yourself over a long period of time. You have to bring the date. Time is ever ready even now -

even tomorrow it could do what it wants. But time is waiting for you. As soon as you become ready, the curtains of time will open. Time is still waiting for you. BapDada wants to see the jewel of complete purity sparkling on each one's forehead. He wants to see purity sparkling in your eyes. He wants to see the stars of both eyes sparkling with the sparkle of spirituality. He wants to hear sweetness and speciality in your words. He wants to see constant contentment and humility in your actions. Let there be constant good wishes in your feelings, and in your motives - a constant attitude of brotherhood. The halo of an angel's light should be constantly visible around your head.

2

All the children are pure souls, but still: who is the one to claim full rights and become number one fortunate child? He will be the one from whose behaviour, and face, the personality and royalty of purity will be experienced. In worldly (lokik) life, worldly personality and royalty is visible, but the one who is to claim all rights - such a child - will have spiritual (alokik) purity, as well as royalty visible from him. This is called the number-one line of fortune of purity.

3

The foundation of this knowledge is holy: that is, to be pure. So, each child is holiest. Purity is not just celibacy, but purity in thoughts, words, deeds, and relationships. Just see, you Godly Brahmin souls are the holiest in all three aspects of time: the beginning, the middle, and the end. First of all, when souls reside in Paramdham, you are the holiest there. Then, when you come down in the beginning, you are the holiest souls in the deity form. The speciality of a holiest soul - that is, a pure soul - is that of remaining completely pure while living with a family. Others too become pure, but the speciality of your purity is that impurity doesn't touch your mind or intellect even in your dreams.

In the golden age, you souls are pure, and your bodies are also pure. The purity of both the soul, and the body of the deity souls, is elevated purity.

4

The sign of love for God is that you are easily ready to sacrifice everything for the one you love. So all of you have become as the Father wants you to be, have you not? Each and every child has become equal to the Father and has the Father visible through their face? You know what the stage is that the Father likes, do you not? - that of complete purity. Purity is the foundation of

Brahmin life. There should not be the slightest name or trace of impurity in your thoughts or your dreams. BapDada is repeatedly drawing your attention to the fact that waste thoughts too are not complete purity. So check - do you have waste thoughts? Check that no types of thoughts are distancing you from perfection.

Check that no wasteful thoughts are wasting your time in a royal way. Do arrogance and insult attack you in a royal way in the form of waste thoughts? If, out of arrogance, anyone considers his speciality, which is a godly gift, to be his own, then the arrogance of that speciality brings him down - it becomes an obstacle, and the arrogance that comes in a subtle form, which you know about, is the consciousness of "mine". These waste thoughts distance you from perfection. BapDada wants you to stay in your self respect - not to have an arrogance or disregard.

5

BapDada is always pleased to see each of the extremely loving hold swans, who are constantly cooperative in Baba's task, those who are transforming the world through their pure attitude and pure vision. Because every thought is pure, because the consciousness is pure, your attitude and vision

automatically become pure. Not only do you become pure, but you also purify matter. This is why, when matter is pure, you receive pure bodies for innumerable births in the future. The highest on high Father makes you the ones with such an elevated life in every aspect.

The purity is the highest purity, it is not ordinary. The ordinary souls will accept you as the extremely pure souls, and will bow in front of you saying: “your purity is so elevated”. The householders of today consider themselves to be impure and bow their heads to the pure souls, thinking them to be great. There is great difference between their purity and the purity of you elevated souls.

Purity – Part 2

1

The festival of Holi is the memorial of purification of you pure souls - all of you, numberwise, burn impurity for all time in the fire of love of the remembrance of Baba. This is why you celebrate the Holi of burning - to burn something means to finish all name and trace of it - tis is why, after killing Ravan, they burn him. So check, have you simply killed impurity, or have you burnt it? The hidden breath of impurity should not come alive, even in dreams. Even dreams are transformed through thought. Transformation does not take place as much as you wish because of seeing, hearing and imbibing the weaknesses of others - this has become a natural habit, and has been there for a long period of time.

You think “I will not allow this weakness to emerge again”, but you think that by knowing the sanskaras of a certain soul, you will keep yourself safe in the future and have good wishes and pure feelings. It is good to not see the weaknesses of others - but you have to pay constant attention to what you will see in their place, or what you

will imbibe from that soul. You remember to not do a particular thing, but you do not have natural attention as to what you should think, see, or do for the other souls instead. This is why, although you clear a place, it is not used in a good way - dirt or mosquitos gather in that empty place, for the space has to be filled.

So, whenever you come into connection with souls, the elevated thoughts of natural transformation should first enter the consciousness. Because you are already knowledge-full, you already know everyone's virtues, task, sankaras, service, and nature. If, instead of space, the elevated sankara of transformation is constantly overflowing, impurity will automatically finish.

2

What fortune have you claimed from the Satguru? Firstly you received the great mantra. Which mantra did you receive from the Satguru? "Be pure, be yogi". As soon as you took birth, you attained this great mantra from the Satguru. All the children received this great mantra, as the key to all attainment. A yogi life, a pure life is the basis for all attainment. This is why this is the key. If there isn't purity - if there isn't a yogi life - then even though you have a right, you are not able to experience that right. This is why this mantra is the key

to all attainment. The key of such a great mantra has been received by everyone as an elevated fortune.

3

Now, at the confluence age, you have spiritual royalty: that is, you become the angelic form. You become the spiritual royal family of the spiritual Father. So, in the three aspects of time - eternally, at the beginning of time, and at the Confluence Age - you become the number one royal souls. Do you have the intoxication that you are the souls who have spiritual royalty in all three aspects of time? What is the foundation of this spiritual royalty? Complete purity is royalty. So, ask yourself whether the sparkle of spiritual royalty is experienced through your form. Is the intoxication of spiritual royalty experienced through every divine activity?

Even unknowingly, in the lokik world, short-lived royalty is experienced from their faces and their activity. It is experienced, is it not? So, spiritual royalty cannot remain incognito. Even that is visible. So, each of you should check yourself in the mirror of knowledge: “is royalty visible on my face and in my activity? Or does my face seem ordinary? Or does my activity seem ordinary?”.

4

Today, BapDada is seeing the lines of purity on the forehead of all the children, because the foundation of Brahmin life is purity. Do you know what the lines of purity are? Everyone loves purity. Purity is the mother of happiness, peace, love, and bliss. Purity is the true decoration of human life. If there is no purity, human life has no value. You can see that deities are pure, and this is why they are worthy of respect and worthy of worship. When there is no purity, you can see the human life of today. BapDada gave all of you children this blessing for your Brahmin life: “May you be pure, may you be yogi”. The activity, behaviour and face of a soul who has purity sparkles.

This is why purity is that which makes your life elevated. In fact, the original form of all of you children is purity. Your eternal form is also purity. The speciality of such souls is that the personality of purity are always visible in their life. The reality of purity, and the royalty of purity is visible on the face, and in the activity, of such souls. These lines are the decoration of your life. The reality is: “I, the soul, in my original and eternal form”. By having this awareness, you become powerful. The royalty is that you yourself have your self-respect, and

you move along giving respect to everyone. The personality is to have constant contentment and happiness: you yourself are content, and you make all others content.

5

Today at amrit vela BapDada was seeing the practical form of the tapasya of the children. All are tapaswis, because the speciality of Brahmin life is tapasya. Tapasya means to be lost in the deep love of One. There are very few successful tapaswis, whereas there are many effort making tapaswis. The face and character of a successful tapaswi will show the personality and royalty of purity. Tapasya means purity in thoughts, words, actions, and relationships. When impurity is finished, this is the complete stage. Purity does not just mean celibacy. Complete purity means that none of the vices should be touched even in thought.

Just as in life, Brahmin people consider any physical attraction or physical touching to be impure, in the same way, if the mind or intellect is attracted to, or touched by, the thought of any vice, that is also considered to be an impurity. Those who have the personality of purity - the royalty of purity - will not

touch that which is bad, even through their mind or intellect. To be a successful tapaswi means to be a complete Vaishnav (one who belongs to the clan of Vishnu). Vaishnavs never touch anything bad. So theirs is a physical aspect, whereas for you Brahmin souls it is a subtle aspect. Not to touch anything that is bad is tapasya. To imbibe something means to pick it up, and that is a very gross aspect, but you should not touch it even in thought. This is called being a true Vaishnav.

To stay in remembrance simply at the time of remembrance is not called tapasya. Tapasya means that the self experiences the personality and royalty of purity, and also gives that experience to others. Successful tapaswis are special, great souls. The personality of purity means greatness and speciality in every action - to not waste your energy, time and thoughts, but to use them in a worthwhile way - to never keep the mind or intellect occupied in trivial matters. In front of such elevated souls the things of impurity appear little. Tapasya means to not see, while seeing, and to not hear, while hearing such things. Consider such things to be side scenes, and walk on past them - go beyond them.

Do you understand what tapasya is? Just as, when you saw sakar Brahma Baba, you experienced the personality of purity, a sign of tapasya, very clearly, so now others should experience this through you, through your face and your character. Today Baba told you about the personality of purity. Baba will talk about royalty at another time.

6

BapDada was seeing that children have a variety of faith. Accurate faith is: "I now belong to the Father, the Supreme Soul, and I recognise, accept and move along considering myself to be a soul, and I know the Father as He is". This is accurate faith. check if the foundation of your faith is strong: "Is my faith number one faith, or number two faith?" If you have number one faith, then, as you progress, you should not find it difficult to imbibe the main subject of purity. If purity makes you fluctuate even in your dreams - if it causes fluctuation - you can understand that your foundation of the number one faith is weak. The original religion of souls is purity. Impurity is an external religion, and purity is your original religion.

So, when you have the faith of your original religion, no other external religion can shake you. Many children

say that, previously, many good students used to come, and that they now don't know what has happened. So, what happens is that you do not experience the Father as he is and what he is. If you were asked if the Father is with you, all of you would raise your hands. It is very easy to raise your hands. However, if the Father is with you, what is the first praise of the Father that you sing? That he is the Almighty Authority. Do you accept this? Or, do you just know it? So, since the Almighty Authority Father is with you, can any impurity come in front of the Almighty Authority? It cannot come, but it does come. So, where does it come from?

Is there any other place? Thieves have their special gates: they have their secret gates. So, do you have a secret gate hidden somewhere? Check this. Otherwise, where did Maya come from? Does she come from up above? If she comes from up above, she should be finished up above. Some will come from a hidden gate which you are not aware of: therefore, check that Maya has not created a secret gate somewhere. Do you know how she makes these gates? Whatever particular sanskars or nature you are weak in, Maya will make this her gate.

When any nature or sanskar is weak, no matter how much you try to close that gate, the gate is still weak, and Maya is one who knows everything (janijananhar) , and so she is aware that that particular gate is weak, and that she can find a way through there: so she does find her way in. Whilst moving along, you have thoughts of impurity. You even speak such words and perform such deeds. So, a gate is open somewhere, and this is how Maya comes. So, what kind of company is this? You say that the Almighty Authority is with you: so where did this weakness come from? Can any weakness remain? It cannot. So, why does it remain? If there is any vice in terms of purity - for instance, greed - then greed doesn't just exist in terms of food and drink.

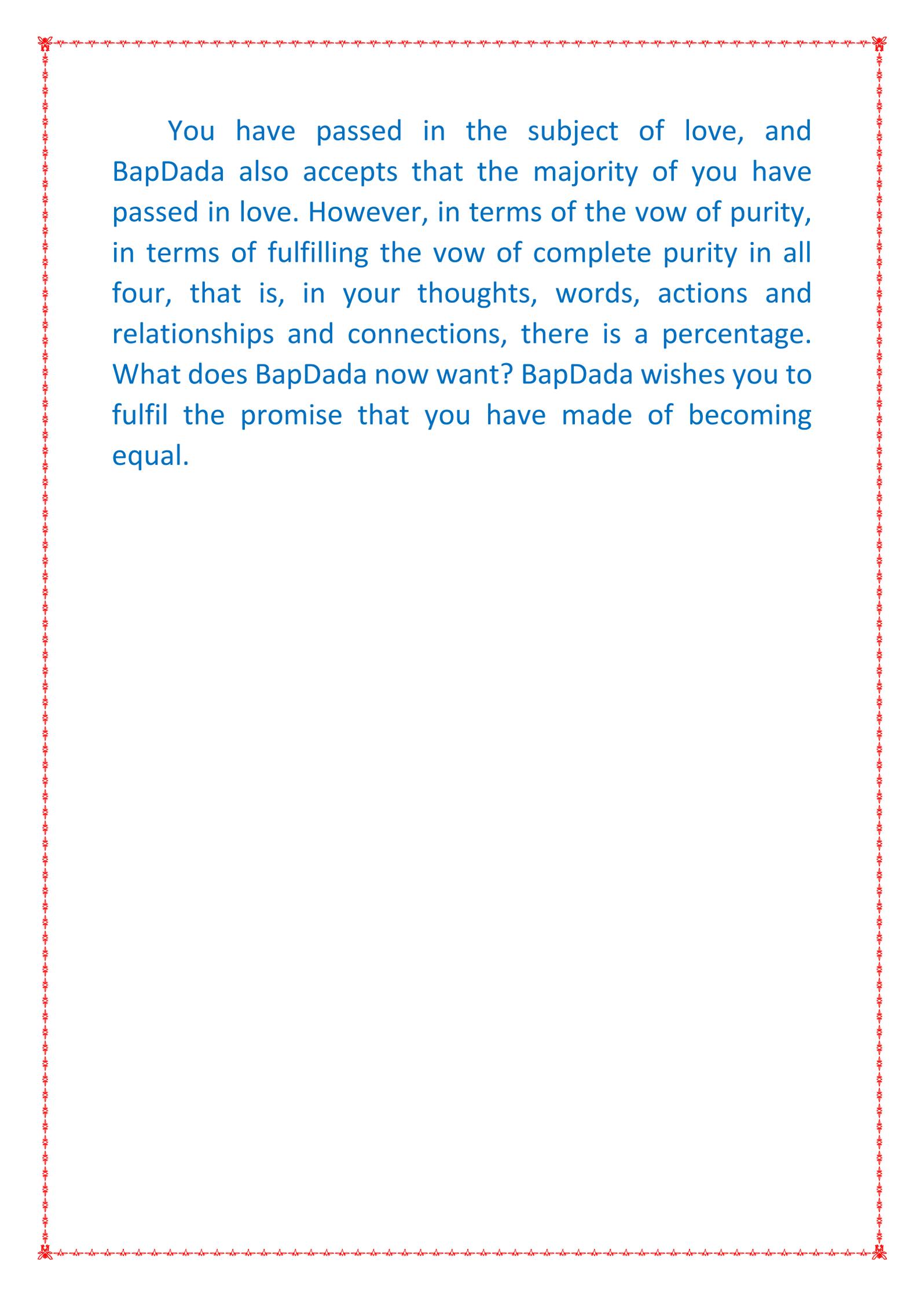
Many people think that they are not attracted to clothes, food, or the place they are living in, and that they are happy with whatever they receive, or whatever is made for them. However, as they move forward, Maya brings greed in a royal or subtle form.

7

Purity is the basis of Brahmin life. It is the basis of becoming worthy of worship. It is the basis of elevated attainment. So, all the fortunate souls who have reached here, check: Have I made a firm vow for the

festival of this birth of becoming pure in all four ways – purity not just in terms of celibacy, but purity in my thoughts, words, actions and relationships and connections? Have you made this firm vow? Have you? Those who have made this firm vow, not a little weak, raise your hands! Firm? Is it firm? How firm is it? Will you shake if anyone makes you shake? Will you shake? Will you not shake? Sometimes, Maya comes, does she not? Or does she not come? Have you bid farewell to Maya?

Is it that you sometimes allow Maya permission to come and so she comes? Check: Have I made a firm vow? Have I made a vow for all time? Or, is it only for some time? Sometimes, a little, sometimes a lot, sometimes a firm vow, sometimes a little weak? It is not like that, is it? In terms of love for BapDada all of you believe that you have more than 100% love for BapDada. If BapDada asks you how much love you have for BapDada, all of you raise your hand with zeal and enthusiasm. It is only a few people who have a percentage in terms of their love; the majority have love.



You have passed in the subject of love, and BapDada also accepts that the majority of you have passed in love. However, in terms of the vow of purity, in terms of fulfilling the vow of complete purity in all four, that is, in your thoughts, words, actions and relationships and connections, there is a percentage. What does BapDada now want? BapDada wishes you to fulfil the promise that you have made of becoming equal.

Purity – Part 3

1

Purity is royalty, and purity is the personality. So, now, check yourself to see to what percentage you have imbibed purity. One's purity is recognised by one's royalty and personality.

2

Now, the speed of service has to become intense. But that will only happen when spiritual royalty is visible on your face. Only then will you be able to finish the complaints of all souls. There should be such a personality of purity that, from your forehead, others see you as a pure, satopradhan soul: that is, others have this experience. From your eyes, they should see the vision of brotherhood: that is, through your pure and elevated attitude, you should be able to transform the atmosphere and vibrations.

Since those worldly personalities are able to make an impression, how impressive should the personality of purity be? Are you able to make weak souls into embodiments of power through your pure

consciousness? Bring about such royalty and personality in yourself in a visible form: only then will you be able to reveal yourself and the Father. Now, become particularly merciful. Be merciful towards yourself, and towards others. You will then become loving and co-operative towards all souls. Do you understand?

3

Check: do you constantly have one kingdom, one religion? Religion means dharna. So, what is the special dharna? That of purity. So, is there the one religion, that is, purity in your thoughts and dreams? If there is even the shadow of impurity in your thoughts or dreams, then what would you say? Is that one religion? Is there complete purity? So check this. Why? Time is now moving fast, and if you are going slowly then you will not be able to reach your destination on time. So constantly check: is there the one kingdom? Is there one religion? Is there law and order? Or does Maya give her orders? God's children follow the law and order of shrimat, not the law and order of Maya.

4

In English, holy is said to be purity. So, you become holy, that is, pure in the colour of the company. You have become pure, have you not? All of you are observing the vow of purity, are you not? Is this firm?

You may be number-wise, but to be a Brahmin means to make a vow of purity, because the Father is ever pure. He is the form of purity. He does not have to become that. His form is that of purity. So, do you know what the speciality of Holi is? You become pure, but, in the colour of the company, you become double pure. Founders of religions and great souls become pure, but they only make their souls pure. You become pure with body and mind in the future.

From the beginning, all those who have come from the copper age can make effort to become pure, but no one has become double pure: pure body and pure soul. When you have a right to the kingdom in the future, then both the soul and the body will be pure. Go around the whole cycle. Those who have come from the copper age – from the copper age till now, has anyone become double pure? So, how did you become double pure and so great? What colour are you coloured with? You are coloured with the colour of God's company. So, just as the Supreme Soul is pure, so you also remain double pure for 21 births. Even the founders of religions who came are not double pure. This is your fortune because you stay in God's company. You stay in the colour of the company so strongly that you become double pure.

5

Put this slogan in front of you: “purity is the prosperity of the confluence age”. “Purity is prosperity”.

