

Master Bestower

- ✓ Do not have any desire to take from anyone. Do not think that you will only give to them if they accept you or speak well of you. Become a master bestower, and continue to bestow through your attitude, vibrations and words: only then will the nine hundred thousand souls be prepared.

- ✓ Today, the Father - the Bestower of Blessings - is seeing his children who are bestowers of knowledge, bestowers of power, bestowers of virtues, and messengers of God. Each child has become a master bestower, and is making effort from his heart to bring souls close to the Father. There are many types of souls in the world. Some souls want the nectar of knowledge, some souls want power and virtues, whereas you children constantly have all treasures. You are those who fulfil the desires of all souls. Day by day, because the time of completion is coming close, souls are now looking for some new support. Therefore, you souls have become instruments to give souls a new support. BapDada

is pleased to see the zeal of you children. On the one hand, there is a need, and on the other hand, there is zeal. At a time of need, even one drop is very important. So, at this time, there is importance of the drop you give, of the message you give. The present time is the time for the form of all of you children to be revealed as merciful bestowers. Even in your eternal form, you Brahmin souls have the sanskars of bestowers. This is why, in the picture of the kalpa tree, you are shown amongst the roots of the tree, for everything reaches the tree through the roots. The meaning of your original deity form of devta (deity, bestower) is one who gives. Your form in the middle period is the image of being worthy of worship. Even in the middle period, you are bestowers who give blessings through your worthy-of-worship form. You are bestowers who give good wishes and blessings. The special form of you souls is that of a bestower. So, even now, you have become God's messengers and are spreading the message of the Father's revelation. Therefore, let each Brahmin child check: do the original and eternal sanskars of a bestower constantly remain in your life in an emerged form? The sign of souls who have the sanskars of a bestower is that they never have even the slightest thought that they will only give if someone first gives to them, or that they will do something only if someone else does it. No! They are constantly an

open treasure-store. So, BapDada was looking at the sanskars of a bestower of all the children everywhere. What would He have seen? It is number-wise, is it not? Never have the thought: “if this is like this, then I will also do this”. Those who have the sanskars of a bestower automatically receive co-operation from everywhere. Not only from souls, but even nature becomes co-operative according to the time. It is a subtle account that, when someone becomes a bestower, the fruit of that charity is that that soul easily receives co-operation and success at the right time. Therefore, always keep the sanskars of a bestower in an emerged form. In the account of charity, you receive ten-fold fruit for one. So, note how much you accumulated throughout the day in your account of charity, through your thoughts, words, and relationships as a charitable soul. Even by serving through the mind you accumulate in the account of charity. You can accumulate in your account of charity by bringing happiness to weak souls through your words, by making distressed souls aware of their honour, by putting zeal into disheartened souls through your words, and enabling souls in relationship or connection with you to experience the colour of your elevated company.

- ✓ It shouldn't be "I will only be good if others do this", or "only if others give co-operation will I then become complete and perfect". Instead of receiving in this way, become the master bestowers. To give co-operation, love, and sympathy, is in fact receiving. Remember that to give is to receive: the receiving is merged in the giving. The basis of a firm pledge is to see the self, to change the self, and to maintain your self-respect of being a master bestower.

- ✓ It should not be that you give to them only if they believe this to be good: to have this feeling means to be one who takes. Do not have any desire for receiving, in that you will only give to them if they say that this is good, or accept it as something good. No, that is not being a master bestower, the child of the Bestower. Whether with your attitude, your vibrations, or your words, continue to give. You are overflowing to such an extent, are you not? You have all of the treasures.

- ✓ The ones who remain asleep are the ones who will lose. Observe the disciplines and the principles and start wearing

all the jewellery of your Brahmin life now. Polish them now. At the end that which has been polished will only need to be touched superficially. At that time you will be unable to do any polishing and there will only be time to carry out the most elevated service of other souls. If you are busy putting on your own items, then the role of world benefactor cannot be played... At the moment there should not be the form of effort makers, but the form of master bestower. To be giving means to be taking. To simply be taking must finish. Finish the sanskars of childishness. Be the master creator, and having attained all the powers, the knowledge, the virtues, become the master bestower of blessings of all these upon others. Transform other souls with your own powers, with the influence of the atmosphere and vibrations. Become the greatly enlightened soul, the great donor, and constantly give.

