

Truthfulness – Part 1

Today, the true Father, the true Teacher and the Satguru is seeing His children everywhere who are embodiments of truth and embodiments of power, because the power of truth is the most elevated. The basis of the power of truth is complete purity. Let there be no name or trace of impurity in your thoughts, words, deeds, relationships, connections or even in your dreams. What is the practical form of such purity that is visible? Divinity is clearly visible on the face and in the behaviour of such pure souls. In their eyes, they have a spiritual sparkle, on their face there is always cheerfulness and in their behaviour, in their every step, they are karma yogis like the father. All of you are following the path of truth (satyavadi) through the true Father at this time. Many people in the world say that they are following the path of truth, and they also speak the truth, but only complete purity is the true power of truth, and all of you are becoming that at this time, in this confluence age. The elevated attainment of this confluence age is the power of truth and the power of purity, and the attainment of this is that all of you Brahmins will be deities in the golden age and be pure in terms of both the soul and the body. Throughout the whole world cycle, no other souls become pure in terms of both the soul and

the body. They become pure in terms of the soul, but they don't receive a pure body. So, at this time, all of you are imbibing such complete purity. You say with spiritual intoxication – do you remember what you say with that spiritual intoxication? Remember that. All of you say from your heart, and from your experience, that purity is your birthright. A birthright is attained easily, because in order to attain purity and truth, all of you have first of all recognised your true form of a soul. You have recognised your true Father, Teacher and the Satguru. You have recognised Him and attained Him. Until someone recognises his true form and the true Father, they cannot attain complete purity or the power of truth. All of you are experienced in the powers of truth and purity, are you not? Are you experienced? Are you experienced? Those people try to experience it, but they are neither able to know their own accurate form nor the form of the true Father accurately. However, through the experience of this time, all of you have imbibed purity so easily that the reward of the attainment of this time is that the purity of the deities is natural and it is their nature. Only you receive the experience of such a natural nature. Therefore, check whether you have made the powers of purity and truth your natural nature! What do you think? Those who believe that purity is your birthright, raise your hands! Is it your birthright or do you have to make effort for it? You don't have to make effort for it, do you? It is easy, is it not? A birthright is attained easily. You don't

have to make effort for it. People of the world think it is impossible, whereas you have made the impossible possible and easy.

What do the people of the world know of the Father, of God? That God is Truth. They consider the truth to be God. BapDada relates to you the story of the true Narayan, and he establishes the Age of Truth. So, since the Father plays the practical part of being the true Father, the true Teacher, and the true Guru, what would he love the most? Truthfulness. Wherever there is honesty - that is, wherever there is truth - there will definitely also be cleanliness there. It is also remembered: "The Lord is pleased with an honest heart". Those who are seated on the heart-throne are definitely serviceable, but the sign of those who are serviceable is that they have honesty and cleanliness in their relationships and contacts: it will be visible in their every thought and word. That is, every thought of such an elevated soul seated on the heart-throne will be truthful: their every word will be true. "True" means it will be filled with truth. "True" means it will be successful: that is, no thought or word will be ordinary or wasteful. They will be so serviceable that - in their every step at every moment - in their vision, they would only see altruistic service for all souls. While asleep, they will be thinking of service, and while awake, and as they move around, they will be doing service.

The easy method to please BapDada is “an honest heart”. The Lord is pleased with an honest heart. Be truthful in every action. Truth is greatness. Those who have an honest heart will constantly understand all secrets (raazyukt) in their thoughts, words, actions, and relationships: they will understand the secret, and act and move along accordingly. The sign of your being raazyukt, and recognising to what extent you are raazyukt, is that, knowing the secrets, you will never become upset with your own stage. That is, you will never become disheartened. You will never upset anyone through your thoughts, attitude, awareness, or vision. Why? Those who know their own nature and sanskars, as well as that of others, are raazyukt. Therefore, the way to please the Father is to move along whilst being raazyukt. And to be raazyukt means not to become upset with yourself, nor to upset others.

The accounts of many are still not cleared: old stains still remain. They rub the stains, but cause more stains. The stain for some is a tiny one at first, but as they hide it and behave with cunning, it grows larger and deeper. Their hearts will be ripped apart with tears. So become truthful, become clean. At the moment BapDada is still merciful, so hold your own court daily. Have a daily enquiry. With checking, change will come.

Don't let the happiness of temporary attainment draw you away from the eternal fortune of happiness. You are not the ones who become happy with little things, are you? You don't just make yourself happy do you? Don't think "I am all right, but the others don't know it". Can the light of the sun be hidden? The fragrance of truthfulness can never be erased. Don't be deceived. Keep this lesson firm. First there is your unlimited eternal happiness, and then there are other things. Those who are constantly happy are the ones with a happy fortune - all the attainments come easily, without labour and without desire, that is without asking.