6

Left hands are also constantly co-operative. However, as well as that cleanliness, there is sometimes uncleanliness - that is, there is some impurity in their thoughts, words or deeds. They are not completely pure and clean. They are also less intense in their speed of effort. They will do something, or they will think about something, but will be left - that is, they will do it a little late. They will co-operate and do everything, but will lack the courage to take full responsibility.

They will constantly have zeal and courage but will not be independent. Their stage over a long period is like that of a lawyer. They will think of many rules and regulations, but will attain less benefit. They will not be able to become their own judge (justice) . They will feel the need of a judge (justice) for the final judgment, in every aspect.

7

Externally you are those who have an ordinary personality, but you are number one in spiritual

personality, the personality of purity. Purity is personality. The purer someone is, the more their personality is visible and is experienced by others. Around the whole cycle there is no personality similar to yours. Eternally, in paramdham, the personality of you special souls is the most elevated. Even though all souls are sparkling lights, the sparkle of you souls is lovely and unique compared to the others.

8

The names of those with a lokik personality are mentioned in the special books, while your activities, praise and stories are in the scriptures that have been created from the beginning. They look after the scriptures very accurately, and have so much praise for them. They see them as very worship worthy. True bhagats keep the scriptures according to the system, and read them. They do not keep them like ordinary books. So, keep the personality of your purity emerged in your awareness.

9

Purity is not simply the vow of celibacy. Nowadays many people who do not have any knowledge lead celibate lives according to circumstances, because of their situation. Even many bhagats remain celibate. That is not a big thing. But the sign of purity is cleanliness and

honesty. Waste thoughts are impurity. So, form amrit vela until night, check your thoughts, words, actions, and service. Do not check only the gross form - the sign of this is the huge bow and arrow of the moon dynasty.

The sign of the sun dynasty is just a little flute. The flute is so light, and the bow and arrow takes so much labour - you have to aim at the target, and you have to carry a burden. With the flute you just dance, sing, laugh, and play. The time will finish suddenly. It will not warn you in advance. So do not adopt the gross form, nor in your checking, but have a refined intellect now. You have to become a complete diamond. You have to become ever-ready in one second, without a battle. Practice this every now and again. Once you have the practice of being bodiless, you will instantly have the vibrations of the completion of time, and the effort you have to make over trivial matters will finish.

10

You get others to make the promise at Rakhi that they will become pure. So, first, you have to tie this bracelet on yourself, and you will then be able to tie others with this bracelet. Do those on whom you tie a rakhi become pure and take that vow? They do not even have that much courage. What is the reason for this? Do

those who tie it on others stay within that vow themselves? If there is any type of impurity in your mind, would you say that you are fulfilling the vow completely? Because, when there are weaknesses in those who tie the bracelet, those on whom they tie the bracelet are not influenced by the attraction of their purity. They simply take the message as a system and custom: your system.

They do not take that vow. Why? It would be because of your own self, would it not? Or, would you say that it is not in their fortune? However, you are the creators of fortune. You should come back having created their fortune. Or, you should come back having given them such inspiration to create their fortune that they are attracted to you and are not able to stay without creating their fortune. You are those who have such an attraction, are you not?

11

You are souls who are the highest-on-high Brahmins, and so you become the angels. So, you are the highest eternally, at the beginning, the middle, and the end. Do you have so much spiritual intoxication? You do have this spiritual intoxication, do you not? Not ego, but self respect: you have intoxication with self-

respect. Self means the soul: the spiritual intoxication of being an elevated soul. You are the highest, as well as the holiest, in the entire cycle. Other souls may become holy - that is, pure - but your purity of the present period, and then the purity of deity life, is the most elevated and unique. At this time also, you become completely pure: that is, holy. The definition of complete purity is very elevated, and also very easy.

Complete purity means that impurity does not touch you in your mind or intellect, even in dreams. This is known as being a true Vaishnav. At this moment you may be effort makers number-wise, but the aim of your effort is complete purity, and you are those souls who develop purity easily. Why? Why is it easy? It is easy because you have courage, and Baba - the Almighty Authority - gives help. This is why that which is difficult or impossible has become possible, or is becoming possible number-wise. So, you Brahmins experience the elevated stage of being holy: that is, of purity. Does it seem easy or difficult? Is complete purity difficult or easy? What is it? Is it sometimes difficult, and sometimes easy? You have the aim of becoming complete, have you not?

Your aim is the highest, is it not? Or is your aim weak, thinking “it doesn’t matter.. let’s carry on”? No. You don’t think: “these things happen sometimes”? You don’t think: “these things happen a little.. lets carry on as we are.. who finds out about these things anyway.. no-one sees anyone’s mind.. we don’t put it into action”? The vibrations of the mind cannot remain hidden: BapDada clearly knows those who simply carry on, but he doesn’t speak about them. Otherwise, Baba could reveal your names, but he is not doing this now. Those who simply carry on will themselves reach the silver age. However, everyone’s aim is that of complete purity.

If you look throughout the entire kalpa, it is only the deity souls who have a pure body and a pure soul. The souls of the others who come may become pure, but their bodies are not pure. You souls have become so pure in Brahmin life, that you make your body - matter - pure. That is why your body, as well as the soul, is pure. However, who are those whose body and soul both become pure? Have you met them? Where are these souls? You are those souls. Are all of you this, or some of you? You are sure that you are those, and you are

becoming those. Therefore, you are the highest, and also the holiest: you are both, are you not?

Purity – Part 4

1

The more you do everything according to the right method, the more success you attain. To be a Brahmin means to be accurate in every task, and to perform it with great cleanliness and purity.

2

You are observing the fast of the big gross vices, but are you free from their little children? Generally, householders have more love for their grandchildren than their children. You Mothers have love for them, do you not? So, you have conquered the big forms, but their little, subtle forms do not attack you, do they? For instance, some say: “I am not attracted, but I do like it... I like that thing more, but I am not attracted to it”. Why do you especially like it? So, check that there aren't any traces of impurity left in little forms. Because, from a trace, sometimes a whole progeny can be created. When any vice comes, whether in a big form or a small form, there is just one word that causes it, and that one word is “I”: the “I” of body consciousness.

Through this one word “I”, there is arrogance, or, if there is not complete arrogance, then there is anger, because the sign of arrogance is that that one is unable to tolerate even one word of insult towards him, and he therefore gets angry. So, devotees offer a sacrifice, but, on this day, whatever limited consciousness of “I” you have, sacrifice that to the Father, and finish it. Do not think: “I have to do it anyway... I have to become that anyway...”. Do not think about doing it some time in the future. You are powerful. So be powerful, and finish it. It is not anything new.

3

BapDada is amazed at one aspect, even if only for a short while. You are told that you should not become amazed, but even BapDada is amazed. He has to play his part. Baba says that he only wishes you to surrender yourself in one aspect. So what does the Father like? Purity. Purity is the foundation of knowledge, and the special preference of father Brahma and Shiva Baba. The definition of purity is very deep, and includes faith, honesty, cleanliness, introversion, etcetera. However, BapDada sees that the definition of purity is not very clear in your intellect. To have waste thoughts, or to be an instrument to create waste thoughts in others, is not purity.

So, all of you should put the significance of purity in thoughts into practice. If you examine it, each of the five vices, from lust through to attachment, first enter through thoughts. These are waste thoughts. Anger also creates waste thoughts. Lust means to have wasteful vision. Even now, the majority of you have waste thoughts based on the five vices. And it is common for gyani souls to have arrogance of their virtues or specialities, and show weakness in terms of wanting name and fame. This can show as feeling insulted. So, these are just some of the main sources of waste thoughts. Make the foundation of purity strong. Because of this newness of purity, father Brahma had to accept so many insults.

The vow of celibacy is just the start - as you progress you must firmly establish purity in your vision and attitude - this comes from purity in your thoughts. Let your thoughts become filled with knowledge and power. Do not give excuses, but find solutions. Even matter has become tired. All its energy is now finished. So matter and the elements are making a request to you souls, who are the masters of matter, to hurry up. Do not take so long!

4

Do all of you know the speciality and foundation of Brahmin life? What is it? (“purity”) Are you sure that purity is the foundation? So, all of you are true firm Brahmins, are you not? The royalty of purity is the speciality of Brahmin life . From the face and activity of a child from a royal family, you would be able to tell that he belongs to a royal clan. In the same way, the recognition of a Brahmin life is made through the sparkle of purity, and when there is constant purity in your thoughts, this sparkle of purity will be visible from your face and activity. There shouldn't be the slightest name or trace of impurity in your thoughts. So are you like this? Or are your thoughts sometimes influenced by others? Purity does not simply mean the vow of celibacy.

Purity means that there should not be the influence of any vices, or any impurity. So, is your foundation strong? Or do you sometimes allow anger to come? Do its children sometimes come? Or have you finished even the slightest trace of progeny? What do you think? Do the mothers have attachment? Do you have body-conscious attachment? There should not be the slightest trace of any vice. Attachment is easily removed

from the elders, but there is greater attachment to the little ones. In lokik relations also, you would not have as much love for your children as you would for your grandchildren and great grandchildren. In the same way, do you have love for the grandchildren of the vices? The foundation is purity, and therefore, constantly pay attention to this foundation.

The aim of everyone is good. As is your aim, so you yourself should experience its qualifications, and others should also experience them. Because, amongst the many impure souls, there are very few of you pure souls. So you have to have so much power. So, constantly check that there isn't the slightest trace of impurity. People even remember your non-living images, and say that they are constantly viceless. Whose praise are they singing? Is it your praise, or that of the people of Bharat? It is because you became this in the practical form - in the living form - that you are praised. You have the firm faith that you are those same ones, do you not? Brahmins means those who maintain their royalty of purity.

Purity is the speciality of Brahmin life. With courage, you are moving forward. And in the future also,

you have to move forward, and further forward. You are those who are in the flying stage, are you not? Or are you in the walking stage? Do you sometimes fluctuate? Are you always fine? Or only sometimes fine? Has your “sometimes” finished? Now, in your heart-to-heart conversation, you will not say that a little still remains, will you? No. What type of heart-to-heart conversation will you have? Okay: even by just saying “okay”, look how your faces have started to smile. And when you say “sometimes”, your eyes are lowered. Always have the awareness that if you do not become this now, then when will you become this? You have to become this now.

Not that you will make effort, and see about it: you have to become this now. This is known as “being victorious through faith”. So who are you? Those who stay in the royalty of purity.

5

All of you are coloured with this spiritual colour, are you not? Raise your hands! You have been coloured with the spiritual colour. It will never fade away, will it? Those who are coloured with the imperishable spiritual colour cannot be coloured with any other colour. How holy have you become with this colour? You have

become so holy that, throughout the whole cycle, no one can become as holy or pure as you. Your purity, the colour of God's company, and the experience of being combined with God, is most lovely and unique. For others, even though the soul becomes pure, the body does not, whereas you become so holy and pure that both your soul and body are pure.

Purity is said to be the mother of happiness, peace, love and bliss. Where there is purity, happiness and peace are with it, because where the mother is, the children are also there. The Father comes and makes you so holy that, even in the last birth of the Iron Age, you can see your images - they are worshipped with such discipline. This is the speciality of purity, and, no matter how many great souls and religious souls have become pure, none of them have temples built to them. No one else is worshipped with such discipline, and even until the last birth, your images continue to give blessings.

They give the experience of peace and happiness for a short time. There is so much difference between your Holi and the Holi of the people of the world. Yes, for entertainment, you also celebrate a little, but you

celebrate the true Holi of the colour of God's company, and of the combined form.

6

All of you first recognised Baba, recognised yourself, recognised the time, recognised your Brahmin family, and recognised your elevated task. Only after having discrimination in this did you take a decision and adopted Brahmin life. Some souls, who are not able to recognise the Supreme Soul, who can not distinguish purity from impurity, and so cannot imbibe purity, may become co-operative, but are not able to create the life of an easy yogi. You have recognised Baba, you have recognised yourself, and you have taken an accurate decision - this is why you have become Brahmins and have moved forward.

Purity – Part 5

1

Who can become worthy of worship? Those who perform elevated actions. And the basis of performing elevated actions is purity. Purity makes you worthy of worship. Even now, those who only become pure in namesake also become worthy of worship. However, purity does not mean only celibacy. This is, of course, elevated, but together with that there is further purity. If there are any negative thoughts in the mind, then that is not called purity, Therefore let there not be any negative thoughts about anyone. If, even in your speech, you use words that are not right, then that too is not called purity.

If your thoughts and speech are correct but there is a difference in your relationships - that is, you have a very good relationship with some, and not such a good relationship with others - then neither can that be called purity. So, are you so pure in your thoughts, words, and actions, including your relationships? Have you become so worthy of worship? If someone is missing in someone, then that one is called an “imperfect idol”. An

imperfect idol is never worshipped. So, do not be imperfect in your thoughts, words, or actions: that is, there should not be any impurity. Only then can you be called a worship-worthy soul. Have you become worthy of worship to this extent? Even when an idol becomes imperfect (damaged) , it is not worshipped.

That would only be considered to be stone: not an idol. They would place such an idol in a museum, not in a temple. So check the foundation of your purity in this way. Whenever you have any other thought, then have the awareness that you are a soul who is supremely worthy of worship. Do you remember this? Or do you forget it when something happens, and then remember it later? And then you repent, thinking: “it would have been better if I hadn’t done this”. So, constantly remember “I am a pure soul.. I am a purified soul”. Purity means cleanliness. Everyone loves cleanliness. If there is a temple and an idol, but there is no cleanliness, would you like it? So, constantly have this awareness in your life: “I am a worship-worthy soul, present in the temple of this body”.

Do not just think about this, but have this awareness in your practical life. You think a great deal “I

am this.. I am this”, but let there be the practical experience of this. So, what will you remember? “I am a completely worship-worthy soul”. Not 80% worthy of worship, and 20% damaged. To be 100% worthy of worship means to be 100% pure. Does everyone like cleanliness? Or does someone like dirt? So, ask yourself whether your mind and intellect have become clean. Or, are they a little clean, and a little unclean? If there was some dirt here, then would you sit here? You would not like to sit on it. So too, think that, wherever there is the slightest bit of dirt, Baba does not like it. If there is any dirt, then you are not the ones loved by the Father.

You have become Brahmins in order to be loved by Baba. Worship-worthy souls are loved by everyone. They are non-living images, but they are loved so much. People don't have as much love for their living family as they have for the non-living idols. They quarrel amongst themselves, but they have love for the idols. Why do they have love for the idols? Because the idols have purity. Purity means to not have the slightest impurity. You tell everyone that even if one drop of poison were to fall into a lot of milk, then all of the milk would turn to poison. In the same way, if there is even the slightest bit of impurity, then what type of soul would you be

called? Pure or impure? You would then be called “half-caste”.

So, whilst performing any action, whilst having any thought or speaking of anything, constantly check. Who is most loved by the Father? A pure soul or a mixed soul? A pure soul is always loved, because the Father is every-pure, and so he loves purity.

2

There are many who think that - because they have asked for forgiveness, and have repented after having performed some(wrong) action - they have now become free; but this is not so. No matter how much forgiveness someone asks for, once a sinful or wasteful action has been performed, the mark of that is not removed. The mark remains, and the register is then not clean. Therefore, do not say: “Well, it did happen, but I have asked for forgiveness”! Do not adopt this custom and system. Your duty is to have no thought of sin in your attitude or awareness. This is known as being a Brahmin - that is, being pure. If there is any impurity in your attitude, awareness, or thoughts, then you cannot stabilise yourself in the stage of a Brahmin.

You would then be a Brahmin in name only. Therefore, remain cautious at every step. Together with happiness, also keep the powers with you. If, together with the specialities, you also have weaknesses, then one weakness would finish many specialities. So now, in order to reveal your specialities, finish your weaknesses. Do you understand?

3

Today BapDada is seeing his elevated family, his royal family. Throughout the entire kalpa you elevated souls are the most royal souls. In your eternal form you are the most elevated souls. In your deity form you are the royal family who have the right to the royal kingdom. In your worship worthy form you deity souls are worshipped with so much royalty. None of the souls of the other religions, nor political leaders, are worshipped in such a royal way. In all three ways, the eternal, the original, and the the worship worthy form, no one is as royal as you. Why? Because you have the royalty of purity. Only deity souls are completely viceless.

4

When there is truth, the soul dances continually. True souls dance constantly in happiness. Their happiness will not fluctuate, but will increase, day by

day. The cheerfulness will be in the heart, and not just on the features, not just external. Both the face and the heart should be cheerful. The royalty and reality of purity means that both the heart and the face will be cheerful eternally. Check yourself - do not begin to check others. Such royal souls are much loved by BapDada and the entire Brahmin family.

5

The meaning of tapasya is to become completely pure. Check to what extent the personality of purity, and the royalty of purity, have been practical.

6

The royalty of purity will be revealed constantly - if it is inside it will definitely be visible outside. No one can hide the royalty of truth. Just as no one can hide the sun, no one can hide the sun of truth. The truth is always the truth. The power of truth is the greatest power of all. Truth is automatically proven - it is self evident - there is no need to prove it.

7

When someone has a heavy body, or is carrying a heavy burden, he is not able to mould his body as he would like to - in the same way if there is burden on the intellect, there is impurity in it and it is a gross intellect

- such an intellect can not be moulded at the time of need. So a very clean, deep, subtle, divine, unlimited and broad intellect is needed.

8

Father Brahma gave every Brahmin soul the tilak of self-sovereignty, at the moment that they took birth. You have applied the tilak, have you not? You have the tilak: the tilak is that of awareness, not the red or yellow tilak, but the tilak of awareness. So, you have the tilak, the throne, and the crown. Are you wearing your crown? The crown is not visible to anyone. Which crown is it? The crown of world benefit. You are world benefactors, are you not? The crown of purity, and the crown of world benefit: the double crown. The crown of purity is a crown of light, and the crown of world benefit is a crown of service. So, have you worn the crown of service, or do you find it heavy? No: you are world servers, are you not?

Do not think that you are servers of the states: “I am of Gujarat”, “I am of Rajasthan”, “I am a server of Delhi”, “of Karnatika”, or “of Andhra”. No. You are world servers. Wherever you may be staying, you should have unlimited attitude and vision. If you do not become world servers, you will have neither self sovereignty nor

world sovereignty, and then you will have to become the kings of states in the Copper and Iron Ages. But you must become world sovereigns. For this, remain constantly stable in the stage of the crown, the tilak, and the throne. You do not have to sit on the throne physically, but with the intellect remain stabilised in this consciousness.

To remain stabilised in this stage means to be seated on the throne, and to be constantly able to remain seated there. For how many hours would you sit physically? You would become tired, would you not? But, being seated on the throne means to stabilise yourself in this stage with your intellect. This is easy, is it not? Constantly stabilise yourself in the intoxication of self sovereignty. Do you understand what you have to do? Do not be an effortmaker, but be one who has a right to the kingdom.

9

According to the operations of the law of karma, only those children who constantly follow the Father are able to sit on the throne eternally. If there has been impurity, or disciplines have been broken, even in thought, then they step down from the throne, and experience either realisation or repentance. If the

misdeed is sinful, there will be the stage of repentance; and if the misdeed is wasteful, there will be the stage of realisation. The repetition of wasteful thoughts gradually brings realisation that “I should not be allowing these”. Then the thought “this is wrong” pricks like a thorn. Realisation and repentance prevent the soul from enjoying the intoxication of the stage of being seated on the Throne.