- ✓ All the time, be a great donor and a constant donor. Always be the children of the Bestower, the World Server. At no time should it be that you are not a master bestower. This is because you have also had the thought to become a helper with the Father in his task of world benefit. Whether you give the donation of cooperation of powers through

your mind, whether you give donation and co-operation of knowledge through your words, or whether you give the donation of virtues through your actions, or the donation of happiness through your loving connection, you are the masters of so many unending treasures: the richest in the world. You have endless and constant treasures. The more you give, the more they increase. They will not decrease: they will increase.

- ✓ Be a master bestower and bestow one or another virtue, and have good wishes and pure feelings. Do not have any thought of taking. To receive something and then give something is not called a blessing, it's called a business. You are the master bestowers, children of the Bestower. Whether someone gives, or doesn't give, you have to give. If someone gives you a stone, do not keep it within yourself, but set it aside, and give a jewel in return.

- ✓ One is that your highest souls are combined with your last, old but very valuable body. All the highest souls with the help of their body are performing the highest acts, and

experiencing a meeting with BapDada. Though the body is old, thanks to this last body - with the help of which the highest souls are able to get alokik experiences - the old body and soul are combined. You don't have to be conscious of your old body, but think you are the master performing your acts through it. The second is an alokik wonderful combined form, the experience of which can be had only now in the whole kalpa. It is of you and the Father. This combined form makes one always experience being a soul who is a master almighty victorious destroyer of obstacles for everyone, as well as a world benefactor through pure feelings, elevated desires, speech, outlook, and action. This combined form makes one an embodiment of solutions to all problems in a second. It makes one a donor: a master bestower of blessings for the self, as well as for all others. You have only to be conscious of this combined form, and you will experience yourself to be an embodiment of success in remembrance and service, very easily. The method used will be just for namesake only, and the achievement gained will be constantly with you.

- ✓ The sign of greatness is humility. The greater the humility, the more the soul will be automatically be great in

everyone's hearts. Only by becoming humble can you become a master bestower of happiness for all.

- ✓ BapDada now wants the children to become master bestowers. Give to others what you have taken from the Father. Do not have any desire to take from souls. Become merciful, and cooperate with others with your virtues and powers. Be generous hearted. The more treasures you give to others, the more your treasures will increase. Perishable treasures decrease by giving, whereas imperishable treasures increase: give one and receive a thousandfold. A master bestower is one who is constantly full and overflowing. The perfect idols, who are full of the treasures of experience, will automatically become master bestowers. Bestowers are servers. Bestowers cannot stay without giving to others. With their virtue of being merciful, they give courage to some and power to other weak souls. They are master bestowers of happiness. Always remain aware that you are children of the Bestower of Happiness, master bestowers of happiness. Those who are bestowers definitely have within themselves whatever they bestow, for only then are they able to give. If some people don't have anything to eat, then how can they be bestowers?

Therefore, as is the Father, so should be the children. The Father is called the Ocean. An ocean means unlimited: that which has no end. In the same way, you are master oceans: not rivers or ponds. So, continue to give selflessly, just as the Father does. At the time of anxiety, become master bestowers of peace, and give peace to others: do not be afraid. You know that whatever is happening is good, and that whatever is to happen will be even better. Human beings are influenced by the vices, and will continue to fight. This is what they do all the time. However, your duty is to give peace to such souls, because you are world benefactors. World benefactor souls, as master bestowers, constantly give to others. "I can only become perfect and complete when others co-operate": it should not be like that. Instead of taking from others in that way, have compassion, and become a master bestower, and give love and co-operation. This giving is actually receiving. Remember that Brahmin life means to give and thereby receive. At present, everyone needs imperishable happiness. All are beggars of happiness, whereas you are children of the Bestower. The duty of children of the Bestower is to give. Distribute happiness to whomever comes into contact or relationship with you. Continue to give. Become so full that no one who comes to you goes away empty. Souls of the entire world will now come in

