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Master almighty authority

- ✓ Purity is the basis of all attainments. All of you have become master almighty authorities through purity. So check: Have I attained all powers? Some children say: The Father has given all the powers, but the power that we need sometimes comes a little time later; it comes when the situation is over. What is the reason for that? The Father gave it to you as a blessing but, in spite of that, it doesn't come to you at the time of need. What is the reason for that? You are not seated on the seat of the awareness of being a Master Almighty Authority. An order is only obeyed when it is given by someone seated on the seat of his position. Whenever you order any power, first check: am I seated on the seat of awareness? Am I seated on the seat of self-respect? Stabilise yourself on the seat of awareness, and all the powers are bound to come to you at the time of need, because the Almighty Authority Father has made you into Master Almighty Authorities.

✓ Have you become master almighty authorities? When you are that, you have passed, and will never then fail in any aspect. Are you ever susceptible to feeling sensitive? Are you feelingproof? A master almighty authority is beyond feeling sensitive, and is full in all aspects, such as knowledge-full. To the extent that someone becomes full, accordingly he will finish all the flaws and the flu. Flawless means full. Are all of you a master almighty authority? Those who did not raise your hands are also master almighty authority, because you have made the Almighty Authority Father belong to you, in all relationships. When you have such a great practical example, why don't you know and accept yourself? If you constantly have this practical example in front of you then it is easy to become a conqueror of Maya. Do you understand?

✓ Since your name is “the master almighty authorities”, then what are your forms? Those of great souls (mahavirs) . Your forms are that of Shaktis and Mahavirs who have all the weapons. And your virtues are to become a practical embodiment of all the powers that you receive from the Father - that is, all of the powers, such as the power to

tolerate, the power to accommodate, the power to face, the power to co-operate, and so on. The virtue is to put all of the powers into practice.

- ✓ Whom are you afraid of? You are afraid of the little bubbles of Maya which are there in front of you one moment, but not there the next moment. Even little children are not afraid of bubbles. They play with them. They are not afraid of them. Those who are master almighty authorities play with the bubbles. They are not afraid of them.

- ✓ BapDada would say “Wah! Wah!” to them saying, “Very good, very good” because He could see them. However, what did you do after that? You tolerated, you passed and then later, because of lacking the power to accommodate, you were unable to accommodate everything and so you began to speak about it here and there. You didn’t have the power to accommodate, you had the power to tolerate, you played your part very well, but, because of lacking the power to accommodate, you then began to speak about it: This happened, then this happened, and you thereby lost

everything. So, do not do this. BapDada sees many scenes of the children. He first applauds them and then He becomes quiet. So, do not do this. The power to tolerate and then the power to accommodate. All the powers have a connection with one another. This is why the Father is called the Almighty Authority, the One with all powers. He is not called the One with some power. Your title is also: master almighty authorities, ones with all powers. Is it just one with powers? You are “master almighty authorities, are you not? All powers have a connection with one another. Therefore, pay attention to this too. Achcha.

- ✓ You are master almighty authorities. Have the determined thought: “I have to do this. I must not do that.” That is all. If you must not do something, then, with your determination, demonstrate it by not doing that which you must not do. You are masters, are you not? You are masters, are you not? Achcha.

- ✓ The success of service is through self service. Self service is the basis of world service. You are master almighty

authorities and you can do whatever you want. Before you have a thought, word or action, check whether it is equal to that of the Father. Check first, and then put it into a practical form. Simply remember two words - "instrument" and "humility".

- ✓ Be a great donor - co-operate with your virtues and make others do the same. Your virtues are in fact God's virtues, but you have made them your own - with the power of those virtues remove their weaknesses. The duty of those who are master almighty authorities is to give and receive love. Give and take between you the virtues you have received from the Father. Give this gift of co-operation to one another. Give one another the gift of virtues, and the gift of powers, through your benevolent feelings, benevolent attitude, and benevolent atmosphere. To give cooperation to weak ones is to give a gift at the right time - don't make those who have fallen fall even further - lift them up, lift them higher. Have this vision: they are worthy of God's love, they are handfuls out of multi-millions, they are special souls, they will be victorious. Change your attitude, vision and atmosphere now - there should be some newness should there not? The sound should emerge

from everyone's lips "our special beloved deity has come!". Do not plan it - do it - everyone is waiting - now end their waiting - prepare to be revealed. Look, even the elements are so distressed now. So, calm down the elements. When you are revealed there will automatically be world peace.

- ✓ BapDada is waiting to open the gates to liberation. The advance party is invoking you. What can you not do? You are master almighty authorities. Have the determined thought: "I have to do this.. I must not do that.." That is all. If you must not do something, then, with your determination, demonstrate it by not doing that which you must not do. You are masters, are you not? You are masters, are you not? Achcha

- ✓ Have you become master almighty authorities - the ones with all the powers, who have a right to all the powers? Since you have become master almighty authorities; do you constantly stay in the experience of being embodiments of attainment, at all times? Or is there a difference? In your claiming a right to the inheritance, by simply keeping two

aspects in your intellect, you can finish any difference, and create that stage for all time. You know what those two aspects are - and you are also doing them - but you are not doing them constantly. One is to make your awareness accurate, and the other is to make your actions elevated. What are these two words? One is to have a constant connection, to make your awareness powerful; and the other is.. in order to perform elevated actions, you need to give yourself constant correction. Because of not constantly correcting your actions, you are not always able to stabilise yourself in the stage of being a master with all the powers, and a master almighty authority. These two words are very easy! This is why you have come here, is it not? Is it difficult to perform the task for which you have come here?

- ✓ Are you still weak? What is the sign of those who have authority? They have willpower, and they are able to do anything they want - they are able to inspire anything they want to happen. This is why it is said that “that one has authority”. Have you not yet attained the authority that the Father has given? Are you master almighty authorities? Almighty means being one with all powers. Can you call someone who has almighty authority - who understands

everything and yet is not able to do it - one with almighty authority? You forget who you are. This is your position.

- ✓ You become master almighty authorities at this time. In no other age do you receive the status of being a master almighty authority. So, be concentrated in maintaining your self-respect, and also know the importance of time. The self (swayam), and the time (samay): respect of the self, and the importance of time. Do not become careless.

- ✓ You have a powerful awareness, do you not? So there isn't just power then, but you are full of power. Do you have all the powers, or do you have some powers to a greater extent than others? And can you use the powers according to the time? All the powers are co-operative with you, the children of the Almighty Authority - you are master almighty authorities, masters of all powers. If even one power is not under your orders, then whatever the weakness is, it will take on the form of a paper - your weaknesses will come in front of you. You can be deceived at that moment, so be ready in advance. You are all

Madhuban niwasis. By saying “Madhuban” you remember all the specialities. You are easy yogis here are you not? It is difficult to forget the father here. So when any situation, in which you forget Baba, comes in front of you, just become a Madhuban niwasi and everything will become easy. With your intellect you can reach here in a second, so you should become conquerors of Maya in a second. Always have the consciousness that “I am master of this body”. How can a master be controlled by his creation? Would he still be a master, or would he be a slave? God himself gives you the tilak of remembrance, and sits you on the seat of being a master. So will you remain constantly seated? Is this a firm promise? Do not forget Madhuban - take it with you. To keep Madhuban with you means to have the father and the family of Madhuban with you. When you remember the father and the family, you will automatically have the powerful stage of being a master. Constantly keep the father with you, and stay with him. Achcha.

- ✓ Each of you master almighty authorities have so much power in your every thought that you can do whatever you want, but you just need determination. Sometimes, Maya steals the key of determination. Constantly use this key, do

not just keep it carefully hidden, thinking in your mind that you have it. You have the key, but use it at the right time. After the time has passed, you then say “I had to do this, but..”. So, don’t say “I had to, I had to...”. Do everything at the right time, and then this zone will become number one. All of you have a good aim. You have to become number one. You have the aim to become number one, do you not? Or, is it OK whatever number you claim? BapDada loves each and every zone, because every zone has one or another speciality. However, you haven’t yet revealed your particular speciality. It has to happen. Not even, “it has to happen”, but “it has already happened”. Simply repeat it.

- ✓ Now intensify your speed. Whilst moving along, you sometimes slow your speed down, and it therefore seems that revelation will take place that much later in the drama - that only then will you be able to reveal yourself. Experience the form of all the powers in yourself - not just one or two powers, but all the powers. You are master almighty authorities, are you not? Or are you the children of those who only have two or four powers? Reveal the Almighty Authority.

- ✓ Do you consider yourselves to be master almighty authorities? To what extent have you put into your practical form the authority - of all powers, of all knowledge, of ruling the self, and of ruling the world - that you have received from the Father? Does this spiritual intoxication constantly stay in your intellects? Do you check how much the authority you have to rule over the self remains with you, in a practical way, throughout the day? To what extent do you have a powerful form with the authority of knowledge? To what extent do you experience, in a practical way, the authority of all powers you have received: to become a conqueror of Maya, and a conqueror of matter? Do you experience the authority to be able to see, in a successful way, a particular power working in the way that you want it to? The unlimited Father makes all the children almighty authorities, the same as himself, and so, have you become equal to the Father? Do you know how to check to what extent you have become this?

- ✓ You must not have any thoughts of weakness, even in your dreams. These weaknesses are from many births and you have to finish all weaknesses in this birth. Never say “I

cannot do this”. You can do anything. Nothing is impossible. You should experience difficult things to be easy. You have to become master almighty authorities, the ones with all powers. Not even one power should be lacking.

- ✓ Can you not put your speciality into the practical form? Or, do you still say that you did not wish that thing to happen, and yet it happened.. that you are not able to do whatever you want to do? These are not the words of elevated souls who are master almighty authorities. These are the words of ordinary souls. Do you consider yourselves to be ordinary souls? Do you forget your spiritual (alokik)life and your spiritual (alokik) karma?

- ✓ It is sung of the deities: “Nothing is lacking in the treasure store of deities”. In the same way, it is said that no power is lacking in the treasure store of Brahmins, because they are master almighty authorities. The Father’s name is the All-powerful One, the Almighty Authority, that is, you are the children of the Master of the treasure store of all powers. So, can the children who are the masters of all the Father’s

powers have anything lacking? They are the children and so the masters. Is there anyone here who does not consider himself to be a child and so a master? All of you sitting here are masters, are you not? You are the masters of the treasure store of all powers, are you not? Can those who are the masters of the treasure store ever have the thought that they do not have the power to tolerate? Or, that they do not have the power to recognise Maya? Or that they do not have the power to look after the treasures of knowledge? Or that they do not have the power to merge their thoughts? Or that they do not have the power to chum and remember the treasures? No matter how much your intellects may expand in any task, do you not have the power to merge that expansion in a second? Can those who are such masters speak such words or have such thoughts? What would you call them if they did? Could you call their stage at that time the stage of a master? A master is always a master. Can someone who is a master one moment and a beggar the next be called "a master almighty authority"? From being a master, why do you become a royal beggar, again and again? When a child comes to the Father, and asks "Baba, help me! Give me power! Give me Your support!", then what would you call that? Would you not call that one a royal beggar? These are the sanskars of devotion. Just as you used to say in front of the images of

the deities - "You are full of all virtues and I am without virtue" - in the same way, a master almighty authority comes and says to the Father: "Baba, You are the Ocean of all the powers, but I do not have that power; I am weak; I am defeated by Maya; I am not able to control my wasteful thoughts; I am afraid of obstacles from Maya". So, are these not the same sanskars of devotion? You have already been told to know the Father as He is and what He is. However due to your devotional feelings you consider the Father to be omnipresent. This is also said to be an insult to the Father, is it not? You use the strongest form of insult. In the same way, if someone who is stable in his elevated stage of self-respect - a master almighty authority, a master ocean of knowledge, love and bliss - if he said that he does not have a little power, would you call him a master ocean? If he calls himself a master ocean of knowledge and bliss, and then says this, is he not insulting himself? Is it a sign of self-respect to insult the self?

- ✓ Do you wish to make weaknesses and defects your companions until the end? Nowadays, through science, they can destroy anything in one second. So can you, who are knowledge-full and master almighty authorities, not

destroy your weakness with a determined thought of one second, or a promise? You give others these points with great intoxication and force. So, in the same way, can you yourself not have the intoxication and sparkle of becoming victorious? So, from today, bid farewell to weaknesses for all time.

- ✓ Are you able to find this time whilst you are in the U.N. Office?. You are master almighty authorities! Therefore, what can master almighty authorities not do? BapDada is amused, and smiles sweetly, when he sees something in the children. What is that? You issue challenges... you have leaflets printed... you give lectures and courses... What else do you do? You say that you will transform the world. All of you say this, do you not? Do all of you say this? Or, is it only those who give lectures who say this? On the one hand, you say that you will transform the world, that you are master almighty authorities. You also say that your mind belongs to you; that you are the masters of your mind; that you are master almighty authorities. Even then, on the other hand, you still say that it is difficult? So would Baba not be amused by this? He would be amused, wouldn't he? So when you

think that your mind is not listening to you, then you too should be amused with yourself.

- ✓ You should ask yourself: do I always experience the power and the fruit of purity? Do I always have that spiritual intoxication and pride in my heart? Through purity you receive super sensuous joy. Do you have this at all times, or only sometimes? You call yourselves “master almighty authorities”. Are you master almighty authorities all of the time? Very few are this constantly. A master means a master, and a master is higher than the Father. So there is something weak in your foundation of purity. Is there weakness in your thoughts? Is there weakness in your words? Is there weakness in your actions? Is there weakness in your dreams? A pure soul automatically has powerful thoughts, words, actions, relationships, and dreams. Since you have taken the vow of transforming your attitude, why should it be sometimes? Weakness in purity means weakness in the foundation. If your words oppose purity - if they lack good wishes and pure feelings - then you cannot experience super sensuous joy, the happiness of complete purity. The aim of Brahmin life is to make the impossible possible.

- ✓ Do you experience yourselves as souls overflowing with all treasures: that is, souls who are full? The sign of fullness is being unshakeable: you will not fluctuate. The emptier something is, the more it will fluctuate. So, if there is any type of fluctuation - whether through thoughts, words, or relationships - then it proves that you are not full with all the treasures. You should be unshakeable in your thoughts and in your dreams. The more you emerge the awareness of of being a master almighty authority, the more the fluctuations will be merged. The awareness of of being a master almighty authority should be emerged in a practical way. Just as your occupation of the physical body remains emerged, and does not become merged, in the same way the occupation of Brahmin life should remain in an emerged form. Check whether it remains emerged or merged. If it is emerged, there will be intoxication in every action, and others will experience you to be a powerful soul. It is said: "this one is beyond any fluctuation.. he is unshakeable. Achalghar (home of stability) is your memorial. Constantly remember your occupation: you are master almighty authorities. Nowadays all souls are extremely weak, and those weak souls need power. Who will give them power? Only those who are master almighty authorities. When you

meet any soul what do they relate to you? They only relate things of their weakness, do they not? They are not able to do as they wish. This is because they are weak, whereas you are able to put your thoughts into action. The sign of your being a master almighty authority is that your thoughts and actions are both the same. It should not be that your thoughts are very elevated, but that you are unable to put them into action. This is not being a master almighty authority. So, check whether you are able to put your elevated thoughts into action or not. The sign of a master almighty authority is that you are able to use each particular power at the time of need. Is it like this? Or is it that, when you invoke it, it comes a little later? When something is over, and you realise it should not have been like that, but like this, then that is being unable to use something at the time of need. You are able to command your physical organs. You are able to use your hands as and when, and for as long as you want. So too, those subtle powers should be under that much control. You should be able to use whatever power you need, at the time that you need it. Do you have such controlling power? You do not think that you did not wish it to happen, but it happened, do you? Whilst constantly checking your controlling power, continue to become powerful. Are all of you in the flying stage? Or are some of you in the climbing stage, and others in the flying

stage? Or is there sometimes the flying stage, sometimes the climbing stage, and sometimes the walking stage? Does it keep changing, or do you always continue to move ahead? When any obstacle comes, how long does it take for you to become victorious? Does it take time? You are knowledge-full, and so you also have knowledge of the obstacles. With your power of knowledge, the obstacles will not attack you, but instead will be defeated. This is being a master almighty authority. So, let this occupation be emerged from amrit vela, and then check constantly throughout the day. Achcha.

- ✓ A master almighty authority can never be defeated. Those who are defeated are not only defeated, but also experience punishment from Dharamraj. Would you like defeat and punishment? Before you allow yourself to experience defeat, see the punishment in front of you. Even evil spirits run away from punishment. So by keeping the punishment in front of you, the evil spirits will run away.

✓ Determination is the key to success. "Determined" means that it does not come back again. Then, you know, when they come again, you speak of very sweet things. All of you have a very sweet heart-to-heart conversation, do you not? You say: "I don't want it to come, but it comes". So, this means that you don't have that much power or determination. Become one who has determined thoughts: "I have to do this". Then check daily that determined thought, and see what the reason is for weakness in that determination, and continue to pay special attention to that circumstance so that it does not emerge again. Sit on the seat of a master almighty authority, and have a thought to finish that sanskar, and then finish it! Some children say that they sometimes experience a particular power not coming at the time when they want it. They do have the powers, but sometimes, when they want to make a particular power emerge at a certain time, it doesn't come. You are master almighty authorities. What is your title? Master almighty authorities. And, you say that that power does not appear at that time - why? You are not seated on the seat of a master almighty authority: one with all powers. Even now, if you go to the office, you have to obey those who issue orders with that authority, do you not? Would you obey someone else who might give you those orders? Your seat is that of a master almighty authority. When you are not

seated on that seat, then, even if you invoke a power, it will not come at that time. For this, BapDada has repeatedly told you to keep your mind busy. Throughout the day, make one power emerge, and then sometimes make another power emerge, and see what its strength is. If you continue to experience this, and remain seated on your seat, the powers will then always be present in front of you. They are your powers, are they not? So, did you celebrate Holi? You always continue to celebrate Holi. You always colour yourself with the colour of the Father's company. You are coloured with that colour, are you not? Achcha.

- ✓ Because, during this Brahmin life, you become master almighty authority, the attainment of this time continues for the whole kalpa, in the form of the kingdom, and in the form of the worshipper. To whatever extent you claim the kingdom of the world for half a kalpa, to that extent you become an elevated worshipper on the path of bhakti. In bhakti also, an elevated soul has controlling power over the mind, intellect, and sanskars. Bhagats also are powerful numberwise. They are able to worship whichever deity they choose, for as long as they choose, and by whichever method. According to the method they attain the fruit of

bhakti - contentment, stability, power, and happiness. However, the basis for the power of the kingdom, and the power of bhakti, is this short Brahmin life.

- ✓ Do you constantly have the awareness that you are a master almighty authority, and also have faith in this awareness? How can there be power without this awareness? The basis of being victorious is awareness. If your awareness is weak, if it is neither constant nor powerful, then how would you become victorious? So. first of all, you have to become an embodiment of awareness in having this faith.

- ✓ In fact, you are not weak at all: you are mighty. You are the master almighty authority. You are children who have been chosen by BapDada from tens of millions. Can such children be weak? To think “I am weak” is to give a place to Maya. First you give her a place, and then you say “oh Baba, turn Maya away”! Why did you give her a position in the first place? You are not weak, you are masters: you are brave, constant mahavirs. Always have this elevated thought: “we

are companions of Baba”. For those who are companions of Baba, Maya can never make them her companion.

- ✓ What will be the result by using all the powers? Success. Your thoughts, words and deeds - all three - will be the same. This is called “being a master almighty authority”. It should not be that you have very elevated thoughts, that you continue to make plans and also speak about them in words, and yet - at the time of doing - you are not able to do it. Would you then be called a master almighty authority? The main qualifications of a master almighty authority are that his thoughts, words, and deeds, will all be the same.

- ✓ You are alokik and not ordinary. It is ordinary people that fluctuate and become afraid. You, the unique master almighty authority souls, should just watch the drama and remain busy in your task of world benefit. If you don’t keep your mind and intellect busy, you do become afraid. If you make your mind and intellect a lighthouse and a might-

house, and remain busy in the task of spreading that light, you busy souls would never have the time to be afraid.

- ✓ If a little insect were to cause distress to a maharathi or a lion, then what would you call such a maharathi or lion? Would you call it a lion? If one wasteful thought were to distress a master almighty authority, or if one very old sanskar of the 84 births causes distress to one who is a master almighty authority - a mahavir, a destroyer of obstacles, one who is trikaldarshi, and a spinner of the discus of self-realisation - and it makes him weak in his effort, then what would you call such a master almighty authority soul?

- ✓ Don't think because you have six powers, that out of the eight powers, you have two powers missing, and that you will therefore at least have more than 50

- ✓ . Don't become happy with just that. Eight powers are especially spoken of, but you should in fact have all powers. There aren't just eight powers: there are many powers. In

order for it to be easy to speak about, you speak of eight powers. However, you should now not have even one power lacking, because whatever power you lack, something or someone will come to test you in that particular power: that is, according to the drama, each one of you will have to face a test in that particular power. Therefore, become full of all virtues, 16 celestial degrees full, and a master almighty authority: one with all powers. If even one power is missing, you would not be called “one with all powers”, but “one with some powers”. To be a specially beloved child means to be a master almighty authority: one with all powers.

- ✓ Now, on one second, finish all the thoughts in your mind. In one second, sit with the highest-on-high Father in the supreme place, in the highest-on-high place, in the highest-on-high stage. Become a master almighty authority - the same as the Father - and give the rays of the powers to the souls of the world. Achcha.

- ✓ The Father's good wishes and pure feelings for all the children is that each one becomes higher than the Father. This is why, the moment he sees or hears of little things, he feels that they should become complete at that very moment. Does it seem right that a master almighty authority soul should speak of such (weak) vision and attitude? That is, should master almighty authority souls speak of such weaknesses in front of the Father, the Almighty Authority? This is why the Father signals you now to become masters now. Because, after having made yourself this, you have to make the world this. Do you understand?

- ✓ To come into God's family means to draw a line of highest fortune for the future births. To come into God's family means to be away from attacks of Maya. God's children can never be attacked. The moment you came in God's family your coffers of all achievements became full automatically forever. You become Master Almighty to such an extent that even nature becomes your servant, and serves you, the children of God. Nature will accept you as the most elevated souls, and for many births will pay respect in the form of

fanning you: great souls are welcomed by giving regard to them in the form of fanning them.

- ✓ Those who are great donors through the mind have such power in their thoughts that whatever thoughts they create are successful. So those who are great donors through the mind become the ones who attain success in their thoughts. They are able to stabilise their thoughts wherever they wish. They will not be subservient to their thoughts, but their thoughts will be subservient to them. They can create whatever creation they wish to through their thoughts. When they wish to destroy a thought, they are able to do that. So, such great donors have three powers: of creating thoughts, of destroying thoughts, and also of sustaining them. This is the great donation through the mind. The practical form of a master almighty authority is visible in the same way. Do you understand? Such a soul is a master almighty authority. What do those who are great donors through their words receive? They are master knowledgeable. Each word of theirs has a lot of value. The value of one jewel is much more than the innumerable other physical jewels. You donate jewels through your words, do you not? Each jewel, of those who give the donation of the jewels of

knowledge, becomes so valuable that many souls are thirsty to hear each word of such a soul. One word becomes such that it is able to quench the thirst of many thirsty souls. You become master knowledge-full, and valuable, and the third quality you develop is that you become sensible: each word of such a soul is filled with sense. Sense means that there is no word spoken that is without essence. When someone speaks words with sense, he is said to be very sensible. You can know about someone's sense through his words. Both types of donor become sensible.

- ✓ Some children also say “Baba, we have faith in you, but we don't have so much faith in ourselves”. They sing the song of “I don't know, I don't know”. But you are master almighty authority.

- ✓ Just as the rays of the sun spreads, in the same way, everyone all around should experience the rays of your stage of being a master almighty authority, in the form of powers and specialities. If you carry out your activities

whilst seated on the seat of a destroyer of obstacles, obstacles will not even come in front of you.

- ✓ All of you children have the knowledge that “I am a soul”. But do you experience the form of the soul at every moment? The greatest authority of all is the authority of experience. With experience, whatever power you invoke will be with you in one second, If you lack the authority of experience, you will have to work hard. Someone who is experienced is a “master almighty authority”. A master has every power and every virtue under his command: as soon as you have a thought, it happens, and you don’t need to make effort - you don’t need to take any time over it. Your life will become complete, easily and naturally. When you are with the father, then the father is also with you. When you say “yes my Lord”, then the Lord is always present. Easy remembrance is a natural quality in Brahmin life.

- ✓ BapDada has also told you earlier that the speed of time is now moving ahead very fast. Those who know the speed of time should check themselves: as a master almighty

authority, is my speed fast? Everyone is making effort, but what does BapDada want to see? Is every child a fast effort-maker, and passing with honours in every subject, or has he just passed? Those who are fast effort-makers have two special qualifications: 1. conqueror of attachment 2. ever-ready First of all, you have to be a conqueror of attachment. If you are free from attachment to your body, and the consciousness of your body, then it is not difficult to become a conqueror of attachment to other things. The sign of body consciousness is waste: wasteful thoughts, and wasting time. You can check yourself in this very well. Even spending your time in an ordinary way does not allow you to become a conqueror of attachment. So, check whether your every second, every thought, and every action, was successful. At the confluence age, the special blessing from the Father is: "Success is your birthright". So, a right gives you the experience of it being easy.

- ✓ The method to be constantly a master almighty authority is to keep yourself busy in giving the power of remembrance and the power of service. To remain busy means to remain a conqueror of Maya.