The first stage then is to be seated on the Throne. The second stage is when, after something has happened, there is the realisation that even the Thrones are “numberwise”. Seeing that something is about to happen, that a storm is brewing, some check in advance, and finish that thing off. Other realise it is happening during the event. Others only realise after the event has taken place. So the second stage is that of realisation. The third stage is repentance, and all are “numberwise” in this also. Some repent, but at the time, lack the power to reform. What should they do? There should be a special vow, or discipline observed for the self, so they are able to transform their thought patterns.

Through your thought patterns the future of the entire world will be changed. The special vows which

you take will cause the same pure thoughts to emerge repeatedly. So some remained seated on their Thrones, but others were seen to step down.

Purity – Part 6

1

Come below the unlimited canopy of constant remembrance. Claim the double crown of purity and service, of unlimited size and radiance. Practice giving and taking in one second, and in this way claim the throne constantly. Climbing on and off the throne tires you, so sit on the throne in constant unlimited spiritual comfort. Remain in the consciousness of a soul liberated from all bondage. You are master knowledgeable, so let the cycle of self realisation spin constantly and freely. Remain constantly free from the web of questions of why and what, which arise from the cycle of thoughts about others.

2

Today BapDada is seeing his gathering of holy and happy swans. To be holy is the sign of purity. To be happy is the sign of accurate thoughts and actions, and another indication of purity. Impurity

is not just in the form of the five vices. For those who are to become deities, to have inaccurate, waste, or ordinary words or actions, is impurity. As you come close to your complete stage, check for waste or ordinary actions, and change them. If thoughts, words, and actions are powerful and elevated, there will be constant happiness. This will be experienced by others also.

To become Brahmins is to live a life of happiness, not to labour, nor to experience upheaval. You have become Brahmins to experience spiritual, internal happiness, and super-sensory joy, which is not attained at any other time in the cycle.

3

Always have positive thoughts for the self, and for others. Pure thoughts are positive thoughts. Don't have thoughts of others, but think positively for others. Think positively for the self, and for others. To do this, you have to resist and face: when anything comes in from of you, resist wasteful matters, and face the situation. Turn, and

apply the brake. Apply this slogan in your thoughts, words, and actions: 'greater achievement through less expense'. Use fewer thoughts and do more service.

The fewer thoughts you have the more you will be able to do service through the mind. Simply stabilise yourself in one pure thought, then you can serve many through the power of the mind. In words also, speak fewer words to greater effect. And in actions, carry out tasks in less time. If you use your mind less, if you have fewer thoughts and words, you will achieve greater success in a shorter time.

4

Yesterday, you were masters of the world. Today, you are creating this, and tomorrow you will again be in that world. It was only yesterday that your world was of peace: there was nothing unavailable. Where there is lack of attainment, the cause is impurity. In the world where there is nothing unattainable, everything that you desire will exist in practical form. This is the destiny of

Drama. It is immovable, unshakable: no-one can change it. That which is destined is fixed already. Who are you all? You are the foundation stone of the new creation. This is why you have come here. The twice-born Brahmin soul is the image of Foundation for the new world.

5

Your fast is your vow of complete purity - this is not just a vow of celibacy (brahmchari), but it is to remain pure in every thought, word and deed, the same as Brahma. This is known as brahmchari(celibacy), and Brahmachari (one who is following Brahma). Vibrations of purity should be merged in every word you speak. Every thought you have should be filled with the recognition of the importance of purity. You should experience being a karma yogi - that is, you should remain in yoga in every deed you do.

This is what is meant by being a Brahmachari. Your birth is not ordinary - it is alokik (spiritual) - this means to have complete purity. You have to become 100%. Watch yourself every day - don't

watch others! Check every day what percentage transformation is taking place - you should be transforming into your ascending stage, not your descending stage. BapDada looks at the chart of every child - not just that of a few special children - from time to time - not all of the time.

6

Today, BapDada is seeing his children everywhere, who are the holiest, highest and richest in the world. No matter whether the children are personally in front of him, or are sitting far away, they are close through their hearts. BapDada is happy to see the children in all four directions. Every child becomes holy - to an extent that no pure mahatma has ever become, or can become - throughout the entire kalpa. From time to time, religious souls and great souls have remained pure, but there is a difference between their purity, and your purity. You become pure at this time, and you receive the attainment and reward of the purity of this time in your many future births: your body, mind, wealth, relations, and you, the soul, all remain pure.

You, the soul, and your body both become pure. You souls attain such purity. By becoming pure in your thoughts, words, and deeds, you attain such a great reward. So you are such holy souls. Do you consider yourselves to be such holy souls? Have you become such souls, or are you still becoming that? Have you become such souls? Do you want to become like that, or is it difficult? Is it easy or difficult? However, you did become like this in the previous kalpa, and you now have to become like this again. You have to become this, do you not? Is this firm within yourself, or is it that you will make do even if it is not that firm for yourself? No. Impurity has to finish even in your dreams.

7

Whatever festivals people celebrate on the path of bhakti are just memorials, but there is some significance in their creation. First, you have to burn everything, and then you celebrate. It isn't that you celebrate first, and then burn something. First incinerate away the impurity, weaknesses,

and defects, and then celebrate. So, all of you burnt everything a long time ago. Or does a small part of your scarf around your neck still remain to be burnt? Or, do the pandavs still have a small part of their shirt to burn? Or is it part of the costume they are wearing, that still has to be burnt?

A little piece of saree isn't still waiting to be burnt, is it? In fact, you are only able to give the experience of the power and supersensuous joy of this spiritual celebration, and physical celebration, when you have first burnt everything. To celebrate as entertainment is a different matter. For that, the confluence age is the age of experiencing pleasure. This is why people celebrate it as entertainment, and you can also do that: you can celebrate in this way a great deal. However, to be coloured by God's colour means to become equal to the Father. This is what it means to be coloured by the colour.

8

Holi means the past is the past, and Holi means "I now belong to the Father". And, what else have

you become? Holi means you have become a pure soul. Remember the one word “Holi”, and use it with its three meanings. Do not just speak about it, because Holi means the past is the past. Yes, the past is the past. Do not keep on thinking and speaking about what has passed. No: stabilise in the meaning of it. Become that, as soon as you think about it. It shouldn't be that, when you think about it, you remain lost in just thinking about it: no. As soon as you think about it, become that. Stabilise yourself in that.

9

Nothing can be hidden from Baba in the heart to heart conversation. Some children think: we have become Brahmins, have stepped away from the impure things, but are not experiencing as much as we would like of the attainment and greatness of Brahmin life, or of the supersensuous joy of the double-light angelic stage - we only experience these things for short periods of time. What is the cause of this? If there are still any thoughts, sanskars, and relationships of the old birth, then the soul becomes divorced from all the

attainment and happiness of the new life, new age, new relationships, and the new world.

There is a game you play in dramas where you show a costume which is half black and half white. Don't think that this is what is meant by Sangamyuga: half shudra, half brahmin. Sangamyuga means the new age, and the new age means everything new. Whatever thoughts you have, whatever your words or actions, just check: is it new?

Purity – Part 7

1

The elevated souls who will be seated on the throne are those who, at the Confluence Age, constantly and naturally remain seated on the heart-throne of the Father, not just sometimes, but from the beginning until the end, even in their dreams and thoughts: those who maintain their vow of purity, who have not touched impurity even in their dreams.

2

Those who have pure thoughts for the self automatically have good wishes for all. Pure thoughts for the self start with the awareness of the first riddle “who am I”. To know your original, eternal, elevated image, is the true “thinking of the self”. The weakness of non-efforts or slack efforts is the offspring of body consciousness. Self awareness means souls consciousness. In this state the question of weakness simply does not arise. “As is the Father, so am I, the soul, elevated”: those

who think of the self in this way are able to have pure thoughts. To have pure thoughts means to churn the gems of knowledge, which means playing with the deep, subtle, entertaining secrets of the Creator and the creation.

One is to repeat and the other is to flow with the waves of the Ocean of Knowledge, and constantly play with the gems of knowledge, in the intoxication of being the master of the treasures of knowledge. Bring knowledge into the realm of experience. Such pure thoughts automatically remove you far away from waste thoughts. Fill the intellect with pure thoughts. Go into the secret significance of each word of knowledge, and don't just enjoy the music. To listen to the music of the flute of knowledge is very nice, but those who understand the secret significance will be lost in the intoxication of churning, and will automatically become a well wisher for all who come into contact with them.

A true well wisher will have neither impure thoughts nor impure vision for anyone else. They will automatically acquire the habit of pure attitude of mind and drishti towards everyone else, and so remain a well wisher for all. Even on seeing the weakness in others they will always give the wing of hope and zeal, to make them powerful, and enable them to fly high. They will always be cooperative with such souls, through good feeling and good wishes. They will fill hope in those who are without hope. They will give a leg of support to the lame, and enable them to move. They will give happiness to the heart. They will serve every soul. Have you become such well wishing souls, with pure attitude of mind, and pure vision?

Then the world will always appear pure to such elevated Brahmins - as it is said “always see that which is pure, good, and auspicious”. You have taken pure birth at a pure time. There should be no trace of impurity even in your dreams.

Today, the holiest father is celebrating a meeting with his holy children. All the holy children from everywhere, while sitting far way, are close. BapDada is seeing the sparkling star of fortune on the forehead of such greatly pure children. No one else becomes so greatly pure throughout the whole cycle. At this confluence age, it is you fortunate children who take the vow of purity. And in the future you will be doubly-pure: the body is pure and the soul is also pure. Go around the whole cycle: no matter how many great souls have come, there are very few who are both pure in soul and pure in body. Neither have religious or righteous souls become so pure, nor have great souls become so pure.

BapDada is proud of you children: “wah, my greatly pure children, wah!”. No one else become doubly-pure and doubly-crowned. It is you elevated souls who become doubly-crowned. Your form - that is, the doubly-pure and doubly-crowned form - is appearing in front of you, is it not? This is why people of the world celebrate, as

a memorial, each and every speciality that you have created practically in your life in this confluence age.

4

Do all of you know what the golden key is to attain easy success in service and selfprogress? All of you have the experience of it. The golden key is to have the consciousness of being an instrument in your behaviour, face, and relationships. Be humble and speak pure words, just as you saw Father Brahma and Jagadamba doing.

5

With which thought are all of you sitting? Do all of you have one thought? Just as all of you had one thought at the moment, in the same way, stabilise yourself in the love of One. In order to have a meeting with the One, you have to have the one pure thought of becoming bodiless. What can this one pure thought of everyone - in a collective form - do? No one should have any other thought. Since all of you are stabilised in one constant stage,

tell me what wonders the power of a pure thought of one second can perform. Similarly, you have to practise creating one pure thought - that is, having a constant stage - in a collective way. Only then will the name of the Shakti Army be glorified in the world.

6

Have a determined thought, and the determined thought will definitely bring about success. Do not create weak thoughts. A lot of time is wasted in sustaining them. Creation (of weak thoughts) takes place very quickly. A hundred years are created in one second. However, it takes so much time to sustain them. It takes effort and time to finish them, and you are also deprived of receiving blessings and boons from BapDada. You are even deprived of the blessings of good wishes from everyone. Create such a bondage of pure thoughts that the pure thoughts encircle even those who are a little weak. This bondage of pure thoughts becomes a canopy of protection for them: it becomes a means of safety for them; it becomes a fortress for them.

As yet you have not fully realised the power of pure thoughts. One pure and elevated powerful thought can perform such wonders. Try it, and experience it, this year. At first there will be battling in this practice. Wasteful thoughts will cut off your pure thoughts. Just as they have portrayed - in the arrows of the Kauravs and Pandavs - where one arrow destroys the other arrows before they reach their target, so too one thought can finish the other thoughts: they will do this. However, the Companion of those who have determined thoughts is the Father.

You constantly have the tilak of victory. Now let this emerge, and waste will automatically finish. You allow time for waste: you do not cut it off instantly, and instead you become coloured by it. Cut it off within a second: in even less time than a second. Finish it with pure thoughts. The atmosphere of everyone's pure thoughts will encircle all and will definitely work wonders.

Whomsoever you come into contact with, whomsoever you come into relationship with, and whomsoever you serve: have good wishes and pure feelings . No matter what form of an examination comes in front of you - even if that soul comes to make you fluctuate - you must have these two things - good wishes and pure feelings - in your thoughts, words, and deeds, for every soul. Then you will become a star of success. This is easy, is it not? This is the religion (dharma) and action(karma) of Brahmins. Whatever is your dharma, so will be your karma. The Father's good wishes and pure feelings for all the children is that each one becomes higher than the Father.

This is why, the moment he sees or hears of little things, he feels that they should become complete at that very moment. Does it seem right that a master almighty authority soul should speak of such (weak) vision and attitude? That is, should master almighty authority souls speak of such weaknesses in front of the Father, the Almighty Authority? This is why the Father signals you now

to become masters now. Because, after having made yourself this, you have to make the world this. Do you understand?

8

Today the spiritual flame is seeing his spiritual moths. This spiritual attraction makes the various attractions of Maya seem impure and without essence - and frees you from them, and makes you constantly cheerful for many future births. The signs of pure love, pure relationships, pure vision, pure attitude, and a pure life are sparkling on everyone's forehead - the crown of light is a symbol of these times - purity is the speciality of the Brahmin life of the confluence age. The crown of light is attained from Baba, and is the sign of a great soul, a Godly, fortunate, and most elevated soul. BapDada, the mother and father, give the blessing of becoming pure from the moment of each child's birth.

If there is no purity, there is no Brahmin life. The philosophy of karma is very deep, and in the same way the definition of purity is very deep.

Purity is the canopy which protects you from Maya. Purity is the mother of peace and happiness. Anxiety and sorrow come from impurity, whether from one of the main vices, or a subtle form of the vices. A pure life is a life of blessings achieved through BapDada. Even if there are scenes of sorrow, a pure soul will not experience sorrow, but will give blessings of happiness and peace to unhappy people - he will, like Baba, transform sorrow into an atmosphere of spiritual happiness. He will be the remover of sorrow and the bestower of happiness.

The power of science, the medicine of science, can remove sorrow temporarily, but cannot compare to the power of purity, that is, the power of silence. The powerful attitude and drishti of purity, during this short time, brings attainment for all time. People become distressed by medicine for one reason or another - the number of doctors and hospitals is increasing, yet doctors don't have time, and there is no space in the hospitals - there are constant queues for treatment - where will they go

when they lose hope in medicine? Where will they find a ray of hope? There will be a queue for you people. Today they stumble so much towards those with temporary power, to become healthy and to receive mercy, or for peace and happiness.

The souls who are at their golden aged stage, who have come from the land of mukti at the end, according to the rules of drama, because of their satopradhan stage, attain temporary success as the fruit of their purity. However they go through the stages of sato, rajo, and tamo, in a very short time, so they do not achieve success for all time. Their success is not through the method given by God, so selfishness and arrogance brings their success to an end. However you pure souls bring about success for all time. You don't just show a sparkle, but make others the embodiment of sparkling light. At the end the others will come to you, the pure souls, for support. So now be the constant mother of peace and happiness.

This is the depth of purity. Whether in thoughts, or attitude, in atmosphere or words, or relationships, become the mother of peace and happiness - a pure soul.

Purity – Part 8

1

If you don't claim blessings now, then when will you claim them? You will not receive this diamond chance again. Become yogi, pure, enlightened (gyani), and karmateet. Those who constantly stay with Baba will return with him. To become equal, place your hand in Baba's hand - the physical body will not remain so there will not be a physical hand - it is the soul that returns. Those who follow are not companions - companions go hand in hand. So stay in Baba's company for a long time - be companions and be co-operative. Be an instrument helper and stay busy, and Maya the cat will not come.

2

The majority of you waste your time and waste your words. Check if there was soul consciousness and pure feelings in every word you spoke - if not, then those words are definitely filled with the feelings of Maya. There are many of them -

jealousy, envy, dislike - these feelings are merged to some extent. Many times your words are weak - this is waste. Powerful words make others souls experience the feeling and strength of attainment.

3

You are doing the service of purifying not only human souls, but also the elements. The Godly budget is such that every soul and the elements become happy and peaceful. You grant mukti and jeevanmukti for innumerable births to everyone - you liberate them from beggary, anxiety, and sorrow, to stay in comfort for half the kalpa. Their desire for mukti is to be fulfilled.

4

By changing from the limited into the unlimited you become holy for all time: that is, you become pure. This festival of Holi - that is, of becoming pure - is the reminder of having enthusiasm in celebrating the festival to become pure. The essence of all these memorial customs, which are celebrated within those systems, is that of becoming pure. When they celebrate Holi, in order to become holy, firstly, impurity and all that

is bad has to be burnt: it has to be destroyed by fire, the colour of purity cannot come until impurity has completely finished.

The vision of purity is: celebrating the festival of being able to colour each other with the influence of forgetting all other feelings; remembering that we are of one family, that we are all the same; and having the attitude of equality, that is of being brothers. The memorial of this is also part of the celebration. The lokik (worldly) form is also that they celebrate together - the young the the old, the men and the women - to experience this feeling of equality.

In fact, the reality is that there should be the experience of the equality of being brothers, and the consciousness of the eternal form, so that there is then the eternal colour. When you become stable in this form of equality, then you experience the sparkle of eternal happiness, and then enthusiasm stays for all time. And there is also the

thought of wanting to influence all other souls with this eternal colour.

5

In the Copper Age, it wasn't necessary to give so much time to business. People were free, and even the population - by today's standards - was a lot less, and wealth was also in its rajopradhan(middling) stage. As the consciousness was also rajopradhan, they kept themselves busy in creating these stories and legends, and in singing hymns. Something was needed for entertainment, and so they made all this. When you people are free, then you do service, or you sit in remembrance. But what could they do at that time?

They started to have stories and legends. Because the intellect was free, they created many wonderful, beautiful stories. This at least was better, because they were saved from going too much into impurity. Nowadays, there are such things that cause even a five-year-old child to

become vicious. But at that time there were at least some disciplines.

6

As is the Father, so the children's stage should also become just as elevated. What is that elevated stage? The stage of complete purity. Such purity that impurity cannot come even in your dreams. Are you creating such a completely pure stage? A stage of purity in which there is no name or trace of impurity? At present, because the time is coming close, BapDada is giving this signal: even having waste thoughts is a sign of impurity. Check throughout the day whether any waste thought of arrogance or insult pulls you towards itself? While moving along, if you consider the specialities given to you by the Father to be your own speciality, and become arrogant, then that is also waste thoughts. Impure thoughts of the consciousness of "I" - such as "I am no less.

I also know everything. Only my thought is right and elevated" – are also a trace of subtle impurity. So check yourself: is there any trace of

any waste thought, or any type of impurity, still remaining? Because, you lovely children of God are instruments to bring close the time of the establishment of the pure world. The vibrations of instrument souls spread everywhere. Are any type of wasteful thoughts pulling you towards themselves? Because, now, the pure world and the pure kingdom are coming close. The reason for sorrow and anxiety is impurity. So, impure souls and devotee souls now need double service.

