

Virtue Of Royalty – Part 1

All the children are pure souls, but still: who is the one to claim full rights and become number one fortunate child? He will be the one from whose behaviour, and face, the personality and royalty of purity will be experienced. In worldly (lokik) life, worldly personality and royalty is visible, but the one who is to claim all rights - such a child - will have spiritual (alokik) purity, as well as royalty visible from him. This is called the number-one line of fortune of purity.

Today, BapDada is seeing His family of royalty and personality everywhere. The foundation of royalty and spiritual personality is complete purity. The sign of purity is the sparkling crown of light over everyone's head. It is only you, the Brahmin family, who wear the sparkling crowns, who have spiritual royalty and spiritual personality, because you have

adopted purity. The impact of the purity of you Brahmin souls is well-known from the beginning period. Do you remember the eternal time (anadikaal) and the beginning period (adikaal)? Remember in the eternal time, in the form of pure souls, how you stars sparkle with a special sparkle. There are other souls too, but while being with everyone else, the sparkle of you stars is a special sparkle, just as there are many stars in the sky, but only a few stars have a special sparkle. Are all of you seeing yourselves? At that time, in the beginning period, how great was the royalty and personality of your purity! Have all of you reached the beginning period? Go there now. Check: What is the percentage of the sparkle of my line? From the beginning period to the final period, the royalty and personality of your purity remains all the time. The sparkling star of the eternal form resides with the Father who is sparkling. Experience your speciality now. Did all of you reach the eternal time? Then, throughout the whole cycle, the royalty of you pure

souls has stayed in various forms because no one else has become as completely pure as you souls have. You special souls have received the birthright of purity from the Father. Now, come into the beginning period. You saw in the eternal time. Now, in the beginning period, the form of the royalty of your purity is so great! Have all you reached the golden age? Have you reached there? Have you gone there? The deity form is such a lovely form. Throughout the whole cycle, no other souls have the royalty and personality that the deities have. You are experiencing the sparkle of the deity form, are you not? Such a spiritual personality - all of this is the attainment of purity. Now, while experiencing your deity form, come into the middle period. Have you gone there? To go there and to experience it is easy, is it not? So, look, even in the middle period your devotees worship you worthy-of-worship souls; they create your images. They create your images with such royalty and they also worship them with so

much royalty. The picture of your worthy-of-worship form has come in front of you, has it not?

If you keep rubbish in your mind, then who would be distressed? It is where there is rubbish that one becomes distressed. So, at that time, bring your royalty and personality in front of you. Then, in which form should you see yourself? Do you know what your title is? Your title is: goddess (devi) of tolerance, god (dev) of tolerance. So, who are you? Are you goddesses and gods of tolerance? Are you that or not? You are that sometimes. Remember your position. Remember your self-respect. Who am I? Bring this into your awareness. Bring into your awareness your special form of the whole cycle. You do remember it, do you not?

In the subtle regions today there was a sweet spiritual conversation between Bap and Dada. The topic was the great significance of those who are the

Children of the Lord, the princes and princesses. All sankars of the future begin at this time. In the future, holding the authority of royalty, they always experience all forms of wealth and attainments, abundance in all respects. Each life will be spent in the company of royalty. You will not have desires for achievements, but rather the achievements will have the desire “may my lord use me!”.

Who will become part of the royal family? Those who constantly maintain the royalty of their purity, whose vision is never attracted to limited attractions, and who are constantly decorated with all the symbols. Those whose idols are constantly decorated and have that royalty, are the ones who will become part of the royal family.