front of you to beg for peace and happiness. You children of the Bestower must become master bestowers, and make everyone prosperous. Therefore, fill all your treasure-stores with all treasures in advance so that no one who comes to you will leave empty handed, but will go back having become full. You will experience this scene as you progress further. At the confluence age, you elevated souls should become limitless and constantly great donors. Always remain aware that you are a child of the Bestower, a constantly great donor. You definitely have to give something or other to any soul who comes in front of you, whether a Brahmin or one without this knowledge. A king means a bestower. If you have limited desires or desires for attainment, then, instead of being a king, you become a beggar. You are children of the Bestower: elevated souls filled with all treasures. The indication of being full is to be a limitless great donor. Such a soul cannot stay for even a second without donating.

- ✓ Today the bestower Father has come to meet his bestower children. The bestower Father was seeing each child's chart. Having received treasures from the bestower, to what extent have children become master bestowers like the

Father? Are they bestowers of knowledge? Are they bestowers of remembrance, bestowers of power? Are they bestowing their elevated company, and hope and zeal, on the powerless, to make them fulfilled? A master bestower gives at each moment through each thought. Bestower means generous hearted and constantly giving. Like the Father, never take and always give. A great donor is selfless, constantly beyond concern for the self, and, like the Father, loved by all. Such bestowers belong to the royal dynasty. They are sustainers, like the Father, who are constantly complete. So check yourself - are you those who take or master bestowers who give? Now is the time to give. As much as you give, so accordingly will you accumulate. If even now you have the desire to fulfil limited desires of the self, then when will you fulfil the desires of all the souls of the world? Sing the song of "I have found, I have become" and not the song of "I want, I want". When even the five elements are servants in front of you, the bestowers, when you have become masters of matter and Maya, then you will see the limited desires as candle light in front of the sun. The sun has no need of candle light.

✓ All of you are gyani, and all of you are yogi, but what is the difference? There are those who listen to, and speak the knowledge, and put it into their lives according to their capacity, and there are others who make knowledge and yoga the nature of their life at every moment. All of you are students, but, because there is this difference, you become number-wise. Those who have the nature of being gyani and yogi will naturally have dharna: their natural nature will be the embodiment of dharna. They will not have to make effort again and again in order to imbibe this or that virtue. At the time of laying their foundation, they they will have made gyan, yoga, and dharna, their life. And this is why these three subjects become the natural and automatic experience. of such souls. This is why such souls are called easy yogis, easy gyani, and souls who are easily the embodiment of dharna. So, all three subjects have a connection, and those who have such a treasure of such experiences will be complete. Such images of perfection become automatically the master bestowers. A bestower means a server. A bestower cannot remain without giving. The sanskars of being a bestower automatically make the subject of service easy in a practical way. And so all, four subjects have a connection, do they not? If someone says “I have very good knowledge, but my dharna is lacking”, would you call that one a gyani soul? You give this

knowledge to others, but you are only able to give it because you have it. One is to understand, and the other is to put it into your form. All of you are clever in understanding, and you are also clever in explaining. However, if you wish to become number one, you must put knowledge and yoga into your practical form. Then you will not be number-wise, but number-one.

- ✓ If something shakes, then they pack it tight all round: they make it so full that it does not shake. Even if a little corner is empty, the thing inside will shake, and then break whilst shaking. Therefore, being complete makes you immovable: it frees you from fluctuation. So, you are complete with all attainments, are you not? When you have found the Bestower, then what would he do? He would make you complete. So, you also have the intoxication of being the children of the Bestower. You are not children of an ordinary father, but the children of the Bestower. The One who is himself the Bestower, will make others into master bestowers. So, what will you remember? Who are you? You are master bestowers. You are the souls who are complete with all attainments. There isn't the slightest lack of attainment. Is there any lack of attainment? Is there

something lacking? Do you need something? Do you need your name, service, perhaps an opportunity, or that your name should be glorified, or that you should be kept ahead? You do not lack this attainment, do you?