- ✓ When there are wasteful thoughts, powerful thoughts cannot stay in your mind. Powerful thoughts give you the experience of meeting with the Father, and enable you to conquer Maya and be a successful server. Wasteful thoughts bring you down again and again, finish off your zeal and courage, and create confusion in the form of “why?” and “what?” and “how?”, and this is why there is depression over small matters. Wasteful thoughts have rapid speed, and many high plans are made quickly: many thoughts come at once. Because of lack of power, the plans are not realised, bringing depression. Those who have powerful thoughts will only consider that which they intend doing: their thinking and action will be equal. Their thoughts will have a speed that is full of patience, and they will be successful in their thoughts and actions. Wasteful thoughts are like typhoons, creating fluctuation and chaos. Powerful thoughts keep you constantly in a pleasant state, like the season of Spring. Wasteful thoughts destroy your spiritual energy and time, while powerful thoughts enable you to store your spiritual energy and make your time constantly fruitful. Wasteful thoughts destroy the intoxication of the soul, and take it away from being in the consciousness of master almighty authority. Those who

have powerful thoughts remain the embodiment of spiritual intoxication.

- ✓ BapDada is seeing all the children as those who are embodiments of all awareness. He is seeing you in the form of those who are master almighty authorities. Not with just some powers, but with all powers. Each child has received all of these powers from the Father as a blessing. As soon as you took your divine birth, BapDada gave the blessing: “may you be full of all powers”. This is the blessing for every birthday. Use the powers you have received as a blessing. Each of you children has received them, but you become number-wise in using them. You can order the blessing of every power according to the time. If you become the embodiment of the blessings you have received from the Bestower of Blessings, and order a power according to the time, then each power will definitely become present. When you, the master who has attained the blessing, as an embodiment of awareness, order the powers, it is not possible that they are not used at that time. However, the master should be seated on the seat of awareness of being a master almighty authority. No orders are obeyed if they are given without being seated on the seat. When children

say “Baba, I remember you, you become present”, the Lord becomes present. When the Lord can become present, why would the powers not become present? Simply order them in the right way with the authority of a master. All of these powers are the special Godly properties of the confluence age. Who is the property for? The property is always for the children. So, order them by right, whilst seated on the seat of being an embodiment of awareness. Why should you labour? Order them! You are the direct children of the World Authority. Let the intoxication of this awareness always remain emerged.

- ✓ BapDada has given all the children the self respect of being self sovereign - you have all received the title of master almighty authority - not just a master with powers, but a master with all powers. If your powers do not emerge at the right time, check whether you are seated on your seat as a master: “I am a master almighty authority - I have a right to the inheritance and blessings from the Father”. Be seated on this seat and then issue and order. If you come off your seat you will not be obeyed. Would anyone obey the Prime Minister if he had given up his position? So check - did I issue an order as one who has a right? The father has given

every child Godly authority - you have God's authority. So order any power when you are stable in the stage of your authority and your right, and that power will say "yes my Lord!". In front of all the powers, Maya, the elements, sanskars, and nature, will all become servants - they will wait for you, the master to give them orders.

- ✓ Do you remember the blessing given at the time of your birth? The Father gave each child the blessing of being a master almighty authority. Who gave the blessing? The Almighty Authority. However, you complain that the power you order to come doesn't come at that time, that it doesn't obey your orders? Why is that? Since you have the blessing of the Almighty Authority, there is no one greater than him. If you issue an order whilst being stable in the stage of this blessing, then it is not possible that the power does not obey. The soul is a master. You have received the blessing of being an Almighty Authority, and, being stable in that form, you are a master. It is impossible that the power does not listen to you, because you have the blessing. All of you have received the title of almighty authority. It is just that you don't remain stable in that awareness. You don't remain in that awareness all the time. Remove the word

“sometimes” from your Brahmin dictionary. Be present right now. You say: “Baba, we remember you, and you become present”. Do you have this experience? Raise your hands! Do you have this experience? Now look, you are raising your hands! The Father becomes present. The Lord becomes present, and so what is this power? You have received these powers as the Father’s property. So, issue an order while being a master. You don’t issue an order as a master, and you lose your power. If you issue an order in that stage - that of not being a master - then why should they obey you? So, what does BapDada want now? You know that, do you not? The Father wants that, while performing actions, each of his children becomes a king-child, a master of the self, and doesn’t let go of the seat of self-sovereignty. A king is a king throughout the whole day, is he not? Or is he a king sometimes and not at other times? To be seated on the throne or not is a different matter, but even whilst being in the home, he doesn’t forget that he is a king. So, there shouldn’t be a difference between being a karma yogi and having a powerful stage of accurate yoga at amrit vela. It is double work, but who are you? You are the world transformers and the world benefactors. And this is why the Father wants that, while walking and moving around, you do not forget being a king: do not let go of your seat. Without a seat no one obeys your orders. Nowadays,

just see how much they do for a seat? They try so hard to claim their right. No one wants to let go of their right. So, you should claim your Godly right: "who am I?". At every moment that you do work, even whilst continuing to do that work, keep in your mind your self-respect. Just as you fix a timetable for physical work, in the same way, fix a timetable for your mind. You know that you have to do this work at this time, and so what self-respect will you keep with that work? With which form of self-respect will you claim the right of being a master? You know how to make a timetable, do you not? Do the mothers know how to make it? Mothers should make a programme for yourself. At the time of preparing food, what self-respect will you keep emerged in your intellect? There is a long garland of self-respect. The garland of self-respect is so long that you can continue to count it, and become merged in it. God's love makes each child easily belong to the Father. This alokik(spiritual) love makes Him belong to you through the experience that Baba is mine: "my Baba". Because the children said "my Baba", this love makes you the masters of the Father's treasures. As soon as you say "my Baba" you become a master of all the treasures.

- ✓ If you even remember the stage of the self-respect of being a master almighty authority, then there is no question of any effort at all. The path is not difficult, but instead of going on the highway, you go on the small roads. Or you even go past your destination, and then you have to make the effort to return

- ✓ Do you constantly experience yourselves to be master almighty authorities? To be a master means to be able to experience practically whatever power you invoke at that time. When you need a power, that power should be co-operative at that time. Is it like this? Does the power to tolerate come into your form when you need it? Or does it come after some time? If your weapons are only useful after the moment to use them has gone, would you be victorious? You would not be victorious. When a master almighty authority orders a power, it should immediately become present in front of you. It should not be that you order tolerance, but the power to oppose comes in front of you instead. That is not being a master almighty authority. In many situations you may think that you must not move away, but should stay and tolerate it, but whilst tolerating it you begin opposing it. In the same way, you also need the

power to make decisions. What would you call it if you were not able to make the right decisions at the right time? Would you call that being a master almighty authority? Or is it being weak? So, try out being able to use whatever power you need at that specific time. If there is even a second's hesitation, then you will be defeated. It just takes a second to make a decision of "yes" or "no". And if instead of "yes" you say "no", then the loss of one second can be instrumental in making you experience loss for all time. This is why to be a master almighty authority means having all your powers at your command, just as all your physical organs are at your command. Your hands and feet move as and when you command them. In the same way, all your powers should be at your command. The more you use them, the more experience you will have. Do the mothers have the power to accommodate? Or do you become angry when something happens? Do you become angry with the children? Do the Pandavs become angry? Maybe not with the children, but do you get angry with adults? Always keep the stage of self-respect of being a master almighty authority.

✓ Today, Baba the Almighty Authority is pleased to see his Shakti Army. To what extent has each of you master almighty souls imbibed all powers within yourself? You know all the main powers very well, and you have created your own picture on the basis of those. This picture is a sign of the living form. It is the indication of you becoming elevated and great. When each action is elevated and great, it proves that you use the powers, that is, your actions are the picture. Whether souls are weak or powerful, they are recognised from their actions. When they are full of all powers, and the complete embodiment of power, they're recognised through their actions, because they have to come into connection with people, and have to interact in situations. This is why there are the terms "field of action" (karma shetra), "relationships through actions (karma sambandh), "physical senses" (karma-indriya: organs with which actions are performed), "suffering of karma"(karma bhog), and "yoga whilst in action" (karma yoga). Therefore, the speciality of this physical world is action. Just as the speciality of the incorporeal world is to be beyond action - that is, to be detached from action - so too, the corporeal world means action. If the actions are elevated, then the reward is also elevated. When karma is corrupt, there is the reward of sorrow. However, the basis of both is karma. Your karma is the mirror that reflects the soul. Through the

mirror of karma, you can recognise your form of power. If no power is revealed through action, then, no matter how much someone says that he is a master almighty authority, if that hasn't been revealed through his action, even though he is living on the field of action, then would anyone believe him?

- ✓ Simply to understand with your intellect is just like sitting at home and considering yourself to be very clever. However, if you don't show that form at that time - if you are unable to use the power you need at that time - if you remember it after the time has passed, then would you be called an embodiment of power? The stage of being elevated in action is needed. You should be able to use the power according to the time. Therefore, check yourself throughout your whole day's activity, to see to what extent you have become a master almighty authority.
- ✓ When a Brahmin child takes birth, BapDada gives two divine gifts on the special divine day of birth. He gives divine intellect, and divine, or spiritual, eyes. The divine intellect

enables every child to become the embodiment of divine knowledge, divine remembrance, and divine inculcation. The divine intellect can inculcate the shrimat of BapDada in a second, and experiences being always powerful, always unshakeable, and always the master almighty authority. Shrimat means the directions which enable you to become elevated. The divine intellect is required to inculcate this.

- ✓ Now you have become the embodiment of solutions to all problems, have you not? Problems come to you as play things. They come for you to play with, not to frighten you. You are all complete, aren't you? Nothing can be a problem in front of a master almighty. These problems are like ants and you are maharathis. Happiness is experienced by considering it a game. Even very big problems become minor difficulties.

- ✓ The number one stage is to remain merged in all experiences. Rather than destroying obstacles, the soul who remains merged removes the obstacle, both for the self and for others. Experience is the greatest authority of

all. Through experience the soul becomes like the Father - master almighty authority. Such a soul becomes an example, and on seeing them weaker souls gain courage and zeal. The souls who remain merged are like the Father - easy and detached, unlimited servers, with the intoxication of unlimited attainment. They are constantly karmateet - detached from the bondage of karma - and constantly loved by Baba, constantly satisfied and contented. They are easy natural yogis. Their lives are elevated, detached, and loving.

- ✓ Do you consider yourself to be a lotus flower, loving and detached? Do you experience yourself to be detached, and loved by the Father? Or do you only experience this sometimes? If any type of shadow of Maya falls on you then can you be called a lotus flower? And so, does Maya come, or have you become conquerors of Maya? Because, when you constantly consider yourselves to be master almighty authorities, and elevated souls, then Maya cannot come in front of you. Is Maya an ant or a lion? Therefore, is it a big deal to gain victory over an ant? When you are in the consciousness of your elevated stage, then it is easy to see Maya as an ant. And when you are weak, then even an ant

seems like a lion. So, constantly have this awareness at amrit vela: “I am a master almighty authority”. This awareness at amrit vela will then continue to give co-operation throughout the entire day. Those with a physical position never forget their position. Would the Prime Minister of today forget that he is Prime Minister? Your position is master almighty authority. And so, you cannot forget this. But you do forget, and this is why, every day at amrit vela, you must have this consciousness, and you will then be able to remember it constantly.

- ✓ Always remember, at every moment, your title of of being “a master almighty authority: one with all powers”. Otherwise, in the love and remembrances that BapDada gives, should he not say “master almighty authorities, those with all powers”, but instead simply say: “those with powers”? Would you like it if Baba said: “love and remembrances to the children with powers”? You are masteralmighty authorities, the ones with all powers, and so what can a master almighty authority not do? Simply remember your title and your duty. Your title is “master almighty authority, one with all powers”. And your duty is “world benefactor”. By constantly remembering your title

and duly, the powers will emerge. Become a master. Become a master of even the powers. Issue an order. Order every power at the time of need.

- ✓ Yoga means that the treasure-store of all powers is full. So check the timetable of every day: was the power that was needed according to the time, available when it was ordered? A master almighty authority means a master. It should not be that, when the time has passed, you continue to think about that power. If the power is not able to emerge at the time when it is ordered - if you are not able to make one power function under your orders - how would you claim a right to the kingdom that is free from obstacles? How many treasures of the powers have you accumulated? Whatever you are able to use at the right time is accumulated. Are you continuing to check what your accumulation is? BapDada has deep love for all the children. BapDada wants the account of accumulation of every child to be full.

✓ The powers that you have attained from baba can cooperate with you in any situation, at any time, and with whatever method, in whatever form you choose to apply in a task. These powers, the blessings of God, can adopt whatever form you choose - one minute the form of the coolness of water - the next minute, the form of fire. They are your medicine and they make the soul powerful. All these powers are servers of a master almighty authority. If you are very clever you can experience constant health. You have received the blessings of being constantly healthy from the Bestower of Blessings. BapDada is seeing that some children are unable to use the blessings at the time of need - they are not able to take service from the powers, that is their servants, with subtlety, and with a broad intellect. The stage of being a master almighty authority is not an ordinary stage - this is the most elevated stage - and it is a title which is received directly from God. This title makes all tasks successful. This is a title given by God. It is filled with so much power and happiness. If you remain set on the seat of this one title, you will have all these powers always available. So stabilise yourself in this stage of self respect. Don't ask Baba for help - be a master. In the same way, the power of the mind means the power of elevated thoughts. Each thought of a master almighty authority is so powerful that it can achieve whatever is desired, for the

self, and for others - because the thoughts of such a soul are constantly pure, elevated and beneficial. And because they are master almighty authority, the mind can never deceive the master, it can never give sorrow. The mind is concentrated, focused - it does not wander around. You can stabilise your mind wherever and whenever you wish. In the same way there is the power of wealth - that is, the power of the wealth of knowledge. Knowledge automatically enables you to attain physical wealth. Where there is wealth of knowledge, nature is your slave. Physical wealth is for attaining the instruments of nature, and all the instruments of nature are attained automatically through the wealth of knowledge. The wealth of knowledge is the king of all wealths. All objects are gained automatically when one is a king - there is no need for labour. The wealth of knowledge makes you multi-millionaires. In the same way there is the power of relationships. There is a pure desire to experience a relationship so that the soul gains love and the power of co-operation through that relationship. The power of relationship is gained, in this alokik life, through the experience of all relationships with the Father, and also through the Brahmin family. So all four powers are attained in the form of a blessing and in the form of an inheritance. On with all four powers at all times is a master almighty authority, constantly stable in that

stage. This stage is that of ruling the self - a raj yogi. The treasure stores of kings are always overflowing. A raj yogi has the treasure store of all powers constantly full. This is the elevated Brahmin alokik life. So constantly be a master and use all powers. Constantly keep this fortune with you. To keep the Bestower of Fortune with you, is to keep the fortune with you.

- ✓ Constantly remember that you are the souls who are the destroyers of obstacles, the souls worthy of worship. Even now, in some form or another, your worship is taking place. Because this last birth has been a vicious one, the memorial cannot be in the same form, but yet still, in some form or another, there is your memorial. So, constantly have the awareness of being Master Almighty Authority, Ganesh, the child of Shiva, the destroyer of obstacles. When you create such thoughts of your own as “I don’t know whether it is possible or not”, then you become trapped by this weak thought. Constantly swing with happiness, and become the one who is the remover of obstacles for all others.

✓ No matter what others do to you, just continue to give them blessings. Even if someone becomes angry, there are blessings in that too. In anger, are there blessings or battling? No matter how angry people become, they are just reminding you that they are under another influence, whereas you are a master almighty authority: so did you not receive blessings? They reminded you that you are a master almighty authority. You are those who pour cool water. So, did that one who was angry not give you blessings? No matter what they give, just continue to give blessings.

✓ Check yourself - are any small physical organs tying you in bondage? Remember your self respect - you are master almighty authority. Are you able to become free from all bonds in a second? The practical proof for the last paper, and to become number one, is to be able to focus your mind and intellect whenever you want in a second, and not fluctuate. Just as, through science, a lighthouse gives light everywhere as soon as you switch it on, are you able to switch on your lighthouse and might-house, and give souls light and might? When you receive an order to become bodiless in a second, will you become that? Or will you have to battle? You must practice over a long period of time, or

you will need effort at that time. BapDada is giving you a signal - practice this throughout the day, while performing actions. Controlling power of the mind is required for this. If your mind is under control, none of the physical organs can influence you.

- ✓ The language of “Why? What?” and so on, will not enter the thoughts or even the dreams of a contented soul, because that soul will be able to use at the right time the three special things - the three dots: the soul, the Supreme Soul, and the drama. Because, at such a time, the treasure store of powers is essential. A master almighty authority is one who is able to order a particular power at any time, and that power becomes present at that time. You might want the power of tolerance, but, instead of that, if the power to face comes, then although it is a power, that power is of no use at that time. So, the key to all treasures is the three dots – the self, the Father, and the drama.

- ✓ “I should not be influenced by the weak nature or weak sanskars of others. I am a master with all powers, a master

almighty authority. Weak sanskars are not powerful. Weak sanskars cannot influence me, a master almighty authority, one with all powers". The means of safety is to stay under BapDada's canopy of protection. Remain combined with BapDada. Shrimat is the canopy of protection.

- ✓ To be a "master almighty authority" means to have accumulated all the powers: this is why you are master almighty authorities. Or will you say that you hadn't thought that this would happen? You will not say this, will you? Maya also knows that she should come in a new form to cause upheaval. But no matter which form she comes in, or what situations come in front of you, master almighty authorities can never come into fluctuation. The situation is not a big deal, for you are the greatest of all.

- ✓ What can be difficult in front of a master almighty authority? You make it difficult - for instance, if it suddenly becomes dark here, and by mistake someone tries to chase away the darkness, will the darkness go away? The correct method is for you to switch the light on and the darkness

will go away in a second. So, you also make the mistake of going into the queue of questions such as “why? what? when? how?” etc. You make a small thing big and something big is difficult. If you make it into a small thing, it will become easy. The Father has shown you an easy method to use any particular power. Sit on the seat of the awareness of being a master almighty authority. If you sit on this seat, you won’t become upset. Without a seat, you become upset. Your sanskars of 63 births will emerge. What were your sanskars for 63 births? One minute you would be set and the next minute you would become upset. But if you have your seat, you won’t become upset. So, always remain set on the seat of your self-respect.

- ✓ Never get off the seat of being a self-sovereign. If your physical senses are under your orders, then all the powers will remain under your orders. Whatever power you need at a particular time, will present itself at that time. It should not be that you order the power of tolerance to come and it comes when the task has been accomplished. Every power should be ready according to your orders because each power is a gift from God. Therefore, God’s gift has become something that belongs to you. So you can use

anything that belongs to you as you like and whenever you like. In this way, all of those powers will remain under your orders. All your physical senses will remain under your orders. This is known as being a self-sovereign, a master almighty authority. Are the Pandavas like this? You are master almighty authorities and also self-sovereigns. Don't say that it just came out of your mouth! Who ordered it to emerge like that? "I didn't want to look at it, but I looked at it. I didn't want to do it, but it happened". According to whose orders does this happen? Would you call this having a right, or being controlled? So, become someone who has a right, not someone who is controlled.

Master Bestower

- ✓ Do not have any desire to take from anyone. Do not think that you will only give to them if they accept you or speak well of you. Become a master bestower, and continue to

bestow through your attitude, vibrations and words: only then will the nine hundred thousand souls be prepared.

- ✓ Today, the Father - the Bestower of Blessings - is seeing his children who are bestowers of knowledge, bestowers of power, bestowers of virtues, and messengers of God. Each child has become a master bestower, and is making effort from his heart to bring souls close to the Father. There are many types of souls in the world. Some souls want the nectar of knowledge, some souls want power and virtues, whereas you children constantly have all treasures. You are those who fulfil the desires of all souls. Day by day, because the time of completion is coming close, souls are now looking for some new support. Therefore, you souls have become instruments to give souls a new support. BapDada is pleased to see the zeal of you children. On the one hand, there is a need, and on the other hand, there is zeal. At a time of need, even one drop is very important. So, at this time, there is importance of the drop you give, of the message you give. The present time is the time for the form of all of you children to be revealed as merciful bestowers. Even in your eternal form, you Brahmin souls have the sanskars of bestowers. This is why, in the picture of the

kalpa tree, you are shown amongst the roots of the tree, for everything reaches the tree through the roots. The meaning of your original deity form of devta (deity, bestower) is one who gives. Your form in the middle period is the image of being worthy of worship. Even in the middle period, you are bestowers who give blessings through your worthy-of-worship form. You are bestowers who give good wishes and blessings. The special form of you souls is that of a bestower. So, even now, you have become God's messengers and are spreading the message of the Father's revelation. Therefore, let each Brahmin child check: do the original and eternal sanskars of a bestower constantly remain in your life in an emerged form? The sign of souls who have the sanskars of a bestower is that they never have even the slightest thought that they will only give if someone first gives to them, or that they will do something only if someone else does it. No! They are constantly an open treasure-store. So, BapDada was looking at the sanskars of a bestower of all the children everywhere. What would He have seen? It is number-wise, is it not? Never have the thought: "if this is like this, then I will also do this". Those who have the sanskars of a bestower automatically receive co-operation from everywhere. Not only from souls, but even nature becomes co-operative according to the time. It is a subtle account that, when someone becomes a

bestower, the fruit of that charity is that that soul easily receives co-operation and success at the right time. Therefore, always keep the sanskars of a bestower in an emerged form. In the account of charity, you receive ten-fold fruit for one. So, note how much you accumulated throughout the day in your account of charity, through your thoughts, words, and relationships as a charitable soul. Even by serving through the mind you accumulate in the account of charity. You can accumulate in your account of charity by bringing happiness to weak souls through your words, by making distressed souls aware of their honour, by putting zeal into disheartened souls through your words, and enabling souls in relationship or connection with you to experience the colour of your elevated company.

- ✓ It shouldn't be "I will only be good if others do this", or "only if others give co-operation will I then become complete and perfect". Instead of receiving in this way, become the master bestowers. To give co-operation, love, and sympathy, is in fact receiving. Remember that to give is to receive: the receiving is merged in the giving. The basis of a firm pledge is to see the self, to change the self, and to maintain your self-respect of being a master bestower.

✓ It should not be that you give to them only if they believe this to be good: to have this feeling means to be one who takes. Do not have any desire for receiving, in that you will only give to them if they say that this is good, or accept it as something good. No, that is not being a master bestower, the child of the Bestower. Whether with your attitude, your vibrations, or your words, continue to give. You are overflowing to such an extent, are you not? You have all of the treasures.

✓ The ones who remain asleep are the ones who will lose. Observe the disciplines and the principles and start wearing all the jewellery of your Brahmin life now. Polish them now. At the end that which has been polished will only need to be touched superficially. At that time you will be unable to do any polishing and there will only be time to carry out the most elevated service of other souls. If you are busy putting on your own items, then the role of world benefactor cannot be played... At the moment there should not be the form of effort makers, but the form of master bestower. To be giving means to be taking. To simply be taking must

finish. Finish the sanskars of childishness. Be the master creator, and having attained all the powers, the knowledge, the virtues, become the master bestower of blessings of all these upon others. Transform other souls with your own powers, with the influence of the atmosphere and vibrations. Become the greatly enlightened soul, the great donor, and constantly give.

- ✓ All the time, be a great donor and a constant donor. Always be the children of the Bestower, the World Server. At no time should it be that you are not a master bestower. This is because you have also had the thought to become a helper with the Father in his task of world benefit. Whether you give the donation of cooperation of powers through your mind, whether you give donation and co-operation of knowledge through your words, or whether you give the donation of virtues through your actions, or the donation of happiness through your loving connection, you are the masters of so many unending treasures: the richest in the world. You have endless and constant treasures. The more you give, the more they increase. They will not decrease: they will increase.

- ✓ Be a master bestower and bestow one or another virtue, and have good wishes and pure feelings. Do not have any thought of taking. To receive something and then give something is not called a blessing, it's called a business. You are the master bestowers, children of the Bestower. Whether someone gives, or doesn't give, you have to give. If someone gives you a stone, do not keep it within yourself, but set it aside, and give a jewel in return.

- ✓ One is that your highest souls are combined with your last, old but very valuable body. All the highest souls with the help of their body are performing the highest acts, and experiencing a meeting with BapDada. Though the body is old, thanks to this last body - with the help of which the highest souls are able to get alokik experiences - the old body and soul are combined. You don't have to be conscious of your old body, but think you are the master performing your acts through it. The second is an alokik wonderful combined form, the experience of which can be had only now in the whole kalpa. It is of you and the Father. This combined form makes one always experience being a soul who is a master almighty victorious destroyer of

obstacles for everyone, as well as a world benefactor through pure feelings, elevated desires, speech, outlook, and action. This combined form makes one an embodiment of solutions to all problems in a second. It makes one a donor: a master bestower of blessings for the self, as well as for all others. You have only to be conscious of this combined form, and you will experience yourself to be an embodiment of success in remembrance and service, very easily. The method used will be just for namesake only, and the achievement gained will be constantly with you.

- ✓ The sign of greatness is humility. The greater the humility, the more the soul will be automatically be great in everyone's hearts. Only by becoming humble can you become a master bestower of happiness for all.