Today BapDada is seeing his spiritual royal family in all four directions. Throughout the entire cycle you souls are the most royal souls. In fact, although the

limited royal families have been remembered a great deal, only you are remembered as the spiritual royal family. You souls of the royal family are those who have spiritual royalty at the beginning of time (adi kal) , eternally (unadi kal) , and also at the present time of the confluence age. Out of all souls in the sweet home, the eternal intoxication and sparkle of spirituality of you special souls is the most elevated. All souls are the sparkling form of light, but your sparkle of spiritual royalty is unique. In the corporeal world, all the stars are sparkling in the sky, but some stars have a special sparkle - an extra brightness - which attracts towards themselves automatically. Similarly, the sparkle of you spiritual stars - that is, the intoxication of your spiritual royalty- is especially experienced eternally in paramdham. In the same way, at the beginning of time, in the Golden Age(satyug) , you souls are part of the royal family of the world. Each king has a royal family. However, no other royal family throughout the entire cycle has the royalty of you royal family of souls, the royalty of

deity souls. Is there such a royal family? You have attained such elevated royalty in your living form, that even your non-living images are worshipped with so much royalty. Throughout the entire cycle, no religious founder is worshipped according to the method of royalty. So just think: when even the non-living images are worshipped because of their royalty, how royal the family you belong to must be in their living form! Are you royal? Or are you becoming that? Now, at the confluence age, you have spiritual royalty: that is, you become the angelic form. You become the spiritual royal family of the spiritual Father. So, in the three aspects of time - eternally, at the beginning of time, and at the Confluence Age - you become the number one royal souls. Do you have the intoxication that you are the souls who have spiritual royalty in all three aspects of time? What is the foundation of this spiritual royalty? Complete purity is royalty. So, ask yourself whether the sparkle of spiritual royalty is experienced through your form. Is the intoxication of

spiritual royalty experienced through every divine activity? Even unknowingly, in the lokik world, short-lived royalty is experienced from their faces and their activity. It is experienced, is it not? So, spiritual royalty cannot remain incognito. Even that is visible. So, each of you should check yourself in the mirror of knowledge: “is royalty visible on my face and in my activity? Or does my face seem ordinary? Or does my activity seem ordinary?”. Just as a real diamond cannot be hidden anywhere, because of its sparkle, in the same way spiritual royalty cannot be hidden. In order to please themselves, some children think - and they even say - that they are incognito souls, and that is why no-one can recognise them, and when the time comes you will know about them. Incognito effort is a very good thing. However, the intoxication and sparkle of an incognito effort-maker, and the sparkle of spiritual royalty, will definitely give an experience to others. No matter how incognito you keep yourself, your words, relationships, and the impact of your spiritual interaction will reveal you. It

is a speciality of humility to keep oneself incognito and to not reveal oneself. However, others will definitely have an experience through your words and actions. Others should say that “this one is an incognito effort maker”. If you call yourself an incognito effort-maker, then did you keep yourself incognito, or did you reveal yourself? You say that you are incognito, and yet you say that you are an effort-maker, so does this make you incognito? Do you say this? Many even write letters, saying “the instrument Dadis do not know us incognito effortmakers”. Then they even write: “just see what we will do in the future.. just see what happens in the future..” So, did they keep themselves incognito, or did they reveal themselves? It is very good that an incognito effort-maker keeps himself incognito, but you should not speak about your efforts: others should tell you. What would you say to those who say this for themselves? (“Miyya mitthu”: one who considers himself to be very clever.) So, do you like considering yourself to be very clever? It is very easy

to consider yourself to be very clever. So what did you hear? Spiritual royalty. Royal souls remain always full and complete. The sign of being complete is that the soul remains constantly satisfied. A satisfied soul always remains content in every situation, and whilst coming into connection and relationship with other souls, will know everything about them. No matter what situations of discontent come in front of such a complete and satisfied soul, he will give as co-operation the virtue of contentment, even to those who bring about discontentment: he will show mercy, with pure feelings and good wishes, and will try to transform them. These are the elevated actions of such spiritually royal souls. Just as the physically royal souls never give their intellect or their time to trivial matters - whilst seeing something they do not see it, and whilst hearing about it they do not hear it - so such spiritually royal souls will never give their intellect or their time to any soul in trivial matters which are not royal. People of the world say that