- ✓ All of you also have become instruments and continue to do the service of giving courage, zeal and enthusiasm to everyone, do you not? Because today, there is a need for courage, zeal and enthusiasm to remain permanently. So, whoever comes in front of you, let them receive courage, zeal and enthusiasm from you with a second's drishti because all of you are master bestowers. Whoever comes should go back with something. Whether they take love, co-operation, courage or enthusiasm, they should take back something or another because you are the children of the Bestower. In fact, this is everyone's duty – whenever you meet anyone, or when someone comes to meet you, they should not go back empty-handed. OK, let them take loving drishti. If there isn't time there is no need to speak, but how did whoever come go back? Did he take something back with him? They can take a lot even through a second's drishti. One can take spirituality through drishti or the love from the heart within a second. This is the way that you

Brahmins should be meeting one another. Then the atmosphere of your love, co-operation and courage will spread in the world. All Brahmins who consider themselves to be Brahma Kumars and Kumaris should remain busy in service in this way. Do not think that you didn't have time. You found a second, didn't you? You even found a minute, didn't you? It is remembered that souls are taken beyond with a second's glance. So, spread this wave in the gathering and then it won't be necessary to give special time. Achcha.

- ✓ Experience of being master bestowers, the children of the Bestower. Every soul you come into connection and relationship with, whether a Brahmin or an ordinary soul, should experience attainment - they may receive courage, or zeal, or peace, or power, or happiness, or they may find an easy method to experience growth. You have to give something or other to each one. You must not take, but give. The receiving is merged within the giving.

✓ Whatever treasures you have - time, thoughts, virtues, knowledge, and powers - the biggest treasure is that of thoughts: elevated thoughts and pure thoughts. You have to use all of these treasures in a worthwhile way every day: that is, you have to attain success. Distribute them a lot. Become master bestowers, children of the Bestower. Distribute them a lot. Why? To use them in a worthwhile way means to attain success.

✓ You have many treasures. The treasure of virtues is so big. The treasure of all powers is so big. Therefore, become master bestowers who donate virtues and powers. You must definitely give gift of one or another virtue or power to all those who come into connection with you, or into relationship with you. No one should go away empty-handed. If not anything else, give them the gift of the sweet words of the Father's message. Whenever people of the world hold a festival, they definitely sweeten the mouth of others. BapDada says: you have to sweeten their mouths, but you must also show a sweet face. Let it not just be your sweet mouth, but let your face be sweet. You have accumulated the most sweetness, have you not? That, no matter how much you distribute, you still remain full? In

fact, the more you distribute this treasure, the more it increases. It will never run out.

- ✓ Seeing the conditions of the world, you must now especially make your two forms emerge. These two forms are firstly: to be merciful and benevolent towards all. Secondly: to be a master bestower - a child of the Bestower - for every soul. Souls of the world are completely powerless, sorrowful, anxious, and crying out. They are calling out in front of the Father and you worshipworthy souls: "give us happiness, peace, joy, and courage, even for a few moments". The Father cannot bear to see or hear the sorrow and distress of the children. Do all of you worthy-ofworship souls not feel mercy? They are begging: "give, give, give!". So, children of the Bestower, at least give them a drop. The Father has also made you children his companions, the master bestowers, his right hands, and he is giving this signal: You have to give all of those souls of the world liberation. All have to go to the land of liberation. So, oh children of the Bestower, now through your elevated thoughts, with the power of your mind, give them liberation through any method, whether it is through words, relationships good wishes and pure feelings, vibrations, or

the atmosphere. They are crying out: “give us liberation!”. BapDada is telling his right hands: have mercy!

- ✓ Anyone who comes to you should not go back empty handed - even if you give them the gift of power through your mind, the gift of knowledge through words, or the gift of virtues through actions, but definitely give a gift to whoever comes into relationship or connection with you. Do not send anyone away empty handed - you are master bestowers.
- ✓ Oh master bestowers of happiness, have mercy for those who are experiencing sorrow! Devotees too have become tired of performing devotion. Enable the devotees to receive their inheritance of liberation. Do you feel mercy or not? Are you busy in your own service, and in your own timetable? You are also instruments. It is not that only the seniors are instruments. Each child who has said “my Baba”, and accepted this, is an instrument.

