

CONTRAST OF HELL (RAVAN RAJYA) AND HEAVEN (RAM RAJYA)		
HELL (DWAPUR- KALIYUGA	HEAVEN (SATYUGA - TRETA YUGA)	
• The door of Ravan rajya reopen	s since • Ramrajya or the heavenly world begins	
Dwapar yuga and continues till end	of Kali from Satyuga and continues till the end of	
yuga when the soul is devoid of	qualities Treta yuga. Very few people exist in	
due to entry of 5 vices. Due to a	rrival of Satyuga. Everything is very cheaper. The	
Ravana, the era of bhakti or	devotion population is approx. 9 lakh in the	
begins, vices start originating.	beginning.	
• Here there is 16 degree incomplete	quality • In Satyuga, there are deities who are 16	
less, conductless, violent, vicious	s devil degree complete, all qualities full,	
human beings. Every one becomes	corrupt completely viceless, following highest code	
in terms of religion and duties. He	e there of conduct and completely nonviolent.	
is enough burden of sinful souls o	n earth. Everyone's dharma (religion) and karma	
People exist in huge numbers like	nustard. (action) were elevated. Deities were	
The total population has increased	to 700- hundred fold fortunate ever. There was	
725 crores approx.	one rule with one religion, one state, one	
	language, one dictate. They were owner of	
	all oceans, lands and <u>Ether</u> .	
•This Kaliyuga world is fake, in	religious • Satyuga is a Godly golden age i.e a	
Kumbhipak (vigorous) hell, land of		
night of brahma, devil forest whe		
suffers strokes of devotion. It can b		
as kingdom of duality, a		
(unrighteousness) or kingdom of ka		
This is lanka or wonder land of		
Ravana. The sovereignty of Ravana the entire world. The 10 heads of	_	
symbolises 5 vices each of ma		
female.	le and being religious minded since it is the result of austerity. Where there is bhakti	
londo.	(devotion) there lies the sorrow. There is	
	ignorance of even 5 vices.	
• Phonet new here turned into a liv		
•Bharat now has turned into a ju thorns. This is now an old world of		
souls where there is misery. All		
beings have become ever misfortuna		
In Kaliyuga, now there is greatest		
No one has the capability to uno		
this. In the devil realm, every one b	suffering and The end state and support his support	
dull headed, mean headed, the wo	rshipper Lord of heaven. That was a new world of	
become the head of hell. The land	, water, pious souls. This is understood only by few	
sky have undergone division.	Extreme fortunate out of crores. There is unlimited	
defamation will follow hell. This is	human praise of heaven, the deity world. There	
world where there are untrue sinful p	eople. exist fair, truth speakers, pious and religious	
	and The Demonstration detected to the test of	

souls. The Ramrajya or the deity kingdom is

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The worshippers are black (impure) due to which they become owner of sorrowful world. Ravan rajya (devil world) is an impure devil dynasty.	referred as pure deity dynasty. There is no categorization of clan. Only one deity clan exists under Vishnu dynasty. The image of Vishnu is displayed at the back behind the throne of Lakshmi Narayan.

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 In hell there is sorrow from start-middle- end, meaning 100% sorrow. No one is completely happy. There is 5 % happiness followed by 95% sorrow. Due to vices only it is called as hell. 	 In the land of immortality i.e heaven there is happiness in the beginning-middle-end i.e limitless happiness, 100% happiness. Not a single person is in sorrow. It is called heaven due to absence of vices.
 The hell (mortal world) is called as grave yard. Delhi (old and new) is the capital. But Delhi is new only in Satyuga when the world is new. 	2. The heaven (immortal world) is called as fairy land. Delhi remains as its capital which was Paristan meaning fairly land in Satyuga. This Delhi at that time would be bank of Yamuna over which Palaces would
 3. In Kaliyuga (Iron age) everyone is unrighteous. Here there is criminalization (bad unrighteous tendencies) and unreal decorum for the sake of societal repute and clan. There are diverse sovereignties, multiple states, multiple languages, multiple dictates and contradictory views. 4. Here there is karmic bondage or bondage 	 be built. 3. In Satyuga-Tretayuga everyone is righteous. There the civilization is with true code of conduct. There is one sovereignty, one deity religion, one language, one dictate. 4. In Satyuga, there are relations of happiness wherein one attains joy.
of sorrow which causes sorrow. Various relations in the form of brother in law, uncle, maternal uncle etc. exists.	Relations are also quite few without any burden.
 5. Kaliyuga is a world of stones where people are irreligious and stone intellect. They utter bitter and bad words, commit sins, show contrast character, do harm to others. This is bad restlessness of Ravan rajya or hell. 	5. Satyuga is a divine world where human beings are pious with divine intellect. Impure words (abuse etc.) are not used over there. No one utters bad words or bitter words. No one commits sin. Theft etc are not carried out. Heart is clean inside- out. There is no attitude to harm each other. All motor organs remain under control, there is no restlessness either of mouth, hands or ears.
6. Kaliyuga is a world of indulgence, hence there are short-lived people with more births. The average age of people is 40- 45 yrs, very few reach 100. Long lived people are rarely found, others become patient. Now the human beings have impure slushy body. They do Hatha yogas (Asanas & Pranayamas) to remain	6. Satyuga is a yogi world. There exists power of purity, hence deities are long lived and powerful with less birth. Deities enjoy average life of 150 years. In Satyuga deities had flawless body. The five elements also had natural beauty. Soul and body both remain pure and beautiful, they remain ever healthy. Neither human

beings nor animals fall sick. Even animals

in Satyuga do not undergo sorrow or

accidental death.

healthy.