royalty means that your vision should not be drawn towards anything insignificant, but in spiritual royalty your intellect is not even drawn. Wasteful or ordinary words will never emerge through the lips of spiritually royal souls: their every word will be yuktiyukt (accurate). Yuktiyukt means being beyond gross feelings, and to have avyakt (subtle) significance and avyakt feelings. This is known as royalty. The royalty of this time enables you to claim a right to come into the future royal family. So check: "is my attitude royal?". To have a royal attitude means to constantly interact with every soul with an attitude of pure feelings and good wishes. Royal drishti means to have an angelic form, and to constantly see every other soul in their angelic form. Royal action means to come into interaction whilst constantly giving and receiving happiness through actions. You should interact according to such elevated actions. Have you become royal in such a way? Or do you have to become that? You saw the royalty in Brahma Baba's words and behaviour: on

his face, and in his activities. So, follow father Brahma in the same way. It is easy to follow the corporeal. If you follow father Brahma, you automatically follow Father Shiva. You can at least follow one! Or can you not? You can do it. Every day you listen to the points for becoming equal to the Father. You do listen to them, do you not? The proof of listening is to follow. It is easy to copy, is it not? Or do you not know how to copy? Do you know how to copy? Or do you sometimes find it difficult? Do you sometimes find it difficult?

Virtue Of Royalty – Part 2

As a memorial, it is shown that, when one head of Ravan is cut off, it is replaced with another. So here also, one thing finishes, and something else is created in its place. Then you think “but I killed Ravan already, so where did this come from?”. Because of not finishing the main foundation, one thing changes its form and comes again in another form. If you finish the foundation, Maya will not change her form and come to attack you. She will take leave from you for all time. So do you understand? So what do you have to become? Those with spiritual royalty. Constantly check that your every action is according to that of the spiritual royal family. When your thoughts, words, and actions have 99% royalty, then understand that you will come into the royal family

in the future also. Do you understand? Do not think that you will become that anyway! Okay, you have not become complete, and so you have a margin if one percent. But the sanskars, words, and thoughts of royalty should be 99% natural. You should not have to battle again and again. It should be your natural sanskar.

Today, Baba is especially seeing two things of such elevated souls. What are they? One is the spiritual royalty and the other is the personality. You are the highest children of the highest on-high Father, and compared to you even the deities are not considered to be as elevated. At your feet even kings bow down. In front of you, even very famous souls will come with expectations, for a little Godly prasad. You all are the master bestowers of knowledge, and the bestowers of blessings, who are instruments for such souls. So, do you have such royalty? In fact, purity is royalty, and purity is the personality. So, now, check

yourself to see to what percentage you have imbibed purity. One's purity is recognised by one's royalty and personality. What is your royalty? A royal soul will never be attracted to perishable things, or perishable beings. In the world, the vision of souls with a royal personality is never pulled by little things. They would have no desire to accept anything that has been dropped by anyone. Their eyes are always filled with the intoxication of being complete: that is, their eyes are never lowered. Their words are sweet and invaluable: that is, they speak a very few select words, and others in contact with them experience real intoxication. In the same way, someone with spiritual royalty is multi-million times more elevated. The vision of souls who maintain such royalty is never drawn to the defects or weaknesses of another. If someone is making effort to finish something, and to let go of it, then, whatever is being relinquished - it may be something degraded that has already brought that one down - it cannot be adopted by souls with spiritual royalty,