7

This Brahmin life is a life of pure relationship, the life of being part of the rosary. A rosary means a gathering. If there is any doubt about the family, any waste thought, then that makes your faith fluctuate, and brings you into upheaval. "Baba is good, knowledge is good, but these Dadis are not good, the teachers are not good, the family is not good." Are these the words of one who has faith in the intellect? They are not - so why do you say them? You have waste thoughts, and not an intellect that is content, but an intellect that has many questions.

8

To be doubly non-violent means that impurity - which is lust, the greatest enemy - should not attack you even in your dreams. There should naturally and easily be the consciousness of brotherhood: that is, you should be an embodiment of that consciousness. Those who are doubly non-violent in this way, will never commit the great sin of suicide of the soul. Not to commit suicide means that the soul will never fall from his completely satopradhan stage and be killed. To fall from a height means to be killed. To come down from the original virtuous form of the soul - to come down from the stage of the form of power - means to forget. This too is accumulated in the account of sin.

This is why it is said that suicide is the greatest sin. A non-violent soul never kills anything. To kill means violence. So, do any of you kill? You have been given a divine intellect, a divine conscience, a Godly conscience. If - under the influence of Maya, under the influence of the dictates of the minds of

others, under the influence of bad company, or under the influence of any situation - you suppress your Godly conscience, it means that you kill the Godly conscience, the divine intellect. Then you cry out and say: "I didn't want to do it, but I did it". Even against my will, it happened. This means to kill the Godly conscience. To tell lies, to steal, to cheat, or to deceive, is also called violence, and is a great sin.

So, what do you Brahmins steal? If, after becoming a Brahmin, you use or adopt the sanskar, nature, or words, of a shudra, or have bad feeling for anyone, it means you steal the things of shudras. These things don't belong to Brahmins. If, after becoming a Brahmin, you use things that belong to others - that is, if you adopt the sanskars or the nature of a shudra or a devil - it means you are stealing.

Similarly, what do you tell lies about? You say that you are a trustee, that "everything is Yours: the mind, body and wealth, everything is Yours".

However, when you move along under the influence of attachment, you then have the consciousness of “I”, and to have the consciousness of “mine” is to tell lies, is it not? To say “Yours”, and to have the consciousness of “mine” is a lie, is it not? You make a promise: “I will eat with You alone; I will sit with You alone; I will speak with You alone; I will fulfill the responsibility of all relationships with You alone”.

However, in practice you keep a relationship and contact with other souls as well: instead of having remembrance of the Father, you also have the remembrance of others. Therefore, is that not a form of killing? You have promised: “Mine is one Baba and no one else”. So if you don’t fulfil this, that is also a lie. In this way, how do you cheat and deceive? The greatest deception of all is to deceive yourself, because - even though you know and accept - you still divorce yourself from elevated attainment. This is what it means to deceive yourself. The sign of deception is that there is the

experience of sorrow. Together with this, you also deceive the Brahmin family.

To say one thing and do something else.. to hide your weakness and externally glorify your name.. or to show yourself to be a good effort maker.. is what it means to deceive one another. To make a mistake and hide it, means to deceive and to cheat. So, “doubly non-violent” means a pure charitable soul, a great soul, one who commits no type of sin. So, check yourself in this way: to what extent have you adopted the most elevated stage of the soul that you just heard about? The Father sings praise of such most elevated souls. So, today, Baba was singing the praise of the virtues of such children, and was reciting their rosary.

Purity – Part 9

1

Kumars should show the wonder that, even in their dreams, they are very firm in their purity. BapDada should be able to challenge the world: you are Brahma Kumars, youth kumars. You are double kumars, are you not? You are Brahma Kumars, and physically too you are kumars. So, let there be the definition of purity in a practical way. Therefore, should Baba give an order to check you in your purity? Should Baba give an order? Should he? You are not raising your hands for this. There are machines to check this. Impurity should not even have the courage to come in your dreams. The same should be for the kumaris too. A kumari means a worthy-of-worship pure kumari.

Kumars and kumaris should promise BapDada: “we are all so pure that there cannot be any impure thoughts even in our dreams. Only then will the purity ceremony of kumars and kumaris be

celebrated. Now there is a little impurity. BapDada knows about it. There should be ignorance of impurity, because you have taken a new birth, have you not? Impurity is something of your past birth. This is your birth in which you have died alive. Your very birth is a pure birth through the mouth of Brahma. So, the code of conduct of the pure birth is essential. Kumars and kumaris should hoist this flag: “we are pure, and we will spread pure sanskars in the world”. Let this slogan be chanted.

Did the kumaris hear this? Look how many kumaris there are! Now, we shall see whether the kumaris spread this sound, or the kumars do. Follow Father Brahma. There should be no name or trace of impurity. This is what Brahmin life means. Mothers too have impurity when they have attachment. You mothers are also Brahmins, are you not? So, this should not exist in the mothers, in the kumaris, in the kumars or even the half kumars and kumaris. A Brahmin means a pure soul.

If there is any work of impurity, that is considered to be a great sin.

Punishment for that sin is very severe. Don't think that it is OK, that it happens all the time, that a little of this would always be there. No. This is the first subject. The newness is of purity. The insults that Father Brahma took were because of purity. You can't excuse yourself by saying: "it just happened". Don't be careless about this. Dharamraj will not leave any Brahmin alone in this, whether he or she is surrendered, a server, or a householder. Father Brahma will also side with Dharamraj. Therefore, kumars and kumaris, wherever you are, whether in Madhuban or at the centres, the suffering of this, even in your thoughts, is very big suffering and pain.

You sing the song: "keep your mind pure, keep your body pure". This is your song, is it not? So, when your mind is pure, your life is pure. Don't be light about this, saying: "what does it matter if you do it a little?". It is not a little, it is a lot. BapDada is

giving you an official warning. You will not be able to be saved in this. He will take this into account very clearly, no matter who it is. Therefore, be cautious. Attention! Did all of you listen with attention? Listen with both ears open! Let there not be any touching even through your attitude.

There should be no touching even through your vision. If it doesn't exist in your thoughts, how could it be there in your attitude or vision? This is because the time for becoming complete, the time for becoming completely pure, is coming close. When there is this impurity, it is like a black mark on a white piece of paper.

2

The speciality of the future is of one kingdom and one religion. What religion is it? What is your special dharna? Complete purity. So, check whether there is one religion. The other religion of impurity does not interfere in between, does it? As well as this, also check that the law and order is of one. Or, does Maya interfere in between? Is the kingdom of one continuing without any obstacles?

3

Spirituality is revealed through the eyes. Souls who have the power of spirituality constantly give others spiritual power through their eyes. A spiritual smile also gives others the experience of happiness. Their behaviour and face appear to be double-light, like angels. The basis of such spirituality is purity. The more that there is of purity in your thoughts, words, and deeds, the more spirituality will be visible. Purity is the decoration of Brahmin life. Purity is the code of conduct of Brahmin life. So, BapDada is seeing the spirituality of every child, on the basis of his or her purity. Whilst living in this world spiritual souls will be seen as subtle angels.

Therefore, look at yourself and check: is there spirituality in my thoughts and words? Spiritual thoughts fill you with power, and also give power to others. You refer to this in other words as: "spiritual thoughts are the instrument to serve with the mind". Spiritual words enable you and others to experience happiness. They enable you

to experience peace. One spiritual word becomes the basis for many souls to move forward in their lives. One who speaks spiritual words becomes a bestower of blessings. Spiritual actions easily enable you to experience the karma yogi stage, and you become an example for others to become karma yogis. Whosoever comes into contact with such souls, easily experiences the easy yogi and karma yogi life themselves.

However, you were told that the seed of spirituality is purity. Purity should not be broken, even in your dreams, for only then will spirituality be visible. Purity does not just mean celibacy, but every word should be “Brahmachari” (one who follows the footsteps of Brahma), every thought should be Brahmachari, and every action should be Brahmachari. In worldly life, when a child's features are like his father's, it is said that his father is visible in him. In the same way, on the basis of spirituality, the face of a Brahmachari Brahmin soul should be experienced to be like that of Father Brahma, so that souls who come into

contact with you experience your being equal to the Father.

Okay, you may not be 100%, but, according to the present time, what percentage should you have? What percentage have you reached? 15%? 80%? 90%? Where have you reached? This line sitting at the front, speak! Look, you have been given a number to sit at the front. So, you would also claim a number ahead in becoming Brahmachari, would you not? Are you ahead in this, or not? BapDada wishes to see the spirituality of every child, on the basis of their purity. BapDada has everyone's chart. He doesn't say anything, but he has a chart of what each one does, and how you do it. BapDada has all the charts. Even in purity, the percentage of some children is very little.

According to the time, souls of the world are wanting to see you souls as examples of spirituality. The easy method for this is simply to pay attention to one term. Repeatedly underline for yourself this one term: ek-vrata (be committed

to One)! Where there is One, there is automatically stability. You automatically become unshakeable and immovable. By being committed to One, it becomes very easy to follow one direction. Since you are committed to One, then, by following the directions of the One Supreme, there will easily be salvation.

Your stage automatically becomes constant and stable. Therefore, check yourself: “am I committed to One?... throughout the day, do my mind and intellect remain committed to One?”. In accounting, the account first begins with a “1”. One figure. Add one figure - add one zero - and see how much it continues to increase! So, even if you don’t remember anything else, you can at least remember the word “One”.

4

Purity is the main foundation, and the test of real knowledge. On the basis of purity there is natural yoga, gyan, dharna, and service. The foundation of all four subjects is purity. This is why it was the first paper to be checked.

5

BapDada is seeing each spiritual rose. Some are simply very beautiful and colourful, while others have beautiful fragrance also - both varieties are loved ones. All the children now have colour and beauty, because all of you are coloured by the company of the Father. Even if some are not completely content with all aspects of interaction with others, the company of the Father is loved extremely by all. This is why you all have the colour, and because you have become Brahmins, your form has been transformed. Fragrance is numberwise.

Fragrance is complete purity. To become a kumar or kumari means to become pure. The definition of purity is very subtle - it is not just celibacy, not just being beyond attachment to the body, but the mind should not be attached to anyone except the Father. To be celibate in the body, celibate in relationships with others, and celibate in your sanskars: the definition of this is very deep and lovely.

6

As you progress in today's world, the foundation of purity of all those souls who have called themselves religious souls, great souls, will shake a lot. It was the same at the beginning - Brahma Baba was insulted a lot because of purity - otherwise, in his earlier life, nobody, even those of senior age, had the courage to raise a finger to him. And then, because of purity, he had to accept the insults. Purity is the newness of this Godly knowledge. Even though cotton wool is living together with fire, it doesn't catch fire. You issue this challenge. Those who are couples, raise your hands. Are all of you issuing this challenge, or will there be a small fire, and then you will extinguish it? You are challenging the world are you not?

7

When you are completely free from attachment, then you will be automatically free from anger. The reason for anger is that your thoughts, whether they are right or wrong, are not being fulfilled. You may not have gross anger for anyone, but you get irritated, and you waste

thoughts. So that is not purity. You can offer ideas, but do not change those ideas into your own desires. When your thoughts become desires, then you become irritated or even show anger through your words, or hand signals - that is the gross form of anger.

Give your ideas without any selfish motive. Otherwise, jealousy and hatred and the other companions of selfishness will follow. If you have made the discipline of purity firm, and become free from attachment, then there won't be any attachment about what happens.

8

If you have the slightest attachment or selfish motive about anyone, even in your dreams, then finish it. If you have any wasteful or vicious dream, or a dream of attachment, then you must definitely have been careless before you went to sleep. So, check that you went to sleep having given BapDada your chart of the whole day, and having made your intellect free. To come home tired, and immediately go to sleep, is carelessness. The

Father's direction is to always make your intellect clear before going to sleep. Give everything to the Father, whether it was good or bad, and empty your intellect. Just give it to the Father, and go to sleep with the Father, not by yourself.

When you sleep alone, you get dreams, and wake up in the morning with a craving for purity in your heart, because your purity was broken in your dream. When you sleep with the Father, you never get such dreams. So do not become careless. Do not fall asleep talking of news - interesting news is always wasteful. This is disobeying an order. You can talk about it another time, in another room, if it is something essential, but not in your bedroom - do not share this whilst in bed. Many children have this habit, and BapDada can see how every child goes to sleep. Through his T.V., BapDada tours the world in one second, and sees everything of how you go to sleep, and how you talk.

He tours every centre and every household. Everything of your home appears on the T.V. When

the beginning and the end are all right, the middle will automatically be all right. If you stay up until after midnight totally absorbed in talking about things, then when you wake up at amrit vela, you spend half the time in the land of sleep and half in yoga. Those who go to sleep with carelessness will be careless at amrit vela also. BapDada is watching you. Because sleep gives you a lot of peace, it also gives you a lot of happiness, and so it becomes mixed. Go to sleep in time, and you will get rest and will awaken refreshed, and will feel very fresh in yoga.

Purity – Part 10

1

All of you are Baba's arms. Are you right or left arms? To what extent have you revealed practically each one of Baba's elevated thoughts and words? Actions are very easily seen. The right arms reveal baba through every action they perform - their actions are always pure and elevated. The right arms also act more quickly than the left. Only the highest of instruments can reveal the Father, the highest on high. To reveal Baba through spiritual vision, or the happiness of spirituality, is also karma. Do you perform such elevated karma?

2

BapDada congratulates the devotees when he sees the divine activities of their devotion, for all of them have copied your memorials very well. They also hold a fast on this day. They hold a fast for a short time, of just temporary cleanliness of their food and drink. You take a vow for the whole birth (life) of complete purity, which includes your food,

interaction, words and deeds. Whilst living your life at the confluence age, you also have to remain pure in your thoughts, words and deeds. Not only do you have to become pure, you also have to make others pure.

So, look at how the intellect of devotees is no less. They have copied your memorials very well. All of you have surrendered everything wasteful and have become powerful, that is, you have surrendered your impure life. As a memorial of your surrender, they make a sacrifice, but they don't offer themselves as a sacrifice. They sacrifice a goat. Look how well they have copied you. Why do they sacrifice a goat? They have copied this very well too. What does a goat do? It constantly says "mai, mai, mai" (I,I,I). That is the consciousness of the "I" of body consciousness, because it is in this "I" that there is the arrogance of the body, and this arrogance of the body is the seed of all vices.

3

BapDada sees the children's chart every day. The majority are intense effort-makers but they

also add the word “sometimes” to it. However, what is the Father saying? Attention please! There should not be any upheaval even in your subtle thoughts. You definitely have to be unshakeable, immovable, and one with pure thoughts, over a long period of time. Some children have a very sweet heart-to-heart conversation. They say: Baba, we will definitely become ready, because, as the time comes closer, there will be more situations of upheaval, and so there will automatically be disinterest.

However, then who is your teacher? Time or the Father? Time is your creation. The Father is now signalling to you that intense effort over a long period of time will make you pass with honours at the end. Everyone will pass, but, in order to pass with honours it is essential to make continuous intense effort over a long period of time. Therefore, note down today’s date. If, even now, it is “sometimes”, if you think that something will happen, if you continue to use these words in the future.....

4

Your attitude will become spiritual and powerful when you do not have any vibrations of a wrong attitude in your heart or mind. The attitude of your mind should always be clean. If you have any wasteful attitude towards any soul, or in terms of knowledge, if you have a negative attitude, then negative means rubbish. If you have rubbish in your mind, you will not be able to serve with a pure attitude. So, first of all, check yourself: Is the attitude of my mind pure and spiritual? Transform a negative attitude into a positive attitude with your good wishes. With negative, you feel distressed in your own mind, do you not? You have waste thoughts, do you not?

So, first of all, check yourself: “is there any conflict in my own mind?”. Of course, it is number-wise. There are good ones, and there are also those who create problems with them. However, just to understand that “this one is like that” is good. Consider wrong to be wrong, and right to be right, but do not keep it in your heart. To understand this

is a separate matter. It is good to be knowledgeable. Of course, you will say something is wrong when it is wrong. Some children say: “Baba, you don’t know what they are like. If you were to see, them, you would know”. The Father believes what you say: he already knows before you tell him what that one is like, but, by keeping such things in your heart and in your attitude, you yourself become distressed. When you have something bad in your heart and mind, where there are waste thoughts, how can that one be a world benefactor?

5

Baba is remembering your Dadi. What is the speciality of Dadiji that you saw? How did she control everything? She never kept anyone’s defect in her mind, no matter with what attitude the other person came to her. She gave zeal to everyone. Your mother Jagadamba created that atmosphere. While knowing everything, she always kept her attitude pure, and all of you are experiencing the atmosphere created by that. Even though it is “follow Father”, BapDada always says:

“know each one’s speciality and make that speciality your own.

And note down for every child: someone who has become BapDada’s child, each and every child, even though that child may be the third number, the speciality of the drama and blessing from BapDada is that, out of all the children, if someone has 99 defects, he definitely has one speciality, and with that speciality, he has a right to say “my Baba!” He may be influenced, but he would still have unbroken love for the Father.

6

BapDada constantly signals to you: with the pure satoguni thoughts of your mind, continue to make matter (the elements)satoguni (pure). Do you remember that service of the mind? Because the elements are now going to carry out their work in a big way. This was just a small matter, but human souls have troubled the elements a lot, and so they will also begin to cause trouble. You are paying attention to become conquerors of Maya: you do pay attention to this, do you not? You have

promised Maya: “it is your duty to come, and our duty to attain victory over you”. All of you have promised this, have you not? Have you? You want to become a conqueror of Maya, do you not?

Similarly you also have to become a conqueror of the elements, because you want to rule the kingdom, do you not? Your kingdom is coming, is it not? Do you have this intoxication? People are wondering about what will happen, and they are afraid, whereas you all know that it is now the amrit vela, the confluence age, and what comes after amrit vela? Morning. “Our kingdom is going to come in that morning”: you have this intoxication, do you not? Is it “our kingdom” or just the kingdom for the maharathis? It is the kingdom of all of you. You are not worried about what will happen.

You know that the best of all will happen. In your kingdom, even matter has to be satopradhan. Who is going to make the impure matter pure? Or will it be OK for matter to be as it is? Will it do in

your kingdom? Will it? Say “yes” or “no”! Will it do? So, who will make matter pure? You will do this, will you not? That is why the first scene of “suddenly”, just a small one, has just begun. Now, more and bigger scenes are yet to come, and they will come suddenly. What you never even thought of is going to happen.

7

Drishti can deceive someone, but it can also purify the impure. When your drishti changes, the world will change. If your drishti has not completely changed to soul conscious, divine, and alokik, you will have double vision. You see two things: the one without a body, and the body. When your drishti changes you will see accurately: you will see the accurate form, of the soul. You have to pay a lot of attention to your drishti. If your drishti has changed, it will never deceive you. People will have visions through your drishti, and in each one’s drishti they will see their accurate form, their real home, and the real kingdom. There is so much power in drishti, but only if your drishti is accurate.