- ✓ Become master bestowers, children of the Bestower, and definitely serve them with your mind. Are you ready for this? Are you ready to serve through your mind? Raise your hands if you are going to do service through the mind at the same time!

- ✓ Today, BapDada, the Bestower of the Law, the Bestower of Blessings, is seeing his children, who are master bestowers of the law and of blessings. You bestow the law - you show the correct systems. You have heard already how every system of yours becomes transformed for the golden age, and also become the systems of the path of bhakti. The elevated methods of your life are remembered in the worship worthy form, on the path of devotion, the path of worship, that is, the path of bhakti. Every single custom and system continues as a custom and system later on. You bestow the law, blessings, and the correct methods. Your main principles become the method for attaining all results. You understand that there is one Father and that the great souls or righteous souls are not fathers, but are your brothers. The inheritance comes from the one Father, not from a brother. From this main principle you attain results for half the kalpa, and this also become the basis of bhakti

in which the results are attained with the awareness that God is one. The beginning of bhakti also has for its foundation the worship of the one Father in the form of a Shiv lingum, and that is the bhakti which is described as unadulterated, pure, uncorrupted bhakti. In this way, each one of your main principles becomes that which enables souls to attain results and success. For instance, the main principle of this life is purity. Through purity you souls attain the crown of light, and become the embodiment of results for the future - the memorial of this is the double crown. In bhakti, when they do bhakti out of their hearts, they recognise that purity is the main principle - they understand that there cannot be results without purity being observed. So, in this way, let the intellect think of every aspect of the principles of gyan, and of the main principles of dharna. You can see how each and every principle becomes a method for results. This is the task for churning that is being given.

- ✓ Are you the residents of the Iron Age, or the residents of the Confluence Age? Do you sometimes go into the Iron Age? To be a Brahmin in the Confluence Age means that there is no name or trace of sorrow, because you are the children of the Bestower of Happiness. So, the children of the

Bestower of Happiness would be master bestowers of happiness. How can those who themselves are master bestowers of happiness, experience any sorrow? With your intellect, you have moved away from the land of sorrow. You yourselves are the embodiments of happiness, but you are also master bestowers of happiness who give happiness to others.

- ✓ You want to go to the land of liberation, so you have to enable the many anxious souls who are experiencing sorrow to receive liberation, by becoming companions of the Father, the Bestower of Liberation. Only when you master bestowers of liberation become free yourselves will you be able to celebrate the Year of Liberation. You Brahmin souls are yourselves instruments to become free and give liberation to many others. One type of language that ties you in bondage, instead of making you free - that makes you dependent on problems - is: "it is not like this, it is like that... it is not like that, it is like this..." When problems come, you say: "Baba, it was not like this, it was like that." Otherwise, it wouldn't have been like that. These are the games of making excuses.

✓ You are master bestowers of liberation, are you not? However, you master bestowers of liberation keep a door of obstruction closed in front of the queue. The queue is ready, but which door is still closed? In terms of effort, the door of weak effort is the one word “why?” (kyu), a question mark. Why? This word “why” keeps the queue from coming front of you.

- Don't make the poor helpless souls experience jolts of sorrow and fear again and again. You are master bestowers of liberation. You are the souls who enable others to receive liberation: when will you give liberation to those souls? Do you not feel mercy for them in your mind? Or, do you just become quiet having heard the news? That's it! It's all happened! You have heard about it. This is why BapDada now wishes to see the merciful form of every child. Now renounce all your limited matters. Become merciful. Become busy in serving through your mind! Give a powerful current (sakaash)! Give peace! Give support! If you become merciful, and remain busy in giving support to others, you will automatically become

distant from all limited attractions and matters. You will become free from labour.