even in their thoughts. In fact, the vision of their thought cannot fall on something that belongs to another person. So that old tamoguni nature - those sanskars and weaknesses - belongs to shudras and not to Brahmins. How can your thoughts be drawn towards anything that belongs to shudras? If you do imbibe something of theirs, it becomes like the saying: "A thief who steals even a straw can also steal a hundred thousand". So, too, souls who imbibe even one of their thoughts for even a second cannot be called royal souls. The words of souls with spiritual royalty are like elevated versions. Their words are golden versions, and those who hear those words claim a right to the Golden Age. Each word is as valuable as a jewel. Their words are not those that cause sorrow, or that make someone fall, or make them into stone. They are not even ordinary or wasteful words, but words that are powerful and loving. The words spoken throughout the day are so elevated, that if you account for them, you can actually remember how many words you spoke that

day, and how you spoke them. The sign and speciality of souls with this royalty is that, instead of using fifty words and giving the detail of something, they will use ten words and just give the essence. They will reduce the quantity and create quality. Whoever comes into contact with a soul with spiritual royalty, should in a short time experience the qualities of a bestower, and a bestower of blessings, in that soul. Such coolness and peace should be experienced, so that everyone's mind sings praise in amazement, as to which angel it was that came into contact with them: so that, in a short time, those desperate souls who have been stumbling for a long period of time, are able to see the means of their thirst being quenched, and also their destination. This is known as "even iron becomes divine in the company of an alchemist": that is, those souls are able to go beyond, from just a glance of those who have spiritual royalty. Do you experience such royalty? Now, the speed of service has to become intense. But that will only happen

when spiritual royalty is visible on your face. Only then will you be able to finish the complaints of all souls. There should be such a personality of purity that, from your forehead, others see you as a pure, satopradhan soul: that is, others have this experience. From your eyes, they should see the vision of brotherhood: that is, through your pure and elevated attitude, you should be able to transform the atmosphere and vibrations. Since those worldly personalities are able to make an impression, how impressive should the personality of purity be? Are you able to make weak souls into embodiments of power through your pure consciousness? Bring about such royalty and personality in yourself in a visible form: only then will you be able to reveal yourself and the Father. Now, become particularly merciful. Be merciful towards yourself, and towards others. You will then become loving and co-operative towards all souls. Do you understand?

Today BapDada was seeing his children who have elevated fortune. All have become children of the bestower of fortune, and because of this, fortune is your birthright. There is a difference between experiencing these rights for the self, and enabling others to experience it in their lives. Just as you can see the temporary intoxications in the face and activities of one who has gross wealth, so too the sparkle of the rays of the suns of elevated fortune will be experienced from a distance. The vision of elevated fortune and the face of spirituality are more elevated and lovely than that of any worldly soul. everyone will always experience spiritual royalty in the drishti of the soul with an elevated fortune. No matter how great the royalty and personality of those of the world, when in front of souls of elevated fortune, they will experience their own personality to be perishable, and the spiritual personality of those with elevated fortune to be extremely elevated and unique. They will realise that these souls are the people of God. They will lose

themselves in the experience of receiving something, like a thirsty soul stumbling upon an oasis. An empty souls will experience the hope of attainment. In the midst of the darkness of hopelessness they will experience the kindled flame of good wishes. Happiness will enter their hearts.

Brahmins means those who maintain their royalty of purity. Purity is the speciality of Brahmin life. With courage, you are moving forward. And in the future also, you have to move forward, and further forward. You are those who are in the flying stage, are you not? Or are you in the walking stage? Do you sometimes fluctuate? Are you always fine? Or only sometimes fine? Has your “sometimes” finished?

Virtue Of Royalty – Part 3

Today BapDada is seeing his elevated family, his royal family. Throughout the entire kalpa you elevated souls are the most royal souls. In your eternal form you are the most elevated souls. In your deity form you are the royal family who have the right to the royal kingdom. In your worship worthy form you deity souls are worshipped with so much royalty. None of the souls of the other religions, nor political leaders, are worshipped in such a royal way. In all three ways, the eternal, the original, and the the worship worthy form, no one is as royal as you. Why? Because you have the royalty of purity. Only deity souls are completely viceless. Royalty is true. The original form of the soul is true. True means imperishable, and also the truth. You sing the praise