- ✓ BapDada now wants the children to become master bestowers. Give to others what you have taken from the Father. Do not have any desire to take from souls. Become merciful, and cooperate with others with your virtues and powers. Be generous hearted. The more treasures you give

to others, the more your treasures will increase. Perishable treasures decrease by giving, whereas imperishable treasures increase: give one and receive a thousandfold. A master bestower is one who is constantly full and overflowing. The perfect idols, who are full of the treasures of experience, will automatically become master bestowers. Bestowers are servers. Bestowers cannot stay without giving to others. With their virtue of being merciful, they give courage to some and power to other weak souls. They are master bestowers of happiness. Always remain aware that you are children of the Bestower of Happiness, master bestowers of happiness. Those who are bestowers definitely have within themselves whatever they bestow, for only then are they able to give. If some people don't have anything to eat, then how can they be bestowers? Therefore, as is the Father, so should be the children. The Father is called the Ocean. An ocean means unlimited: that which has no end. In the same way, you are master oceans: not rivers or ponds. So, continue to give selflessly, just as the Father does. At the time of anxiety, become master bestowers of peace, and give peace to others: do not be afraid. You know that whatever is happening is good, and that whatever is to happen will be even better. Human beings are influenced by the vices, and will continue to fight. This is what they do all the time. However, your duty

is to give peace to such souls, because you are world benefactors. World benefactor souls, as master bestowers, constantly give to others. "I can only become perfect and complete when others co-operate": it should not be like that. Instead of taking from others in that way, have compassion, and become a master bestower, and give love and co-operation. This giving is actually receiving. Remember that Brahmin life means to give and thereby receive. At present, everyone needs imperishable happiness. All are beggars of happiness, whereas you are children of the Bestower. The duty of children of the Bestower is to give. Distribute happiness to whomever comes into contact or relationship with you. Continue to give. Become so full that no one who comes to you goes away empty. Souls of the entire world will now come in front of you to beg for peace and happiness. You children of the Bestower must become master bestowers, and make everyone prosperous. Therefore, fill all your treasure-stores with all treasures in advance so that no one who comes to you will leave empty handed, but will go back having become full. You will experience this scene as you progress further. At the confluence age, you elevated souls should become limitless and constantly great donors. Always remain aware that you are a child of the Bestower, a constantly great donor. You definitely have to give

something or other to any soul who comes in front of you, whether a Brahmin or one without this knowledge. A king means a bestower. If you have limited desires or desires for attainment, then, instead of being a king, you become a beggar. You are children of the Bestower: elevated souls filled with all treasures. The indication of being full is to be a limitless great donor. Such a soul cannot stay for even a second without donating.

- ✓ Today the bestower Father has come to meet his bestower children. The bestower Father was seeing each child's chart. Having received treasures from the bestower, to what extent have children become master bestowers like the Father? Are they bestowers of knowledge? Are they bestowers of remembrance, bestowers of power? Are they bestowing their elevated company, and hope and zeal, on the powerless, to make them fulfilled? A master bestower gives at each moment through each thought. Bestower means generous hearted and constantly giving. Like the Father, never take and always give. A great donor is selfless, constantly beyond concern for the self, and, like the Father, loved by all. Such bestowers belong to the royal dynasty. They are sustainers, like the Father, who are constantly

complete. So check yourself - are you those who take or master bestowers who give? Now is the time to give. As much as you give, so accordingly will you accumulate. If even now you have the desire to fulfil limited desires of the self, then when will you fulfil the desires of all the souls of the world? Sing the song of "I have found, I have become" and not the song of "I want, I want". When even the five elements are servants in front of you, the bestowers, when you have become masters of matter and Maya, then you will see the limited desires as candle light in front of the sun. The sun has no need of candle light.

- ✓ All of you are gyani, and all of you are yogi, but what is the difference? There are those who listen to, and speak the knowledge, and put it into their lives according to their capacity, and there are others who make knowledge and yoga the nature of their life at every moment. All of you are students, but, because there is this difference, you become number-wise. Those who have the nature of being gyani and yogi will naturally have dharna: their natural nature will be the embodiment of dharna. They will not have to make effort again and again in order to imbibe this or that virtue. At the time of laying their foundation, they they will have

made gyan, yoga, and dharna, their life. And this is why these three subjects become the natural and automatic experience. of such souls. This is why such souls are called easy yogis, easy gyani, and souls who are easily the embodiment of dharna. So, all three subjects have a connection, and those who have such a treasure of such experiences will be complete. Such images of perfection become automatically the master bestowers. A bestower means a server. A bestower cannot remain without giving. The sanskars of being a bestower automatically make the subject of service easy in a practical way. And so all, four subjects have a connection, do they not? If someone says “I have very good knowledge, but my dharna is lacking”, would you call that one a gyani soul? You give this knowledge to others, but you are only able to give it because you have it. One is to understand, and the other is to put it into your form. All of you are clever in understanding, and you are also clever in explaining. However, if you wish to become number one, you must put knowledge and yoga into your practical form. Then you will not be number-wise, but number-one.

✓ If something shakes, then they pack it tight all round: they make it so full that it does not shake. Even if a little corner is empty, the thing inside will shake, and then break whilst shaking. Therefore, being complete makes you immovable: it frees you from fluctuation. So, you are complete with all attainments, are you not? When you have found the Bestower, then what would he do? He would make you complete. So, you also have the intoxication of being the children of the Bestower. You are not children of an ordinary father, but the children of the Bestower. The One who is himself the Bestower, will make others into master bestowers. So, what will you remember? Who are you? You are master bestowers. You are the souls who are complete with all attainments. There isn't the slightest lack of attainment. Is there any lack of attainment? Is there something lacking? Do you need something? Do you need your name, service, perhaps an opportunity, or that your name should be glorified, or that you should be kept ahead? You do not lack this attainment, do you?

✓ All of you also have become instruments and continue to do the service of giving courage, zeal and enthusiasm to everyone, do you not? Because today, there is a need for

courage, zeal and enthusiasm to remain permanently. So, whoever comes in front of you, let them receive courage, zeal and enthusiasm from you with a second's drishti because all of you are master bestowers. Whoever comes should go back with something. Whether they take love, co-operation, courage or enthusiasm, they should take back something or another because you are the children of the Bestower. In fact, this is everyone's duty – whenever you meet anyone, or when someone comes to meet you, they should not go back empty-handed. OK, let them take loving drishti. If there isn't time there is no need to speak, but how did whoever come go back? Did he take something back with him? They can take a lot even through a second's drishti. One can take spirituality through drishti or the love from the heart within a second. This is the way that you Brahmins should be meeting one another. Then the atmosphere of your love, co-operation and courage will spread in the world. All Brahmins who consider themselves to be Brahma Kumars and Kumaris should remain busy in service in this way. Do not think that you didn't have time. You found a second, didn't you? You even found a minute, didn't you? It is remembered that souls are taken beyond with a second's glance. So, spread this wave in the gathering and then it won't be necessary to give special time. Achcha.

- ✓ Experience of being master bestowers, the children of the Bestower. Every soul you come into connection and relationship with, whether a Brahmin or an ordinary soul, should experience attainment - they may receive courage, or zeal, or peace, or power, or happiness, or they may find an easy method to experience growth. You have to give something or other to each one. You must not take, but give. The receiving is merged within the giving.

- ✓ Whatever treasures you have - time, thoughts, virtues, knowledge, and powers - the biggest treasure is that of thoughts: elevated thoughts and pure thoughts. You have to use all of these treasures in a worthwhile way every day: that is, you have to attain success. Distribute them a lot. Become master bestowers, children of the Bestower. Distribute them a lot. Why? To use them in a worthwhile way means to attain success.

✓ You have many treasures. The treasure of virtues is so big. The treasure of all powers is so big. Therefore, become master bestowers who donate virtues and powers. You must definitely give gift of one or another virtue or power to all those who come into connection with you, or into relationship with you. No one should go away empty-handed. If not anything else, give them the gift of the sweet words of the Father's message. Whenever people of the world hold a festival, they definitely sweeten the mouth of others. BapDada says: you have to sweeten their mouths, but you must also show a sweet face. Let it not just be your sweet mouth, but let your face be sweet. You have accumulated the most sweetness, have you not? That, no matter how much you distribute, you still remain full? In fact, the more you distribute this treasure, the more it increases. It will never run out.

✓ Seeing the conditions of the world, you must now especially make your two forms emerge. These two forms are firstly: to be merciful and benevolent towards all. Secondly: to be a master bestower - a child of the Bestower - for every soul. Souls of the world are completely powerless, sorrowful, anxious, and crying out. They are calling out in front of the

Father and you worshipworthy souls: “give us happiness, peace, joy, and courage, even for a few moments”. The Father cannot bear to see or hear the sorrow and distress of the children. Do all of you worthy-ofworship souls not feel mercy? They are begging: “give, give, give!”. So, children of the Bestower, at least give them a drop. The Father has also made you children his companions, the master bestowers, his right hands, and he is giving this signal: You have to give all of those souls of the world liberation. All have to go to the land of liberation. So, oh children of the Bestower, now through your elevated thoughts, with the power of your mind, give them liberation through any method, whether it is through words, relationships good wishes and pure feelings, vibrations, or the atmosphere. They are crying out: “give us liberation!”. BapDada is telling his right hands: have mercy!

- ✓ Anyone who comes to you should not go back empty handed - even if you give them the gift of power through your mind, the gift of knowledge through words, or the gift of virtues through actions, but definitely give a gift to whoever comes into relationship or connection with you.

Do not send anyone away empty handed - you are master bestowers.

- ✓ Oh master bestowers of happiness, have mercy for those who are experiencing sorrow! Devotees too have become tired of performing devotion. Enable the devotes to receive their inheritance of liberation. Do you feel mercy or not? Are you busy in your own service, and in your own timetable? You are also instruments. It is not that only the seniors are instruments. Each child who has said “my Baba”, and accepted this, is an instrument.

- ✓ Become master bestowers, children of the Bestower, and definitely serve them with your mind. Are you ready for this? Are you ready to serve through your mind? Raise your hands if you are going to do service through the mind at the same time!

✓ Today, BapDada, the Bestower of the Law, the Bestower of Blessings, is seeing his children, who are master bestowers of the law and of blessings. You bestow the law - you show the correct systems. You have heard already how every system of yours becomes transformed for the golden age, and also become the systems of the path of bhakti. The elevated methods of your life are remembered in the worship worthy form, on the path of devotion, the path of worship, that is, the path of bhakti. Every single custom and system continues as a custom and system later on. You bestow the law, blessings, and the correct methods. Your main principles become the method for attaining all results. You understand that there is one Father and that the great souls or righteous souls are not fathers, but are your brothers. The inheritance comes from the one Father, not from a brother. From this main principle you attain results for half the kalpa, and this also become the basis of bhakti in which the results are attained with the awareness that God is one. The beginning of bhakti also has for its foundation the worship of the one Father in the form of a Shiv lingum, and that is the bhakti which is described as unadulterated, pure, uncorrupted bhakti. In this way, each one of your main principles becomes that which enables souls to attain results and success. For instance, the main principle of this life is purity. Through purity you souls attain

the crown of light, and become the embodiment of results for the future - the memorial of this is the double crown. In bhakti, when they do bhakti out of their hearts, they recognise that purity is the main principle - they understand that there cannot be results without purity being observed. So, in this way, let the intellect think of every aspect of the principles of gyan, and of the main principles of dharna. You can see how each and every principle becomes a method for results. This is the task for churning that is being given.

- ✓ Are you the residents of the Iron Age, or the residents of the Confluence Age? Do you sometimes go into the Iron Age? To be a Brahmin in the Confluence Age means that there is no name or trace of sorrow, because you are the children of the Bestower of Happiness. So, the children of the Bestower of Happiness would be master bestowers of happiness. How can those who themselves are master bestowers of happiness, experience any sorrow? With your intellect, you have moved away from the land of sorrow. You yourselves are the embodiments of happiness, but you are also master bestowers of happiness who give happiness to others.

✓ You want to go to the land of liberation, so you have to enable the many anxious souls who are experiencing sorrow to receive liberation, by becoming companions of the Father, the Bestower of Liberation. Only when you master bestowers of liberation become free yourselves will you be able to celebrate the Year of Liberation. You Brahmin souls are yourselves instruments to become free and give liberation to many others. One type of language that ties you in bondage, instead of making you free - that makes you dependent on problems - is: "it is not like this, it is like that... it is not like that, it is like this..." When problems come, you say: "Baba, it was not like this, it was like that." Otherwise, it wouldn't have been like that. These are the games of making excuses.

✓ You are master bestowers of liberation, are you not? However, you master bestowers of liberation keep a door of obstruction closed in front of the queue. The queue is ready, but which door is still closed? In terms of effort, the door of weak effort is the one word "why?" (kyu), a question mark. Why? This word "why" keeps the queue from coming front of you.

- Don't make the poor helpless souls experience jolts of sorrow and fear again and again. You are master bestowers of liberation. You are the souls who enable others to receive liberation: when will you give liberation to those souls? Do you not feel mercy for them in your mind? Or, do you just become quiet having heard the news? That's it! It's all happened! You have heard about it. This is why BapDada now wishes to see the merciful form of every child. Now renounce all your limited matters. Become merciful. Become busy in serving through your mind! Give a powerful current (sakaash)! Give peace! Give support! If you become merciful, and remain busy in giving support to others, you will automatically become distant from all limited attractions and matters. You will become free from labour.

- ✓ The Father, the Ocean of Peace, has come to see his children: the incarnations of peace. The most essential thing that is needed in this world is peace, and you children are the children of the Donor of Peace. No matter how hard

people may try to experience peace through perishable wealth and temporary means of comfort, they cannot experience true, imperishable peace. In this world today, they may have the means of comfort, they may have wealth, but they are always beggars. They are constantly begging for peace: peace which lasts forever. You children become the embodiments of peace - master bestowers of peace - and you bestow peace from your treasure store to them. You quench their thirst, and fulfil their desires!

- ✓ Let the flag of revelation of the Father fly constantly in all directions, in front of all the souls of the world. This is how important the flag is. The day is almost here when people of the world will sing the Father's praise and come under the protection of the flag of revelation. They will come here to take this support. And you will be the master bestowers of support, the children of the bestower of support. That day is almost here.

- ✓ Just remember how many memories Baba has given you from the beginning up to now. The speciality of bhakti is to

remember, by singing praise. Whilst remembering and chanting they become so intoxicated that for a short period they do not have any other awareness, Whilst chanting they become so lost in love that they become merged in love. For them that short experience is lovely and unique. Why does that happen? Because the souls whom they remember have themselves always remained merged in the love of the Father. When remembering those souls, those bhagats receive support from you souls, the bestowers of blessings. Just think how much you souls, who are the embodiment of remembrance, the bestowers of fortune, and the bestowers of blessings, have attained in your practical life. At every step continue to experience the different states of being the embodiment of remembrance. Remember you are the master bestowing blessings on many others. Then you will have the treasure store of unique happiness and attainments. When you listen to the murli with the intoxication of being God's student, you will experience an alokik intoxication. Move along, throughout the day, in the remembrance of Baba's company. Sometime adopt the form of a friend of God, sometimes a life companion. At times let God be your child, that is he has the first right. Whenever you are lonely or sad on seeing the atmosphere of the world, or the situations, then play in the beautiful relationship with the Child or the Friend. When you get

tired, have a relationship with the Mother, sleep in her lap and become merged. If you become disheartened experience being the embodiment of master almighty authority. So experience the different relationships and you will automatically experience the company of the Father, and you will experience the Brahmin life of the confluence age to be invaluable. And you will be so busy in fulfilling relationships that there will be no time for Maya to come. Celebrate a meeting even in your sleep - sleep in yoga - in the bodiless stage. Each human soul desires variety in his life - so have a variety of experiences throughout each day of different relationships in different forms.

- ✓ Swadarshanchakradhari means to realise the self (to see the self) , and to become constantly content. If there is no self-realisation, then instead of being content, it becomes a stage of questions. In the stage of contentment, there are no questions. Therefore, swadarshanchakradhari means a stage of contentment, where one is an heir to all achievements, and not even in dreams is he begging from the Father, “please get this work done for me.. please give me this type of experience.. please free me from this obstacle”. Can there be anything lacking in the court of

Master Donor, in the Kingdom where all are experiencing self rule, where all the coffers are full? In a place where all the coffers are full, can there be anything lacking? Is there any need to ask from the Bestower who gives you the imperishable treasures all by himself, without you asking?

- ✓ The line of fortune for claiming the rights to happiness is very clear and deep on some children. Difficulties may come, and waves of sorrow arise, but - even in the midst of sorrow creating difficulties - those who are ignorant of the word "sorrow" say "Wah, sweet drama: Wah! it is the role of each actor", on the basis of the rights which they have claimed from the Ocean of Happiness. On the basis of the light of knowledge, as well as the rights to happiness, they even transform sorrow into happiness. Because of their rights they convert the darkness of sorrow, and not only do they swing in the swing of happiness themselves, but they also turn into master donors of happiness, and become instrumental in radiating vibrations of happiness. The line of rights to happiness is so clear and deep that no one can erase it. Instead, those who try to remove that line change themselves, and take a handful of happiness from such master donors of happiness. BapDada saw children with

such lines of fate also. These are called number-one-fortunate souls. You have been told before that the sign of number one is to win.

Master Creator

- ✓ Now each of you is a master creator. You can recognise your power through your creation. As is the seed, so is its fruit. If the seed is not powerful, then although it sometimes bears fruit and flowers, they are not worthy of acceptance. Those flowers which are beautiful and fragrant, and those fruits which are very good, are the ones that are bought. If the seed is not powerful, its creation is not worthy of acceptance. This is why you must increase the percentage of your light.

✓ At present, all of you have the stage of being a world mother, or world father, or a master creator. So, the vibrations of every thought - that is, of the attitude of the creator - automatically reach the creation. This is why, whatever actions others see you perform at the present time, they will do the same. Do not just pay attention to this, but - together with this - also pay attention to whatever thoughts you have, and to what your attitude is like, because that vibration will definitely spread into the atmosphere, and into other souls. It is essential to keep this slogan in your awareness. Otherwise, the creation of you creators will become weak: that is, they will become those who claim a low status. The weakness of the creator will very clearly be visible in the creation. Therefore, now make your weak thoughts powerful. The saying: "The world was created through a thought" applies to the present time. As is your thought, so you will be instrumental in creating such a creation. This is why it is remembered that there is a separate world in each star.

✓ Today Baba, the creator of the world, is seeing his master creator children - and the extent to which you are stable in the awareness of being creators. Your first creation is to

master your body. Only then will you master matter and master the world. Your present life mirrors your future very clearly. The sanskars of authority over bodily relations become the sanskars of mastery of the future. A master is detached and yet loving in relationships. The signs of a master are humility, good wishes for others, and the ability to renew sanskars. Through your love, whoever sees you should feel you belong to them. The love should give closeness in even a distant relationship. They should experience you to be a bestower of love, peace, happiness, bliss, joy ,co-operation, courage, hope, and zeal, and every other speciality. You will have a large, generous heart.

- ✓ With your constantly powerful mind, become the bestower of peaceful vibrations, through powerful and benevolent thoughts. You can spread rays in the atmosphere. Your creation, the sun, spreads rays of light, so can't you, the master creator, spread rays of peace? Service done in this life, for just a short time, brings the reward for 21 births. You will remain ever happy and peaceful. And then, for the rest of the kalpa, you will become instruments to give peace of mind, through your statues. And neither you nor your subjects will never become beggars for wealth

- ✓ The Father has given you the right to become your own master, or of becoming a creator. But, instead of being the creator, you consider yourself to be the creation: that is, a body. When you forget your being a creator, Maya - that is, body consciousness - then becomes a creator of you, the creator: that is, it then has a right. No one can have a right over the creator. No one can become a master of a master of the world. You become the creation in front of Maya, and you thereby become dependent. The reason for this is that you do not constantly observe the precaution of being an embodiment of the awareness of having all rights and being master.

- ✓ Have the consciousness of each soul, and the elements of nature, as your creation, and have good wishes and pure feelings of benefit for each one. The seed, the creator of the tree, will stand on top of the kalpa tree - together with Baba the soul will become the unlimited master creator, and spread the rays of powers, virtues, good wishes, pure feelings, love and co-operation. The sun's rays spread automatically over the entire world, because the sun is high

above. In the same way, become master creator and master seed and give rays and water to the entire tree. So how many children do you have? The entire world is your creation!

- ✓ Because of not being able to transform your own attitude and vision, you become an obstacle for your own self. Matter is your creation and you are a master creator. Then just think: “My creation has this power, and so, if I, a master creator, do not have this power, then are these the qualifications of an elevated soul?” Today, the power of matter is able to do whatever it wants in a second. This is why the wandering souls of today wish to see an example of the practical proof of the supreme power, Godly power and the power of silence.
- ✓ In the old world they give the example of your creation, the tortoise, which is able to merge everything in one second. If even your creation has the power to merge, can you the master creator, who also has the power to merge, not merge all your thoughts in one second and stabilise them in

one pure thought? Even whilst there is upheaval and difficulties all around, become steady in the midst of that within one second. Do you know how to put a full stop? A full stop is so easy that even a child can apply it. A child cannot place a question mark, but he can apply a full stop. The upheaval will increase in this present period, but let matter be in upheaval, and let the masters of matter be stable.

- ✓ Does it suit you master creators to make time your teacher? Do you like it? No. Time is the creation, and you are master creators.

- ✓ The time now is not for wasting over trivial matters or in the obstacles of ordinary thoughts. The time has now come for you to become master creators, and to give blessings to your future subjects and devotees, through the powers you have attained. Now is the time to give, not the time for the self to be taking. If, at the time of giving, you continue to take, then when will you give? In the Golden Age? Will there be a need for this there? So, now is the time to make your

creation overflowing. Now is not the time for wasting all the powers on the self, or for experimenting with them on the self, and thereby finishing them in this. That is, it is not the time to eat what you have earned. Earlier, that was the time to eat what you had earned. But what is the time now? It is now the time to give to all souls what you have accumulated. Otherwise, your subjects and devotees will be deprived of these attainment, and they will remain beggars. So, as children of the Bestower and the Bestower of Blessings, will you yourselves not become bestowers and bestowers of blessings? When all souls come to you - in the form of beggars - to receive something, will the children of the Merciful Father not have mercy for all souls? Will you not feel mercy for them? Or will you be able to bear to see them distressed? In a mundane (lokik) way too, a limited creator cannot bear to see his limited creation unhappy or distressed. So, now, you are also master creators - that is, is this the task of just the Father or is it also yours? All of you are also master creators, and so a master creator cannot bear to see the sorrow of separation, or the distress of his creation. At that time, you will have to give them something. If you do not accumulate a stock at the present time, but you continue to eat and finish what you have earned, then what will you give them? You now have to look at your chart. According to the present time, what register

does a master creator need to look at? The mistakes you have made is the register of childhood. However, what chart should a master creator check now? Whilst keeping every power in front of you, check your chart as to which power - out of all the powers - you accumulated that day, and to what percentage. Now, check your chart in the account of accumulation. You have to put a full stop to expenditure. Will you, even now, continue to spend on the self?

- ✓ Fix your time in this way, then, as to what special thoughts you are going to have in your intellect for the day, and what you will accomplish through your words for that day. By fixing this, your energy that is wasted by ordinary and wasteful words will be saved. Those who do not waste anything become the best. Those who waste anything can never become the best. Look at everything and increase your savings scheme. Only then will you be able to become master creators. At present, you do not have the power to become a master creator and sustain your creation. If you cannot become a master creator, then what will you become? If you do not know how to look after anyone, then you will have to be looked after, will you not? So, instead of

being a master creator, you will become a creation. But you want to become a master creator, do you not? So, simply keep the two words you were told - "fair" and "game" - in your awareness at all times, and you will be able to make a savings scheme. Then, you will save the thoughts, time, and power that you use wastefully.

- ✓ Whatever is the Father's creation is also your own creation. You are master creators, are you not? You aren't just going to rule the father's subjects, are you? Do you not become master creators? Will you always be the creation? You are creating your own creation - that is, your kingdom - are you not? In a kingdom too, everything is number-wise, is it not? On what basis is that created? And, even in that, there are your devotees. The devotees of the Shaktis are different from the devotees of the Father. Who will become your devotees? On what basis will your devotees be created? Those souls who experience some form of attainment from the elevated or instrument souls, or who have visions through such souls, and experience the attainment of blessings through such souls: they become the subjects or devotees of these souls. Those who are very close souls - those who have a relationship with the Father, and who also

claim a right to the inheritance from the Father - go into the royal family. At the same time, each soul is creating his own royal family: that is, the soul is creating the future relationships and royal family; he is creating his subjects, and also his devotees. What are the signs of devotees and subjects? You have been told about the basis of coming into the kingdom, but what will be the difference between the subjects and the devotees? The subjects will only make effort for the attainments of knowledge and yoga: they will not have a close relationship, but will definitely have a distant relationship. Such souls make effort to create a life within the code of conduct, according to their worthiness, and according to their capacity. However, in the other two subjects - of dharna and Godly service - although they will be cooperative according to their capacity, they will not be embodiments of success. This is why they are not able to become 16 celestial degrees full. Because of being under the influence of some sanskar or nature, weak souls are not able to take a high jump. Therefore, instead of becoming part of the royal family or the royal clan, they become royal subjects: not part of the royal clan but royal subjects. Devotees will never experience themselves to have all rights. They will have the sanskars of devotees until the very end, and they will constantly keep begging: "Give me blessings, give me power, have mercy on me, give me

strength or give me drishti” etcetera. Such sanskars of begging and being dependent, will be visible in them till the very end. They will constantly be seekers. Even though they are being inspired to have the intoxication of being a child, of being a master, or of being a master almighty authority, they will not be able to have this intoxication. They will be content with just a little: this is a sign of devotees. From this, now see how many subjects and how many devotees have been created. Devotees never have the power to come into a direct connection with the Father. They are always content with just coming into connections with souls. The words that repeatedly emerge from them are “You are my everything”. Such devotees will come to you. Even against your conscious wish, subjects and devotees of all instrument souls will continue to be created. Now, do you understand what your world and creation are? As you progress further, each of you will have a vision of which kingdom you will claim a royal status in, whether a male status or a female status.