Whatever is in your attitude, others will see through your drishti. If your attitude is of body consciousness, and it is mischievous, that is the kind of visions they will have through your drishti. Those that see you should have the experience that these are not eyes, but little containers of magic. Just as one sees a variety of scenes in a magic tin, in the same way they should see the divine splendour.

8

Check: “do I always have the personality of purity? Is there purity in my thoughts, words and deeds, attitude, vision and behaviour?”. To have purity in thoughts means always to have good wishes and pure feelings for everyone. No matter what another soul may be like, a soul who has the royalty of purity would always have thoughts filled with good wishes, pure feelings, feelings of benevolence, feelings of mercy and feelings of a bestower. And, in their vision, they would always see everyone as a soul, or would see everyone in their angelic form.

“Even if the other one hasn’t become an angel, in my sight, I should only see the form of the soul or the angelic form. In my behaviour, that is, in my relationships, and when coming into action, I always have to give love and happiness to everyone. Whether or not others give me love, my duty is to give them love and make them loving, to give them happiness”.

9

Always make this lesson firm: We always have to have pure and positive thoughts for the self and also for others. Can you remain like this? Will you? No matter which soul it is, you must always have pure and positive thoughts for the self and others. Do not have any wasteful thoughts; do not have any bad thoughts. Only pure thoughts. Those who have pure thoughts for the self and others claim a right to the inheritance for 21 births. So, remember two words: Pure and positive thoughts for others (subh chintak) and pure and positive thoughts for the self (subh chintan). It is a good number. Never have thoughts of others.

Do not have any wasteful thoughts. Finish thinking of others and finish having any waste thoughts. May you have pure thoughts for the self and also pure thoughts for others! For every soul, even if that soul is troubling you, and is not such a good friend of yours, even then, just have pure thoughts.

10

Question of getting married - or getting someone married - remains. You have already been given a direction for this: As far as possible, save yourself and other souls to whatever extent you can. What if destruction doesn't take place? Is it that you were remaining pure because of destruction? Purity is the original religion of Brahmins. The thought of purity is the aim and qualification of Brahmin life. Those whose real aim is purity have no connection with the date of destruction. This is just an excuse to hide your own weakness. Brahmins know how to make many excuses.

Achcha, now the question of getting someone else married remains. For that, save others as much as you can. Do not become weak yourself and encourage the other person. Do not even have the thought in your mind that this has to be done. What happened to those who were not able to be saved even ten years ago? As a detached observer, Baba tried to save them with thoughts and words. In the same way, remain just as determined even now. But what can you do if someone wants to fall anyway?

11

Brahmin life means to bid farewell to that which is bad, and to celebrate, knowing that everything is always for the best. Have you done this, or are you still bidding it farewell? All of you experience the meeting with God, and a meeting with elevated souls, at all times, do you not? You eat from the kitchen of Brahma, the father. You eat from the treasure store of Shiva, the father. The household is not yours. The centre is not yours. You are a trustee. With this awareness your kitchen and treasure store will always remain full and

overflowing. If there is anything lacking, it is because of the consciousness of “mine”, because of “impurity in the gold”.

Purity – Part 11

1

Do all of you experience yourselves to be the most elevated Confluence-Aged souls? You are no longer ordinary: you are the most elevated out of all human beings. To be a Brahmin means to be elevated. Brahmins are always shown as elevated. They are shown as the mouthborn progeny. So, to have become a Brahmin means to have become elevated. Ordinary souls worship you elevated souls, because to be Brahmin means to have become pure. It is your purity that is worshipped. When ordinary souls imbibe purity, they are called great souls. All of you are pure souls, are you not? Or are you souls mixed, with a little purity and a little impurity? No.

You have become pure souls. Purity is the elevated stage. Purity is worship-worthy. Do you have the intoxication that you have become worshipworthy from being worshippers? The

purity of Brahmins has been remembered. When any auspicious task is carried out, they have it carried out by brahmins. They will never ask brahmins to carry out any inauspicious task. If any brahmin performs an inauspicious task, they will say that he is only a brahmin for the namesake, and not in his actions. So, are you those who are Brahmins for the namesake, or also in your actions? There are many who are brahmins for the namesake. But you are those who carry out a task according to your name.

You are not ordinary souls: you are special souls. You have this happiness, do you not? Yesterday you were ordinary, and today you have become special. Consider yourself to be a special soul: as is your awareness, so will be your stage; and as is your stage, so will be your actions. Check this: what kind of actions do you perform when your stage is weak? There will be weakness in your actions also. When your stage is powerful, the actions you perform will also be powerful.

Always have pure and positive thoughts for others. Seeing or hearing about anyone's weakness, be merciful, have pure and positive thoughts for them and give them your definite co-operation. You must not see their weakness, but you must give them co-operation. This is known as having pure and positive thoughts for others. You will remain strong in this, will you not? Bestowers of support, be merciful and give your co-operation. Do not step away from them or have dislike for them, but instead, forgive them. One never has dislike for someone who is under an external influence; instead one gives them support. So, have pure and positive thoughts for others.

The second is to have pure and positive thoughts for the self. Nowadays, BapDada sees that the majority of the children sometimes have a lot of waste thoughts. By doing this, the powers you have accumulated are wasted. Therefore, give your mind the homework of having pure and positive thoughts for the self or of giving yourself a title of self-respect of one thing or another. Create

a timetable for your mind. You make a timetable for actions anyway, but now create a timetable for your mind. After celebrating a meeting with BapDada at amrit vela, give your mind a point of self-respect. However, as Baba has told you earlier, each one definitely has some time 12 to 13 times a day and in that time, have realisation and also revise it.

By keeping your mind busy, your time will not be spent in wasteful thoughts. You won't have to make effort. The confluence age is an age of pleasure and you will stay in that pleasure at every moment. So have pure and positive thoughts for the self. Check and change. Third is a pure attitude. Through an impure attitude, you spread impurity into the atmosphere. Therefore, have a pure attitude. The fourth is that each one has to take the responsibility: "my duty is especially to create a pure atmosphere and not look at others". What do you do when there is a bad odour in the atmosphere? You spray a fragrance, do you not? You cannot tolerate the bad odour and so you use

one or another fragrance. In the same way, you definitely have to change an ordinary or impure atmosphere. Whether someone is young or new, this is each one's responsibility. You have to have the determined thought: I definitely have to create a pure atmosphere. This promise will bring about revelation.

3

Now transform the time used on the self. Be lost in service. Become bestowers of blessings - become great donors constantly, and not just for a few hours. Let every second be surrendered for world benefit, and the self will benefit automatically. Maya will not have time to come to you. Any difficulty should be transformed into a solution. Don't spend time in transforming your sanskars. Emerge the sanskars of pure feelings, of pure thoughts for the benefit of the world. In front of these elevated sanskars, limited sanskars will finish automatically. Do not battle, but emerge the sanskars of being victorious - enemies will burn away automatically. Don't find yourself in any situation other than service.

Give donations, give blessings, and then the bad omens of the self will finish automatically. Everything has to be served: souls, the atmosphere, the elements, and the evil spirits. The souls who are stumbling have to be shown their destination. They will be given a home in the land of mukti, won't they? With the power of service, old sanskars, and all difficulties, will die automatically. Think about the unlimited task. Whether through drishti, attitude, words, company, or through vibrations, you must give.

4

You imbibed the vow of purity as soon as you took birth into Brahmin life, did you not? Did you take a vow just of celibacy, or was it a vow of total purity? What vow did you take? You took a vow of complete purity, not just of celibacy. Purity is not just celibacy: the vow of purity is to attain victory over the five vices. So, check to what extent you are successful in your vow of purity. Just as you pay special attention to celibacy - that is, to conquer the greatest enemy of lust - in the same way do you

also pay the same attention to conquering its four companions? Or do you allow yourself some freedom for that? Does it not matter if you become a little angry?

Do you allow yourself this freedom? You are not allowed this, but you allow yourself this freedom. It has been seen that you give freedom to the children of anger. You have chased away the great evil spirit of anger, but you still have love for its children. Just as little children are loved very much, so too the little children of anger are sometimes loved very much. But your vow is of total purity. Shiv Ratri means the night: to finish the darkness and to bring the light. It means the rise of the master suns of knowledge. This is Shiv Ratri. You are those in the world who become the master suns of knowledge. You finish the darkness and bring about light.

So, those who bring light into the world would not themselves be in darkness, would they? You are not like the deepaks (lanterns) : there is

darkness below them, and light above. But you are master suns of knowledge. You yourselves are the form of light and might, and you give light and might to others. Where there is constant light, there is no question of darkness: there cannot be any darkness. So, total purity means light. Darkness cannot remain with those souls who dispel darkness. Can there be any darkness? Can darkness come to you? IF there is the slightest trace of any vice, would you call that light or darkness? So, there isn't any darkness, is there? It has finished, has it not? You show the picture of Shiv Ratri: what does the picture show? That the darkness is being dispelled. Or does a little still remain? It is being dispelled, is it not?

5

How much did you donate throughout the whole day today? And what did you donate? Just as the meals, food and drink of great souls are great, in the same way, check whether the food of your intellect today was also great. Did you accept pure food? When those who call themselves great take impure food, what do all those who see them

say? They would question: “Is this one a great soul?”. So, check yourself, and see whether you took the food of any impure thoughts into your intellect. People generally check the food, diet, and interaction of great souls. So, today, throughout the day, what was the food for the intellect? If you imbibed any impure, sinful, or wasteful thought in your intellect, then understand that there was impurity in your intake of food today.

Those who are great souls have the aim of giving all souls the donation of happiness through their every interaction, that is, through their activity. They give happiness and receive happiness. So check, in terms of being a great soul, did you give or take sorrow from anyone throughout the day? What is an act of charity? Charity is to give souls something through which blessings emerge from them. This is called an act of charity. Whomever you give happiness to, blessings will emerge from them for you. This is an act of charity. The main qualification is non-violence.

Throughout the whole day, also check whether there was any violence. What type of violence is there which you have to check? You call yourselves doubly non-violent, do you not? In your mind too, there is a lot of battling with your sanskars. So you commit the violence of killing Maya. Even though you battle, why do you call that nonviolence? Because the result of this battle is happiness and peace. Violence is that through which one receives sorrow and peace-less-ness. However, through this, you attain peace, happiness, and benefit and it is therefore not called violence. So you are doubly non-violent. So you also have to look at this qualification that is remembered of great souls.

Throughout the day today, you didn't commit any type of violence, did you? If you make someone's stage fluctuate through any words, that too is violence. Just as making someone unconscious by shooting an arrow at him is violence, in the same way, if you make someone's spiritual stage fluctuate, or hurt them, through

your words, that too is violence. To suppress your real satopradhan sanskars, or your original Godly sanskars, and to put other sanskars into a practical form, is like strangling someone, and that too is considered to be violence. So to suppress your original sanskars - that is, the sanskars of your satopradhan stage - is also violence. Do you understand?

6

One main speciality that is seen in the picture of fortune, is whether the awareness is powerful: that is, whether you are constantly an embodiment of remembrance. Secondly, does the attitude of being brothers remain constant at all times? Thirdly, is your vision spiritual: that is, is your vision completely pure? These three are the main things: awareness, attitude, and vision. It is only on the basis of these three specialities, that you are able to see in the portrait the shine, the sparkle, and the spiritual intoxication, of divine virtues. If these three aspects are there in an accurate (yuktiyukt) , and elevated form, the picture of such fortune automatically attracts all other souls to itself.

7

The power of silence transforms the entire world, both human souls, and nature. The power of silence is more powerful and more elevated than the power of speech and physical instruments for service. The instruments of physical service are pictures, projectors, videos, while the instruments of the power of silence are pure thoughts, pure feelings, and the language of the eyes. Just as an image is visible through a projector, in the same way through the power of silence, your image and the sparkling image of the Father can be shown clearly on your forehead.

Your face can automatically give an experience of the different stages of remembrance through the power of silence - they will experience the seed stage or the angelic form, and will experience a variety of virtues through your powerful face. Your pure feelings of love and cooperation will create pure feelings in others, just as one light is able to ignite another. With the power of silence, of pure thoughts, you can easily carry out physical tasks,

and even inspire others to carry them out - just like the telephone and wireless of science, through pure thoughts you can communicate personally with others. These are the specialities of the power of silence.

At the moment you make greater use of physical speech and instruments - you have not yet made use of the power of silence - but as time changes you must bring this power into use. With practice you have become powerful in your speech, so in the same way practice the power of silence. As time goes by you will not have time to do service through speech or physical instruments, and the fast instruments of the power of silence will become necessary. That which is extremely subtle is very powerful - pure thoughts are more powerful than words. Where words cannot do the task, the instruments of the power of silence - pure thoughts, pure feelings, and an experience of mercy and love through the language of the eyes - will accomplish the task.

Purity – Part 12

1

Dharma means dharna (inculcation of virtue) . So, what is the one religion, or one dharna, of self-sovereignty? Purity. Purity in everything: in your thoughts, words, actions, and relationships. This is said to be one religion: one dharna. There should be no impurity - that is, no other religion - in your thoughts or even your dreams. Wherever there is purity, there cannot be any name or trace of impurity, that is, anything wasteful or vicious. Have you become so powerful? Or are you kings who are weak? What type of kings are you? Are you sometimes weak and sometimes powerful?

If you cannot rule the one kingdom of this short birth, then how will you claim a kingdom for 21 births? You are developing these sanskars now. The future world will be created with the sanskars of this time. So the sanskars of the present time -

of one kingdom and one religion - are the foundation of the future world.

2

The main shrimat is to stay on the pilgrimage of remembrance as long as possible, because it is through remembrance that there will be success in purity.

3

A Brahmin means one who has the blessing of a divine intellect. Those who have divine intellects, and the blessing of divine eyes, cannot touch skin or bodies with thoughts in their intellects, or with their divine eyes, or with their vision, for even a second. The pure food and interaction for divine intellects and divine eyes are pure thoughts. If you let go of the food of pure thoughts and take impure food - that is, if you become influenced by your thoughts - then those who have such impure food are called impure souls: that is, they are the greatest sinners, the ones who commit suicide of the soul.

Therefore, constantly try to protect yourself from the thought of committing that great sin. Otherwise, you will have to experience punishment for that great sin in a very severe form. Therefore, have a divine intellect, and be one who constantly has a pure diet. Do you understand?

4

In terms of complete purity, even waste thoughts is a seed of impurity. BapDada saw that the majority of you still have the sanskar of having waste thoughts. One is waste thoughts, and the other is wasting time. This is even now visible in the majority of you children. The basis of waste thoughts is your mind which doesn't allow you to become manmanabhav (mine with your mind). BapDada has been giving you this signal for a long time: whatever is going to happen is going to happen suddenly. In terms of something happening suddenly, BapDada saw that the majority of you children have the sanskar of having waste thoughts. Since Father Brahma became

victorious over having waste thoughts and wasting his time, and became karmateet, you have to follow the Father.

5

In order to be safe from the fire of the vices, remember your original and eternal clan of the Father. Remember you are a completely pure, satopradhan soul. You belong to the original clan of the deities, and so you are a divine soul, completely viceless, complete with sixteen celestial degrees of purity. To protect yourself from the fire of attachment to the body , bodily relations, and possessions, make Baba your world. Let Baba alone be your world then everything else in the world will be tasteless. To be safe from the fire of repentance, become the embodiment of all attainment now.

6

The speciality of Brahmin life is purity. Purity is the reality of Brahmin life. Purity is the personality

of Brahmin life. Purity is the mother of peace and happiness. Purity brings happiness and peace in your life in a natural way, and it will be your nature. And the aim of pure souls is not to be deities, but first to become angels. The angels then become deities.

7

A soul who is worthy of worship cannot even touch an impure thought. Have you become so worthy of worship? Always have pure thoughts for others, and pure thoughts for the eternal self. Create your own stage with pure and positive thoughts, and serve many others by having pure and positive thoughts for them.

8

Purity is not just celibacy, but being Brahmachari. What do some children do? They observe the fast of the main big vices, but they allow freedom to the little vices. However, the little ones will become a great sacrifice. The little ones are no less.

It is the little ones that deceive you at that time, just like a mouse which is small, but is number one in biting. It blows and bites so that you are not even aware of it. For the little vices, and for anger, some children think that that happens all the time, and that they have to get angry. Would such a soul be called a perfect soul? You adopted the vow with the children and the progeny, with the small and big vices that you will always remain pure.

You promised this, did you not? What is your title? “Completely viceless, the highest beings following the highest code of conduct”. This is your title, is it not? Or, is it that a little less maryadas are allowed? Since you said, “my Baba”, you will have to become equal to the Father, will you not? Let there be the difference of just the one letter. Whenever there is the consciousness of “mine” (mera), then remember “yours” (tera). By remembering the difference of just one letter, you will become residents of the three thrones. Your fast and vow is to have purity for all time. You adopted the vow of following the highest code of

conduct for all time, whereas they observe this for just one day. They at least copied you, but it is like a pinch of salt in a sackful of flour. At least they copied you. They are wise, at least!

9

You have received the knowledge of the religion of the self, the land of the self, the Father of the self, the form of the self, and the action of the self. Through the power of knowledge, what was difficult has become easy. That which the great souls of today consider to be impossible, and unnatural, you have experienced with ease. You can challenge the entire world by telling them that purity is your intrinsic form. Wherever there is purity, peace and happiness are automatically present. Purity is the foundation. Purity is the mother, and happiness and peace are its children. You can never feel sad. You remain ever happy. Where souls are holy they are also happy.

The sign of pure souls is their constant happiness. So BapDada was seeing to what extent the souls sitting in front of him were pure and had faith in their intellects. The souls of the world scramble around after peace and happiness. But purity is the foundation of peace and happiness. They do not recognise that the foundation, purity, is not strong, so their peace and happiness are transient. Permanent peace and happiness is not possible without purity. Peace and happiness come automatically to a pure soul. Purity is the mother of peace and happiness, and the children will always run to their mother. Wherever there is purity, peace and happiness follow automatically.

So you have become the kings of the land without sorrow, the world of happiness. The kingdom is unique and the kings are also unique. BapDada feels mercy seeing the children, the souls of today, who are scrambling so much, trying so hard. They make a great deal of effort but where is their gain? They may even have temporary happiness, but will also have sorrow, worries and

fears. Where there is worry there cannot be rest, and where there is fear there cannot be peace. So, together with happiness, they also have the causes of sorrow and anxiety. Now you have become the embodiment of solutions to all problems, have you not? Problems come to you as play things.

They come for you to play with, not to frighten you. You are all complete, aren't you? Nothing can be a problem in front of a master almighty. These problems are like ants and you are maharathis. Happiness is experienced by considering it a game. Even very big problems become minor difficulties. Where there is purity and power and peace and happiness, there can be no wave of sorrow or anxiety even in dreams. Sorrow and anxiety cannot remain in the face of a powerful soul. Pure souls will always be cheerful. You have been released from the web of every variety of confusion, stumbling sorrow, and anxiety. You do not experience even one type of sorrow - otherwise an entire family of sorrows will come with that one

sorrow. Consider yourselves fortunate - you have been freed from the web.