Always remember that the sign of truth is manners. If you are true you will never let go of your manners. Prove truth, but with total manners. If you let go of your manners, you will not be able to prove the truth - your proof will become stubbornness. The sign of manners is humility. So don't be clever in these ways. To say "I am right, and this one is wrong" is not humility. There is no need to prove the truth. Truth is like the sun - it cannot remain hidden. A truthful person will never say "I am telling the truth", although others may say that you are speaking the truth.

An intellect that has faith is a victorious one. Because the power of thought is very clean in the mind of a victorious one, judgements for the self or others will be easy, truthful, and clear. There will not be any confusion.. They will always experience pleasure. There will be the waves of happiness. Even if the circumstances are like fire, that fire will give the happy experience of victory. In the lokik world, victory is celebrated - they laugh, dance and applaud.

A satopradhan intellect means elevated actions: actions filled with truth. Truth (sat) means imperishable. Each action will be in the remembrance of the imperishable Father, in the remembrance of the Eternal Soul, and will bring imperishable achievements. This is why it is said: perform sat karma—karma filled with the power of truth. So, you are such incarnations of peace who bestow peace forever. Understand?

The royalty of purity will be revealed constantly - if it is inside it will definitely be visible outside. No one can hide the royalty of truth. Just as no one can hide the sun, no one can hide the sun of truth. The truth is always the truth. The power of truth is the greatest power of all. Truth is automatically proven - it is self evident - there is no need to prove it.

At the present time, Baba saw two types of cleverness in the children. Firstly the majority see others more clearly than they see themselves - their long distance vision is better than their short distance vision. They make their big things small, and the small things of others big. Baba saw this cleverness in the majority - not always, but sometimes. Secondly, you say you cannot bear to see or hear about any kind of falsehood - when you see something false there is great agitation and force inside you. You say " I will finish this falsehood and show them". Is it right to challenge in this way? In order to finish falsehood you need the power of truth - are force and anger signs of truth? Will there be force when there is truth? Should there be even a little bit? There should not be any. It is not right to feel angry seeing that which is false. Would you not feel the heat if someone starts a fire? If you know it is a fire of falsehood, and you can feel the heat of it, will you keep yourself safe, or will you say you cannot escape from the heat of the fire? Is it all right to get slightly burnt by the heat of the fire? Always remember that the sign of truth is manners. If you are true you will never let go of your manners. Prove truth, but with total manners. If you let go of your manners, you will not be able to prove the truth - your proof will become stubbornness. The sign of manners is humility. So don't be clever in these ways. To say "I am right, and this one is wrong" is not humility. There is no need to prove the truth. Truth is like

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The fourth step of Brahma baba- he became a world server - on the one hand a humble servant, and on the other the authority of new knowledge. The greater his humility, the greater the stage of of being a carefree emperor. He had this fearlessness and the power of truth - no matter how much his relatives, politicians, and religious leaders opposed him about this new knowledge he didn't fluctuate even slightly. And with that he had the balance of authority. All of you are seeing the result of this. Those who insulted him are now bowing to him in their minds. The special basis for success in service is to be humble, to be an instrument, and to be unlimited. He became the embodiment of success through this method.

Godly power is called the power of truth, because it is given by the true father, the true teacher, and the true guru. This is why the power of truth is always elevated. You are establishing the Golden Age, the Land of Truth, through the power of truth. Truth is imperishable. Truth is essence. Truth is real. You understand the truth of being a soul. You have come to know the real introduction of the true Father. Through this recognition of

truth, which you gained through the true knowledge, you have acquired the power of truth. Through this power of truth, the darkness of falsehood and “non-knowledge” is automatically dispelled. Knowledge is the essence, the truth. This is why, in praise of the Father, the bhagats sing “satyam, shivam, sunderam”(you are the truth, you are the benevolent, you are the beautiful). The power of truth enables you to conquer matter and maya very easily. Now ask yourselves, having become the children of the true Father, to what extent have you imbibed the power of truth? One with the power of truth will always be fearless, and will always dance in happiness. Truth makes you dance. Those who have fear and worry cant dance in happiness - they even worry about their own weaknesses. Weaknesses bring the mind into fluctuation. No matter how hard one tries to hide this in oneself, with a false and temporary smile, the power of truth will bring such a mind into perplexion, dejection, and waste thoughts. Falsehood cannot make a stand in the face of truth. They show Krishna dancing on a cobra’s head. No matter how fearful the circumstances, or how vicious the storm of maya, or how disturbing the relationships, or how poisonous the atmosphere, one who possesses the power of truth will change the snake’s head into a stage for dancing on. This is a picture of all of you. You are to become like Krishna. There is nothing like this in the story of Rama - he is sometimes happy and sometimes sad. Those who have the power of truth can never drown. The

boat of truth may play the game of fluctuation, but it will never sink. To have the power of truth is to be blessed with victory. If there is still some fluctuation or fear then that means there is still some falsehood. So check yourself: are your thoughts, vision, attitude of mind, speech, and relationships, immovable in the power of truth?