- ✓ When a foetus is in a mother’s womb, the mother is very attentive to whatever she does, whatever she eats, because she is filling the foetus with those sanskars. So all of you

have to pay as much attention. “Whatever action I perform, my subjects and my bhagats, from the copper age to the iron age, will also do the same. My temple will be created accordingly. My image will be created accordingly and my temple will be positioned accordingly. Therefore always have the awareness that you are not alone. We are the creation, and also the master creators. Parents can do whatever they like when they are alone, but they pay great attention when they are in front of their creation. So all of you are also creators. Whatever the creators do, the creation will do the same. When responsibility falls upon you, carelessness and laziness finish, as a result of you having that responsibility. Which responsibility? “Whatever actions I perform...”.

- ✓ The sign of being fortunate in relationships with other people - meaning the Brahmin and lokik families - is receiving co-operation according to need. You will receive these from at least 95 of souls - the accounts of the other 5 can be settled - so there will sometimes be examinations, but there should not be this with more than 5 of souls. Gradually continue to settle your accounts with such souls with good wishes and pure thoughts. Fortunate souls settle

all karmic accounts easily - you will remain content in the heart while in relationships with people - there will be no questions in the heart. If you create a queue of questions you have to sustain it with time and energy - so control this wasteful creation. Do not say “this is fixed in the drama” but be master creators of the drama. Be knowledgeable and let each action (karma) be elevated.

- ✓ Although they have received equally, there is difference: some become complete with all the powers, while others become complete with some powers only. Some are constantly the embodiment of power, whereas others become the embodiment of power only sometimes. When some Brahmin souls - with the authority of having all powers - summon a particular power at a particular time, that power comes in front of these master creators as their creation. They order, and it comes. Others summon the powers, but the powers do not become present at that time: the powers do not say “yes, my lord”. What is the reason for this? Those who take every step according to Baba’s shrimat are the ones who experience every power to be always present in front of them. They say “yes my Lord” to the Father, the Almighty Authority, who is known

as the Lord and the One, and who is now present in front of you. They follow orders in a practical way, and the power says "yes my lord" to them.

- ✓ If, even now, you continue to give time to your own self.. then, when will you give all your time to world benefit by becoming the Father's helper and a master world benefactor? What is the last stage? It is that of being a world benefactor. Now - day and night - try to use your every second and every thought for the task of world benefit and service. In a lokik way as well, when you become the creator of a lokik creation, then - by being the creator - instead of giving time to your own self, you use your time for the creation. You have this experience, do you not? If the creation is extremely sorrowful, or extremely ill, or extremely anxious, then the attention of the creators - the parents - is fully on that one, is it not? It is as though they have forgotten their own selves. That is a limited creation, but you are master creators of the unlimited world. Previously, you gave time to yourselves. but the present stage is that of being master creators. It is not a question of just one or two. The souls of the entire world are unhappy, anxious, diseased, and distressed beggars.

You have to become benefactors, and make the unlimited creation happy and peaceful. And so you should have the attention of being unlimited creators. Even now, a lot of time is being used for the self. Is your time spent in battling? Or do you also use your time for world benefit? Now, you should think that the little time remaining is for world benefit.

- ✓ Even the rajoguni rishis and munis of the copper age could spread vibrations of peace all around themselves through the power of their yoga with the Brahm element. They are your creations since you are the Master Creators at this time. Just as they would spread peace throughout the limited jungles, so too are you Raja Yogis not able to spread vibrations of peace, power, and bliss throughout this unlimited jungle? Now maintain this determined thought constantly.

- ✓ The more intoxication you have that Baba is your companion, the more happiness you will have. So, do you have this happiness? (“We have a lot of happiness.”) Does

it continually increase, or does it increase and decrease? Does it decrease when something comes up? Does it decrease even a little? And then you think: “what can I do?”. In fact, everything is alright, but the situation was such, wasn't it? No matter how big something is, you are master creators. That is the creation. So is the creator greater, or the creation? You are not those who are afraid of anything, are you? Will you not be afraid when something comes up when you return home? Just be careful when you return home. Maya will come. You will not then say that you didn't think such things could happen, will you? She will come in new forms: not in the old forms. But even then you are courageous. You have the faith that you have become this many times. You are this now, and you will be this in the future. When there is faith there is definitely victory. Those who maintain the awareness of being a master almighty authority can never be afraid.

- ✓ Have you accumulated so much of all the powers that, whilst being a master almighty authority, you can enable those souls to attain success through the method of “one second”? Since science - with the power of creation - is day by day becoming victorious over time, and is attaining

success in every task in a very short time - so that, as soon as you switch something on, the task is accomplished - cannot you, the master creators - with your power of silence and all powers - enable others to attain success with the method of “one second”?

- ✓ Are you remembered as world benefactors or self-benefactors? What is your title and what is your work? Is it that you have one title, whereas your work is something else? In a lokik way, when you are young and careless - when you don't have any responsibilities - you use your time, power, and money just for yourself. But when you become limited creators, you use whatever time and powers you have for your own creation. So, who are you now? Have you not become master creators, and world mothers? Have you not become images of support for the world? Have you not become images of support for the world?

- ✓ You should now think that you have little time left for world benevolence. Otherwise, souls of the world will complain to

you, that “you have been taking sustenance for so many years, but, in spite of that, you are still saying that you are becoming holy and pure! Yet you tell us to claim our inheritance in such a short time!” Your complaint will then come back to you. So, what will you say then? You say that you are becoming that, or you say that you will become that and you will do that. That language also has to change now. Now become master creators! Become world benefactors! The time for using time for your own effort has now passed. Now, use your time to inspire others to make effort.

- ✓ You world transformer children have been given the task of invoking the elevated time of completeness. You are the instruments for bringing into being the time of the Golden Dawn. You are the master creators of time. Time is your creation. You are immortal.

- ✓ Time is the creation, and you are master creators. So your creation should wait for its creators. It is not that you master creators should wait for time. After all, what is difficult? It is you yourselves who make an easy thing

difficult. It is not difficult, but you make it difficult. Baba is offering to carry what ever burdens you have. Do you not know how to hand them over? You continue to carry those burdens, and then you become tired and complain to Baba. You ask “What can I do? How can I do this?”. Why do you insist on carrying those burdens? Baba is offering to take your burdens from you. Because you have instilled the habit of carrying burdens for 63 births, you feel compelled by that habit, and this is why you have to labour. You sometimes find it easy, and you sometimes find it difficult. All of your work should ether be easy all of the time, or difficult all of the time. Why should it be easy sometimes, and difficult at other times? There must be some reason for that. Is there a reason for it? The reason why you find something to be difficult is that you feel compelled by your habit. BapDada finds it very difficult to accept that his children have to labour: he doesn't like it! How could a master almighty authority find something to be difficult? What title do you give yourselves? Is it “difficult yogis” or “easy yogis”? In that case you should change your title. You should no longer say that you are easy yogis. Is it that you are sometime easy yogis, and at other times difficult yogis? What is yoga after all? All you have to do is to remember Baba. Nothing can be difficult when you have powerful yoga.

- ✓ Today, the Creator of the New Age has come to celebrate the New Year with his children, who are the master creators of the New Age. Everyone in the world celebrates the New Year. However, all of you are creating the New Age. Everyone in the world celebrates the New Year. However, all of you are creating the New Age. Every child has the happiness of the New Age. You know that the New Age is about to come. People of the world celebrate the New Year for just one day, and all of you celebrate the New Age for the whole of the confluence age.

Master Knowledge-full

- ✓ There is also this speciality in the non-living images of the Shaktis and the deities: no soul who goes in front of them can hide his sins. You yourselves speak about this and say: "I am like this". So, this speciality is visible in the non-living

memorials even at the end. These specialities of the Shaktis are well known in the living form, and this is why they are also remembered in the memorials. This is the stage of being a master janijananhar (one who knows everything) , that is: the stage of being knowledge-full. This stage will be experienced in a practical way: it is being experienced and will continue to be experienced. Have you created such a gathering? It definitely has to be created. Such a gathering of those who are moths is needed, through whose every step, the revelation of the Father can take place.

- ✓ as soon as you have the injection of being an embodiment of remembrance, the awareness of the body will disappear. You will experience yourself to be a form of light, and others will also experience this form of yours. This is the final service. Through this, all your business and activity will be light - that is, there will be lightness. There is the saying: "Even a mountain becomes like a mustard seed". So, too, by your stabilising in the form of light, all your business will become light. You will not even need to use your intellect very much. You do not have to use your intellect for anything that is light. By having this form of light, you develop the qualifications of being a master knower of

everything (janijananhar) and a master knower of the three aspects of time (trikaldarshi) . Then you will not even have to think about whether you should do something or not. You will have, in the intellect, only those accurate thoughts which you have to carry out. There will not be any feeling of the consequence of karma, whilst in that stage.

- ✓ There is so much pleasure experienced when you stabilise yourself in the stage of being tikaldarshi. When you stand at the top-most point of any city, and look at the whole city, you experience pleasure. In the same way, the Confluence Age is the top-most point, and so, when you stand on it to look at everything, you will experience pleasure. Yesterday you were this, and tomorrow you will be this. Do you experience this so clearly? What will you become tomorrow? Deities. How many times have you become this? Many times. So, it has become so easy and so clear. You say with intoxication that were this. Who else would be this? Now the heart says: who else would become this? “We were this, and we are becoming this”. This is being master knowledge- full.

- ✓ You are master knowledgeable, so let the cycle of self realisation spin constantly and freely. Remain constantly free from the web of questions of why and what, which arise from the cycle of thoughts about others.

- ✓ Just be careful. Maya is no less. The sparkle and glamour of Maya is no less. Maya is very glamorous. You have understood the knowledge of Maya in all her forms and in all her ways - what Maya is, and in what form and in what way she comes. Have you taken the full knowledge of this? You will not say later on that you did not have any knowledge of this aspect, will you? Do not free yourself by being so ignorant. Some say that they didn't even know that this could happen. Look at what they continue to do! Because of not knowing, you can be deceived. However, those who are master knowledge-full cannot be ignorant. When you say such words - that you did not have knowledge about a particular aspect - then that is also a weakness. Knowledge-full means knowledge-full. If there is ignorance about any aspect, would that one be called a knowledge-full soul? Those who are embodiments of knowledge will not be ignorant about anything. Those who are योग्युक्त will experience themselves to be knowledge-

full about everything in advance, even though they may not have experienced it. How can those who are trikaldarshi be ignorant? So, you have become master knowledge-full and victorious. Therefore, defeat is impossible, is it not?

- ✓ Always take every step with the awareness that victory is your birthright. By performing actions whilst having that right, you will definitely receive the right to victory, that is, the right to success. There is no need to create any other thought. Not even in your dreams should you question whether you will gain victory or not. The words, “I don’t know”, should not emerge from the lips of those who are master knowledge-full. Since you know the three aspects of time, that is, the beginning, the middle and the end of the world, since you have become master knowledge-full, these words, “I don’t know”, cannot emerge from the lips of such souls who are master knowledge-full. Such souls know everything. That is the language of those who do not have knowledge, not of those who are knowledgeable. Even if you do make a mistake, knowledge makes you aware that you are performing a wrong action. You are aware of it, are you not? To say, “I don’t know whether this will happen or not”, is not the language of Brahmins. So stamp yourself

with this firmly before you go from this bhatthi, so that it remains firm for 21 births, so that it remains imperishable. So, have all of you taken both gifts of the bhatthi with you?

- ✓ Do you always experience yourself to be master knowledge-full, powerful, and successful in every situation? The result of being a knowledge-full and powerful soul is to be successful. At the present moment, there are two subjects: yoga and gyan. Yoga means being powerful, and gyan means knowledge. The objective of these two subjects is to become successful. This is called the visible fruit

- ✓ The easiest method to accumulate an income is to apply a dot. You are a dot. Baba is also a dot. You must continue to apply a dot to the past, to whatever has happened in the drama. There is no need to use any question or exclamation marks, because you have become master knowledge-full. So “how” has changed to “like this”. It is easy to apply a dot. How long does it take? Less than one second. If you apply any other kind of mark, you lose your treasures of

knowledge, powers, virtues, thoughts, and you waste energy.

- ✓ Maya is very clever, but don't be afraid. When the almighty authority is with you, Maya is a paper tiger in front of him. Become master knowledge-full as you continue to perform every action. The experience of Company makes everything easy and keeps you safe - when you forget the Company, everything becomes difficult. All of you have promised that you will live together and go home together. Or will you live alone and return alone? You are combined and will remain combined, and so increase this experience of the Company. Is Maya powerful, or are you powerful? Maya is your weakness - it is nothing else. Your weakness becomes Maya and comes in front of you. Just as physical weakness comes in front of you in the form of illness, in the same way the weakness of the soul comes in front of you in the form of Maya. It is nothing else. So do not become weak, and Maya will not come. Your aim is to become the conquerors of Maya, and the conquerors of the world. You have been victorious countless times, and yet you become afraid? You wish to claim a kingdom do you not? If you do not attain victory over your mind, intellect, and sanskars, then how

would you rule your subjects? Is your mind controlling you, or are you controlling your mind? How many times do you say, to yourself or others, “I am a soul, you are a soul, I am peace, I am happiness”? However, whilst walking and moving around, you lack the experience of soul consciousness, of being the embodiment of knowledge, the embodiment of love, the embodiment of peace. Your speaking about it, and listening to it, are greater than your experience. And the greatest authority is experience. Become absorbed in your experience. When you say “I am peace” you should experience the peace within the form. The virtues and powers should be your practical experience at the time of need. Is every one of you making as much effort as you should be making?

- ✓ You are knowledge-full, are you not? You have the knowledge of the whole drama. Therefore, knowledge-full children, in what do you have to use your time? You have to accumulate two treasures a lot. Which two treasures? One is the treasure of thoughts, and the other is of time. Both treasures are great, and all of you know this, because you are the knowledge-full children of the knowledge-full Father. You are master knowledge-full, are you not? Are

you full? Some are knowledgeable, they are not knowledge-full. Who are you? Are you knowledge-full? Raise your hands! Are you knowledge-full or knowledgeable? All of you are knowledge-full? You raised your hands. Good! Wah! The flags are looking very good. So, to be knowledge-full means to chase Maya away from a distance. So, are you like that?

- ✓ To be an embodiment of knowledge means that the churning of knowledge should constantly be taking place in your intellect. You should constantly be speaking words of knowledge. In your every deed, you should be an embodiment of knowledge - that is, you should be master knowledge-full, and a master almighty authority. There should be visions granted of these main images. This is known as being an embodiment of knowledge.
- ✓ The treasure of knowledge is overflowing, is it not? Or is it lacking a little bit? You are master knowledge-full, are you not? So you have the treasures of knowledge, the treasures of power, and the treasures of virtues. You are full. Are all of you full? Are you full in all three? Or are you full in one,

and not in the other two? At the present time, souls need all three a great deal. So throughout the day you must definitely give one or another donation. Whether you donate knowledge, powers, or virtues, you have to donate something. No day of a great donor soul should go by without something being donated.

- ✓ To have pure thoughts means to churn the gems of knowledge, which means playing with the deep, subtle, entertaining secrets of the Creator and the creation. One is to repeat and the other is to flow with the waves of the Ocean of Knowledge, and constantly play with the gems of knowledge, in the intoxication of being the master of the treasures of knowledge. Bring knowledge into the realm of experience. Such pure thoughts automatically remove you far away from waste thoughts. Fill the intellect with pure thoughts. Go into the secret significance of each word of knowledge, and don't just enjoy the music. To listen to the music of the flute of knowledge is very nice, but those who understand the secret significance will be lost in the intoxication of churning, and will automatically become a well wisher for all who come into contact with them.

Master of Mind

- ✓ BapDada wants to see every child with the faith and intoxication of being a double master - master of the Father's treasures, and masters of self sovereignty. You are both types of master because you are the children and also the masters. To say "my Baba" means to become a child - however, together with being a child, become both types of master. You become number-wise in becoming a master. You have received the treasures of inheritance and this is why you have the faith and intoxication of being a child - but you have to become a master in a practical way. The mind causes obstacles to becoming self sovereign. Become a master of the mind - never influenced by the mind. To be self sovereign means to be a king. Father Brahma checked himself every day - he became the master of his mind, and claimed the right to be master of the world.

- ✓ Will you be able to apply a full stop and merge all question marks at this time? Will you experience such power that you can merge all things so that even as you see, you don't see, even as you hear, you don't hear? Whilst seeing the upheaval in matter, become the master of matter and make matter peaceful also. Through your own stage of "full stop" stop the upheaval in matter. Now practice changing the tamoguni (degraded) into the satoguni (purest) stage. You are invoking such a time are you not? So accumulate to a great extent this power to merge all things within yourself. For this, practice is necessary.

- ✓ BapDad saw that, in particular, it is the mind which shakes the stage of the master. You are the ruler with the right of self-sovereignty, and the mind is your minister. Or, is the mind the master and you its minister? You are the king, are you not? It is your minister - it co-operates with you. Self sovereignty is being constantly master of the mind. Otherwise you are dependent sometimes. So, first control the mind - a kingdom cannot function without ruling power. Do you have ruling power? Check the percentage of this.

✓ All of you always keep your mind busy, because it is the mind that deceives you. It is the mind that has tension. It is the mind that wanders here and there. So, to keep the mind busy means to become stable in your complete stage quickly. BapDada says: When you speak of the physical organs saying “mine”... when you say “my hand”, you can control your hand, can you not? You are able to put your hand where you want, and as you want. So, is the mind yours, or do you belong to the mind? You are the masters of the mind, are you not? It is not “I, the mind”, is it? The mind is not the king: the soul is the king. So, when you imbibe controlling power and ruling power, your mind will become your best-of-all, number-one, co-operative companion. Just try it and see. Simply become a master, a king.

✓ Now, in one second, all Brahmins, whilst practising Raja Yoga, become a master who can concentrate your mind; concentrate your mind on something for as long as you want, in the way that you want. Concentrate your mind just now. Your mind should not wander anywhere, here or there. “Mera Baba, sweet Baba, lovely Baba”. With this love

and with the colour of this company, celebrate spiritual Holi. (Baba conducted this drill.) Achcha.

- ✓ BapDada now wants you to control your mind using the reins of the powers. To whom does the praise “those who have conquered their mind have conquered the world” belong? It is the praise of you children. Because you achieved this every cycle, there is this praise. You say that all your physical senses belong to you, and, in the same way, you also say that your mind belongs to you. To say that it is yours means you are its master. Whatever thought you wish to have in your mind, and for however long you wish it to be there, your mind is bound to do that, because it is your mind. So, on this day of love, BapDada wishes to give you this homework: only create the thoughts that you wish to have. If you wish to have pure thoughts, then, if any waste thoughts arise your pure thoughts should finish them. If you wish to have yoga, but, due to your sanskars, waste thoughts arise instead, or, if you are not successful in having yoga, you need to develop this control. If you wish to have yoga for one hour, your mind should not disturb you. The soul is the master: the mind is not the master. The mind is the companion of the soul. So, order your companion with

love. Become a conqueror of the mind. BapDada receives news from many children that they have waste thoughts from time to time. You have waste thoughts even against your wish. Would you call this being a master? You have love for Father Brahma, do you not? So, today, the Father is telling you his heart's desire with a lot of love. Now, you must definitely become a conqueror of your mind, which makes you a conqueror of the world. Will you give Father Brahma this gift of love? When you have love, what would you give? A gift is given, isn't it? So, today, Father Brahma is asking you children to give this gift. Are you ready? Are you ready? Raise your hands! If, from today, you are given the instruction not to allow any waste thoughts to come, would you be able to do it? Today, are you able to perform actions while in a stage of yoga, and also have yoga for two or four hours? Can you do this? Will you do it? OK, now let the past be the past! Now, order your mind, from today, to put a full stop to all waste thoughts. You will have to do it, will you not?

- ✓ Become the embodiment of the praise: "those who conquer the mind are conquerors of the world". Control your mind with your orders. Now, because you have left it

a little free, it does its own work. Now, pay attention! Your mind has to work under your orders. Do not act under the orders of your mind! You wish to contemplate upon matters of knowledge, but instead useless thoughts arise in your mind. So, what happened? Is your mind the master, or are you the master?

- ✓ BapDada saw that the mind is your creation, that you are the creator of your mind, and so you control the mind. You are the masters with the controlling power, and ruling power, over the mind, but, nevertheless, your mind still deceives you. It is your creation, you say “it is mine!”. However, because of not having enough controlling power, it deceives you. The mind is also said to be a horse, but you have the reins of shrimat. You do have these reins, do you not? If your mind ever takes you to any waste, then, by tightening the reins, you can finish the slightest impurity of waste thoughts that still remains. Become a master of your mind. Just as Father Brahma checked his mind every day, in the same way, check your mind every day, and finish the waste thoughts. Today, BapDada wants you to finish these waste thoughts. There are few bad thoughts, but more waste thoughts, and these do take up a lot of your time.

Become a master of your mind, and keep your mind so busy that it cannot be attracted to anything else. Don't let the reins go slack. Is this possible? Today, BapDada is giving everyone the thought to finish all waste thoughts. Is this possible? Those of you who feel that you will finish all waste thoughts, and have a ceremony for this, raise your hands! Also save your time from being wasted. You have to save both your time and your thoughts. BapDada is seeing each one's chart, and he saw this shortcoming in the charts of the majority of you. Only those who are the masters of the mind are to become the masters of the world. Just as Father Brahma became a conqueror of his mind, and became a master of the world, so he is now invoking all of you children.

- ✓ BapDada saw that, in particular, it is the mind that shakes the stage of the master. You are the ruler with the right of self-sovereignty, and the mind is your minister. Or, is the mind the master, and you are its minister? You are the king, are you not? The mind is not the king. It is your minister: it co-operates with you. To be constantly the master of the mind is described as "having the right of selfsovereignty". Otherwise, you have the right sometimes, and you are

dependent at other times. What is the reason for this? Why does transformation not take place? Even though you understand, why are you still influenced by the sanskar? Therefore, first control the mind. You call yourself a king, but the significance of a king is to be one who has ruling power . If there is the title “king”, but there isn’t ruling power, then what would the condition be? Could his rule continue? It could not. So check to what percentage you have ruling power.

- ✓ BapDada checked the stage of the mind of all the children, because the main thing is manmanabhav. In terms of service too, service of the mind is the most elevated service. You say: “Those who conquer the mind conquer the world”. So Baba checked the condition of your mind, and what did he see? You become the master of the mind, and make it work. However, sometimes, your mind makes you work. The mind then controls you. So, BapDada saw that you have deep love with your mind, but your mind doesn’t become concentrated and stable. At the present time, a stable and concentrated mind will enable you to experience a constant stage. The power of concentration easily enables you to experience the avyakt angelic stage. Just now, in the result,

Baba saw that you want to make your mind concentrate, but it wanders away in-between. The mind wanders in to wasteful situations, wasteful thoughts, and wasteful interaction. For instance, some people don't even have the habit of sitting still, even physically, whereas others do have that habit. So, when you are able to stabilise your mind where you want, as you want, and for as long as you want, that is called having the mind under your control. The power of concentration, and the power of being a master, easily make you free from obstacles. Then you don't have to battle. Using the power of concentration, you can easily experience belonging to the one Father and none other. You will experience this automatically: you won't have to make effort. Using the power of concentration, you automatically experience a constantly angelic form.

- ✓ You heard everything. You find it easy to hear everything. In the same way, go into sweet silence, beyond hearing anything. Whenever you want, for as long as you want, become a master and, in particular, first is being a master of the mind. This is why it is said that those who conquer the mind conquer the world. Now that you heard and saw, can you, the soul, become a king and control your mind,

intellect and sanskars? Become a master of your mind, intellect and sanskars and order them to be in sweet silence. So, do you experience that, by ordering them and having authority over them, the three are able to remain under your orders? Now become stable in the stage of being the authority. Achcha.

- ✓ Experience yourself as a master of the mind, and stabilise your mind in one second? Are you able to order it? Reach your sweet home in one second. In one second, reach your kingdom: heaven. Does your mind obey your orders? Or does it fluctuate? If the master is worthy and powerful, it is not possible for your mind to not obey you. So now practice: all of you reach your sweet home in one second. Pay attention to practicing this every now and again throughout the day. The concentration of the mind will make both you yourself and the atmosphere powerful. Achcha.

- ✓ BapDada has made each child one who has a right to selfsovereignty, and a right to the sovereignty of the world. At this time, all have self-sovereignty: that is, they are the

kings of the mind, intellect, sanskars, and the physical senses. You are not influenced by the senses. You are masters of your minds. Does each one of you children consider yourself to be a master of the mind, and also a master of your sanskars? It is not that sometimes you are the master of your mind, and sometimes your mind is your master, is it? You say “my mind” - you do not say “I, the mind”. So, you are the master of that which belongs to you. Check that the mind does not become the master sometimes.