Purity – Part 13

1

You have received the knowledge of the religion of the self, the land of the self, the Father of the self, the form of the self, and the action of the self. Through the power of knowledge, what was difficult has become easy. That which the great souls of today consider to be impossible, and unnatural, you have experienced with ease. You can challenge the entire world by telling them that purity is your intrinsic form. Wherever there is purity, peace and happiness are automatically present. Purity is the foundation. Purity is the mother, and happiness and peace are its children. You can never feel sad. You remain ever happy.

Where souls are holy they are also happy. The sign of pure souls is their constant happiness. So BapDada was seeing to what extent the souls sitting in front of him were pure and had faith in

their intellects. The souls of the world scramble around after peace and happiness. But purity is the foundation of peace and happiness. They do not recognise that the foundation, purity, is not strong, so their peace and happiness are transient. Permanent peace and happiness is not possible without purity. Peace and happiness come automatically to a pure soul. Purity is the mother of peace and happiness, and the children will always run to their mother. Wherever there is purity, peace and happiness follow automatically. So you have become the kings of the land without sorrow, the world of happiness. The kingdom is unique and the kings are also unique.

2

Where there is purity and power and peace and happiness, there can be no wave of sorrow or anxiety even in dreams. Sorrow and anxiety cannot remain in the face of a powerful soul. Pure souls will always be cheerful.

3

As soon as you took Brahmin birth, the first courage was that you made the impossible

possible: you had the determined thought that you must become pure. Baba gave you multmillion fold help by explaining that you souls were originally pure, you have become pure innumerable times before, and will become pure innumerable times. Even now the bhagats of you pure souls ask for the power of purity in front of your images. They sing songs of your purity. The sign of your purity is the crown of light.

By giving you such awareness, Baba made you powerful. You have become so strong that you have become instruments to challenge the world, saying “we will definitely purify the world”. They say it is impossible to remain pure in the household, yet you speak about it in a natural way and say: “there is nothing difficult about this”. This is the original eternal form of the soul. This is the children having courage and receiving help from the Father. Baba transformed you through knowledge and remembrance, through the experience of the power of your pure stage.

BapDada sees all the great souls, the righteous souls, the charitable souls, and the great pure souls, and smiles. The children of the supreme souls are supremely pure. There is greatness in purity. There is regard for purity. On the basis of purity the soul becomes supremely worship worthy and praiseworthy. Purity is the most elevated religion, and the greatest act of charity within Godly service, is to give a donation of purity. To inspire others to become pure is to become a charitable soul oneself, because you are freeing another soul from the great sin of killing the soul. Purity is the donation of life. The slogan “be pure, be yogi” contains the essence of the gita, and is the foundation for becoming a great soul.

When the devotees celebrate the day of a particular god or goddess, the importance of that day makes them observe purity, for both body and soul: inner and outer cleanliness. However worship refers to that which is temporary, and knowledge refers to that which is for all time. Devotees observe disciplines only temporarily, but they

recognise the importance of purity. The first paper to have been checked was the paper of purity. The overall result for the great majority has been satisfactory at the level of purity in action. The result for purity in speech is 25% less than for action, and in the case of purity of mind it is 50% less. The difference between general thoughts of the mind and dreams was very little.

Since the date of birth right up until the present moment the result of efforts for some has involved upliftment at times and descent at other times, sometimes becoming stained and then having to cleanse, sometimes thought emerging and then having to be removed, sometimes a stain in action or speech and then having to erase this. But there were some intense effort makers who had already erased even the stain of their sanskars so that the paper appeared to be absolutely clean: pure. They had erased even their dreams. So there were some great pure souls seen. From the moment of their Brahmin birth they had not had to make effort.

Rather, purity was the special quality of their Brahmin life, the original eternal sanskar of the Brahmin soul, such a natural sanskar that impurity did not emerge even in their dreams or their thoughts. They had reached a stage even higher than the stage in which a thought comes and then the soul becomes victorious. They had reached a stage in which the sanskar was natural, and so there was no need to make effort. Those with such sanskars of being supremely worship worthy were in the minority. They would hear the weaknesses of others and give them Baba's srimat, yet even as they were listening and understanding, they themselves would remain clean.

Such supremely pure souls are worshipped in the form of the eight special deities. They are also worshipped as the special gods and goddesses of the devotees. They are revealed as being members of the eight by being the practical embodiment of the eight powers.

Today, Baba is especially seeing one thing on the faces of the children. What is that? Baba is seeing to what extent the beauty of purity is visible in each of you: that is, to what extent the sparkle of greatness of purity is visible on your face. Just as you consider the beauty of the forehead, eyes, mouth, and everything else, in terms of physical beauty, so too, in terms of the beauty of purity, BapDada is seeing the lines of the thoughts on your forehead. He is seeing the power of your awareness, your soul conscious vision, and your attitude that is visible in your eyes. He is seeing, on your lips, the smile of happiness of becoming a great soul. He hears the words of being great, and making others great, constantly on your lips.

And he sees the crown of light - which is the symbol of purity - around your head. BapDada is seeing the sparkling face of each of you. Today, there was a competition of purity in the subtle region: does each of you know what number you would have? There are always first, second, and third prizes. Which prize did each of you receive?

The children who claim a right to the first prize are those who are complete in all five aspects. The first aspect is the crown of light, and that would be a crown of a full circle. Just as the moon is sometimes a full circle, and sometimes only a half circle, so too the crown of some of you is only a half crown, and that of others is just like a line, which would be said to be just in namesake.

Therefore, the first number - the first prize - is for those who have the full crown of light. The second aspect is of those with a tilak sparkling on their forehead. The symbol of the soul-conscious awareness - the awareness of brotherhood - is a bindi (tilak) sparkling at the centre of the forehead. The third aspect is the sparkle of spirituality in your eyes, which means to have spiritual vision. It is the sparkle of the practice of not seeing the body whilst looking at it, but of only seeing the spirit. It is the sparkle of spiritual love. The lips have a smile of having attained God - of the soul meeting the Supreme Soul - and also thus attaining everything.

On the face was the colour (lali) of the happiness of meeting the Mother, the Father, and the elevated family, after a cycle of being separated from them. The Father is red (lal), souls are red, the home is red, and now that you belong to the Father, you have become especially beloved ones (laal). So there is this colour of so many different things!

Purity – Part 14

1

Even in the first-class there are two types: one type is of those who have attained the symbols of all five types of beauty as their birthright from the moment they took birth. They did not have to make effort to attain them, but attained them immediately at birth. They have no lines of the knowledge of impurity on their face. Their original sanskars are their natural life. They do not have to make any effort to transform their sanskars. Even in their dreams and thoughts, they are not even slightly attacked by impurity: that is, there isn't even a subtle stain on their purity. The other type are those who have the beauty of purity with them, from when they took birth on the basis of the light and might of knowledge.

The difference between them is that the first type don't have any stains on even the final sanskars of their previous birth. This is why they do not have any lines of having to make effort to erase the sanskars of their previous birth(s). Those souls have the knowledge that they are carrying a burden from their previous birth,

but, according to the drama, they do not experience any impure thoughts in their last and 84th birth. This is why they have received the gift of a lift. Because of having their original sanskars, they easily become great souls. Just as they easily become yogis, so too, they easily remain pure souls. “Be holy” does not apply to them: they already are holy!

The slogan “Be holy” is not for them: they are already this. They are number one in the group of those who claim the first prize. This group can be called the “air-conditioned” group! After them there is the first class group, with just a slight difference. They don’t have the original sanskars when they take birth, but have to create those sanskars. From the start of this birth in which they die alive, they have been paying attention in namesake on the basis of knowledge. Lines of effort were visible at the start of this birth, but not now. Baba is talking about the time when they first came. The air-conditioned group is of those who were ready made, and the first class group is of those who have made themselves like that at the beginning.

The efforts they have made have been easy. Their intense and powerful efforts have been easy, but there

are lines of the efforts they have made. We are talking about the subject of purity. In the subject of purity, the former group is ready-made, and the latter is of those who have lines of effort. The question of all the subjects taken together is a different matter. This is just a question of one subject. The former is the rosary of eight, and the others are numbered first out of 100. Even the Indian Government is now cancelling third class. The prominent known subjects of the golden age are those in the thirdclass. They are the souls who will be in constant relationship with the royal family.

They will be subjects who are closely connected with the royal family, not outsiders who are distant subjects. The close ones will have a very close relationship, but their status will be lower. You must have the aim to become part of the air-conditioned group. Having seen the difference between the first-class types, you must now understand about the second-class. The way to go from the second class to the first-class or the air-conditioned class is very easy. It is a method of just a second. It is to have the one thought: "I am originally a pure soul". Your original form was not that of impurity. Both your eternal and your original form are pure.

Impurity is artificial. It is not real. It is a gift from the shudras. How can Brahmins use the things that belong to shudras? Simply have this one thought: “originally and eternally, my real form is of a pure soul”. Whenever you see others, look at their original and eternal pure forms. Look at these forms of yourself, and of others, and realise the real form! Put on your red spectacles - your spectacles of awareness, not the physical spectacles - and think: “I am red, that soul is red, and the Father too is red”. So, these are red spectacles, are they not? Then, we will hoist the flag over the Red Fort

2

BapDada is seeing his elevated happy little world. On the one hand there is the very huge world without any taste, and on the other hand there is this happy little world. The Brahmin souls in this happy world are completely and constantly full with peace and happiness. On the basis of purity and cleanliness there is the experience of a life of happiness and peace. There can be no trace of even the words sorrow and anxiety when there is purity and cleanliness. This happy little world is within the fortress of purity.

If even a thought goes outside the fort of purity then sorrow and anxiety will be experienced. If the foot of the intellect remains within the fort then there cannot be any wave of sorrow or anxiety in thoughts or even in dreams. If there is the slightest experience of sorrow or anxiety then there has definitely been some form of impure influence. Purity isn't just a case of conquering lust - all forms of limited desire must be conquered.

3

Today the highest-on-high Baba is seeing his great children. All the children have become great souls because they have adopted purity: this is the main basis of becoming the greatest of all. All of you keep a fast for purity in the form of a vow. To fast in the form of having a determined thought means to transform your attitude. This is why, on the path of devotion ~ (bhakti) , people take a vow and they keep a fast. To take a vow means to have this thought in your mind, and to keep a fast means to take precautions in a physical way, whether in your food and drink, or in your activity and behaviour. The aim of both - through this vow and fast - is to change your attitude.

All of you also took a vow for purity, and made your attitude elevated. What attitude did you create? With the attitude of all souls being brothers, you Brahmins became the great souls. All of you have taken this firm vow, have you not? The meaning of Brahmin life is to be a pure soul, and this purity is the foundation of Brahmin life. The foundation is strong, is it not? Or does it fluctuate? To keep this foundation constantly unshakeable and immovable is to attain the happiness of Brahmin life. Sometimes, when children have a heart-to-heart conversation with the Father, or when they give their true chart, they say they do not experience super-sensuous joy and happiness to the extent that they should.

They do have this, but not to the extent that they should. In other words, they say “we do have it, but not constantly”. What is the reason for this? You say that you are master almighty authorities. If you were asked whether you are master almighty authorities, what would you say? Yes or no? What would you say? You would not say “no”, would you? You are master almighty authorities, and so where do the powers go? You are those who are leading a Brahmin life: not just Brahmin by name, but those who are leading this life in

a practical way. So, if there isn't the experience of complete peace and happiness in the life of a Brahmin, or if a Brahmin is not complete with all attainments, or does not have this constantly, then, apart from Brahmins, who else would have this?

Can anyone be this? Only Brahmins can be this. What do all of you sign as your signature? You say "B.K.": "B.K. so-and-so". What is your sign? It is "B.K.", is it not? Is this firm or weak? So, what does "B.K." mean? So, this is the definition of a Brahmin. Why do the words "to the extent that", or "and so, accordingly", emerge? You say that the mother of peace and happiness is purity. This is what you tell others, is it not? So, when you don't experience so much super-sensuous joy and sweet silence, the reason is that the foundation of purity is weak. You were also told earlier that purity does not just mean a vow of celibacy. This vow of celibacy is elevated, because the great souls of today do not just consider this to be difficult, but they consider it to be impossible.

So, you have made the impossible possible with your determined thought, and you have observed this easily, and therefore to take this vow is not a small thing. BapDada gives blessings from the heart, as well as

congratulations, to those who have observed this vow. However, BapDada wishes to see each Brahmin child complete and perfect. So, you have imbibed this main aspect in your life, and easily made the impossible to be possible. Therefore, what is so difficult in imbibing all types of purity? All of you know the definition of purity very well. You do know it, do you not? If all of you were asked to give a lecture on the topic of “what is purity?”, you could give this lecture, could you not?

You can do this very well, can you not? So, since you know this, and accept it, then why are there the words “to the extent that.. and so, accordingly”? What aspect of purity is weak, so that it reduces your experience of peace, happiness, and power? Purity does not remain unshakeable in one or another stage, and so check in what aspect there is fluctuation. BapDada is not clarifying all the different forms of purity, because you know them anyway. You have heard this many times, and you also relate it to others. You even talk to your own self about it: “yes, this is purity.. this is purity”.

What does BapDada see as the result of purity? You have a lot of knowledge, you have become the bestowers of the method of yoga, you are very clever in

the subject of talking about dharna, and you are ahead of one another in service. So what else remains? You have become number-one knowledgeable, but you become careless in just one thing. This is in transforming the self from wasteful thinking, seeing, speaking, and doing, by applying a full-stop in one second. You even understand that this weakness brings about a difference in experiencing happiness, and is an obstacle to becoming the embodiment of power, similar to the Father. But what happens even then? You are not able to transform yourself.

You are not able to apply a full-stop. You apply a comma, thinking “it is all right.. I understand this”. Or, on seeing others, you put an exclamation mark of surprise, thinking “even this does happen!.. it should be like this..”. Or, you put a queue (kyu in Hindi means “why”) of question marks: you make a queue of questions. To apply a full-stop means to apply a dot. You can only apply a full-stop when you have the awareness of Baba, the dot, and of the soul being the dot. This awareness makes you powerful in applying a full-stop: that is, in putting a dot. At that time, some even think “I have to stabilise myself in my stage of soulconsciousness”.

However, instead of your seeing the soul, Maya makes other people or things appear in front of you again and again. Through this the soul is hidden, and the person or the thing appears clearly in front of you again and again. So, the main reason is that you lack controlling power, to control yourself. You know very well how to control others, but you don't know so well how to control yourself: that is, to transform yourself. When BapDada hears some children, he has to smile. Should Baba tell you? Or have you understood it already? Teachers are clever in understanding, are they not? In fact, all of you are clever.

When it comes to transforming the self, or tolerating something, or having to accommodate something within yourself, what do most of you say? "I have to die all the time.. I have to change all the time.. I have to tolerate all the time". However, this dying is not like the dying where people say that someone has died and gone to heaven. In that dying, they do not go to heaven. However, in this dying you receive an elevated seat in heaven. So this dying is not dying, but it is claiming your self-sovereignty in heaven. Is it very difficult? It is not , is it? So, it is good to die, is it not? Or

do you find it difficult? At that time you may find it difficult.

“I am not wrong.. that one is wrong”: should the one who is wrong change, or the one who is right change? Who has to change? Both have to change. In spiritual language, consider the word “change” to mean “to progress”. Do not take it to mean to change yourself, but to progress. It is not changing in a wrong way, but changing in the right way. Do you have the power to transform yourself? Or do you think that you will transform at some time anyway? The meaning of purity is to imbibe, at every moment, the importance of the three dots, in your thoughts, words, actions, contacts and relationships. When any situation comes, you must first offer yourself in applying a full-stop in a second: “I have to do this”.

Those who offer themselves in this way receive blessings in three ways. Firstly you receive blessings from your own self: to experience happiness means to receive blessings. Secondly, from the Father. Thirdly, you also receive blessings from the elevated souls of the Brahmin family. So, does this mean to die, or to attain? You attained something, did you not? So, what will you

do? Increase the effort of applying a full stop, and bring about transformation with a fast speed. Do not bring about carelessness. “This happens all the time” is a thought of carelessness. Transform the careless, and become alert.

Purity – Part 15

1

Do you experience yourselves to be like lotus flowers: extremely detached and loving to the Father? Because of being light, a lotus floats on water, and yet remains detached from the water. While having a family, it is able to remain isolated from the family. In the same way, while living in a lokik or an alokik household, do you remain isolated, that is, detached? In order to remain isolated, especially check your attitude. As is your attitude, so is your household. Which type of attitude should you have? A soul-conscious and spiritual attitude.

Through this attitude, you will be able to bring about spirituality in your family: that is, because of having spirituality in the family, you will continue to move along, while considering everything to have been entrusted to you. Then, through this, the consciousness of “mine” will easily finish. You

cannot have the consciousness of “mine” about something entrusted to you. Due to the consciousness of “mine”, there is attachment and interference from other vices. To finish the consciousness of “mine” means to become free from the vices. Viceless means to become pure, through which the family will become a pure household. To destroy all vices means to become elevated.

So, do you consider yourself to be an elevated soul who has destroyed all vices? Have you made your household a pure household? The first household is your body. Next is the household of bodily relations. So, you have to make the first household - the physical senses of the body - pure. Unless you make the household of the body pure, you will not be able to make the household of bodily relations - whether limited or unlimited - into a pure household. Which is the household of the Brahma Kumars and Kumaris?

Just as there is the household of limited relations, in the same way, in terms of being Brahma Kumars and Kumaris, you have the relationship of being corporeal brothers and sisters with all the souls of the entire world. You have such a huge, unlimited family! However, you first have to purify the household of your body. Only then will you be able to make the unlimited household pure. It is said: "Charity begins at home". That is: first of all do the service of making your home - that is, your body - pure, and then you can do unlimited service.

So, first of all, ask yourself: "Have I made the home of my body pure?.. Have I made my thoughts, intellect, eyes, and mouth, spiritual and pure?" Just as, at Deepawali, they clean every corner of the home, and pay so much attention that not a single corner is left unclean, in the same way, have you cleansed every physical organ, and lit the lamp(deepak) of the soul for all time? Have you celebrated such a Diwali? Or do you still have to celebrate it? Everyone's deepak is sparkling

constantly, is it not? It is said that every home will become a temple. In the same way, have you made the home of your body into a temple? Only when you make every home into a temple, will you then be able to make the world a temple: the residence of the living deities.

However many Brahmins there are, each Brahmin is the temple of the living saligram. Each one is the temple of the living spark. Have you made it (the body) pure, considering it to be a temple? According to the present time of making effort, and according to the time of complete transformation of the world, you should not be influenced by physical senses, by matter, or by any vice. Just as evil spirits do not enter a temple, have you made every home into a temple? Impurity and vices enter where there is uncleanness.

Devilish thoughts or devilish sanskars cannot enter the temple of the living saligram, the temple of a living embodiment of power, the temple of one who destroys evil. If they do enter, then there

must be one or other type of uncleanness or impurity. So, check yourself. If there is any type of uncleanness or impurity anywhere, then finish that and celebrate the true Deepawali. Only when you make your household pure in this way will world transformation take place.