Truthfulness – Part 2

Today the true Father, the true Teacher, and the Satguru, is seeing in all directions his children who are the embodiment of the power of truth. The foundation of truth is purity, and the practical proof of truth is divinity on your face and in your activity. Many souls in the world call themselves truthful or consider themselves to be truthful, but complete truthfulness is based on purity. If there isn't purity, there cannot be constant truthfulness. So, what is the foundation of all of you? Purity. On the basis of purity, constantly being an embodiment of truth is natural and easy. Truth is not just speaking the truth and doing that which is true, but the first truth is that through which you received the power of purity or the power of truth: the first aspect is to know your true form, that "I am a soul". Previously, you did not know this true form. So, the first truth is to know yourself in your true form. Did you have the form of truth in terms of the physical body: "I am so-and-so or I am such-and-such?" To know the true form is firstly to know your own form. Then you have the second truth, the introduction of the Father. So, do you know your own true form very well, and do you also have the Father's true introduction? Thirdly, you also know the world cycle in its true form: what this cycle is and what your part in it is. Do you now know your part well and very clearly? Your

part is the very good. The best part is said to be that of the confluence age. However, compared to the souls of the world throughout the cycle, your parts of deity souls are also elevated. Even though the religious leaders and great souls play their roles, those souls are not pure in both body and soul, whereas you deity souls are pure, both in body and in soul, which no other souls throughout the cycle are. So, no one, apart from you souls, has the elevated foundation of purity. Do you remember the part of the deity souls? Do you remember it? Do the Pandavas remember it? Deity souls have purity in a natural form. Mahatmas make other souls pure, but on the basis of a lot of effort: it is not natural, nor is it part of their nature. Whereas you have a natural life of purity for half a cycle, and you also have that nature. You do not make any effort for this there. The effort made here makes it natural there, because there is no name or trace of impurity there. You are not even aware that there is such a thing as impurity. This is why the practical form of your purity is that of the deities: that is, of divinity. At this time, no matter how truthful people of the world consider themselves to be, they still do not know the truth of their original form. They do not have the true introduction of the Father. You can only have the power of truth constantly when you are aware of your true form, and that of the Father. Then, constantly, your every thought will be true. At present, when you become body conscious, you forget, and so your thoughts are not constantly filled with the

power of truth, or the power of purity. Do you constantly have these types of thought or do you even have waste thoughts? Would you call waste thoughts truthful? You did not say anything false, so why would you not call them true? If someone were to say "I don't ever tell a lie, I always tell the truth", then the recognition of this truth is that there would constantly be divinity experienced in that one's thoughts, words, deeds, relationships, and connections. You may be speaking the truth, but there isn't any divinity. You can see that someone repeatedly says: "I am telling the truth.. I am telling the truth.. I am always truthful..". However, if you are constantly truthful, and yet there isn't that divinity in your words or deeds, then others will not feel your truth to be the truth. They will feel that you are only trying to prove yourself: they will not be able to understand that that is the truth. There is no need to try to prove the truth. If you try to prove your own truthfulness with stubbornness, then that divinity will not be visible: it will only be something ordinary, which everyone in the world also does. BapDada gives the definition of the sign of truth in one slogan, which you also heard from sakar Baba: "Where there is truth, the soul dances in happiness". When you try to prove yourself with stubbornness, then if you observe your own or someone else's face, it will not be a face with happiness on it. The face will be filled with thoughts of sadness. It will not be a face of one who is dancing. Where there is truth, the soul dances in happiness. Days and

nights spent in happiness are enjoyed very much, but if there is the slightest untruth mixed with the truth, then life at that time will not be enjoyable. The meaning of truth is to be stable in your form of truth, and then to create thoughts, speak words, and perform deeds. Nowadays, people of the world clearly say to themselves: “these days it is difficult for honest people to move along: they have to tell lies”. However, at certain times, in certain situations, although Brahmin souls do not speak lies through their lips, internally you think that sometimes you may tell others a lie, that you have to be very clever with others. You don;t call it “a lie”, but you call it “cleverness”. So, what is the cleverness? Of course you have to be clever! So, those people tell lies clearly, whereas Brahmins tell them in a royal language! They then say: “that was not my intention.. it was neither my feeling nor my intention, but I had to do it.. I have to interact in that way..”. However, you saw Brahma Baba, because he too was in the corporeal form. Of course, for the incorporeal One, you think: “Father Shiva is incorporeal.. He is sitting up above enjoying Himself.. If He were to come down here, then he would know!”. However, Brahma Baba, in his corporeal form, stayed with all of you. He was a student, and he also had to withstand so much opposition for the sake of truth and purity. Did he move along with that cleverness? So many people advised him: “do not tell people directly that they have to remain pure.. instead, tell them that they just have to remain a little pure”. However, was