of the father as the truth. In the same way, royalty means reality. True means not mixed up with anything. Whether in words, actions, or relationships, there is nothing made up or mixed. In ordinary language BapDada calls this honesty. The attitude, vision, words and activities of royal souls will be true. This is the reality of royalty. Nowadays BapDada sees and hears the wonderful activities of the children. Many children are very clever in making up stories and mixing things. Why? Because they have heard many stories that are made up and mixed up since the copper age. So they allow that sanskar to emerge in their Brahmin life. They make up a story with such a beautiful form that they makes something completely false appear true. And they prove the truth to be false. They are one thing internally and another thing externally. So would you call this royalty? Is this reality? It is not. When there is truth, the soul dances continually. True souls dance constantly in happiness. Their happiness will not fluctuate, but will increase, day by day. The

cheerfulness will be in the heart, and not just on the features, not just external. Both the face and the heart should be cheerful. The royalty and reality of purity means that both the heart and the face will be cheerful eternally. Check yourself - do not begin to check others. Such royal souls are much loved by BapDada and the entire Brahmin family. According to the systems of today, you become attracted towards someone for whom you have a lot of love. In your language you call this attachment. Because you have love there is attachment, is there not? However, if someone is truly loved, the sign of such real and royal love is that, the more love you have, the more detached you will be. So you do not develop extra attachment, and nor do others develop attachment for you. This is real love, perfect love. You will be cheerful and will attract others, but there will not be any limited attraction. So what is the sign of that which is real and royal? Deep love and great detachment. A royal soul will not ask for anything, whether physical or subtle. A royal soul is always

complete, always full. It is one thing to be full externally, full of physical things, and another thing to be full in the mind. One who is full in the mind will never feel himself to be lacking in anything, even if he is not full with physical things. Even if something is not there, he will experience it to be there. But no matter how full a soul may be with physical things, if his mind is not full, he will never consider himself to be full. Such a soul constantly sings the song “I want, I want”, because of desires. The soul constantly sings these songs: “this should happen, this should be done, this should be received, this should change”. And the soul who is full in the mind constantly sings the song “I have found, I have attained”. To say “this should happen, this should be done” are the sanskars of royal asking. To think about wanting something for the unlimited, for the sake of service, is a different matter, but to desire something for a limited attainment of the self is royal asking - the desire for name, the desire for respect, the desire for honour, the desire for love, to want to be consulted,

all of these are limited matters. A royal soul does not even have a trace of the sanskar of asking. The meaning of tapasya is to become completely pure. Check to what extent the personality of purity, and the royalty of purity, have been practical. Both the face, and the manners, of a royal soul, will give the experience of the manners of truth. In any case royal souls are known as the goddesses of manners - their speaking, walking, eating and drinking, sitting and standing, their every action will automatically reveal manners and truth. It should not be that you prove the truth and yet do not have any manners. If someone speaks lies, and you react with anger, who is right out of the two? Those who prove the truth will always have manners. Some are very clever and say "I don't get angry, but my voice is loud, my voice is sharp". With the instruments of science, one can reduce or increase the sound, so can you not, with the power of silence, reduce or raise your sound? Your tape recorder and mic are better than you, in that their sound can be reduced or increased. So

check - together with the truth, are there manners? If there are no manners, there is no truth. The royalty of purity will be revealed constantly - if it is inside it will definitely be visible outside. No one can hide the royalty of truth. Just as no one can hide the sun, no one can hide the sun of truth. The truth is always the truth. The power of truth is the greatest power of all. Truth is automatically proven - it is self evident - there is no need to prove it. So in the year of tapasya, you have to show the personality of purity, and the royalty of purity.