- ✓ Now, in one second, can you become master of your mind and intellect, and concentrate on Paramdham (soul world)? Now, for one minute, BapDada wants to see you all concentrate and become residents of Paramdham.

- ✓ Those who think that they are able to create whatever type of thoughts they want within a second. This practice is very essential because it will be very useful at the end. Since you are the master of your mind, then, just as you are able to move the physical organs, your hands and feet, as you want,

within a second, in the same way your mind and intellect are also yours! Since you are the master of your mind and your other subtle organs, why aren't you able to control them? You should also be able to control your sanskars. You should be able to do whatever you want, whenever you want. When you make this practice firm, you will understand that you can pass with honour.

- ✓ Sometimes, some children say that they want to experience these same five forms but the mind goes away in another direction. Instead of concentrating your mind on one thing for as long as you want, wasteful or incorrect thoughts also enter. Sometimes, there is carelessness of the mind. BapDada wants you to experience this exercise for five seconds or five minutes every hour. Do this for five minutes and then make your mind work in that direction. It is good to move along in that way, is it not? Then, engage yourself in your work, because you do have to do your work. You cannot move along without doing your work. All of you are doing service of the yagya, and the world, and you have to do it. After performing this five minute drill, engage yourself in whatever other work you were doing. Is there anyone who doesn't have five seconds or five minutes? Is there

anyone? Then raise your hand! Is there anyone who doesn't have five minutes? Is there? All of you can find the time. So, repeatedly perform this exercise and you will become intoxicated while doing your work, because the Father's mantra is "be mine with your mind" (manmanabhav). With this mantra, and the experience of the mind, your mind will become a weapon for you to become a conqueror of Maya. BapDada has told you that, as time progresses, you will have to put a stop in a second. By doing this exercise, you will receive help in becoming mine with your mind. BapDada has seen that whenever you give a lecture or message then what do you say? You say that you are the ones who will transform the world. Since you are going to transform the world, first of all make your mind powerful, so that it is able to have those thoughts that you want it to have, at any time. Order it in a second, just as you order the body and your physical organs. In this way, your mind will be saved from anything wasteful or incorrect. You are the master of your mind. You say, "my mind!", so "my mind" should remain in order to this extent, and that is why you have been shown this exercise of the mind. BapDada has seen that every child wants to become a conqueror of the mind, and a conqueror of the world, and this is why, before the time comes, you have to practise easily stabilising your mind wherever you want. So, today, BapDada wants every

child to become so powerful, that his mind, intellect, and sanskars follow his orders in whatever thought he has. Those who have this practice will definitely become the conquerors of the world.

- ✓ make your minds function just as you make your hands and feet function. You can do whatever you want, can you not? If you want to put something in a particular place and not anywhere else, you can do that, can you not? Have such mind control. Your mind should only have the thoughts you want it to have. Every night, check your results: “to what extent did I have ruling power and controlling power of the mind?”. You should now put an end to waste very quickly. Now become powerful, and spread that power into the atmosphere. Seeing and hearing the children’s sorrow and suffering, BapDada now wishes completion to take place soon. You were told that everyone is making effort, but now add the word “intense”. “I have to do it”, not that I will do it, or that I will see about it. This language of postponing something for the future will not work any more.

Master of self

- ✓ Do all of you have ruling power? Are you able to rule your physical organs whenever you want? Have you become self sovereigns? Only those who are self-sovereign can become masters of the world. Whenever you want, no matter what the atmosphere is like, if you order your mind and intellect to stop, are you able to stop them? or would it take some time? It is essential for each one to make this effort, every now and again, throughout the day. Whenever your mind and intellect are busy, then try and see, at that time, whether you are able to stop them in a second. So, when you think “stop!”, it should not take you three minutes, or five minutes, to stop them. The practice of this will be very useful to you at the end. On the basis of this, you will be able to pass with honour.

- ✓ All of you have understood BapDada’s aim; that BapDada now wants to see every child in the form of one who has a right. You should not be influenced in any type of service or

effort, but be one who has a right. Each one of you is the master of yourself. All of you are kings, are you not? Or, are you not kings? You are Raja Yogis, not praja (subjects) yogis. So, Baba wishes to see you as those who have a right to the kingdom. You should not say: “What can I do? It just happened”. You should have a right over yourself. You should not be dependent on your old sanskars and nature. You are those who have a right. Achcha.

- ✓ What does BapDada want now? BapDada wants every child to be a self-sovereign, to be a master of the self, always, not just sometimes. This is because the Father has given the full blessing of self-sovereignty at the confluence age. It was not just a little and not just for some time, but for all time. Are you a master of the self all the time? BapDada has told you that you are masters of all your physical senses, and your mind, intellect and sanskars. You say “mine” regarding all of these things. You do not say “I” for these things, but you say “mine”. Since the mind, intellect and sanskars are “mine”, “I” have a constant right to what is “mine”. In the same way, maintain full rights over your mind, intellect and sanskars. This is what it means to be a master of the self. Whatever orders you give them, they are instruments to carry out

those orders. However, in order to accomplish this, you maintain the intoxication of being a master while walking and moving around. Faith and intoxication.

- ✓ Be one who has a right to self-sovereignty, a master of the self, and to check the result of your self-sovereignty. Check that, and then - whatever weakness there has been over a long time - change that, because there is a need for your kingdom to continue in a constant and unbroken manner over a long period of time. Those who make effort over a long period of time automatically claim a right to the reward for a long period of time. Therefore, underline effort over a long period of time. There is the checking, but is there also the change?
- ✓ Seeing the children, BapDada is pleased about one thing. What is that? That every child has done service, but, together with that, BapDada's signal is: become a double king. You know that, do you not? One is to be a self-sovereign, a master of the self, and the second is to have a right to the future kingdom. Be a master of the self... The

Father has the intoxication that there is no other father whose every child is a master of the self. All of you are masters of the self, are you not? The soul is ruling the self. You are not influenced by the physical organs and senses, so you have a right to the kingdom. The Father wants every child to be a constant master of the self, not just sometimes. Can you become this? In the two months that you have been given, note down whether you remained a master of the self, or whether you were influenced by your physical senses. Now, you have to become karmateet (free of karmic bonds). Time is coming close. So, what are you going to do? While walking and moving around, you definitely have to become a master of the self. This is a sanskar of you Brahmin children. A double kingdom is selfsovereignty now, and then world sovereignty in the future. While touring around, BapDada notes down the results of the children. Now, there is a need to pay more attention to being a constant master of the self. BapDada has given you two tasks: to check over the next two months what extent you remain a master of the self, and, with the controlling power and ruling power of the mind, to finish all wastage.

✓ BapDada wants each of you sweetest sweetest children to become a selfsovereign king. Are all of you kings? Do you have sovereignty over yourself? Those of you who consider yourselves to have become self-sovereign kings, raise your hands! (Many raised their hands). Very good. BapDada feels love for you children when he sees you, because you have been working hard for 63 births to go far away from sorrow and anxiety. So, the Father now wants each one of you children to become a self-sovereign, a master of the self... to become a master of your mind, intellect, and sanskars... to become a king. You should be able to transform your mind, intellect and sanskars whenever you want, wherever you want, and however you want. The experience of a tension-free life should always be in an emerged form. BapDada sees that sometimes it becomes merged. You think: "I mustn't do this... this is right, that is wrong". However, you just think about it, but do not put it into practice. To think about it means it remains merged, whereas to put it into practice means it remains emerged. You are not waiting for time, are you? Sometimes you do wait for it. When you have a heart-to-heart conversation, some of you children say that everything will be fine when the time comes. However, time is your creation. You are master creators, are you not? So, the master creators cannot continue on the basis of the creation. You master

creators have to bring the completion of time close. Can you become a master of the mind in one second, and order your mind? Can you do this? Can you concentrate your mind? Can you put a full-stop? Or, is it that you try to put a fullstop but it becomes a question mark instead? What? Why? How? What is this? What is that? There shouldn't even be an exclamation mark. It should be a full-stop. Become a point in a second. There isn't any other hard work. Simply put into practice the one word "point". You have to become an embodiment of the point: put a full stop to all waste, and churn the points of the elevated versions that you hear. There isn't any other difficulty. Remember the point, put a point, and become a point. No matter how busy you are throughout the day, every so often, try and practise this. Can you become a point in a second? Can you apply a point in a second? Only when you repeatedly have this practice will you be able to claim full marks, full points in the final moment that is to come, and pass with honours. This is the Godly study. This is the Godly sustenance.

- ✓ BapDada is seeing the sparkling fortune on the forehead of each child. What is he seeing? Each child of mine is one who has self-respect and is a self-sovereign, a master of the self.

Why? Where there is self-respect, there cannot be body consciousness. From the beginning to the end, until now, BapDada has given every child different types of self-respect. If you were to remember your self-respect now, and continue to turn the beads of each point of self-respect, you will become the embodiment of many types of self-respect, and will become absorbed in that self-respect.

- ✓ If someone is calling someone else with the same name as yours, as soon as you hear your name, your attention will go there, and you will think that that person is calling you. This body consciousness has become so firm. Similarly, be just as firm in being soul conscious, maintaining your self-respect, and being a master of the self. You say that your life has changed, so what have you changed? From body consciousness, you have self-respect, and became a master of the self. To be an embodiment of yoga means to be a conqueror of the physical organs. Be a master of the self over all the physical organs. This is known as yoga, that is, a life that is accurate (yuktiyukt

- ✓ Because of being a Raj Yogi, the soul becomes a master of the self. You rule the self. The soul is not influenced by the physical senses. The soul becomes the master and the king of the physical senses. So, you have self-sovereignty now and you also attain your fortune of the kingdom in the future. So, you have a double kingdom. It is now, and the status you attain in the future too.

- ✓ What is the wealth of someone who is the master of the self? Limitless wealth of knowledge, virtues, and powers: these are the types of wealth of someone who is a self-sovereign. the master of the self. So check! You now clearly know the essence of the whole expansion of knowledge, do you not? Knowledge does not mean that you gave courses and lectures, but knowledge means understanding. So, every thought, every deed, every word: do you do everything while being knowledge-fall? Do all virtues remain emerged in your practical life? Do you have all virtues, or only according to your capacity? Your title is master with all powers, not just one with some powers. So, do you have all the powers to the fullest extent? Secondly, do all the powers work at the right time? Are they present at the right time? Or, do you remember them when the

time for using them has gone by? So, check all these three things. One kingdom, one religion, and imperishable happiness, peace, and prosperity. All these things that you experience now at the time of self-sovereignty will not be experienced in the new world. All these things can be experienced only at this time. Only when these sanskars emerge from now will they continue in the form of the reward. You do not think, do you, that you are still imbibing them, that it will happen, that it will definitely happen by the end? BapDada has already given you a signal in advance that the present time practice over a long period of time is the basis of the attainment for a long period of time. Do not think that it will happen by the end, that it will happen then. No. It has to happen now. Why? To have a right to being the master of the self, you need to practice over a long period of time now. If you are not able to have a right in one birth, and you become dependent, then how can you have rights for many births? This is why BapDada is repeatedly signalling all the children everywhere that the speed of time is now moving very fast. Therefore, all the children mustn't just become effortmakers, but must become intense effortmakers, and experience the reward of effort over a long period of time now. BapDada has already told you earlier the signs of intense effort. An intense effort-maker will always be a master bestower. He will not be one who takes

{levta), but a deity (devta), one who gives. Do not say “if I have this, I can make effort”, or “if this one does it, then I will also do it”, or “if this one changes, then I will also change”. These are not signs of a bestower. Whether someone does that or not, you should continue to do it, the same as BapDada. You saw Brahma Baba in the sakar form: he never said “if the children do it, then I will do it”. It was always: “I will do it and then make the children do it”.

- ✓ Shrimat - the elevated dictates of the father - is the father's hand. You saw Father Brahma, by taking every step according to shrimat, reach his destination of becoming a perfect angel, did you not? He became an avyakt (subtle) angel. So, follow the father. Follow Father Brahma. BapDada has deep love in his heart - he does not wish to see even one child not becoming victorious, not becoming a king. Each child is a king child, a selfsovereign, a master of the self. So don't forget your self-sovereignty. Understand?

- ✓ You are the masters of self-sovereignty. This is why BapDada says with intoxication that each of His children are

king-children (raja bachcha). So, you are the king-children, are you not? You are not subjects, are you? Are you Raja Yogis or praja (subject) yogis? You are Raja Yogis, are you not? So, you are the masters of self-sovereignty. However, along with Dadi, BapDada saw the result: The extent of the intoxication of being a master is less than the intoxication of being a child. Why? If you always have the intoxication of the authority of being a master, then the problems and obstacles that you have now and again would not be able to come. It has been seen that the particular cause of problems and obstacles is the mind. It is the mind that comes into upheaval, and this is why the great mantra from BapDada is 'Manmanabhav' (to focus on Baba with your mind). It is not 'tanmanabhav' (focusing with the body) or 'dhanmanabhav' (focusing with your wealth); it is 'Manmanabhav'. If you have the authority of self-sovereignty, then the mind is not the master; the mind is your servant, not the king. A king means one who has the authority. Those who are dependent are not said to be kings. So what result did Baba see? That I, the master, the one who has a right to the kingdom, am the master of the mind. Having this awareness and this constant stage of soul consciousness is lacking. It is the first lesson. What was the first lesson that all of you had? I am a soul. The lesson of God is the second lesson. However, the first lesson is I, the

master, the king, am a soul who has authority over these physical organs. I am a powerful soul. All the powers are the original qualities of the soul. To maintain the awareness in a natural way of whatever I am and however I am in my way of walking, moving and to experience that through the face, to step away from problems - BapDada saw that more attention needs to be paid to all of this. I am not just a soul, but what type of soul am I? If you keep this in your awareness, then in front of a soul who is a master almighty authority, no problem or obstacle has any power to come in front of such a soul. Even now, in the result, Baba saw that one or another problem or obstacle is visible. You know it, but the practical form of faith in the form of spiritual intoxication in your behaviour and on your face has to be revealed even more. For this, repeatedly check the intoxication of being a master. To check is a matter of a second. When performing actions, before you begin to perform any action, check: Am I a soul who has the authority of being a master, who makes the physical organs perform actions with controlling power and ruling power? Or, did I just begin to perform ordinary actions? There is a lot of difference between beginning to perform any action while being an embodiment of remembrance and beginning to perform any action while having an ordinary stage. When those with a limited position carry out their tasks, they

begin those tasks after sitting down on their seat for carrying out that task. In the same way, remain seated on your seat of having the authority of being a master and then perform every action. Increase the checking of the authority of being a master. The sign of that - the sign of having the authority of being a master - is that you will be double-light and experience happiness in every task, and you will experience success easily as a result. In some cases, even now, instead of being an authority, you become dependent. What is the sign of dependence that is visible? Again and again you say, "My sanskars". "I don't want it to happen, but these are my sanskars; this is my nature." BapDada asked you earlier, too, whether when you say, "My sanskars, my nature", whether those sanskars of weakness are your sanskars. Are they yours? They are the sanskars of Ravan of the middle period. They are Ravan's gift. To say "It is mine" for that is wrong. Whatever are the Father's sanskars are your sanskars. Think: At that time when you say, "Mine, mine", they become an authority and you become dependent. If you want to become equal to the Father, then you can't say, "My sanskars". "Whatever are the Father's sanskars are my sanskars". What are the Father's sanskars? A world benefactor, One who has good wishes and pure feelings.

✓ BapDada saw that everyone has the faith of being a child, but sometimes there is intoxication, and sometimes there isn't. The majority have the faith that they belong to Baba: that they are the children. However, you are in fact not only children, but children who are also masters. You are double. To be a master means firstly to be a master with the right of self-sovereignty, and secondly, to make all of Baba's treasures belong to oneself, as one's inheritance - that these are one's own. The Father is the Bestower, but he has given it to you because you are the masters of the inheritance. Has everyone received the inheritance? Have some received less, and some more? Has everyone received the same? Or, is it that someone received ten million, and someone else received a hundred million? It isn't like that, is it? Because the Father's treasures are unlimited, no matter how many children there may be, the Father's treasures are not going to fall short by distributing them. The treasure-store is open and full. So, why should the Father give anyone less? Since it is all for the children anyway, why should he give more to some and less to others? So, firstly, masters with the right to the Father's inheritance and, secondly, masters of selfsovereignty. Have you received self-sovereignty? Are you masters of both? Is it firm? How long do you move along in the awareness of

being the master? You say: "Self-sovereignty is our birthright". You say this do, you not? Is it the birthright of the maharathis, but only a little bit yours? Have you received the right to self-sovereignty fully, or only a little bit? Stay firm on this. So check that all the organs of the self are working according to your orders. All the sense organs are the workers of you children who have claimed the right of self-sovereignty, are they not? They are not the masters, are they? You are the masters: is that right? Or, is it that the workers become the master, and you become the worker? BapDada saw that the aspect - which most of all makes the children forget the stage of being a master, and which controls the king from time to time - is the mind. This is why the Father has given the mantra "manmanabhav". Not to focus the body on God (tan-manabhav) , not to focus the wealth on God (dhan-manabhav) , nor even to focus the intellect on God (buddhi-manabhav) , but "manmanabhav": to focus the mind on God. The mind exerts its own influence: you become influenced by the mind. Just see: in any little wasteful incident, or wasteful atmosphere, or wasteful scene, where is the influence felt first? There is an influence on the mind, and the intellect co-operates with it. Then, if mind and intellect move in that direction, it becomes a sanskar.

✓ When BapDada sees the gathering of you children, he sees you in your three forms. You are kings now, self-sovereigns. In the world too, a father would say to his children “my kingly children, my child king”. Even if they are poor, he would say: “my child king”. So, even at the present confluence age, the Father sees all of you children as self-sovereigns. You are kings, are you not? You are self-sovereigns, masters of the self. So, self-sovereigns at the present, rulers of the world in the future, and, from the copper age to the end of the iron age, you are worthy-ofworship ones who have a right to be worshipped. BapDada sees all you children in these forms. He doesn’t see you as ordinary. No matter what you are like, BapDada sees all of you children as self-sovereigns, royal children. You are Raja Yogis, are you not? Is anyone here a prajayogi (subject)? Are there any praja-yogis? No. All of you are Raja Yogis. So, a Raja Yogi means a king. The Father himself has come to celebrate the birthday of such self-sovereigns, the masters of the self.

✓ To have a right to the kingdom means to have a right to all your subtle and physical organs because you are masters of

the self, are you not? So, do you become kings only sometimes or do you always remain a king? The main thing is: do you have a right over your mind, intellect and sanskars? Do you always have a right over them or only sometimes? Self-sovereignty means constantly to have self-sovereignty. Or, is it that you have it one day and not the next day? A kingdom is for all time, is it not? So, constantly to be a self-sovereign, a master of the self, means always to have a right over your mind, intellect and sanskars. Do you have this all the time? You are not saying “yes” to having this all the time. Is it that sometimes the mind rules you, or do you rule your mind? Does your mind become the master sometimes? It does become this, does it not? So, always have a right to self-sovereignty, and so be one who has a right to the kingdom of the world. Therefore, always check this, because for however long - and with however much power - you have a right over your mind, intellect, and sanskars, you will accordingly receive a right to the kingdom in the future. If, on the basis of receiving God’s sustenance, God’s education and God’s shrimat, you don’t always have a right in this one birth of the confluence age, then how would you become one who has a right to the kingdom of the world for 21 births? There is an account. Only when you are a master of the self at this time, that is, only by

becoming a king of the self at this time, will you have a guarantee for 21 births.

- ✓ At present, you are masters of the self, are you not? If you are, then raise your hands! Are you self-sovereigns? Achcha. Some of you are not raising your hands. Are you a master only to a small extent? Achcha. You are self-sovereigns, so congratulations! So, the chart of a master of the self is the mirror that shows the face of your future status. Do you have this mirror? All of you have received it, have you not? It is clear, is it not? There aren't any dark marks on it, are there? There may not be any dark marks, but sometimes, when there is hot water, the mirror steams up and becomes misty. For example, when it is foggy, the mirror becomes such that you cannot see clearly in the mirror. Everyone must have experienced this at the time of bathing. So, usually your physical organs are under your control, but sometimes they aren't, for instance your eyes, mouth, ears. Even your feet sometimes go towards wrong company, in which case, even your feet are not under your control. Then you would go and sit in a gathering. You would sit down and listen to the Ramayana or Bhagawad, not wrong stories. So, if any of your physical senses are not

under your control - that also includes thoughts and time - then, since you don't have controlling power over your own sovereignty, how would you control the kingdom of the world? So, how would you become a king? There, everything is accurate. You automatically have controlling power and ruling power, as the reward for the efforts you made at the confluence age. So, if you lack controlling power and ruling power at this time, if that effort is lacking, what would be the reward? You are clever in calculating this, are you not? Therefore, look at your face in this mirror. Look at your own face. Which face comes in front of you? That of a king, that of someone who is part of a royal family, a royal subject? Or an ordinary subject? So, did you see your picture? Check with this image. Check every day, because attainment for a long time is based on your efforts for a long time. If you think that you will automatically have unlimited disinterest at the end, in the final moments, then would that have been for a long period of time? You would not say that that was a long period, would you? So, did you become a complete master of the self for 21 births? You may not sit on the throne, but you should have a right to the kingdom. This long period of time has a connection with the reward for a long period of time.

✓ BapDada wants every child to be a self-sovereign king, to be a king and rule over the self, that is, over your physical senses and your mind, intellect, and sanskars. Of course, you will have a right to the kingdom in the future, but you should now become a king who has a right to self-sovereignty. All your physical senses should be under your control, because you have received the treasure of all powers from the Father. BapDada wishes to see every child in the form of a king who has a right to self-sovereignty. Have all of you become self-sovereigns, masters of the self? Have you developed ruling power, and controlling power, over your mind and intellect? There isn't any dependence, is there? You have a right. When you keep BapDada with you and you do not become alone, when you constantly keep the Father as your Companion, then neither your mind, nor intellect nor sanskars has the power not to be under your control. This is why BapDada always says to the Shaktis: which form of yours should you always remember so that you never forget the Father's company? That form is: "I am a Shiv Shakti - Shiv and Shakti are combined". BapDada wants to make you a conqueror of the mind, and a conqueror of the world. After all, where does tension come? It comes in the mind, does it not? You are kings. You are masters of the self, are you not? Is the mind yours or is the mind the master? What do you say? Throughout the

day, you say “my mind”, do you not? It is not the master, is it? Who has the courage? You will easily receive the Father’s blessing, but you simply have to pay a little attention. Experience the help of the Father’s blessing, and then see. Whenever you then look at anyone’s face, what will it be like? Tension-free, like a lotus or a rose in bloom. When problems come, they make you belong to them. Then you say very sweet things: “this happens, does it not? This will of course happen. This continues all the time, does it not?”. You tell BapDada many very sweet things. The solution to everything is simply to become a king, that is all. Become a master of the self, a self-sovereign.

- ✓ Father has seen that you sometimes become mischievous. So, what does the Father do at that time? Seeing all of that the Father continues to give special power, because he wants every child of his to be a king child. In the world, an especially beloved child would be called a “rajabachcha!” (royal, king child). He is not a king, but he is called a king. Now, all of you are now king children of BapDada, and in the future too, you will be the king child. At present, you have self-respect and self-sovereignty. Now, the soul is ruling over all the physical senses. So, at present, you are

the masters of the self, and you will be those who have a right to the kingdom in the future. So, you are the king children, are you not?

Master of treasure

- ✓ BapDada has made every child both a child and a master of all his treasures. He has given everyone all the treasures. It is not that he has given less or more to some, for it is a countless treasure, an unlimited treasure. This is why he has made every child a child and master of the unlimited. So, now check yourself. It is the unlimited Father: he is not the limited Father. He is the unlimited Father, and the treasures are also unlimited. So, do you have the unlimited? Do you have it all of the time, or does some of it sometimes get stolen or lost? Why is Baba drawing your attention to this? So that you don't become distressed... so that you are able to remain set on the seat of self-respect, and not become upset. You have experienced becoming upset for 63 births.

✓ When people have any physical treasures, the treasures do not use themselves up: it is human souls who use the treasures. They can use the treasures when they want, as much as they want, and as they want. In the same way, who is the master of all the treasures you were just told about? Who is the master? Is it you or someone else? You are not empty: you are the masters. So what is the task of a master? Should the treasures control him, or should he control the treasures? So, be a master of every treasure, and be gyani: that is, sensible and knowledge-full at the right time. Be trikadarshi, and use the treasures in you task. It should not be that you summon the power of tolerance when you want it , but it appears only when the task is finished. The power of accommodation should carry out its task at the time when it is needed, and according to the right method. It should not be that you merged everything within, but even then something emerged through your lips. So what is that? If you merged everything for half an hour, and then in one second - instead of everything remaining merged - you said something, then what would you say about that? Are you a master of the treasures? Or are you a slave?

- BapDada now wishes to see every child as a child and a master. A master of what? A master of all the treasures. Sometimes, some children say to BapDada: Baba, you have given all the powers, and we do accept ourselves as master almighty authorities. However, many children then complain: sometimes, the power that we need does not come to us at that time. However, what is the reason for this? The Father has given all powers to each one. Has he given them, or is it that he has given less to some and more to others? You know the reason for this too, but you forget it at that time. Each child has received the treasure of all powers, as an inheritance. The Father has given everyone the inheritance of all powers. It isn't that he has given less to some, and more to others. He has given all the powers, but why do they not come to you at that time? Just think: if someone is not seated on his seat of self-respect, would anyone accept his order? So, when that power does not come to you, the reason for that is that you do not set yourself on the seat of a master almighty authority. Therefore, when you are not on your seat no one accepts your order. So, always remain seated on your seat. Sometimes, you have waste thoughts, and sometimes you have tension, and so you let go of the seat of self-respect at that time.