2

To be a holy swan means to be constantly clean. Swans are always shown to be very clean. Cleanliness means purity. So, all of you have now become clean, have you not? Has all of the dirt been removed, or is there still a little remaining? There is not a little still remaining, is there? You are not still sometimes coloured by the company of dirty things, are you? Do you sometimes become influenced by those who are dirty? So, cleanliness is so elevated, is it not? If you place clean and dirty things side by side, which would you prefer? Would you prefer the clean things, or would you also like the dirty things?

So, let the mind and intellect constantly remain clean, that is, pure. There should not be the

slightest impurity of anything wasteful. If there is anything wasteful, then you cannot be said to be completely clean. To finish the wasteful means to become a holy swan.

3

Today BapDada is seeing the spiritual royal court of all those with the right to self sovereignty. He is seeing the crown of light sparkling on each one's head. This same royal court is also a holy gathering. Each one of the supremely pure, worship worthy souls is not pure, that is holy, for one birth alone, but the lines of being pure and holy run through numerous births. Throughout the cycle there are other souls called great souls who become pure, but there is a difference between their purity and your purity. Your method of becoming pure is extremely easy. There is no effort involved, because you inherit happiness, peace, and purity from the Father. With this consciousness, you easily become imperishable.

The people of the world become pure but through hard work, and they do not have purity as an inheritance for 21 births either.

4

Today BapDada, the ocean of love, is seeing the spirituality in the features of every Brahmin child. To the extent there is the inculcation of purity in thoughts, words, and actions, accordingly the sparkle of spirituality is visible on their face. The sparkle of Brahmin life is purity. Purity is the main basis of imperishable super-sensuous happiness, and of sweet silence. Purity is number-wise, and so the experience of these attainments is number-wise.

If purity is number one, the attainment you receive from Baba is also number one - the eyes with the spirituality of purity are constantly visible as clean and pure. In the eyes there is constantly the sparkle of the spiritual soul and the spiritual father. Today BapDada is especially seeing the shine and the sparkle of all the children. Because the main basis is purity, all of you can also see the

features of your spiritual purity in the mirror of knowledge.

5

Householders say they sleep on a double bed, yet are still pure - even whilst living together, the Father is in between you. A mahatma would say it is impossible for fire and cotton wool to live together. You say it is easy - you say with intoxication that purity is your original religion. Whatever belongs to the self is easy to follow. Some children say that for one year until they meet the Father, they remain all right, as everyone knows that discipline is a must. However once they have been to Madhuban and seen it, they become careless on their return.

But just think about it - to who did you make the promise of purity? To the Father. It is the Father's order. If you become careless after having made a promise to the Father, who would experience the loss? It is those who are weak who experience loss, whereas in the Brahmin family, when one leaves, ten others come

6

Three specialities were noticed in the picture of each child: 1. the personality of purity 2. the royalty or reality 3. the closeness of relationships BapDada saw these three things in every picture. The personality of purity was visible in the form of sparkling light all around the picture. The reality of royalty was visible in the form of a sparkling, cheerful, clean face. The closeness of relationships was visible in the form of a sparkling star with rays of light spreading all around. Some rays of light were radiating very far, and some were not radiating that far.

Those souls who were close to the Father(BapSaman) , had rays radiating into the unlimited: they are BapSaman in both light and might. Through these three specialities, BapDada saw the picture of the divine activity of each child. Together with that from the beginning to the end - that is to say, until now - have you remained constantly elevated in all three respects? Or, has it been sometimes one thing, and sometimes

another? The result was being looked at in each one's picture. You check the physical body through the pulse, seeing whether the speed is correct, or whether it is fluctuating, whether it is fast or whether it is slow.

By that, the state of health can be known. In the same way, in the picture of each one, the light that travels through the heart - from below to up above - was seen. Within that, the speed was seen, as to whether the light was travelling at a constant rate, or whether from time to time it was surging. Together with that, from time to time, was the colour of the light changing, or did it remain constant? Thirdly, in its progress, was the light blocked anywhere, or was it flowing unrestrictedly? With this method the picture of each one's character was being observed. You can also look at your own picture, can't you?

Check these three specialities - your personality, your royalty, and your closeness - in three ways, to determine how your picture would

be: (for example)“what must the speed of my light be like?” Anyway, all are number-wise, but in the three specialities, and in the three types of movement of your light, check to see whether - from the beginning until now - you have been constant. Such a picture was of the minority, not of the majority. So, the three speeds of the light, and the three specialities make six things to look at. Of the six things, the majority were showing four or five, and a few were showing three. The shape of the light of the personality of purity in some was simply like a crown surrounding the face.

And for some, it surrounded half the body, just as they take photographs of the top half of the body. There were others whose entire body was surrounded by light: these are those who have remained pure in mind, word, and deed, from the beginning until now, and have not - either for themselves or for anyone else - allowed any impure thought to occur, in the form of waste. They are also those who has never inculcated the impure thoughts of anyone’s weakness or defect.

Have they been Vaishnav (vegetarian) since their birth, in this respect of thoughts being the food for the intellect? Since your birth you have been a Vaishnav. That means that, through your intellect or through your mind, you have not absorbed any impure waste thought or defect.

This is what is meant by a true Vaishnav or vegetarian, or Bal Brahmachary (virgin) . So, in the picture of each one, through the shape of the light, the lines of the personality of purity were seen. It was clearly visible who had purity in all three aspects: the mind, speech, and actions. Actions include relationships, connections, and everything else. The shape of the light around their picture shone brightly from their forehead all the way to their feet. Do you understand? Are you observing your own picture in the mirror of this knowledge? You must look very closely and see what it is that BapDada saw in your picture.

Purity – Part 16

1

Do you know which aspects you have to keep yourself safe from? Firstly, there has to be purity in the mind: there should be no doubt in the mind. And secondly, you should maintain such control that no innaccurate word emerges from your mouth. There should be control over your words, and control over your mind. Your words and actions should be like those of BapDada in the corporeal form. Your actions should be such that, seeing you, others do the same. This specially applies to the kumaris.

2

BapDada checked every child's register. BapDada also saw the results of those who wrote a story of their karma. What did Baba see? Many souls, due to fear or shame, didn't even bother to write. However, BapDada, in the form of the incorporeal Father and the corporeal father, clearly has the register of all the children from the

beginning up to now. No one can erase this. There are three types of results in the register up to now: one is to hide, the second is to be trapped somewhere or the other, and the third is to make excuses due to carelessness. Children are very clever in making excuses. They tell many wonderful stories in order to hide themselves or their mistakes.

If such stories, from the beginning until now, were to be collected together, huge scriptures like those of today would have been created. By trying to prove their mistake to be correct instead of accepting it as a mistake - or in trying to prove something false to be the truth - many become like the black-gowned lawyers of today. Instead of fighting with Maya, they are very clever in fighting such cases. However, they do not remember that justifying themselves at this time means that they are depriving themselves for many births of all the attainments of success from the Father. Those who try to prove something definitely have the sanskars of stubbornness.

Such souls cannot attain salvation. At present, the majority have failed the first lesson of having pure vision: that is, of having an attitude of brotherly vision. Even now, there are very few obedient children who obey this first order of Baba's. Because of repeatedly disobeying this order, they continue to carry a burden on themselves. The reason for this is that they do not know the importance of the main subject of purity. They do not have the knowledge of the loss caused by this. To be trapped in any bodily being through your thoughts or deeds - to touch the snake of this vicious body - means to finish the income that you have accumulated until now.

No matter how much experience of knowledge you have, or however much attainment you have experienced through remembrance, or however much service you may have done through your body, mind, or wealth: by touching the snake of this body, then - just like the poison of a snake fills a person as soon as he is touched by it - so too, this

snake, that is, the poison of being trapped by a body, finishes all income. It makes a black mark on your register of the income you have already accumulated, and it is very difficult to remove it. Just as the fire of yoga burns all the sins of the past, in the same way, the fire of indulging in vice burns all the charity performed in the past.

Do not consider this to be something ordinary. This is something like falling from the fifth floor. Even now, many children, under the influence of the sanskars of carelessness, do not even understand this aspect to be a severe mistake or sin. They speak of it in an ordinary way: I made this mistake four to five times. I will not do it again in the future. Even when speaking about it, they do not have any form of repentance, but it is as though they are simply relating ordinary news. Internally, they have this aim: "These things will continue to happen anyway. The destination is very high, and so how would I be able to do this?" However, even today, BapDada is giving a warning to such sinful souls who also defame knowledge.

It is this: If you do not finish this mistake today, by considering it to be a severe mistake, then you will receive very serious punishment. Because of the burden of being constantly disobedient, you will not be able to reach an elevated stage. Instead of standing in the line of those who have attained something, you will be standing in the line of those who are repenting. There will be cries of victory for those who attain something, whereas sighs and sounds of distress will emerge from the eyes and lips of those who repent. The Brahmins who attain all attainments will see such souls as being in the line of those who defame the clan.

The ugliness of the sins committed by them will be very clearly visible on their faces. This is why you have to consider this to be a very strong mistake. Repent for your past mistakes from your heart now! Clear it with the Father, and finish your burden by yourself. Punish yourself severely so that you are liberated from the punishment of the future. If, even now, you try to hide from the

Father, or you move along while trying to justify yourself, then it means to compromise yourself now.

That means to cry out in distress at the end, and to cry out in distress in your mind now: “What can I do? I can’t experience any happiness! I don’t have any success! I don’t have the experience of all attainments!” In this way, you will cry out now, and at the end as well. You will cry and say that that was your fate! To compromise yourself at this time means to cry out in distress again and again. If you simply compromise yourself at this time, it means that you are burning your elevated fortune for many births. Therefore, pay special attention to this particular aspect. Do not touch this poisonous snake even in your thoughts. To touch it in your thoughts means to make yourself unconscious.

So, Baba especially saw carelessness in the register. Baba told you yesterday another result, of the aspects in which you stop instead of going into the ascending stage. Instead of a fast speed, you

have a mediocre speed. This is the result of the majority of you. Therefore, now realise yourself: that is, finish the final realisation course. Check yourself very carefully in every subject: “To what extent have I put into practical form all the codes of conduct, all of the Father’s orders and elevated directions?” Check this as well, and offer the final sacrifice into the great sacrificial fire of Madhuban for all time. Do you understand? Do not take any wrong advantage of the Father’s form of love at the present time. Otherwise, in front of the final form of the Great Death, you will have to repent one thousandfold for each mistake. Achcha.

3

To have the three dots of remembrance means to have total power. In front of this power all the wasteful forms of Maya finish, and the five forms of Maya take on the form of five maids, five servants. Their appearance will be transformed. The vice of lust is transformed into pure desire, and becomes your ally. Anger is transformed into tolerance through spiritual intoxication, and instead of burning you, it will burn your sins. Greed

is transformed into giving, through unlimited detachment and distaste, and you become a constant bestower. Attachment is transformed into love. Arrogance, the consciousness of the body, is transformed into self respect and humility, the consciousness of the true self.

4

In order to be a destroyer of attachment, consider yourself to be a trustee. All of you are making effort to become soul conscious, are you not? To be soul conscious means to be a destroyer of attachment. In the example of Arjuna in the previous cycle, it has been shown that Arjuna found something to be difficult when he had the consciousness of “mine”. When this “mine” finishes, you become a destroyer of attachment: that is, you become an embodiment of remembrance. “My husband, my wife, my home, my children, my shop, my office” - all of this “mine” makes an easy thing difficult. The means of an easy path is to be a destroyer of attachment - that is, a trustee.

With this awareness make yourself and others easy yogis. Remain seated on the seat of a master creator, and - on the basis of this seat - you will automatically receive all powers. Do not come down. Below is just the dirt of the Maya of body consciousness. If you come down, you will become dirty: that is, you will become impure from pure. When a child gets down from his place, he becomes dirty. Attention is paid that the child doesn't become dirty. To come into body consciousness means to become dirty. You are a pure soul. If there is even a little bit of dust on something clean, then it is clearly visible. The slightest dirt of body consciousness will be clearly visible on you pure souls.

To come into body consciousness repeatedly means to play in the dirt, or to eat it. You are not like that, are you? The sanskars of the past don't emerge sometimes, do they? Since you have died alive, that of the past has finished. To die alive means a Brahmin life. Brahmins never play in the dirt - those are the things of a shudra. So, remain

constantly in the lap of the Father's remembrance. A mother would keep her specially loved child in her lap and not allow him or her to go into the dirt. So, you are the specially loved children, are you not? So, you cannot play with dirt. Continue to play with jewels. Those who play with dirt cannot be the Father's children.

The children of the royal Father cannot play with dirt. This birth of dying alive is to eat instant and practical fruit: you do something and you have an attainment. There is now no need to labour - it is the time to eat the fruit. It is the time to stay in the life of super-sensuous joy. So, are you those who constantly swing in the swing of supersensuous joy? Those who swing in this swing now will swing with Shri Krishna. You are making such effort, are you not? This is known as "intense effort". Achcha.

Purity – Part 17

1

Others think that purity is unnatural, yet you children with courage and determined thought, with Baba's love, and through remembrance, have renounced impurity. You have inculcated purity into your life through study and the company of the Father. This was considered difficult, yet you have made it easy. Brahma Baba was especially seeing the pandav army, and was singing the praise of the children. Every one is aware in their heart that purity is the very first basis for becoming a yogi. Purity is the method to be able to experience Baba's love. Purity is the basis for success in service. This pure thought is firm in everyone's heart.

2

Today the true Father, the true Teacher, and the Satguru, is seeing in all directions his children who are the embodiment of the power of truth. The foundation of truth is purity, and the practical proof of truth is divinity on your face and in your activity. Many souls in the world call themselves truthful or consider themselves to be truthful, but complete truthfulness is based on purity. If there isn't purity, there cannot be

constant truthfulness. So, what is the foundation of all of you? Purity. On the basis of purity, constantly being an embodiment of truth is natural and easy.

Truth is not just speaking the truth and doing that which is true, but the first truth is that through which you received the power of purity or the power of truth: the first aspect is to know your true form, that “I am a soul”. Previously, you did not know this true form. So, the first truth is to know yourself in your true form. Did you have the form of truth in terms of the physical body: “I am so-and-so or I am such-and-such?” To know the true form is firstly to know your own form. Then you have the second truth, the introduction of the Father. So, do you know your own true form very well, and do you also have the Father’s true introduction?

Thirdly, you also know the world cycle in its true form: what this cycle is and what your part in it is. Do you now know your part well and very clearly? Your part is the very good. The best part is said to be that of the confluence age. However, compared to the souls of the world throughout the cycle, your parts of deity souls are also elevated. Even though the religious leaders and great souls play their roles, those souls are not pure in

both body and soul, whereas you deity souls are pure, both in body and in soul, which no other souls throughout the cycle are. So, no one, apart from you souls, has the elevated foundation of purity.

3

Nowadays, people of the world clearly say to themselves: “these days it is difficult for honest people to move along: they have to tell lies”. However, at certain times, in certain situations, although Brahmin souls do not speak lies through their lips, internally you think that sometimes you may tell others a lie, that you have to be very clever with others. You don;t call it “a lie”, but you call it “cleverness”. So, what is the cleverness? Of course you have to be clever! So, those people tell lies clearly, whereas Brahmins tell them in a royal language! They then say: “that was not my intention.. it was neither my feeling nor my intention, but I had to do it.. I have to interact in that way..”.

However, you saw Brahma Baba, because he too was in the corporeal form. Of course, for the incorporeal One, you think: “Father Shiva is incorporeal.. He is sitting up above enjoying Himself.. If He were to come down here, then he would know!”. However, Brahma Baba, in his corporeal form, stayed with all of you. He was a

student, and he also had to withstand so much opposition for the sake of truth and purity. Did he move along with that cleverness? So many people advised him: “do not tell people directly that they have to remain pure.. instead, tell them that they just have to remain a little pure”. However, was Brahma Baba afraid? In order for you to imbibe the power of truth, the power to tolerate is also essential.

You have to tolerate, you have to bow down. You have to accept defeat. However, that defeat is not defeat. Although it feels like defeat at that time, it is victory for all time. With the power of truth, you are today celebrating the Diamond Jubilee. If you hadn't had purity or truth, then others would not have experienced - on your face, and in your activity - the divinity that they experience today. Whether you are part of the infantry - it is number-wise after all - or even if you are maharathis - not just in name, but true maharathis, those who move along with the power of truth - if you step away from the truth on seeing the external situations, saying “I didn't say anything else, I just spoke a few words externally, I didn't mean that in my heart, I just spoke those few words physically”, then that is not being completely truthful.

4

In order to finish any weakness, you especially need to have a gathering of Shaktis who are forms of Maha Kali, who transform this atmosphere with the influence of their fire of yoga. Now, according to the drama, the final result is going to be clear in the mirror of each one's activities. As you progress further, with the power of your knowledge, Maharathi children will clearly be able to see the philosophy of each one's karma on their face. Just as you are able to smell the odour of impure/dirty food, in the same way, your intellect will have a clear touching from the vibrations of souls who have taken impure food, that is, impure thoughts. The tool for this is a clear line of the intellect. Those whose tool is powerful will easily be able to know everything.

5

Out of all the blessings attained from the Bestower of Blessings, what are the two main blessings, in which all other blessings are merged? Do you know them very well? Have you become embodiments of the blessings, and images that grant blessings? Those who are images that grant blessings to themselves can become embodiments of blessings, and bestowers who grant blessings to others. So, ask yourself: have you become an embodiment of the two main blessings? That is, the

blessings of: “ May you be yogi, may you be pure ”? Have you become an embodiment of this special course? Have you finished this course? Or are you still doing the course? The meaning of the seven days’ course is merged in these two main blessings.

Have all of you who are sitting here finished the course, or are you still doing the course! To do the course means to return having filled yourself with force. If you don’t experience the force of being constantly yogi and pure - that is, of being an embodiment of power - you wouldn’t be called an embodiment of power, but someone who is still practising to become an embodiment of power. The form of the self should constantly and naturally stay in your awareness. Just as you are constantly and naturally able to remember your corporeal form - you don’t even have to practise that, but have to make effort to forget it - in the same way, your original form, and your being an embodiment of blessings, should constantly be in your awareness.

There shouldn’t be the slightest name or trace of impurity or forgetfulness. This is known as having done the course of blessings. Have you done such a course? Just as you don’t allow someone who hasn’t completed

the seven days' course to come to class, in the same way, Brahmin children who don't finish this practical course are not allowed to come into the first class, either by BapDada or by the drama. What is the first class? They cannot come at the beginning of the Golden Age. Since you don't allow them to come to class, even the drama cannot give them the right to go into the first class. In order to go into the first class, you should have these two main blessings in a practical way.

There should be complete ignorance of forgetfulness and impurity. You are now at the Confluence Age, and so you should experience this sanskar or form as not belonging to you, but as belonging to your past birth, and no longer yours. The feeling should be: "I am a Brahmin, whereas that form or sanskar belongs to a shudra". To experience those sanskars as being separate from yourself, as though they are someone else's sanskars, is known as being loving and detached. Just as the soul and body are two separate things, but due to ignorance, the two have been mixed, in the same way, "mine" has been considered as "I", and due to this mistake you have received so much distress, sorrow, and anxiety.