- ✓ The Father, the Ocean of Peace, has come to see his children: the incarnations of peace. The most essential thing that is needed in this world is peace, and you children are the children of the Donor of Peace. No matter how hard people may try to experience peace through perishable wealth and temporary means of comfort, they cannot experience true, imperishable peace. In this world today, they may have the means of comfort, they may have wealth, but they are always beggars. They are constantly begging for peace: peace which lasts forever. You children become the embodiments of peace - master bestowers of peace - and you bestow peace from your treasure store to them. You quench their thirst, and fulfil their desires!
- ✓ Let the flag of revelation of the Father fly constantly in all directions, in front of all the souls of the world. This is how important the flag is. The day is almost here when people of the world will sing the Father's praise and come under

the protection of the flag of revelation. They will come here to take this support. And you will be the master bestowers of support, the children of the bestower of support. That day is almost here.

- ✓ Just remember how many memories Baba has given you from the beginning up to now. The speciality of bhakti is to remember, by singing praise. Whilst remembering and chanting they become so intoxicated that for a short period they do not have any other awareness, whilst chanting they become so lost in love that they become merged in love. For them that short experience is lovely and unique. Why does that happen? Because the souls whom they remember have themselves always remained merged in the love of the Father. When remembering those souls, those bhagats receive support from you souls, the bestowers of blessings. Just think how much you souls, who are the embodiment of remembrance, the bestowers of fortune, and the bestowers of blessings, have attained in your practical life. At every step continue to experience the different states of being the embodiment of remembrance. Remember you are the master bestowing blessings on many others. Then you will have the treasure store of unique happiness and

attainments. When you listen to the murli with the intoxication of being God's student, you will experience an alokik intoxication. Move along, throughout the day, in the remembrance of Baba's company. Sometime adopt the form of a friend of God, sometimes a life companion. At times let God be your child, that is he has the first right. Whenever you are lonely or sad on seeing the atmosphere of the world, or the situations, then play in the beautiful relationship with the Child or the Friend. When you get tired, have a relationship with the Mother, sleep in her lap and become merged. If you become disheartened experience being the embodiment of master almighty authority. So experience the different relationships and you will automatically experience the company of the Father, and you will experience the Brahmin life of the confluence age to be invaluable. And you will be so busy in fulfilling relationships that there will be no time for Maya to come. Celebrate a meeting even in your sleep - sleep in yoga - in the bodiless stage. Each human soul desires variety in his life - so have a variety of experiences throughout each day of different relationships in different forms.

- ✓ Swadarshanchakradhari means to realise the self (to see the self) , and to become constantly content. If there is no self-realisation, then instead of being content, it becomes a stage of questions. In the stage of contentment, there are no questions. Therefore, swadarshanchakradhari means a stage of contentment, where one is an heir to all achievements, and not even in dreams is he begging from the Father, “please get this work done for me.. please give me this type of experience.. please free me from this obstacle”. Can there be anything lacking in the court of Master Donor, in the Kingdom where all are experiencing self rule, where all the coffers are full? In a place where all the coffers are full, can there be anything lacking? Is there any need to ask from the Bestower who gives you the imperishable treasures all by himself, without you asking?

- ✓ The line of fortune for claiming the rights to happiness is very clear and deep on some children. Difficulties may come, and waves of sorrow arise, but - even in the midst of sorrow creating difficulties - those who are ignorant of the word “sorrow” say “Wah, sweet drama: Wah! it is the role of each actor”, on the basis of the rights which they have claimed from the Ocean of Happiness. On the basis of the

light of knowledge, as well as the rights to happiness, they even transform sorrow into happiness. Because of their rights they convert the darkness of sorrow, and not only do they swing in the swing of happiness themselves, but they also turn into master donors of happiness, and become instrumental in radiating vibrations of happiness. The line of rights to happiness is so clear and deep that no one can erase it. Instead, those who try to remove that line change themselves, and take a handful of happiness from such master donors of happiness. BapDada saw children with such lines of fate also. These are called number-one-fortunate souls. You have been told before that the sign of number one is to win.