BapDada has given each of you so many points of self-respect. The seat of self-respect is so huge! Just count how many points of self-respect the Father has given. When you are not seated on your seat of self-respect, do you know what then happens? You know that, do you not? There is body consciousness. There is either self-respect or body consciousness. When you issue an order while seated on the seat of body consciousness, the powers will not listen to you. Otherwise, the powers must listen to those who are master almighty authorities. Constantly practise being set on your seat. Check whether you are doing karma yoga, service, or churning: that you are set on your seat, and that all powers are present.

- ✓ Today, the Master of all treasures is seeing his children who are full of all treasures. Every child is full of all treasures. The sign of those who are full is that they are visible as constant embodiments of attainment, and are satisfied souls. They are seen as constantly happy because they are overflowing. Each one of you should ask yourself: “how many treasures have I accumulated? You have attained these imperishable treasures now, and they will also remain with you for many

births in the future. These treasures are not going to end. The first treasure is the treasure of knowledge, and with this treasure of knowledge all of you are, even at this time, experiencing liberation, and liberation-in-life. Whilst living this life in the old world, in the tamoguni atmosphere, on the basis of the treasures of knowledge, you are detached and free from the atmosphere and vibrations of all these things. You souls are as detached as a lotus flower, and liberated from sorrow, worry, and restlessness. Whilst living your life, you are free from the bondage of bad things. You are free from the storms of waste thoughts. Are you free? All of you are waving your hands. So liberation and liberation-in-life is the fruit and attainment of the treasure of knowledge. Even if waste thoughts try to come, and negative thoughts also come, you have knowledge, that is, you have the understanding that it is the duty of waste and negative thoughts to come, and the duty of you enlightened souls to remain detached and free from them, and to be loving to the Father. Therefore check: have you attained the treasure of knowledge? Is it overflowing? Is it full, or is there anything lacking? If it is lacking, then accumulate it. Don't remain empty. In the same way, the treasure of yoga brings you the attainment of all powers. So, look at yourself and check whether you have accumulated all powers with the treasure of yoga. All powers? If even one power is missing,

you will be deceived at some time. The title of all of you is “master almighty authorities”: the ones with allpowers, not just those with some powers. So, have you accumulated the treasure of all powers with the power of yoga? Are they full? Are you an embodiment of attainment, or is something lacking? Why? You can now fill yourself with whatever you are lacking. You still have a chance. Later, the time to make yourself full will come to an end, and the weakness will remain. Check yourself. Bring every power in front of you, and check it against the timetable for the whole day. If there is even a percentage less, you would not be said to have passed fully. When any of you children are asked whether your aim is to pass fully, or only half-pass, then all of you say that you will become part of the Sun Dynasty, not the Moon Dynasty. Will you become part of the Moon Dynasty? BapDada will give you a very good throne! Will you become part of the Moon Dynasty? Foreigners? The people from India will become the Sun Dynasty, and the foreigners will become the Moon Dynasty, right? You won’t become this. Do you want to become the Sun Dynasty? You definitely have to become that. BapDada is just having chit-chat. Since you have the firm determined faith that you have to become the Sun Dynasty, and you have promised the Father and yourself, then from now onwards, there should not be a percentage less of any power. If you say that there was a

percentage less because of the circumstances and problems, you will become fourteen degrees. This is why, nowadays, BapDada is checking every child's register and chart. BapDada also has everyone's register because, according to the times, BapDada is telling you children in advance: now don't say "at some time"! Say "now!". Don't think: "it will happen at some point... I will do it later.... It has to happen...". Don't think in this way. It is not that it has to happen, but you have to do it right now! The speed of time is becoming fast, and therefore the aim you have kept of becoming equal to the Father, of passing fully, of becoming sixteen celestial degrees full: BapDada wants that aim and its qualifications to be equal in a practical way. Only when your aim and its' qualifications are both equal will you easily become equal to the Father. So check yourself. To say that it will happen, or that you will become that at some time is carelessness. Whatever you want to do, whatever you want to become, whatever aim you have, you have to do that right now: you have to become that now! Don't use the words "at some time", but let it be right now. So, there is the treasure of knowledge, the treasure of yoga, and there is also the treasure of imbibing: through this imbibing you accumulate the treasures of virtues. In virtues too, just as there are all powers, there are also all virtues. There are not just some virtues, but all virtues. So do you have all

virtues? Or do you think that it doesn't matter if one or two virtues are missing, and that everything will be fine? No, that will not do. So, have you accumulated the treasure of all virtues? check which virtue is missing, and make yourself full.

- ✓ Today, the Ocean of Love is seeing all the loving children everywhere. The Father has imperishable love in the heart for the children, and the children too have imperishable love in the heart for the Father, the Comforter of Hearts. Only the Father and the Brahmin children know of God's love and love in the heart. Only you Brahmin souls are worthy of God's love. Devotee souls are thirsty for God's love. They are calling out, whereas you fortunate Brahmin souls are worthy of the attainment of that love. BapDada knows why children have special love. It is because it is only at this time that you attain all the treasures from the Master of all Treasures. These treasures do not last for just this one birth of the present time, but these imperishable treasures remain with you for many births. All of you Brahmin souls will not go back emptyhanded like the souls of the world do. You will take all the treasures with you. You do have the intoxication of the attainment of these imperishable

treasures, do you not? And, all of you children have accumulated the imperishable treasures, have you not? Do you always have the intoxication and happiness of having accumulated them? Is the sparkle of having accumulated these treasures visible on each one's face? You know which treasures you have attained from the Father, do you not? Do you ever check your account of accumulation? The Father gives all the children each of the treasures endlessly. It isn't that he gives a little to some and more to others. Every child is a master of the endless, constant, and imperishable treasures. To become a child means to be a master of the treasures. Make these emerge.

- ✓ Today, the Master of all Treasures is pleased to see His children who are full of all treasures and "Wah children! Wah!" emerges from His heart. The sparkle of the attainment of treasures is sparkling on the face of each child. The sparkle of the fullness of the treasures is visible in the majority of children. BapDada is singing the praise of each and every child: Wah children! Wah! Speak! You are wonderful children, are you not? The Father said and the children did. The Father says that the sparkle of being a master of the treasures should be visible on the face and

forehead of each child. Seeing this on all the children who have a right to the treasures, BapDada is pleased and so what song does He sing? Wah children! Wah! Just as today, there is the sparkle of the fullness of treasures on each one's face, so it should always remain like this. For anyone who looks at you, your face should speak - you don't need to say anything. So, constantly check: Just as your face is sparkling now, does it remain like that all the time? It should be that for anyone who looks at you, your face should speak. You don't need to say anything; your face should speak. Similarly, they should be visible as those who are constantly full of all treasures, whether they are performing actions, having yoga or staying in remembrance of the Father. Each one of you can remain with your face sparkling as it is now, can you not? Because, nowadays, as time progresses, so too, according to the situations, tension will also increase. So, your faces will make them happy. Each child has to make such preparations to do such service. What are the treasures? You know them, do you not? The special treasures are knowledge, yoga and dharna and so check these within yourself.

✓ Today, the Master of all Treasures is looking at his children everywhere who are full. He has made each and every child a master of all treasures. You have received such treasures which no one else could give you. So, do each of you experience yourself to be full of all treasures? The most elevated treasures are the treasure of knowledge, the treasure of powers, the treasure of virtues, and, together with those, you also have the treasure of the blessings from the Father and the whole Brahmin family. So, check: "Have I received all of these treasures?". The sign of a soul who is full of all treasures is that others would also experience happiness from that soul's eyes, face, and behaviour. Any soul who comes into contact with such a soul would experience that soul to be spiritual in appearance, and different with alokik happiness. Seeing your happiness, other souls would also experience happiness for a short time. Just as everyone loves the white dress of you Brahmin souls, and feels that it is so lovely and unique that they experience cleanliness, simplicity, and purity through it - they can tell from a distance that that one is a Brahma Kumar or Kumari - in the same way, the sparkle of happiness, and the intoxication of being fortunate, are always visible from the behaviour and face of you Brahmin souls.

✓ Through self-sovereignty you become a constant Raja Yogi, and then this makes you worthy to claim the kingdom. Self-sovereignty makes you trinetri (possessor of the third eye of knowledge) , trikaldarshi (knower of the three aspects of time) , and trilokinath(master of the three worlds) . Self-sovereignty makes you a very special soul in the world: one out of millions, a rare soul. Self-sovereignty makes you the garland around Baba's neck. It makes you the rosary which is remembered by the devotees. Self-sovereignty enables you to claim the throne from BapDada. Self-sovereignty makes you the master of all treasures. It enables you to claim all rights, and makes you unshakeable, stable, and invincible. You are such worthy and elevated souls, are you not?

✓ You are not losing your inheritance of being ever-healthy all the time, through being influenced by any type of illness of Maya, are you? Have you received the blessing from the Father of being ever-wealthy - that is, of being full of the treasures of all powers? Do you experience yourself to be a master of all treasures? That is, there is the praise of nothing lacking in the treasure-store of the deities, but the

praise of the Brahmins is even more elevated than that of the deities. No power is lacking in the treasure-store of Brahmins. Do you experience yourself to be ever-wealthy in this way?

- ✓ To become a master of all treasures means to use the treasures at the right time. There are many who become happy that they have many good things, that they have everything. But, when the time comes, they do not remember it, or they cannot find it. What is the reason for this? They did not use it time after time. So do not become happy simply by seeing something, but take pleasure in every treasure. Celebrate with pleasure. Enjoy the treasures of knowledge. Carry out everything with understanding. Attain success. Summon your powers, and use them. This is celebrating with pleasure. Use the virtues for the self in a task, and also donate virtues to others. Donate knowledge, and donate the powers. If others are weak, then give them power, and make them complete. This is known as being a full soul, a complete soul. Achcha.

✓ The powerful souls have the key of determination, and will experience themselves to be the master of the treasures of success: they will be successful, as they have the key to success. They will be swinging in the swing of all achievements, and they will be singing the songs of their most elevated fortune: not singing the songs of complaint, but of their most elevated fortune. They are always in spiritual intoxication, and, for them, it is easy to remain beyond the attraction of the old world. They don't need to labour hard to remain beyond attraction.

○ Today, the Almighty Authority Father, the One with all powers, has come to give the treasure of all powers to his master almighty authority children. The treasure of all powers is attained so easily. In one second, you recognised "my Baba", and Baba said "my child", and through just that you became a master of the treasures. So, all of you children constantly have all the treasures with you, do you not? You have the intoxication that the Father's treasures are your treasures. Now check: the Father has given all the children all the treasures: not a single treasure is missing. However, does each of you have all these

treasures with you all the time, or do you have some treasures while others are lacking? BapDada has given them, but do all of you have all the treasures with you all the time, and do you use all these treasures all the time? When you order them as their master, do they arrive on time?

- ✓ To have pure thoughts means to churn the gems of knowledge, which means playing with the deep, subtle, entertaining secrets of the Creator and the creation. One is to repeat and the other is to flow with the waves of the Ocean of Knowledge, and constantly play with the gems of knowledge, in the intoxication of being the master of the treasures of knowledge. Bring knowledge into the realm of experience. Such pure thoughts automatically remove you far away from waste thoughts. Fill the intellect with pure thoughts. Go into the secret significance of each word of knowledge, and don't just enjoy the music. To listen to the music of the flute of knowledge is very nice, but those who understand the secret significance will be lost in the intoxication of churning, and will automatically become a well wisher for all who come into contact with them.

✓ Today, BapDada, the Bestower of all Treasures – the treasure of knowledge, the treasure of powers, the treasure of virtues and the treasure of elevated thoughts - is seeing all His children everywhere who are the children and the masters who have a right. The Father who is the Master of the unending treasures is making all His children full of all treasures. He gives each one of you all the treasures. He doesn't give less to some and more to others because the treasures are unending. All the children everywhere are merged in BapDada's eyes. All who are full of all treasures are pleased.

✓ Today, the Bestower of all Treasures is seeing his children who are the masters of his treasures. Each child is full of all treasures, because the Father has given all the children the same treasures at the same time. So, BapDada has come to meet his children who are the children and the masters. The children called out, and, because of their love, the Father arrived here. There are many treasures: the first treasure of all is the wealth of knowledge; and you have become so prosperous with the wealth of knowledge. You have become great donors, and you continue to donate to

others. Souls that were tied in different bonds have become free from those bonds, through these treasures of knowledge. From being tied in bondage, souls have become free from bondage. Together with that is the treasure of yoga - that is, of remembrance - through which you have attained so many of the powers. In the same way, through inculcation, you have experienced all virtues - that is, you have received the treasures. Together with that, with the power of inculcation, there is the power of everyone's love: you have received the treasure of the power of being loving to everyone whilst being detached from everyone. You have experienced the treasure of everyone's love; and, as well as this, you have also experienced the treasure of limitless happiness in all Brahmin relationships. However, the special treasure amongst all these treasures is the treasure of the time of the Confluence Age. Those souls who are aware of the importance of the treasure of time always become the masters of many attainments; because, although the time of the confluence is very short, there is a lot of attainment received in this time. The greatest and most elevated attainment of the Confluence Age is that you found the Father Himself, in the form of the Father, Teacher, and Satguru. In the short birth of the Confluence Age you receive achievement for 21 births, in which you have all attainments of body (tan) , mind (man) , wealth

(dhan) , and relationships (jan) . And you have the guarantee for the full 21 births: not half or three-quarters, but for the full 21 births. The greatest importance is that each second of the Confluence Age is equal to many years. So, speak! You are full of all treasures, are you not?

- You are masters of the Father's treasures. All of you are masters of the treasures, are you not? And the Father has given all of you the same treasures. It is not that He has given a hundred thousand to some and a thousand to others. He has given everyone all the treasures in an unlimited way because the Father has unlimited treasures. He doesn't have anything less. Therefore, BapDada has given everyone all the treasures and He has given everyone the same amount of treasures.
- BapDada has given you all of the treasures, and each of those treasures has to be used on time. You are the masters of the treasures. The speciality of a master is that - whatever treasure is required at a particular time

- that treasure is used at that time. When you order the power to accommodate, is it this power to accommodate that is used at that time? Because, a master is one who is able to use his treasures at the right time. So, now, all of you have to pay so much attention to yourselves! The treasure of happiness should always be visible on everyone's face, and in their activity. Happiness is a gift from the eternal Father. So, keep the gift from the eternal Father eternally with you. It is said about happiness that there is no nourishment like happiness - there is no treasure like happiness. Happiness is automatically visible in the eyes, on the face, and in the activity of those who have constant happiness. BapDada's blessing is: Constantly remain happy, and constantly distribute happiness, because happiness will increase when you distribute it! When you distribute any other treasure, it will decrease, but the more you distribute the treasure of happiness, the more it will increase. So, check whether you constantly have the treasure of happiness.

- ✓ Today, BapDada, the Master of all Treasures, is seeing all His children everywhere who are full of all treasures. He is

pleased to see how much of all the treasures each child has accumulated. Everyone has received the same treasures at the same time, but even then, the account of accumulation of all the children is different. According to the time, BapDada now wishes to see all the children full of all the treasures because these treasures are not just for this one birth now – these imperishable treasures are going to be with you for many births. All of you children know about the treasures of this time. As soon as you speak about them, all the treasures that BapDada has given you appear in front of you. The list of all the treasures has emerged in front of all of you, has it not? BapDada has told you earlier too that you have received the treasures, but what is the method to use in order to accumulate them? To the extent that someone is an instrument and has humility, to that extent he or she accumulates those treasures. So check: With the method of being an instrument and being humble, how many treasures have you accumulated in your account? Spiritual intoxication of being a soul who is full is automatically visible from the activity and the face of a soul who has accumulated these treasures and is full. Spiritual intoxication and pride are always sparkling on their face; and to the extent that there is spiritual pride, so they will be carefree emperors. Spiritual pride, that is, spiritual intoxication, is the sign of being a carefree emperor. So

check yourself: Do I have the faith and intoxication of being a carefree emperor visible on my face and in my activity? All of you have received a mirror, have you not? So check your face in the mirror of your heart. Do you have any type of worry? “What will happen? How will it happen? Perhaps this will happen.” You don’t have any of these types of thoughts remaining, do you? A carefree emperor would only have the thought: Whatever is happening is very good, and whatever is going to happen will be the best of all. This is called spiritual pride – spiritual pride means to be a soul who has self-respect. To the extent that people earn perishable wealth, so according to the time, they also have that much worry. Do you have any worry about your Godly treasures? You are carefree, are you not? Those who are the masters of the treasures and the children of God are always carefree emperors even in their dreams because they have the faith, that, let alone in this birth, these Godly treasures are with them in this birth and will remain with them for many births. This is why those with such faith in the intellect are carefree.

- ✓ You are lucky. Your fortune has brought all of you here. Now, continue to increase this fortune. What is the method

to increase it? One is definitely to stay in connection; and, together with connection, continue to increase your relationship with the Brahmin family and with BapDada. The more connection and relationship you keep, the more you will continue to accumulate limitless treasures. You will become masters of the treasures. You will then continue to experience what power or virtue you need at a given time.

- ✓ Physical wealth is not a big thing, but you children are overflowing with the treasures of knowledge, powers, virtues, happiness, and the blessings you receive from showing the path of peace and happiness to everyone. BapDada has spiritual pride in the children who are masters of such treasures. Do you have this intoxication in yourself? All of you have this intoxication and will also have it in the future. This is guaranteed.

Master suns of
knowledge

✓ The more powerful you instrument souls are, the more powerful the atmosphere that will be made. Otherwise, the atmosphere will become weak, and there will be many problems. When the atmosphere is powerful, you yourself will become a destroyer of obstacles, and you will also become an instrument for others to become destroyers of obstacles. Just as the sun is very bright, and thereby dispels all darkness, and gives light to others, and also burns rubbish, in the same way, instrument souls should pay attention to remaining stable as embodiments of power and destroyers of obstacles. But not just for themselves. You should also have accumulated enough stock to enable others to become destroyers of obstacles. Therefore the majority of this group are those who are master suns of knowledge. Now constantly remain aware of being a master sun of knowledge. You are an embodiment of light and are also able to dispel the darkness of others. Achcha.

✓ The main serviceable instruments - the beloved jewels - who are to claim the throne to the fortune of the kingdom, will continue to give light in all four directions like a

revolving lighthouse. There has to be the practical form of a lighthouse. One light will give light to many others. Even if, in name, you are sitting in one place, it is not possible for someone who is a master of the unlimited world to be responsible for a limited area. A lighthouse, which is positioned in one fixed place, doesn't serve just one place, but spreads its light in all four directions. In the same way, you may be in just one place, but benefit from your specialities and powers has to be spread all around. Until now, your specialities have only been benefitting one place. Does the sun give light to just one area? So, your special rays of powers should also be spread in all four directions. How else would you be proved to be master almighty authorities, and stars of knowledge? To be a master sun of knowledge means to be like the Father, whilst being stars: it also means to have a stage similar to the Father's. Only the eight jewels will attain this stage. If a star spreads its light in just one area, or sparkles and gives light to just its own area, that star would not be called a master sun or a sun of knowledge similar to the Father. Unless you reach the stage equal to the Father's, you cannot claim the throne that belongs to the father. Therefore, make your stage such that service increases.

- ✓ The first decoration Baba saw were the jewels sparkling in the centre of the crown on the head . Everyone's form was that of a sparkling jewel. Baba saw that each of the three types of jewels had its own speciality. The speciality of the first number jewels - that is, of the jewels of the crown on the head - was that all of them were sparkling like a master sun of knowledge, equal to the Father. Just as the rays of the sun make the world full of light, and dispel darkness from every corner, so too, the jewels who are master embodiments of the sun of knowledge are those who are spreading rays of their own powers in all directions. The rays of all the powers of each one, were reaching the entire world. They weren't within limits - they weren't reaching just one, not just reaching a few souls - but reaching the entire world. Together with this, they were master oceans of all virtues, the same as the Father. The sign of this was merged in all the different colours of the jewels: each one had the sparkle of all colours. So, the master oceans of all virtues, while radiating the beauty of their variety of colours, were the elevated beauty of the crown. These jewels, sparkling in the centre of the crown, were visible as BapDada's special decoration.

✓ Especially spread the current (sakaash) of your powers everywhere. Your matter, the power of the sun and the rays of the sun are carrying out their work in so many ways – they bring rain and also dry up the water. It demonstrates this by changing day into night and night into day. So, can you not spread the current of your powers into the atmosphere? With the current of your powers, can you not liberate souls from their sorrow and peacelessness? Make your form of a sun of knowledge emerge. Spread the rays; spread that current. At the beginning of establishment many souls experienced, while sitting at home, receiving a current of happiness and peace from BapDada. They received the thought: Go there! In the same way, now, through you children, you master suns of knowledge, there should be the experience of waves of happiness and peace being spread. However, the method for that is concentration of the mind, concentration in remembrance. Only then will it happen. Increase the power of concentration in yourself. You should be able to concentrate your mind whenever you want, however you want, for however long you want. Now, make your form of a master sun of knowledge emerge, and spread the rays of the powers and the current.

- ✓ You use a picture of Sri Krishna depicting him as the master of the world, with the entire globe in his hand. In the same way, the souls of the entire world should appear in your forehead as though they are very near, because at this time you are the world benefactors. On the basis of your most elevated feelings and good wishes, you can send rays of peace and power to souls whilst sitting here, even though they may reside in America or some other distant land. Those who are master suns of knowledge are able to spread light in this way.

- ✓ Now become the master suns of knowledge, and spread the rays of peace. Do you have this intoxication? That, along with the Sun of Knowledge Father, you are also master suns, spreading rays of peace. Are you able to introduce others to their religion of the soul in a second, and stabilise them in the state of peace. making them the embodiments of peace?

- ✓ The physical sun is able to dispel darkness and bring light with its sakaash, and is able to transform many things with

the power of its rays. In the same way, you master suns of knowledge, with the rays of peace and happiness that you have received, must liberate others from their sorrow and peacelessness with your sakaash. By serving through your mind and with a powerful attitude, transform the atmosphere. So, now serve with your mind

- ✓ BapDada has seen that all of you have very good love for BapDada and service. There is the atmosphere of service everywhere according to one plan or another. Together with that, according to the present time, give sakaash (the current of power) with your powers to the souls of the world - who are becoming anxious and unhappy - in order to liberate them from their anxiety and sorrow. The physical sun is able to dispel darkness and bring light, with its sakaash, and it is able to transform many things with the power of its rays. In the same way, you master suns of knowledge, with the rays of peace and happiness that you have received, must liberate others from their sorrow and anxiety with your sakaash. By serving through your mind, and with a powerful attitude, transform the atmosphere.

- ✓ Shiv Ratri means the night: to finish the darkness and to bring the light. It means the rise of the master suns of knowledge. This is Shiv Ratri. You are those in the world who become the master suns of knowledge. You finish the darkness and bring about light. So, those who bring light into the world would not themselves be in darkness, would they? You are not like the deepaks (lanterns) : there is darkness below them, and light above. But you are master suns of knowledge. You yourselves are the form of light and might, and you give light and might to others. Where there is constant light, there is no question of darkness: there cannot be any darkness.

Master oceans

- ✓ Only that which is elevated is clear. It is this confusion that prevents the intellect from becoming clean. Cleanliness is greatness. Therefore, increase your power of discernment. Only then will you be able to experience yourself to be a master ocean of all virtues, the same as the Father. Just as

an ocean is full of many things, in the same way, experience your form to be full of all powers. Because, it is only at the confluence age that you receive the blessing of becoming complete. Apart from at the Confluence Age, you will never be able to experience the complete form. The memorial is of your divine life being full of all virtues. There is also the praise of being 16 celestial degrees full.

- ✓ No matter who others are, or what they are like, you have to bestow. A bestower would constantly have an unlimited attitude, not limited. A bestower would constantly be full and overflowing. A bestower would constantly be a master ocean of forgiveness. Because of this, your limited sanskars, or the sanskars of others, would not be in an emerged form, but they would be merged. You have to bestow. Whether others give or not, you have to be a bestower. You have to help any soul who may be under the influence of any sanskar. Then, anyone's limited sanskars will not influence you.

- ✓ No matter what type of sad situation or event might take place tomorrow, you children play the part of master ocean of happiness, and giver of rays of peace and happiness, by being the embodiment of peace and happiness. You are able to keep yourself above the influence of events, and you experience being ever happy. So make a firm determined thought

- ✓ Out of the whole cycle, it is only at the Confluence Age that they become worthy of praise. In this age, the Supreme Soul himself sings praise of you elevated souls. It is only at this time that you claim a right to double praise. Firstly, you become master oceans like the Father. You become the masters of both the virtues and the powers of the Father. At the same time, in a practical way you experience the praise and the elevated stage of souls who are full of all the divine virtues - 16 celestial degrees pure - and who are observing the divine codes of conduct. What are the 16 celestial degrees, and what are the codes of conduct? Only at this time do you imbibe the knowledge of all this. So, you become worthy of double praise. You become the masters of two worlds. You become worthy of double worship. You claim a right to the double inheritance of both liberation

and liberation-in-life. You claim the double crown. You become doubly non-violent. You become the beloved long-lost and now-found children of the double Father. Baba was singing the praise of such elevated children, of how you become the children and the masters of the Master of the world. By remembering your praise, do you yourselves remain happy? Maya can never attack you if you remember this praise. Today, Baba was seeing which children have reached which stage. The main thing is to what extent you have become a master ocean of all the virtues, the same as the Father. To what extent have you experienced the inheritance of all the powers in your life, in a practical way? Together with that, to what extent have you put into your life the elevated and great stage of the self: that of being completely vice-less, full of all the divine virtues, 16 celestial degrees pure, of observing the codes of conduct, and of being completely non-violent? To what extent have you put this greatness into your life?