Whilst moving along, you should have such an elevated stage - elevated awareness and attitude - that it attracts the attention of others from all four directions. Anything attractive attracts those who are close to it. Everyone's attention is drawn there. In the same way, can this spirituality and uniqueness not attract the attention of those close to you? Will this stage come at the end? In an ordinary way too,

even if you are not familiar with the children of a royal family, you can tell from their behaviour and their words that they are the souls of a royal family. So, can there not be such an influence from a distance, by the souls who stabilise themselves in a spiritual awareness? Is it difficult? Does it take long to do something that is easy?

“Who am I and what will I become?”. Through your rights of the present time, you yourself can know your future. Just consider how elevated the original and eternal personality and royalty of you special souls is! Look at the eternal form of you souls when you reside in the supreme abode: you are seen as such brightly sparkling souls. How bright the sparkle of that royalty and personality is! Can you see it? And, in the form of the soul, you stay with the Father, you stay close. Just as in the sky, some stars sparkle very brightly, in the same way, you souls are especially with the Father, and you are the stars who

have a special sparkle. In the supreme abode you are close to the Father, and then, at the beginning of the golden age, the personality and royalty of you deity souls is so high! Go around the whole cycle. Religious souls have come and gone, great souls have come and gone, religious fathers have come and gone, political leaders have come and gone, actors have come and gone: do any of them have such a personality as you deity souls have in the golden age? Your deity form is appearing in front of you, is it not? Is it coming in front of you or do you not know whether you will become that or not? Is it firm that you will become that? Those sitting at the back, is this firm? Bring your deity form in front of you and look at it: has that personality come in front of you? There is so much royalty! Even nature becomes such that it has a personality. The birds, trees, fruit, flowers, all have a personality, they are royal. OK, now come down and look at your worthy-of-worship form. You are worshipped. Will the double foreigners become worthy of worship or will those from India

become that? Did you become deities? Not those with an elephant's trunk or those with a tail! Not those goddesses with the form of Kali, but look at the temple of the deities. There is so much royalty and personality in your worthy-of-worship form. There would be an idol of 4ft or 5ft and they would make such a big temple. This is royalty and personality. Nowadays, they make a statue of a prime minister or a king, and place that poor statue in the heat outside. Anything can happen to it, whereas how great is the personality of your worthy-of-worship form? It is very good, is it not? Kumaris are sitting here, are they not? This is your royalty, is it not? Then, at the end, at the confluence age too, the royalty of all of you is so high! The personality of Brahmin life is so great! God himself has directly filled your Brahmin life with personality and royalty. Who is the artist of Brahmin life? The Father himself. What is the personality and royalty of Brahmin life? Purity. Purity itself is royalty. It is, is it not? All the Brahmin souls sitting here, you have the royalty of purity, do you not?

Today, BapDada is looking at his museum of pictures. Do you know which is BapDada's picture museum? Today, BapDada was looking at the picture of the divine activity of each child in the subtle regions. He was noticing the picture of divine activity of each child, right from his beginning up to now. Just imagine how big the picture museum must have been! Three specialities were noticed in the picture of each child: 1. the personality of purity 2. the royalty or reality 3. the closeness of relationships BapDada saw these three things in every picture. The personality of purity was visible in the form of sparkling light all around the picture. The reality of royalty was visible in the form of a sparkling, cheerful, clean face. The closeness of relationships was visible in the form of a sparkling star with rays of light spreading all around. Some rays of light were radiating very far, and some were not radiating that far. Those souls who were close to the

Father(BapSaman) , had rays radiating into the unlimited: they are BapSaman in both light and might.

Firstly let there be reality in everything - the Lord is pleased with an honest heart. The soul dances with truth. If there is truth then the soul will constantly dance with happiness. Secondly, let there be royalty - do not bow in front of little things. Be the constant embodiment of attainment. The eyes will not be drawn anywhere. The intellect will not be drowning in anything. It is spiritual royalty, not the royalty of clothes. Thirdly let there be unity in thoughts, words and actions. Let the many become one. And so there are three things to inculcate: reality, royalty and unity.