In the same way, the sanskars of forgetfulness and impurity don't belong to you as a Brahmin, but they belonged to a shudra. By considering them to be yours, you become influenced by Maya, and become distressed: that is, you leave the honour of being a Brahmin behind. So, check this little mistake, to see that it is not your sanskar or your form. Do you understand? So, only when you put the first lesson - of being yogi and pure - into practice, can you claim a right to becoming the same as the Father and coming close to the Father.

6

Your religion - that is, the basic principle - is complete purity. Do you know the definition of complete purity? It means that there should not be even the slightest trace of impurity in your thoughts or dreams. Only those who have such elevated dhama are called true Brahmins. In this context, it has been said: "You may have to die, but do not lose your religion at any cost." Do you consider yourselves to be those who have such courage and firm faith? No matter what the situation may be, if you have to renounce something for your religion.. if you have to tolerate something.. if you have to face something, or have courage: would you do it willingly? Would you not move backwards? Would you be afraid?

Purity – Part 18

1

Today, the true Father, the true Teacher and the Satguru is seeing His children everywhere who are embodiments of truth and embodiments of power, because the power of truth is the most elevated. The basis of the power of truth is complete purity. Let there be no name or trace of impurity in your thoughts, words, deeds, relationships, connections or even in your dreams. What is the practical form of such purity that is visible? Divinity is clearly visible on the face and in the behaviour of such pure souls. In their eyes, they have a spiritual sparkle, on their face there is always cheerfulness and in their behaviour, in their every step, they are karma yogis like the father.

All of you are following the path of truth (satyavadi) through the true Father at this time. Many people in the world say that they are following the path of truth, and they also speak the truth, but only complete purity is the true power of truth, and all of you are becoming that at this time, in this confluence age. The elevated

attainment of this confluence age is the power of truth and the power of purity, and the attainment of this is that all of you Brahmins will be deities in the golden age and be pure in terms of both the soul and the body. Throughout the whole world cycle, no other souls become pure in terms of both the soul and the body.

They become pure in terms of the soul, but they don't receive a pure body. So, at this time, all of you are imbibing such complete purity. You say with spiritual intoxication – do you remember what you say with that spiritual intoxication? Remember that. All of you say from your heart, and from your experience, that purity is your birthright. A birthright is attained easily, because in order to attain purity and truth, all of you have first of all recognised your true form of a soul. You have recognised your true Father, Teacher and the Satguru. You have recognised Him and attained Him. Until someone recognises his true form and the true Father, they cannot attain complete purity or the power of truth.

All of you are experienced in the powers of truth and purity, are you not? Are you experienced? Are you experienced? Those people try to experience it, but they

are neither able to know their own accurate form nor the form of the true Father accurately. However, through the experience of this time, all of you have imbibed purity so easily that the reward of the attainment of this time is that the purity of the deities is natural and it is their nature. Only you receive the experience of such a natural nature. Therefore, check whether you have made the powers of purity and truth your natural nature! What do you think? Those who believe that purity is your birthright, raise your hands! Is it your birthright or do you have to make effort for it?

You don't have to make effort for it, do you? It is easy, is it not? A birthright is attained easily. You don't have to make effort for it. People of the world think it is impossible, whereas you have made the impossible possible and easy.

2

Purity is the greatest of all decorations of you Brahmins. This is why they decorate your images so much. That decoration is a memorial of your purity - complete purity, not purity just for the sake of it. Complete purity is the greatest of all property, royalty, and personality of your Brahmin life. This is why even devotees hold a fast for a day. They have copied you.

They also hold a fast of their food and drink. The fasting of food is also necessary. Why? You Brahmins have also taken a firm vow about your food and drink, have you not? When you are all asked to fill in your Madhuban forms, you are also asked if your food and diet are pure. You are asked this, are you not? So, is your fast of food and drink firm? Is it firm or does it sometimes become weak?

3

Today, the Holiest Father has come to celebrate Holi with his holy children. Children from everywhere from far, far away are merging in His heart with love. BapDada is seeing the star of fortune sparkling on the forehead of all the children. Throughout the whole cycle, no one else can have such great fortune. Only you children, on the basis of the attainment of this confluence age, become so elevated and pure that in the future you become double pure: the soul is pure and the body is pure. Go around the whole cycle and see: not even a dharmatma (religious and righteous soul) has become double pure. You children become double pure and the sign of double purity is that you become double crowned.

4

What is the first challenge which no one else has yet been able to issue, nor would be able to do so? The first challenge is of purity. Even whilst you are interacting with connections and relationships, there should be no weakness - even in thought - in this first challenge. What is the first promise? The promise is: "I will break all connections with others, and will have all relationships with you alone"; and "I will eat with you. I will sit with you"; and "Mine is one God and none other". It is the same thing. The first promise and the first challenge are connected to each other. How much attention do you pay to both of these? You do not have any tension in this first aspect, do you?

5

BapDada is seeing the marriage (suhaag) and the fortune of the children. He is seeing the tilak of being wed, and the crown of light of fortune. To have the crown and the tilak applied means to be fortunate and to be married (suhaag) . The sign of constantly having a wedding (suhaag) is to have the tilak of imperishable awareness. The sign of constantly being fortunate is purity - and to receive all attainments from the Father means to have a crown of light. If the awareness is lacking, the tilak does not then sparkle clearly.

A sparkling tilak is the sign of the marriage (suhaag) of your being constantly with the Father. Together with a constant marriage, there is also constant fortune. You do not just have the marriage, but you are also fortunate. The sign of being constantly fortunate means to have a crown of light. In the mundane world, to have a kingdom is a sign of fortune, and the sign of a kingdom is a crown. So too, the sign of Godly fortune is a crown of light, and the basis of attaining this crown is to have purity and all attainments. "Complete purity" means that there shouldn't be the slightest trace of any vice, even in your mind; and "all attainments" means the attainment of knowledge, all virtues, and all powers.

If any attainment is lacking, the crown of light will not be clearly visible, but will be unseen, and hidden behind the clouds of impurity and lack of attainment. You will then not be able to experience yourself as constantly light, or soul conscious. And you will not experience yourself to be light while performing action. Only after making effort again and again - and after the practice of paying a lot of attention - will you be able to experience yourself as being light, for even a short time. As soon as you try to think that you - the soul - are light, you will experience yourself to be a body, instead of a

soul. The basis of fortune is all attainments. The sign of all attainments is imperishable happiness.

One who is constantly fortunate will be constantly happy. If there is less fortune, there will be less happiness. And if there is less happiness, it means that you are not constantly fortunate.

6

What are the two main blessings that you received from the Father as soon as you came? Do you know these two main blessings? When you first came, you received these two blessings: May you be holy! May you be pure! You relate the essence of the knowledge of so many years, to the people of the world, in a second, with these words, do you not? The aim of your effort and your attainment is this, is it not? The perfect stage and the attainment of success is this. So, the blessings that you received as soon as you came - and the awareness that you were reminded of - are of the original form of you souls. Whilst having the awareness of these first blessings, have you imbibed both things in your life?

That is, has your life become holy and pure? Or are you still making it like that? Have you become an

embodiment of this dharna? Or are you still imbibing it? It is something very common, is it not? You must be speaking of both these things many times throughout the day. So, have you imbibed these two things? Or are you still imbibing them? If there is the slightest separation whilst being a yogi... you would not now be called a “bhogi” (one who constantly indulges in sensual pleasures) , so just two stages remain (that is: “yogi”, and “viyogi”).

So, sometimes, Maya separates you from being “yogi” (in union) . If together with being in yoga, there is “viyoga” (separation) , then would you be said to be a “yogi”? You yourselves tell others: “if there is the slightest impurity mixed in with your purity, then what would you call that?” Even now, are you separated? Or, do you become separated? Because of having the sanskars of the rulers of the globe, and spinning around the globe, do you continue to circle around in both stages - sometimes in union (yoga) , and sometimes in separation (viyoga) ?

7

It is remembered of the Shaktis that they destroyed the devils with a seconds’ drishti (divine vision) . So, have you not destroyed your devilish sanskars (habits)

and impurity, in a second? Or, are you destroyers for others and not for the self? Now, what would the condition of Maya become if she were to oppose you? You would have seen a “touch-me-not” plant: if a person touches it even slightly, it loses its strength; it doesn’t take any time. So, with the power of one second’s pure thought, Maya should become unconscious like a “touch-me-not” plant. Have you not yet created such a stage? You should now think that you have little time left for world benevolence.

Otherwise, souls of the world will complain to you, that “you have been taking sustenance for so many years, but, in spite of that, you are still saying that you are becoming holy and pure! Yet you tell us to claim our inheritance in such a short time!” Your complaint will then come back to you. So, what will you say then? You say that you are becoming that, or you say that you will become that and you will do that. That language also has to change now. Now become master creators! Become world benefactors! The time for using time for your own effort has now passed. Now, use your time to inspire others to make effort.

When you do not see the body, the vision becomes pure. When you do not even look at the non-living things with your eyes, your attitude will not be drawn towards them. If your vision does not go towards them, neither will your attitude. Your attitude is drawn to them when your vision is drawn towards them. Spiritual vision means to see yourself and others as spirits. Even whilst looking at the body you must not see it. You should have such a practice. For example, when someone is deep in thought, even while he is walking, eating, drinking, or whatever he is doing, he does not realise how much he has already done that, or what he has eaten.

In the same way, you will not see the body, even whilst looking at it, but you will be busy in seeing yourself as a soul. And then, your stage will become such that, when anyone asks you what was so and so like, you will not know. Your stage will be like that. But that will only happen when you transform the lokik things that you see into their spiritual form.

Purity – Part 19

(Last Part)

1

Obstacles will come, because to be a Brahmin means to challenge Maya. Only through challenging Maya can you conquer Maya. Recognise it to be a game. It comes and it is gone - the soul sees it from a distance and chases it away from a distance. You must neither be influenced by any obstacle, nor must you yourself become an obstacle in front of others. Firstly you must have purity. Secondly you must have unadulterated remembrance, so that no obstacle disturbs your remembrance even slightly. Then you will be constantly content and will give contentment to others. The virtue of contentment is the mirror of inculcation. Constant contentment is a sign of being part of the eight jewels, the special deities.

2

You are the highest, greatest, and holiest in the whole world, and throughout the whole kalpa. No other souls become as pure in their body and mind, and as full of all virtues, and as completely viceless, as you souls are in your deity form. You are the highest, the holiest, and the richest.

3

Today, BapDada is seeing the great children from everywhere. What greatness have you shown? You have easily shown as possible what the world considers to be impossible, and that is the vow of purity. All of you have taken the vow of purity, have you not? From BapDada, you have taken the vow to bring about transformation through your attitude. Have you transformed your attitude? You have realised that you are all brothers. The foundation of Brahmin life is purity. Through purity you have God's love and all Godly attainments.

The mahatmas consider it to be difficult or impossible, whereas you consider purity to be your original religion. BapDada is seeing that there are

some good children who have had this determined thought, and who are showing that transformation in a practical way. BapDada gives many, many blessings from his heart to such great children from everywhere. All of you experience purity in your thoughts, words, actions, attitude and vision, do you not? A pure attitude means having good wishes and pure feelings for each and every soul.

Pure vision means constant soul consciousness, seeing the soul in the self and others. The praise of Brahmin life comes from the purity in your thoughts, words and deeds. You feel happy through purity, and you give happiness to others. You easily experience love and blessings from yourself, from the Father, and from others in the Brahmin family. With blessings from all three, you constantly continue to fly and make others fly. So, you should ask yourself: do I always experience the power and the fruit of purity? Do I always have that spiritual intoxication and pride in my heart? Through purity you receive super sensuous joy. Do you have this at all times, or only sometimes?

You call yourselves “master almighty authorities”. Are you master almighty authorities all of the time? Very few are this constantly. A master means a master, and a master is higher than the Father. So there is something weak in your foundation of purity. Is there weakness in your thoughts? Is there weakness in your words? Is there weakness in your actions? Is there weakness in your dreams? A pure soul automatically has powerful thoughts, words, actions, relationships, and dreams. Since you have taken the vow of transforming your attitude, why should it be sometimes? Weakness in purity means weakness in the foundation.

If your words oppose purity - if they lack good wishes and pure feelings - then you cannot experience super sensuous joy, the happiness of complete purity. The aim of Brahmin life is to make the impossible possible. Do not think about others. Do not look at others. Think only of yourself. Check your attitude. Check your good wishes and pure

feelings in your relationships. You are world transformers. You transform the five elements of nature, so can you not transform yourself, your companions and your family? World transformers transform everything - souls and nature. So remember your promise to the Father - you have made it many times. Time is moving very fast.

The call of everyone is increasing. At this time, there is a need to give each unhappy soul a drop of happiness and peace, by giving them light and might (sakaash) through the mind. So, who are the souls who will hear the call, bring about transformation and uplift everyone? You are those souls, are you not?

4

Purity is said to be personality, reality and royalty. So, remember your royalty. Even in your eternal form, you souls are special souls in your land with the Father. Just as special stars are sparkling in the sky, in the same way, you special stars are sparkling in your eternal form. So remember your royalty of the beginning period.

Then, when you go to the golden age, remember the royalty of the deity form. Everyone has a royal crown of light on their head. In the beginning there is always so much royalty. And then in the copper age, no one else has as much royalty as there is in your images. Images are created of leaders, actors and saints, but your images inspire special worship.

Everyone becomes happy on seeing your images, and they take so many blessings through the images. All of this is the royalty of purity. Purity is the birthright of Brahmin life. The lack of purity should now end. Do not think: "it will happen, I will have disinterest at that time and so it will happen then". Purity is not just celibacy. Even waste thoughts are impurity. Waste words, bossiness, anger, these are impurity. Create such pure habits (sanskaras) that others, on seeing you from a distance, receive vibrations of purity. The soul is pure, but your bodies also become pure, and so you attain double purity. Remember the blessing you received from the Father when you first came here: "may you be pure, may you be yogi". Imbibe

both things, purity and a full-stop - a yogi. Do you like it?

5

Can you see your crown of light? The crown of jewels is not a big thing compared to the crown of light. The more you imbibe purity in your thoughts, words, and deeds, the clearer your crown of light will become. BapDada sees the number-wise crowns of all the children. The crowns in the future kingdom will be number-wise; and so here, too, the crowns are number-wise. Do you know your number? Is it a small crown, or a big one? Everyone has a crown. The moment you become a child of the Father and make a promise of purity, you definitely receive a crown in return. You were told that, as soon as you become a child of the Almighty Authority - that is, as soon as you take an alokik birth - you receive a crown, a throne, and a tilak as your birthright.

6

In your future reward, there is just one kingdom, not two: so too, now also, there aren't two kingdoms, are there? Just as in the future

kingdom, together with the one kingdom, there is one religion, the religion of the dharna of complete purity, so now check: is there complete purity? There should be no name or trace of impurity even in your dreams. Purity means to have just the one dharna of complete purity in your thoughts, words, deeds, and relationships. You should be Brahmachari (celibate). Do you know how to check yourself?

Those of you who know how to check yourselves, raise your hands? You know how to check yourself, and you do also check yourself. Do you? Do the teachers know how to check? Do the double foreigners know? Why? Because of the impurity of the present time, even today, people ask for purity from your non-living images. Purity means one religion, which is established at this time and also continues in the future.

7

In order to become an embodiment of success, you need two main specialities: one is purity and the other is unity, If someone is lacking purity, he

would also be lacking unity. Just observing celibacy is not purity, for there has to be purity in one's thoughts, nature and sanskars. For instance, if you have thoughts of jealousy or dislike for one another, that is not purity: that is called impurity. Purity is defined as not having even a trace of any of the vices. There shouldn't be any type of impurity even in your thoughts. To what extent have you developed the specialities of a maharathi? Each one of you knows yourself. Are those who are in the maharathis list maharathis at the present time?

Or will they come into the maharathis list at some time in the future? Attention needs to be paid to both of these aspects (purity and unity) . Unity means having unity in the harmony of nature and sanskars. Even if there isn't harmony between the nature and sanskars of some, try and bring them into harmony. This is unity. A gathering by itself is not unity. Serviceable instrument souls cannot become instruments for unlimited service without these two things (purity and unity) . They

can be instruments for limited service but, in order to do unlimited service, both these things are needed.

8

You should take anyone's impure aspects as something pure. Even whilst seeing anything impure, see it with your pure vision. When you are able to change nature, are you not able to change human souls? Are you not able to transform Brahmin souls? Finish the word "reason" and see only the word "solution". Transform the reasons into solutions. Even if a soul is black as coal - completely impure - what will you see? Will you see coal, or will you see a diamond? You will see diamonds.

9

Okay, whatever happens is fine (chalta hai: going along), but you don't have to walk (chalna): you have to fly. So, why do you look at the things that just move along? Fly, and make other fly. Good wishes and pure feelings are so powerful, but there should be no "why" in between. There should be nothing but good wishes and pure feelings. These

are so powerful that you can transform someone with impure feelings with your own pure feelings. Okay, if you are unable to transform them, then the second option is: if your good wishes and pure feelings are imperishable - not those for just some time, but imperishable - then you cannot be influenced by their impure feelings.

When you begin to ask “Why is this happening? How long will this continue? How will this continue?”, then the power of good wishes reduces. Otherwise, the thoughts of your good wishes and pure feelings have a lot of power. Look: all of you came to BapDada. Remember your first day. What did BapDada do? Whether it was impure ones, sinful ones, ordinary ones, or those with different attitudes or feelings, who came, what did BapDada do? He had good wishes for you, did he not? You are Mine. You are master almighty authorities. You are seated on the heart-throne. He had these good wishes and pure feelings for you, did he not? It is with this that you belonged to the Father.

Did the Father ever say: “why have you sinners come”? He always had good wishes: “You are my children. You are master almighty authorities”. When the Father had good wishes and pure feelings for you, what did your heart say? “My Baba”. And what did the Father say? “My children”. If you continue to have good wishes and pure feelings in the same way, what will you be able to see? “My sweet brother of the previous cycle... my long-lost-and-now-found sister...”. Transformation will take place.

10

As soon as you became a Brahmin you promised that you were not going to take any impure food. BapDada saw that through your determined thoughts, the majority of you have passed in this. Just as you have had the thought of not taking impure food for your body, and you are doing that practically, in the same way, you have to have this determined thought for your mind: you will never have any waste thoughts for anyone, or anything, under any circumstances, and you

definitely must have constant good wishes and pure feelings for every soul. Thoughts are food for the mind, and so, just as the majority of you have had the determined thought concerning the body, in the same way, can you not erase waste thoughts and impure feelings?

In your mind, can you not have love and co-operation for every soul in your heart? So, today, together with this old year, BapDada wants every child to bid farewell to that old attitude and vision. Can you have this determined thought? Can you? You are now the instruments to bring the time close. So, what will you do in the coming year? What will you do especially? Together with being loving and co-operative with one another as well as every centre will create the vibrations of volcanic yoga. Together with being loving and co-operative with one another as well as keeping attention on each one while performing actions, you will give co-operation for whatever weaknesses still remain. Serve many other souls through your mind and especially serve your

Brahmin companions with your cooperation. Only then will the desire of our hearts be fulfilled.