- ✓ Just as the Father is the Ocean of all virtues, do you consider yourselves to be master oceans in the same way? An ocean is infinite, unshakeable and still. Two powers are specially visible when you look at an ocean: the power to

accommodate, and the power to face. To the extent that you see the power to accommodate, accordingly, you will also see the power to face. An ocean faces the waves, and also accommodates any person or any object into itself. So, since you are master oceans, check within yourselves to see to what extent you have these two powers. To what percentage do you have these powers? Are you able to use both the powers according to a time of need? Do you experience success through having these powers?

- ✓ Engage constantly in feelings of benefit for every soul, even though they may try to make your stage fluctuate. Everyone knows how to get on well with those who get on well with them. However, transform those who have the attitude of causing harm with your attitude of bringing benefit - that is, forgive them. You may not be able to transform them, but you can forgive them. You are master oceans of forgiveness, are you not? Your forgiveness will become a teaching for that soul. The time for verbal teachings has passed. Now give them good wishes, love and respect. Bring everyone closer. Some beads are ready, but the rosary is not ready. The thread is ready, and the beads are ready, but the beads are not close to one another. Continue to move on, and see

every scene of the drama with love - every scene is lovely - whatever happens is filled with some significance. By knowing the significance you will not become upset with anything in any scene. As yet nature has not started to cause upheaval with full force. She starts, but seeing all of you she cools down a little - she becomes frightened, thinking "my masters, whose slave I should become, are not yet prepared".

- ✓ Even in your last birth, your non-living images give blessings: with that attitude, they fulfil everyone's desires. So, it is because you have repeatedly become those who give blessings in this way that your non-living images give blessings even today. OK, if a soul is influenced by something, if you, a child of the Ocean of Forgiveness, forgive him a little, that is good, is it not? So, are all of you master oceans of forgiveness? Are you? Or not? You are, are you not? Say, "I first". Create such an atmosphere that whoever comes in front of you will be able to take a little love and cooperation, and experience forgiveness, courage, co-operation, and zeal. Is this possible? Is it?

✓ Just as it is said about donations - "Wealth never finishes by giving it", that is, to give it means to increase it - in the same way, by experiencing the Godly attainments in this way, instead of a little attainment, you will experience yourself to be an embodiment of all attainments. By using these again and again, you will be able to make your form into that which is needed according to the time. And you will be able to use whatever power is needed at that particular time in the right way. You will be saved from being deceived at any time of need. To be saved from being deceived means to be saved from sorrow. So, what will you become? You will become constantly cheerful - that is, constantly happy - and you will have the fortune of happiness. So, now have mercy for yourselves, and - by using all the attainments, and by knowing the method, together with having love - become those who are constantly master oceans of knowledge. Become oceans of powers, and oceans of all attainments.

✓ Today the Ocean of Love has come to meet his loving children. The love of the Father and the children is tying the world in the thread of love. When the rivers of love meet the ocean of love, they become the master ocean of love

like the Father. This is why the souls of the entire world are automatically coming close through the experience of love. Those who were like stone melt and become water - this is the wonder of the love of the Godly family. No matter how they try to draw away, Godly love pulls them close like a magnet. No matter how much they consider themselves to be on a separate path, Godly love makes souls co-operative and ties souls together to move forward in unity. You experience this. First of all love makes souls co-operative, and in time it will make them easy yogis. This Godly love is the foundation for transformation. The seed of Godly love grows into the tree of co-operation, and in time the fruit of being easy yogis will emerge. Some fruits emerge more quickly than others. You world servers, the master oceans of love, are planting the seed of Godly love in all directions. Wherever you go, whether someone is an atheist or a theist, they experience Godly love through you, that cannot be found anywhere else. The rays reveal the sun. Godly love, spiritual love, selfless love, automatically reveals Baba, the Bestower. Through Godly love a relationship is formed with Baba, but they don't know about it. The seed normally remains incognito to start with - but the tree is clearly visible. The seed of godly love is revealing everyone as co-operative, and so easy yogi, souls.

✓ You are the master oceans of love who belong to the Ocean of Love. Would you call someone who becomes forceful an ocean of love? The eyes, features, vision, and attitude of a master ocean of love cannot have such feelings. No matter what happens, even if the whole world becomes angry with you, a master ocean of love will not be concerned about the world. You are carefree emperors. You attained whatever you were concerned about. You will not be concerned about anything else. Be concerned about checking yourself. Be concerned about changing yourself. But become carefree of the wasteful.

✓ Are all of you merciful, or do you have hatred in your hearts? No: to be a knowledge-full soul means to be a master ocean of love towards everyone. Such a soul does not have anything except love. So, anyone who comes to him will be given only love. And what do you have? You have true love. And today there is a greater need for love than for wealth. So, only if you have accumulated the treasure of love, will you be able to give it to others. If you only have love for yourself, then what would you give to others? Therefore, you are masters in everything. In love

also, you are master oceans of love. Have you accumulated this much love, or is it a little less? You are children of the Bestower. What do the children of the Bestower do? They bestow. To take first, and then give, is not giving. If you take first, and then give, then that becomes like a business. In business, people take first and then give. But you are the children of the Bestower.

- ✓ They should experience waves of love coming from you, the master oceans of love, just as they experience coolness and peace on the shores of the natural ocean. You should fill the atmosphere with the fragrance of spiritual love. Baba knows you all have love for him, but now love has to radiate into the world, so that every soul can experience its fragrance. You should have love for all and it should be constant. The heart is disenchanted with selfish love, having seen it again and again. Spiritual love is the support of life.

- ✓ May you be always the image of love with every soul, in every situation. Never let go, never forget your loving image, the loving face, the loving interaction, the loving

relationship and connection. Whether it is an individual or nature, or whether it is a fearsome form of Maya that comes in front of you in the form of fire, keep transforming it with the coolness of love. You have to create the loving world through loving vision, a loving attitude, and actions that are filled with love. Even if some one does not give you love, you the master loving souls must be the bestowers, and keep giving spiritual love. Nowadays, many human souls are thirsty for true spiritual love. Without true love they are wandering around in distress. You are the master oceans of love who support such thirsty souls. It is true love that transformed you, and attracted you to be part of the Brahmin family. This true selfless love, the love of the mother and father, the love of the spiritual family, was the first attraction, You understand gyan afterwards. There are many millionaires, and multi millionaires, in this world, but they are begging for God's true love, because true love cannot be bought.

- ✓ You have the song: "Have a little mercy for those who are unhappy". No one except you can have mercy. Therefore, now, according to the time, become master oceans of mercy. Have mercy for yourself and for all souls. Now, let

your form be that of a lighthouse, and give the rays of different lights to everyone. Give the rays of drops of attainment to all the souls of the world who are lacking everything. Achcha.

- ✓ Mankind today is searching for peace, and trying hard to get peace through different methods. They adopt so many methods, while all of you have simply become the children of the Ocean of Peace. You have become the embodiment of peace, master oceans of peace. You are able to stabilise yourself in a state of silence within a second. You have had the experience of this haven't you? In a second you can go beyond sound, and you are able to stabilise yourself in the religion of the self. Do you have such a practice? You are the masters of your sense organs, aren't you? Whenever you wish to perform action, and whenever you wish to go beyond actions and stabilise yourself in the karmateet stage, you can do so. This is called "unique and loving": in a second you become detached, and then loved by all because of your actions. Do you have the experience of such controlling power and ruling power? The things that people find very difficult to do, for you it is not only easy, but in fact it is very very easy. For you unlimited souls it is

very easy, because you are the children of the Master Almighty Authority. People in the world think “it is impossible... how can it happen?” Their intellects are confused, and they are stumbling around. What do you say? Can you have the same kind of question? Can you be confused? Can you create the thought “how will it happen”? Do you have a question mark? Instead of a question mark you have a solution - you know how it happens - that is “full stop”: the question mark is changed into a full stop.

- ✓ The first decoration Baba saw were the jewels sparkling in the centre of the crown on the head . Everyone’s form was that of a sparkling jewel. Baba saw that each of the three types of jewels had its own speciality. The speciality of the first number jewels - that is, of the jewels of the crown on the head - was that all of them were sparkling like a master sun of knowledge, equal to the Father. Just as the rays of the sun make the world full of light, and dispel darkness from every corner, so too, the jewels who are master embodiments of the sun of knowledge are those who are spreading rays of their own powers in all directions. The rays of all the powers of each one, were reaching the entire

world. They weren't within limits - they weren't reaching just one, not just reaching a few souls - but reaching the entire world. Together with this, they were master oceans of all virtues, the same as the Father. The sign of this was merged in all the different colours of the jewels: each one had the sparkle of all colours. So, the master oceans of all virtues, while radiating the beauty of their variety of colours, were the elevated beauty of the crown. These jewels, sparkling in the centre of the crown, were visible as BapDada's special decoration.

Master merciful

- ✓ The particular virtue spoken of in the Father's praise is that of being merciful, whether in this land or abroad. When you go in front of the Father you call him merciful. All of you are also master merciful. Become merciful in this way, and uplift everyone. To consider someone else's mistake to be your mistake in a gathering is to strengthen the gathering.

This will only happen when you have faith in one another. You definitely need the power to accommodate for this. Whatever you saw or heard, completely accommodate that, and have soul-conscious vision, and benevolent feelings, and feelings of mercy, for one another. For only then will the powerful gathering be prepared, and will there be success in such a gathering. At present you are invoking success, but success will then bow down in front of you. You will not have feelings of dislike, hatred or disregard for great sinners, for souls that bring harm, or for storks. But, with your stage of a world benefactor, be merciful instead, and have feelings of mercy, and serve them with that relationship of service.

- ✓ Be master merciful, compassionate, a constant bestower of blessings - be like an angel. Have mercy on your self and on others. Don't speak about the things that you see and hear - don't think about them. Have compassion, good wishes, and mercy, for the souls you hear saying, and see doing, such things. Don't have mercy in any other way - don't give them blessings with your hand - but to not keep in your mind what you saw means to have mercy for that soul. To speak of wasteful things means to allow the seed of a

wasteful tree to grow. When a tree of waste grows, the one who started it becomes even more stubborn to justify the waste. So what is spreading in the atmosphere? The waste has spread - it is smoke that is spreading. So merge the waste you see with love - while listening to it, merge it with the pure feelings of love. Don't extend it further. This is known as having mercy on others, of giving blessings. So become master merciful, compassionate.

- ✓ The poor, helpless ones should not be left without this understanding. They should at least receive this much understanding. So, you are merciful souls, are you not? Just as the Father is merciful and compassionate, so you are master merciful and compassionate. So, give them your compassion of this understanding. You have made plans, have you not? You have made new plans

- ✓ You have the song: "Have a little mercy for those who are unhappy". No one except you can have mercy. Therefore, now, according to the time, become master oceans of mercy. Have mercy for yourself and for all souls. Now, let

your form be that of a lighthouse, and give the rays of different lights to everyone. Give the rays of drops of attainment to all the souls of the world who are lacking everything. Achcha.

Master Trikaldarshi

- ✓ Today, Trikaldarshi BapDada is seeing his master trikaldarshi children (knowers of the three aspects of time) . BapDada has given each child the means of becoming trikaldarshi: the blessing of a divine intellect, and the special gift of a Brahmin birth. Because, only by having a divine intellect can children clearly know the Father, their own selves, and the aspects of time. It is with a divine intellect, and with remembrance, that you are able to imbibe all the powers. This is why the first blessing is a divine intellect. BapDada has given this blessing to all of the children, but each of you use this number-wise in your own practical lives. A divine intellect enables you to experience the

trikaldarshi stage. A divine intellect is the basis for imbibing all four subjects. All the children know all the four subjects very well: they even speak of them. Whether they are new or old, everyone knows of them, and speaks of them. All are clever in this, but you create a number in imbibing them. At the time of putting any thought into words or actions, souls who have a divine intellect will already know the three aspects of time of every word and every action. However, those who have an ordinary intellect may know the present clearly, but they do not know their past or future very clearly. Souls who have a divine intellect know the past and future just as clearly as the present. They experience all three aspects of time to be clear simultaneously. In fact, everyone says: "whatever you think or do or speak, before you do it, first think and consider everything, and only then do it". Keep the consequences in front of you before you perform any action. The consequence is the future. A trikaldarshi intellect is number-one. Those who have a trikaldarshi intellect will never experience any lack of success. But amongst the children there are three types of intellect: 1. those who have a trikaldarshi intellect constantly 2. those who only sometimes have a trikaldarshi intellect and at other times see only one aspect of time 3. those who have a careless intellect. Those who have a careless intellect always see just the present, and always

think that - whatever is happening now, whatever they are receiving now, or however they are moving now - they will remain fine just by doing that: “why should we worry about what will happen in the future?” However, because a careless intellect does not think of the beginning or the end, it is constantly deceived, and cannot attain success. So, you have to become one who has a trikaldarshi intellect. The trikaldarshi stage is such an elevated seat that, through having it, you are constantly victorious, and you are those who give others the power to become victorious, and also give them co-operation. A divine intellect is a broad intellect. A divine intellect is an unlimited intellect. So check which number of intellect you have made your own. BapDada saw in the result of the children that all have an accumulation of the treasures of knowledge, virtues and powers. So why are you number-wise? There was not a single person visible who had not accumulated any treasures. You have all accumulated treasures, have you not? Or are you empty? You are overflowing, are you not? So, why is it number-wise? Do you know your own self? Do you have this knowledge clearly? Do you have the knowledge of the self? Do you have the knowledge of the Father? Do you have the knowledge of the cycle? Do you have the knowledge of the philosophy of karma? Do all of you have this? All those at the back: do you have this? Or

do you only have a little, not a lot? You have a lot, do you not? Do you have the powers? Are you overflowing? Do you have all of the powers? Or do you have some and not others? What is it? You are not saying “yes” to this. All of you have said “yes” for knowledge, but you are not saying “yes” for the powers? Achcha. Do you have all the virtues? Do you have all the virtues in your intellect? You do have the knowledge, the powers, and the virtues, in your intellect: so then, why are you number-wise? What is the difference? You do not know how to use the knowledge, the virtues, or the powers, according to the time. You do not know how to use all of the treasures accurately at the right time. After the moment has passed, you think: “if I had done this - if I had used that method - I would have been successful”. So a divine intellect is essential in order to know when to use the powers, virtues, and knowledge. You think of many points of knowledge, and you even relate them to others, and note them in your notebooks. How many diaries have all of you accumulated? There must be a great stock of them by now! It is remembered that there are only a few out of multi-millions who know the Father as I am, and what I am. All of you know Me. But to know Me as I am and what I am: this is what is underlined. According to the time, the difference is created in this. In the same way there is a difference created in using a particular point of knowledge, virtue, or

power, that is needed. Because of this difference, the numbers are created. Do you understand the reason? Firstly, a difference is created in using the method according to the time, and secondly you do not create the thought - or perform the action - whilst being trikaldarshi. So, a number is created. Any thought that enters the intellect is the seed, and words and actions are the expansion of that seed. By checking the thoughts - that is the seed - whilst remaining stable in the trikaldarshi stage and making it powerful, there will automatically be easy success in your words and actions. But if you do not check your thoughts - that is, if the seed is not powerful - then there isn't the power of success in your words or your actions. The aim of all of you is to become the embodiment of success, is it not? So use this method you have been given, to constantly be the embodiment of success. In-between, your intellect becomes careless, and therefore you sometimes experience success, and at other times you experience failure. It is a sign of BapDada's love for the children that he wishes that all children should easily become the embodiment of success. Devotee(bhagat) souls continue to attain success from your non-living images. It is because you became the embodiment of success in the living form that other souls continue to attain success from your non-living images. You stabilise yourself in the stage of being

trikaldarshi, and the trikaldarshi stage is a powerful stage. Those that have a powerful stage finish everything wasteful so easily that the waste is finished even in dreams. If you do not perform actions with a trikaldarshi intellect, then the burden of waste will repeatedly prevent you from claiming a right to a high number. So, at very moment, constantly use the blessing of a divine intellect.

- ✓ Are all of you master trikaldarshi? By becoming trikaldarshi, you do not become unsuccessful in any task. Before you start any task, stabilise yourself in the stage of being a master trikaldarshi. By knowing the beginning, the middle, and the end of the task ,and then performing that task, you will constantly be successful, that is, you will become an image of success and an image of perfection. There is the praise of the yogis attaining all success, but what success do they attain? They attain success in their thoughts, and through the method of their actions. By having both of these, you are easily able to claim your birthright. Do you know how you will be able to attain success in your thoughts? What is the reason for any lack of success in your thoughts? You have many wasteful thoughts now. By having wasteful thoughts mixed in, you are not able to

become powerful. You are then not able to attain success in the thoughts you create: there cannot be success in wasteful thoughts. So, in order to attain success in thoughts, the main effort required is not to create wasteful thoughts, but to create powerful thoughts. Do you understand? You create a large creation, and you are therefore not able to sustain it fully and use it for a task, just as, if you create a large lokik creation, you cannot make them worthy. In the same way, when you create your thoughts, you create many of them: the fewer thoughts you create, the more powerful they will be. The larger the creation of thoughts, the less powerful that creation will be. So, you have to make effort in order to attain success in your thoughts. Stop the creation of wasteful thoughts. Otherwise, nowadays, a lot of time is wasted in creating a wasteful creation, and in sustaining it. This is why there is very little success in your thoughts and actions. The method to attain success in your actions is to become a master trikaldarshi. Before you perform any action, know its beginning, middle and end, and then perform that action. It should not be that you have to think about the result of the action after you have performed it. This is why, in order to become perfect, you have to pay attention to both of these aspects.

- ✓ Are you thinking about yourself or about time? Time is just like a shadow behind you. You even forget yourself. Therefore, while being master trikaldarshi and knowing your three aspects of time, make yourself a perfect image: that is, become an image worthy of granting a vision.

- ✓ You have to change your sanskars, but you must now put the stamp of making them imperishable. Just as when something is sealed with the Government's stamp, no one else can open it, so you should put on such a seal that Maya cannot open it for half a cycle. So, you have to make intense effort to create imperishable sanskars. This will only happen when you become master trikaldarshi, and put your thoughts into action. Check every thought that you create: "am I stable in the stage of a master trikaldarshi?". If you perform actions whilst stable in this stage, you will not perform any wasteful action, never mind the question of performing sinful action. You have now gone above the account of sinful action: your sinful thoughts and also your sinful actions have finished. Now, it is just a question of wasteful thoughts and wasteful actions. You have to change

those wasteful things into powerful thoughts and powerful tasks. This is called the stage of perfection.

- ✓ You saw how sakar Baba performed every action while staying in remembrance, and this is why those actions have today become a memorial in the hearts of all of you. In the same way, make your actions a memorial in front of the world. This is easy, is it not? Since you have the faith that all these different types of memorial are yours, then is it difficult to repeat the elevated actions performed, or the memorial of many times? You simply have to repeat that which you have done cycle after cycle. So, become master trikaldarshi, and keep your memorials of the previous cycle in front of you, and simply repeat them. You have constantly been making the effort to stay in this consciousness, and so how can it be difficult? Does Maya put a lock on this consciousness even now? What happens when a lock is applied? It makes you crazy. Even those who open the locks of everyone become crazy. Why is there a lock put on your consciousness? You forget your luck (fortune) and so a lock is applied. If you look at your luck, there can never be a lock. So, what is the key for the lock? Consider yourself to be lucky. You are lovely and lucky. If

you forget your luck, and just become lovely, you will also remain incomplete. You are lovely and lucky. When you have both in your consciousness, Maya will never put a lock on you. Therefore, stay in remembrance, and repeat your repeat your memorials fo the previous cycle.

- ✓ The Father has said: To be a master trikaldarshi means to be one who knows the three aspects of time. But, because of having this dharna, instead of correcting themselves, they continue to correct others. In correcting others, they break their connection with the Father. This is why, because of being powerless in this, they remain constantly confused. They cannot see their destination of experiencing peace, happiness and super-sensuous joy. Thinking of others takes them into degradation. Do you understand?

Masters of the world

✓ Baba was asking you first: what one word should you remember? Guest. Consider yourself to be a guest, and you will be able to attain the final, perfect stage, that has been remembered. If you consider yourself to be a guest, then you will be able to remain in the avyakt stage, whilst being in the corporeal form. A guest does not have any attachment to anyone. We are guests even in this body. We are also guests in this old world. Since we are guests in this body, why should we have attachment to it? You have to use this body for just a little while. What will you become there, if you become a guest here? The more you are a guest here, the greater a master of the world you will be there. You are not the masters of this world. You are guests in this world, and masters of the new world. The reason you come into the feeling of the corporeal is that you do not consider yourself to be a guest. You consider yourself to have a right over things: this is why you have attachment. If you consider yourself to be a guest, all these things will finish.

✓ Humility means the form of love. Those who have love for every soul will be able to remain humble. If there is no love

they will be neither merciful nor humble. This is why there has to be humility, and the form of power. In humility there should be the virtue of serving. And, to the extent that you are humble, there should be the feeling of being a master, in the form of power. There should be service, and also the feeling of being a master. You should be a server, and also have the intoxication of being a master of the world. When you have both this softness and warmth, you will be able to mould yourself in every aspect. Each of you has to check that the intellect is equally balanced with warmth and softness. Sometimes, extreme humility causes damage, and sometimes the extreme feeling of being a master causes damage. This is why there has to be a balance of both. There will be as much greatness as there is equality.

- ✓ In order to make your thoughts, words and actions accurate, simply remember three words. What are those three words? These three words are mentioned in the murli every day. In your thoughts become incorporeal... in your words, become egoless... and in your actions become viceless. This is the proof of the words and actions of the deities. And so, if you remember these three - incorporeal, egoless, and viceless - then your thoughts, words, and

actions will all remain very good. The more you stay in the incorporeal stage, the more you will be able to remain egoless and viceless. There won't be any bad odour of vice. This is the main effort. What will you become by remembering these three things? You will become the knowers of the three aspects of time, and you will become the masters of the world in the future. In the present you become the lords of the three worlds, and the knowers of the three aspects of time. Those who churn the knowledge of all three worlds are the lords of the three worlds, because you children are also with the Father.

- ✓ For a long time now BapDada has been seeing the children's limited thoughts, limited words, and limited relationships. Become lighthouses and might-houses. Keep your vision focused on the unlimited. The world will be transformed when your vision becomes unlimited. The huge task of transforming the world has to be completed in a short time - the speed and method has to be unlimited. Let it echo in the atmosphere of this land and abroad: the unlimited masters of the world, the unlimited servers, the deity souls, are now here.

Master Great Grand Fathers

- ✓ Today, BapDada is looking at the most elevated souls from everywhere. Each and every child is an ancestor, and worthy of worship. This is why all of you are the roots of this kalpa tree. You are also the trunk. The trunk is automatically connected to the branches, twigs, and leaves of the whole tree. So, do all of you consider yourselves to be the elevated souls who are the ancestors of the whole tree? Just as Brahma is called the great-great-grandfather, together with him, all of you are also master great-grandfathers. The ancestor souls have so much self-respect. Do you stay in that intoxication? Out of all souls of the world, no matter which religion they belong to, you are the ancestors who are the images of support in the form of the trunk, for all souls. Therefore, because you are ancestors, you are also worthy of worship. All souls automatically continue to

receive sakaash (current of light) through you ancestors. Look at the image of the tree: even the last leaf of the tree receives sakaash from the roots. What is the task of ancestors? The task of ancestors is to sustain everyone. Even in the world outside, whether it is sustenance of physical energy through food or through study, you receive sustenance to fill you with power. So, with the sustenance from you ancestor souls, all souls are sustained with the powers you have received from the Father.

- ✓ BapDada is looking at all his souls everywhere who are the ancestors and worshipworthy souls. You consider yourselves to be ancestor souls, do you not? Where do worshipworthy souls live? Bring your tree in front of you and look at where your place is in that. You know that the place of you ancestors is at the roots. You are in the roots of the tree and also in the trunk. So, the whole tree receives sustenance through the roots. You are the ancestors who sustain and give sakaash (spiritual light) to all the branches, twigs and leaves of the whole tree. Even the last leaf receives sakaash through the trunk. Do you experience yourselves to be those who give sakaash to the whole tree? Do you have the intoxication of being the ancestors who

give sakaash to all souls who are the branches, twigs and leaves? Just as Father Brahma is said to be the great-great-grandfather, so you, his children, his companions, are also master great-greatgrandfather. Souls of the whole tree are attracted to you ancestor souls. You ancestor souls sustain them with your powers, just as The Father sustained all of you ancestor souls. Nowadays, you can see that all souls are unhappy. They call out to their own special deities: "Come and protect us! Give us peace! Give us power! Oh, ocean of forgiveness ancestors, sustain us!". Can you ancestor souls hear this sound in your ears? Do you have the experience of being the ancestors? Look at the whole tree: the souls of other religions are the branches and twigs of the tree, so they too look at you with that vision. You are their ancestors. Whenever you meet souls of any religion, do you consider them to be the branches and twigs of your own tree? When they meet you, they consider you to belong to them. Those souls feel that you belong to them, and they should have that feeling. Do you have that much intoxication and the feeling of mercy within you? They are crying out in distress: "Have mercy!". So, now, at this time, all of you ancestor souls have to sustain them through your minds with the powers. They need this now. Those souls will be sustained by you to the extent that you maintain the intoxication of being an ancestor. Generally, in lokic

(worldly) life too, one is sustained by one's elders. Just as the Father has sustained all of you children with different powers, in the same way it is your duty to sustain all the branches, twigs and leaves of the whole tree. Do you ancestor souls have such zeal?