Brahma Baba afraid? In order for you to imbibe the power of truth, the power to tolerate is also essential. You have to tolerate, you have to bow down. You have to accept defeat. However, that defeat is not defeat. Although it feels like defeat at that time, it is victory for all time. With the power of truth, you are today celebrating the Diamond Jubilee. If you hadn't had purity or truth, then others would not have experienced - on your face, and in your activity - the divinity that they experience today. Whether you are part of the infantry - it is number-wise after all - or even if you are maharathis - not just in name, but true maharathis, those who move along with the power of truth - if you step away from the truth on seeing the external situations, saying "I didn't say anything else, I just spoke a few words externally, I didn't mean that in my heart, I just spoke those few words physically", then that is not being completely truthful. If, because of truth, you have to tolerate something, then that is not really tolerating. Externally you may feel that you are tolerating something, but that is being accumulated in your account in the form of the power of tolerance. Otherwise, what happens is that if someone is even a little weak in tolerating something, then he definitely has to take the support of falsehood. For that time, it feels as though he has found a support, and that everything is all right, but he does not accumulate the power of tolerance in his account. Externally, he would feel that he is moving along very well, that he now knows

the art of moving along cleverly. However, if he were to see his account, he would see that he has accumulated very little. So do not move along with this cleverness. Sometimes you watch one another, and copy one another. You see others moving forward, and their name being glorified, whereas because you are honest and truthful you seem left behind. However, that is not remaining behind: that is actually moving forward. In front of the Father, you are moving forward. Even if, in front of others, it seems as if you are moving backwards, with whom are you ultimately concerned? Are you concerned with the Father or with other souls? ("With the Father") So, to move forward in the Father's heart means to move forward in your reward for the whole cycle. However, if you copy souls here in moving forward, then you earn your name for this time, and you receive that regard. You come into the list of those who give lectures; you come into the list of those who look after centres, but it is only for this short time. You do not create a reward for the whole cycle. BapDada refers to this as: You made effort, a seed was sown and a tree grew, and you even received the fruit. However, you ate unripe fruit. The fruit of the reward is finished for all time. So do not copy others for temporary name, fame or honour. You may not earn a name here, but in the Father's heart, your name is ahead. Therefore, if you wish to become a true diamond, check that there is no type of flaw, even a royal one, hidden in the diamond. With the power of truth, imbibe divinity.

No matter what you have to tolerate, do not be afraid. The truth will be revealed automatically according to the time. As you say “the boat of truth may rock, but it will never sink”: it will take you to the shores. Therefore, be fearless! If you have to face anything, then keep Brahma Baba’s life in front of you. There were many situations of the world in front of Father Brahma, but there were also a variety of situations concerning the children. However, while remaining within the gathering and having responsibilities, he was victorious through the power of truth. Did Father Brahma not see the complications of the children? Other souls with various sanskars also came in front of him. However, even whilst having to tolerate all those situations, the original stage of his power of truth made him completely perfect. So, what do all of you wish to become? You don’t wish to become clever do you? You speak very well, when you say: I didn’t do anything. Of course, you also have to be a little clever, but for how long? So, now, imbibe the power to tolerate and face falsehood now. Do not be influenced. Some think that they saw something in the maharathis, and that they should follow them, as Brahma Baba is no longer present in front of them, and there are just the maharathis, and so they follow them. However, even the maharathis have mixed activities - if they move along with cleverness, then at that time they are under bad omens, and are not maharathis. What slogan does the Father give? “Follow the father”, or “follow the sister or brother”? So, in performing

practical deeds, keep Father Brahma in front of you, and follow him. And in becoming bodiless, follow the incorporeal Father. Even when there are very good children, they are following the Father. So, what do you have to do? Follow the father. Are you sure? Or, do you feel that, because you are getting a little advantage, you should take that, and think that you will see about the future when it comes? Some even think: “we may claim a low status in the Golden Age, but we will definitely be happy, because there won’t be any sorrow there. At least we will have all- attainments! Even if we become the subjects of the subjects, we will not lack any attainments, and so let us take that pleasure now and we will see about the future later on”. However, this temporary pleasure will also bring you a share of that punishment. So, do you accept that? Will you accept a little punishment? Will you also take that pleasure? No. So remember all three things: purity, truth, and divinity. Let there not be ordinary thoughts, ordinary words, or ordinary deeds, but let there be divinity. Divinity means to perform deeds and create thoughts with divine virtues. This is divinity. When people ask, “What are sinful actions?”, what do you tell them? To perform any deed under the influence of vice is a sin. This is what you understand, is it not? So divinity means to have thoughts, words and deeds based on divine virtues. So, do you understand the importance of truth?