- ✓ Out of the entire creation, you Brahmin souls are the most elevated creation, because you souls are the ancestor souls of the world. You are ancestors, and together with that, you souls are worthy of worship. You are the foundation of this cyclic tree - the roots. You are the trunk, the main support of this tree. This is why you are the ancestors of all souls. Within the world cycle, it is through you ancestor souls that the special religious founder souls also receive Baba's message. On the basis of this - according to the time - those religious fathers become the instruments to give the message to the souls of their own religions. Just as Brahma Baba is the great great grandfather, you Brahmin souls are the companions of Brahma Baba, and this is why you are remembered as the ancestor souls. The ancestor souls, whether directly or indirectly, have a connection with all souls. All twigs and branches of a tree have a relationship with the roots and the trunk: whether it is a small or big

twig, or a branch, of any religion, each one naturally has a relationship. Therefore, you are ancestors, are you not? After claiming a right to the kingdom for half a cycle, you become worship worthy souls. In being worship-worthy as well, souls of no other religion are worshipped in the way that you are worshipped. Not even any one of the religious fathers are worshipped accurately and methodically, in the way that you worship-worthy souls are. You Brahmins, who become the companions in Baba's task are the ones who are worshipped in the form of gods and goddesses, accurately and methodically. None of the companions of the other religious fathers - nor the souls who sustain the religions - are worshipped accurately and methodically. They are praised, and their statues are created, but they do not become worship-worthy in the same way as you are. You are praised, and also worshipped. The method of the praise of you Brahmin souls is the most unique. The praise of you deity souls happens in the most beautiful way with the singing of devotional songs, and aarti (devotion with lit candles). Other souls are not praised in this way. Why does this happen? Because you you, the elevated creation, are the ancestors and worship-worthy souls. You Brahmin souls are the souls of the beginning, because you became the co-operative instruments of Adi Dev Brahma in his elevated task. In your eternal form you remain extremely close to the

Supreme Soul. In the picture of the souls, which souls are shown to be closest of all? Which souls are they? Teachers, speak! Which souls are they? Are you those souls? Or are you a little further away? Are the Pandavs part of that? Do you reside close in Paramdham? Are all of you there? Do you remember for sure? In your eternal form also, you are extremely close. The double foreigners call this being “nearest and dearest”. So, are you like this? What is the task of the ancestors? What do the ancestors do? The ancestors sustain everyone. The sustenance of seniors is well known. Are all of you ancestor souls sustaining all souls, or do you sustain only those students who come to you? Or do you sustain the souls who are in contact and relationship with you? Are you the ancestors of all souls of the entire world, or are you only the ancestors of Brahmin souls? Are the roots and the trunk for the entire tree, or is the trunk just for itself? Who are they for? They are for the whole tree, are they not? They are for all branches and twigs. Through the roots and the trunk, do only a few branches and twigs receive water? Or, does every last leaf of the entire tree receive water from them? Each one receives it, does it not? Have you seen a tree? Even the very last leaves also receive it, do they not? So, do you have such unlimited intoxication, or do you become limited from unlimited? How much service do you have to do? Each leaf has to be given water:

that is, you are the instruments to sustain each and every soul. When you meet or see souls of any other religion, do you ancestor souls have the experience that all souls are the progeny of your great-great-grandfather? That is, that you Brahmin souls are also master great-great-grandfathers: the ancestors? Do you experience all of them to belong to you? Or, do just the Brahmin souls belong to you? Since all are brothers, you ancestor souls are the senior brothers: that is, Bap saman (like the Father). Experience this awareness in your practical life, and give others this experience also. What is the form of sustenance of all you ancestor souls? What is the basis of sustenance in lokik life? To give sustenance means to make someone powerful. You make someone powerful through sustenance: through any method, or through any facility. Whether it is through the food, or through the study, the practical form of sustenance is that the soul receives power, and through this the body becomes powerful. So, the practical form of sustenance is to make others powerful.

Master teachers of the world

- ✓ Do you consider yourselves to be master teachers of the world, or of your own centres? Does it remain in your intellects that you are a teacher of such-and-such a place? It should remain in your intellects that you have become master teachers of the world, who are instruments for the world. Do you remember the limited or the unlimited? Do you have the intoxication, and do you make plans for unlimited service? Or do you make plans for just your place? Only when you have unlimited intoxication will you become a master of the world. If you have limited intoxication and limited awareness, you will not create the sanskars for becoming a master of the world. You would then only become a little king. The signs of attaining the reward of a world emperor should be visible from now. Never think or anticipate that you will only do something when you are given a chance, or that you will move forward only when you are made to move forward. That too is a support. A teacher is an image of support herself. Those who are images of support do not take anyone's support. Do not lose this lottery. Make an offer of yourself, and become

experienced in an unlimited way. Become intellectual in an unlimited way. Continue to take a chance, and you will continue to be given chances. This is known as being a master world teacher. Otherwise, it is being a teacher of your own centre.

Master destroyers of obstacles

- ✓ Always have the intoxication of being a master almighty authority, and use all the powers in your task. It should not be that you are unable to use them when needed, and that after the time has passed, you think about what should have been done. So. are all of you destroyers of obstacles? Say, with that sparkle of intoxication, that you are the master destroyers of obstacles. No matter how many forms Maya comes to you in, you have to become knowledge-full. There is also the knowledge of Maya. Do you understand her very clearly, or do you sometimes become afraid because you see her in a new form? Do you become afraid

of Maya? It isn't that you sometimes are defeated by Maya, and sometimes you are attacked by Maya, is it?

Master great death

- ✓ In order to face the fearsome form of matter, what particular thing do you need most? Only when you stabilise yourself on the seat of the immortal throne, in the stage of the immortal image, and as an embodiment of master great death, will you be able to face everything with the Father: the Great Death. In order to witness the great destruction, you will have to become a master great death. What is the easy way to become a master great death? The way to become an immortal image is to be constantly seated on the immortal throne. If there is the slightest body consciousness, then, like sudden death, you will be defeated by a sudden attack. Just as the five elements of nature adopt a fearsome form, in the same way, the five vices will also adopt their powerful form, and will try to attack you in the final war, in a very subtle way. That is, Maya and nature will make their final stand with full force.

Just as in a physical war, the final scene may be one that brings about sorrow, or it could even be one that increases your courage. So, for weak souls, such a scene would bring about sorrow, whereas for master almighty authority souls, it would be a scene that creates courage and enthusiasm.

Master Murlidhar

- ✓ You have heard many murlis. Now play the murlis and dance and inspire others to dance. You must become such a murli player that you can liberate anyone, no matter how bitter their personality or sanskars, and make them dance and be happy. Now we shall look for this result and see who have become worthy murli players. You have love for the murli and the one who plays the murli. But the proof of love is when the child fulfils the hopes. The sign of love is to reveal it by doing it. You are such master murli players are you not? You must become this. If not now then when? If not you then who?

- ✓ The thirstiest souls are the ones who become master murlidhar(master magic-flute players) and as a result are easily able to become Master Almighty authorities, equal to the Father. To listen means to become the murlidhar: to meet means to stay in that company, and to be influenced by its colour to such an extent that your powers and virtues are equal to Baba's. To be influenced by this colour, and then to become, means to be constantly like the Father, to follow in every step of thought, words and action.

Master of three thrones

- ✓ Today, the Father, the Comforter of Hearts, has come to meet his royal and very loving (rajdulare) children. Why are you the loved ones? Do you know that each one of you is a master of three thrones? One is the throne of self-sovereignty, the second is BapDada's heart-throne, and the third is the future throne. You have a right to all three thrones. You are also practising here for your future throne. You are making preparations and effort for the future now. The effort of the present time will enable you to claim your

fortune of the kingdom for many births. You are imbibing your sanskars for the fortune of the kingdom at this time, because the effort of the present time enables you to claim a right to the future kingdom. So, check whether your effort at the present time is accurate. In the future, there will be one kingdom; so, check now whether you have one kingdom in your mind. Do you have one kingdom in your effort? Or, does Maya create obstacles in the kingdom? Instead of having one kingdom, there isn't the influence of Maya, is there? There aren't two kingdoms, are there? The speciality of the future is of one kingdom. So, the practice of the present time continues in the future. So check whether you have self-sovereignty at the present time. Maya doesn't interfere in your self-sovereignty, does she? There aren't two kingdoms, are there? If there are two kingdoms, then, when will you fill yourself with the sanskars of one kingdom? The speciality of the future is of one kingdom and one religion. What religion is it? What is your special dharna? Complete purity. So, check whether there is one religion. The other religion of impurity does not interfere in between, does it? As well as this, also check that the law and order is of one. Or, does Maya interfere in between? Is the kingdom of one continuing without any obstacles? Another thing: in that kingdom, you have happiness and peace constantly and naturally, so check

whether you have constant happiness and peace in your kingdom. There isn't any interference, is there? Maya is not interfering in your self-sovereignty and spreading anxiety, is she? Maya is not creating any influence for any salvation or praise in your self-sovereignty, is she? Do you constantly have happiness, peace, bliss, love and super-sensuous joy? You know that you have all attainments and perfection in your future kingdom, and that, because of this, there is also contentment. So even now, are you complete with self-sovereignty? Or is there something lacking? If there is something lacking in the effort made at the present time, then how would you claim a right to the future constant and unbroken kingdom? Everything depends on the effort of the present time. If there is anything lacking at the present time, then you cannot become one who has a right to the perfect kingdom of the future. The practice of self-sovereignty over a long period of time will enable you to claim a right to the future kingdom. So, let this checking take place constantly, because if you don't make effort over a long period of time now, you will receive very little reward. This is why from time to time BapDada is drawing your attention for you to make yourself full and perfect for this, from now.

✓ BapDada saw that the majority of you children have made the limited “mine” into “yours”, and so what have you become? Carefree emperors. So, today BapDada is seeing all of you children as carefree emperors. Even on the path of devotion, when they create your images, they are created with a double-crown. There is firstly the crown of light, because the sign of a carefree soul is the sparkling light on the forehead. And the second crown is shown for becoming victorious over the vices. Therefore, pay attention that, since BapDada has taken away your worry and given you intoxication, what have you become? You have become a carefree emperor. Since you have become an emperor, you also need a throne. So, BapDada has made you a master of three thrones. Do you know which three thrones they are? One is the throne of the centre of your forehead, which everyone has. The second throne is BapDada’s heart-throne, and the third throne is the throne of the world - the throne of sovereignty. All of you have these three thrones, do you not? The most elevated throne is BapDada’s heart-throne. Therefore check whether you remain seated on the throne. Who can sit on BapDada’s heart-throne? Those who have constantly made BapDada sit on their heart-throne; those who are always a master almighty authority in their elevated stage. So check whether you are always seated on the heart-throne, or do

you sometimes come into the mud? This body consciousness is the mud. You have been in the mud for a long time, and so you don't go back into the mud again, do you?

- ✓ The Father has made every child a master of three thrones. You know this, do you not? Throughout the whole cycle, no soul can become a master of three thrones, but you elevated souls have become the masters of three thrones, and remain in such spiritual love and intoxication! Each one of you, ask yourself: "Do I always have such happiness and such spiritual intoxication in my awareness? Do I always remember the word 'always' (sada) ?" BapDada does not like the word "sometimes".

- ✓ BapDada comes from the supreme abode, and Brahma Baba comes from the subtle region, and they speak the elevated versions, so do not miss a murli for even a single day. You would then get off BapDada's heart-throne. Those who miss the murli should understand that they are not the masters of the three thrones, and that they will only

become masters of two thrones according to their capacity. Therefore, MURLI, MURLI, MURLI, because the murli has directions for every day. There are directions for all four subjects, and you have to receive directions for every day. All those who are missing it for one reason or another should make a programme for themselves, so that they can hear the murli. Find one method of salvation or another. Inventions of science nowadays have been made for you. Science was invented about 100 years before Shiv Baba entered Brahma Baba. It has to be useful to you, and this is why you should use it. Take benefit. Achcha.

Masters of Time

- ✓ Time is now moving fast. Time is continuing to move fast and, every now and then, it turns around to look at all of you - its masters - to see whether you are moving just as fast. So is time moving faster than you? You are the masters of time, are you not?

- ✓ Sometimes the atmosphere in the gathering of the Brahmin family is weak, and that quickly affects you. Your language then is very sweet: “this happens all the time... this happens anyway...”. Such thoughts bring carelessness, and this doesn’t allow there to be determination, and determination is the basis of success. So, you don’t take as much benefit as the promises you make. BapDada wants you to be ever-ready before time. Time should not be your master. You are the masters of time.

Master satgurus

- ✓ Many forms of wasteful and ordinary words were observed. You indulge in joke and laughter beyond the limit. Secondly, you taunt others. Thirdly, you speak of, and listen to, the news from here and there. You also speak of the weaknesses of the serviceable ones. This is mixed chutney. You like chutney do you not? And fifthly, words are used that are not accurate (yukti-yukt), that are not in the Brahmin life dictionary. These five forms were seen.

BapDada counts all five as wasteful. Jokes and laughter are good when there is spirituality within it. Entertainment is good when it is according to the person, the time, the gathering, the place, and the atmosphere. If even one of these things is not right, then that entertainment is wasteful. You make everyone laugh a lot, but you speak a lot - this is the mixed chutney, is it not? And so keep your words within the limit of time - this is known as maryada purshottam. Elevated versions are never many - if you continue to speak whenever you want, they are not elevated versions. And so Brahmins, the master satgurus, the children of the satguru, always speak elevated versions, not simply versions. Someone who speaks of wasteful things will collect in his intellect all the rubbish of wasteful things and wasteful news from all four directions, because he will have to give it a form of an entertaining story. Just see how much those who wrote the scriptures collected in their intellect! They show Sita emerging from a vessel of clay. Just see from where they created the pandavs and the kauravs - they have accumulated all this have they not? This is why you must speak words that are necessary and accurate, according to the time and place - words which bring benefit to the self and to others. So check how much energy and time you accumulated, and how much you wasted through words. When you check this you will automatically

experience the sweetness of introversion. An introverted soul will experience himself to be the embodiment of tapasya, sitting in the cottage of the forehead. Do you understand? There is a lot of expansion, but understand a lot in only a few words. Achcha.

Master seed

- ✓ To be ignorant of the knowledge of all desires means to have an extremely powerful seed stage. Unless you become a master seed, the leaves cannot receive anything. You once again have to give the many leaves - that is, the many devotee souls, who are completely dry and wilted - the donation of power through your seed stage. Just as there is a queue of devotees in front of the non-living images, so, do you also experience your devotees to be queuing up for a glimpse of your living forms? Do you like listening to the call of the devotees even now? When BapDada tours the world, and sees the wandering of the devotees, and listens to their calling out, he feels mercy for them. Perhaps, you say that BapDada should grant the devotees a vision and fulfil their

desire. Do you think like this? However, in the drama, the name is that of the children, and the work is that of the Father. Therefore, the children have to become instruments. Will the Father become a master of the world or will the children? Will the subjects be yours or the Father's? The subjects are those who become worthy of worship, and, later, it is these worthy-of-worship souls who have devotees. So, now, become instruments for your subjects and your devotees and give them the blessing of peace and power.

Master sun

- ✓ You have the sanskars of the Sun Dynasty, do you not? When you make the same mistake again and again, that sanskar becomes firm. To be part of the Sun Dynasty means to be a master sun, the same as the Sun. The work of the sun is to burn any remaining rubbish of weaknesses or defects within a second, with rays of power. You have to destroy it in such a way that all name, trace, colour and form are finished for all time. Just as a corpse is burnt, so all name, form, and colour are finished for all time. To burn it means to turn it to ash. This is the duty of those who are

part of the Sun Dynasty. Do you have such power, that you not only turn your own weaknesses to ash, but also those of others? Is there anything more powerful than the sun? The sun is higher than the moon: there is nothing higher than the sun. Nothing but the sun has the power to burn. So, are you like that? Are you a master sun? Or are you a moon? Or is it that you are sometimes the sun, and sometimes the moon? Every power of a master almighty authority - who is a master sun - can perform great wonders. However, this is only when you know how to use these powers at the right time. If, at a particular time, you need to use the power to tolerate, but - instead of that - you use the power to decide, then what would be the result of that situation where you waste time by taking a decision? You have to use the particular power that is needed at that particular moment. A power that is used at the right time is considered to be elevated.

Master support

- ✓ You will inspire courage in others, and not make others seem less, because you are a bestower. Like Baba you are a master support, uplifting others.

Master Trimurti

- ✓ Just as the Father's name is Trimurti Shiva, in the same way, each of you is a master Trimurti Shiva, are you not? You also have three tasks to perform, do you not? You do service, and carry out your tasks, on the basis of this. What are your three forms? One is the Brahmin form, through which you carry out the task of establishment. The second is the form of a Shakti, through which you carry out the task of destruction. Then - by considering yourself to be a world mother, a Ganges of knowledge, a bestower of blessings, and a great donor - you carry out sustenance. The form of a world father is included in the form of being a bestower of blessings. So, if you constantly have these three forms in your awareness, these virtues would then be visible in your acts. Just as the Father always has the awareness of his three forms, in the same way, whilst walking and moving along, you should have the awareness of your three forms - that you are a master Trimurti. You need to perform all three tasks simultaneously. It is not that the time of carrying out establishment is separate from the time of destruction

which is yet to come: no. Continue to create a new creation, and also continue to destroy the old creation - continue to destroy the devilish sanskars or old weaknesses - at the same time. You are bringing about new sanskars and finishing old sanskars. Many have the quality of creating a new creation, but, because of not having the form of a Shakti - of a destroyer - they are not successful. This is why both are needed at the same time. You can only have this practice when you first have the practice of becoming soul conscious within a second. Only those who have such a practice become successful in every task. Stabilise yourself in the form of a great donor, a bestower of blessings, a world mother or world father, and a purifier. Then, when you give drishti to any souls, you will be able to make them attain blessings through that drishti. You can also enable them to attain something through your attitude - that is, you can sustain them. However, you must constantly have the awareness of this form. Brahmins very quickly carry out establishment after having told a story or given knowledge, but there is a need to pay greater attention to the tasks of destruction and sustenance. At the time of giving sustenance, if you sustain any soul by having a benevolent attitude and vision, then - no matter how bad that soul may have been - you are able to make him merciful through your sustenance. No matter how impure the soul may be, you

are able to purify that soul with your attitude of a purifier. But if you look at the impurities, then you will not be able to do anything. Just as a mother never sees the weaknesses or defects of her children - she is always concerned about putting them right - in the same way, by constantly stabilising yourself in the task of giving sustenance, you are able to move along accurately. A mother has two special powers: the power to tolerate and the power to accommodate. In the same way, if you use both these powers at the time of giving sustenance to any soul, you will definitely attain success. However, this can only happen if you do it while stabilising yourself in the form of a world mother or a world father. If you see yourself in the form of a brother or sister, then there is a margin for having other thoughts; so consider yourself to be like a mother or father. Parents tolerate so much for the sake of the children, and accommodate everything for them; only then can they sustain them and make them worthy. So, at the time of performing every action, you must keep these three forms in your awareness. As is your awareness, so is your form. As is your form, so is your success. By having the awareness of all three forms, you automatically receive power. This is also a position: by stabilising yourself in your position, you receive power and strength. If you remember the name of the Father, then you can definitely consider yourself to be

a master. You remind everyone of his name. You take the name of the Father so many times, either in your mind or in words: “as is the Father’s name, I too am a master Trimurti Shiva”. If you have this in your awareness, then you will receive success.

- ✓ Do all of you teachers consider yourselves to be instrument world teachers, the same as the Father? Or are you limited teachers? What is the special slogan for effort for the teachers? That you will do simultaneous service at every second, through your thoughts, words and actions; that you will remain engaged in all three types of service in the same second. Only when you teachers constantly put this slogan into practical form will you be able to bring about world benefit. Only when all three types of service are carried out at the same time, can the service of bringing benefit to such a huge world be accomplished. You do not have a separate time to serve through your thoughts, and a separate time to serve through words. Only those who do all three types of service at the same time can become world benefactors. So check whether you are always doing all three types of service. You have three relationships with the Father - the Father, Teacher and Satguru - and he serves you through all

three forms. Therefore, you instrument teachers also have to serve simultaneously in three ways. You will then become master trimurti. Do you understand?

Masters of matter

- ✓ Just as matter is able to spread vibrations of Winter, Summer or Spring, in the same way, what vibrations will you, the conquerors of matter and masters of matter spread, through which souls will be able to experience happiness and comfort for even a short time? For this, BapDada is signaling you: Whatever treasures you have received, use those treasures in a worthwhile way and become an embodiment of success. In particular, the treasure of time should never go to waste. Even one second that is wasted should be put to use. Use time in a worthwhile way; use your every breath in a worthwhile way, use your every thought in a worthwhile way, use your every power in a worthwhile way and use your every virtue in a worthwhile way. Celebrate this year as the “Year for

Becoming an Embodiment of Success” because success is your birthright. Use that birthright and become an embodiment of success because the success of the present time will remain with you for many births. The reward of you using your present time in a worthwhile way is that you will receive the fruit of success for half the cycle.

- ✓ The satopradhan beauty of nature at the beginning of the drama, in satyug, is only for you spiritual, elevated souls. Even at this time of the final moments, you can see the beauty of nature, but there is so much difference between the garden here and your garden there. Even so, nature plays its very good part until the end. You elevated souls are the masters of nature, and so you are happy seeing the games of nature. Even when nature fluctuates, you are happy observing its games, as detached observers - you experience pleasure, and do not get confused.
- ✓ Time and souls are calling out to you souls who are committed to One. Oh deity souls, can you not hear the call of time, and the call of souls? Even the elements are seeing you masters of the elements, and are calling out to you: “Oh souls, masters of the elements, now bring about

transformation! These are minor jolts in-between every now and then.

Master mines of jewels

- ✓ The Ocean of Knowledge, or the Jewel Merchant, is giving you plates-full of jewels. You are sustained by jewels are you not? You are playing with jewels. You are being sustained by jewels. You are swinging on the swing of jewels. You have jewels and jewels all around. Can you count how many jewels you have received? Can you? You start playing with jewels the moment you open your eyes at Amrit Vela, and start to celebrate the meeting with Father. What business do you do the whole day? You do the business of jewels don't you? Don't you do only that? Don't you count the points of jewels of knowledge in your intellect? You are all dealers of jewels, masters of mines of jewels. The more you use your jewels, the more they increase. To deal with jewels

means to accumulate the treasure of more and more jewels. You have all learnt to do the business of jewels haven't you? Have you already made the deal of jewels? Or do you still have to make one? Are all the Businessmen number-wise, or are they all number one? The aim of all of you is to be number one is it not? But the one who is to be number one will remain so busy in dealing with jewels, that he won't get time to see or hear or even think of anything else. Maya will also go back on seeing him busy. He will not have to make efforts to drive away Maya every now and then.

- ✓ The shower of constant love will change an enemy into a friend. With constant self-respect, continually give drishti of love and spiritual regard. They may not believe in you, but you believe in them - as your sweet brother or sister. They throw stones, you give jewels. You are masters of the mine of jewels, multi-millionaires. You are not beggars that would think "I will give if they give". The children of the bestower never extend their hand in order to take.

Masters of Father

- ✓ You know that the greatest stage of self-respect is at this time, but what is this self-respect? What is the greatest self-respect of this time? By speaking of it, it can be seen that there can be no other self-respect greater than this. What is it? The greatest self-respect of this time is that you become the masters of the Father. Before you become the masters of the world, you become the masters of the Creator of the world. You are masters of even Shiv Baba. This is why they say: “Salutations to the Master” (Malekam Salaam) . Worthy children are even the masters of the Father. At this time. You have made the Father belong to you. Throughout the entire cycle. you cannot make the Father belong to you in this way. At present, you can make the Father belong to you when you want, in whatever form you want

- ✓ In the scriptures that are memorials of the previous cycle, it is written for the Father: “Who am I?” It is written that He is the most elevated of all. As is the praise of the Father

God - the Highest on High - so too, what praise does God, the Father, sing? The children are the highest on high. Constantly remember your elevated self-respect of being the children, and the masters of the highest-on-high Father.

Masters of the physical senses

- ✓ Whilst performing actions, there is a difference between performing actions in relationship with or in bondage of karma. If you come into the bondage of karma, the karma will pull you and you not allow you to apply a full stop. But if your are loving and detached, and in relationship with the karma, then, because you do not have any bondage, you will be able to apply a full stop in one second. Bondage pulls you. Relationship also pulls you, but come into relationship while being detached. This is the last, karmateet stage. Come into action whilst being completely detached, as one who has all rights, not under the influence of any bondage. So check that you do not come into the bondage of karma

whilst performing actions. You need to be very loving and detached, masters of the physical senses, Raja Yogis, kings of the senses.