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7. Now since the 5 elements are also	7. In Satyuga (golden age) , the body is not
tamopradhan (degraded), the bodies are	created through poison (vices.) There these
also dark, some are crippled, some are	medicines etc don't exist. The body keeps
deformed. The bodies are diseased full	sparkling. Faces are not being polished.
of germs. This is called as Hell. No	Each organ is full of fragrance. Even in
matter how much fashionable one	old age the teeth are in good condition
become, apply powder etc. but still	since it will disfigure the face if falls out.
continue to exist in hell. This time is a	No one is handicapped or crippled. Even
sinking kingdom or downfall. The more	though the vision is non-criminal
one decorates himself, the more	everyone's body parts are totally covered.
subjected to downfall.	No one can possess natural beauty like
	Lakshmi Narayan. The apparel of deities is
	very beautiful. The dresses are so first
	class that it need not be washed out.
8. In Kaliyuga (Iron age) everything is of 'Z'	8. In Satyuga, everything is of A1 Quality.
quality. All the things of this world are	Everything is in it's purest form. Things are
perishable. None of the things of golden	made in such a way that it won't break
age (Satyuga) can be available here. In	easily. Anything from Kaliyuga or Iron age
comparison to heaven this world is like	cannot exist over there. The deities would
cow dung, it gives out foul smell. Even	remain adorned with jewels. Ample of
pure milk is unavailable to drink, powder	wealth exists. Everyone is joyful. Science
is available instead. Adulterated goods	leads to happiness and only happiness.
are sold in place of pure milk and ghee.	Scientists will create modern and beautiful
Every item is adulterated. Everything is	machines. Everything would be safe and
devoid of essence. Cows are not	would operate on pure atomic and solar
provided with proper food. Even bricks	energy. There it is true progress. That is
are hardly available. Nothing is available	an ocean of milk, the golden aged world.
	In Satyuga, the interactions and
free of cost. Here truth is hidden, only	transactions are based on truth. There is
falsehood & lies exist everywhere.	
Science is for both happiness and sorrow	no reason to lie since there won't be any
here. Here everything is artificial false	greed to acquire money as unlimited
progress.	money is available. There won't be any
	cost of food grains etc. They are available
	free of cost.

HELL (DWAPA	R- KALIYUGA)
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9. Now the 5 elements (nature) are also tamopradhan (degraded / impure). These elements have become enemies. Sometimes very hot, other times very cold, sometimes untimely rain. Due to torrential rains all the farmlands get submerged in water. Natural calamities arrive sometimes. Here manure is used in soil to grow good quality crops. Everything has become powerless. For refreshment / recreation hill stations and beautiful places in foreign countries are being visited.	9. In Satyuga, the 5 elements of nature are also satopradhan i.e in highly pure form. In heaven, there is no summer or winter season, but always autumn. The elements are always in order. The sun also becomes pure with no sign of warmth. The 5 elements also become slaves. There are no untimely rains. Neither the river get flooded. The cow dung is also full of power. The crops are not grown over the dirty land but the soil is very new. The fruits and flowers happen to be bigger in size. The bricks which are available here by paying money are available free of cost over there. The river of milk and ghee flows in heaven. Since there is no summer, there is no need to visit Kashmir or Shimla. Everyone is ever fresh. No yawning any time. There will be no jungle and hills but a small heaven. Beautiful gardens will be there with fragrance emerging all the time. Cool breeze would be ever flowing. Here we have concern for water but there bathing take place amidst waterfalls. The rivers are highly clean and pure with no traces of impurities. There is non-existence of dirt-dust due to which the hands-legs or clothing don't get dirty or muddy thereby giving disgust feelings. The apparels will be of high class that wor't require cleaning.
10. Since Dwapar yuga, search begins. Old things erupt after digging the land. Here efforts are made to reach the end of human world	10. In Satyuga no one puts effort for discovering old things. Stomach is ever full. The gold mines are ever full. No need exists to dig the land. No one does the effort to discover world.

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- 11. There is too much dirt in this mortal land. Garbage is spread everywhere. 5 elements are being polluted. Even animals and birds contribute to dirt. Animals are cooked and consumed. Natural resources are destroyed in the name of food, which also causes severe damage to the environment.
- 12. Here there are various species having different categories of dirty and violent animals. Many animals are treated with utmost care compared to human beings. Dogs, horses, Cows receive love. Exhibitions are arranged for dogs.
- 13. Bhakti cult originates from Dwapur-Kaliyuga. Other various religions get established. Construction of various temples, Masjids, Gurudwaras, churches take place. Books. etc. Vedas. Scriptures, Religious texts etc are created. Due to various religions fights and disputes are caused. God and deities are remembered since sorrow, uneasiness, non-attainments and anxiety increases.

- 11. Satyuga is a clean pure land where any form of filth or dirt doesn't exist. Deities eat pure vegetarian diet since they are the real vaishnavas i.e they are pure with both mind and body. Impure things like onions, garlic etc. or sour, stale items don't exist. The food is not cooked by burning woods; all the activities are done through solar energy. No one eats at nonpunctual hours; Food is consumed with great royalty and peace.
- 12. Various species do not occur in Satyuga, only few varieties exist. There won't exist any fearful, dirt creating or sorrowful creatures or insects like flies, mosquitoes etc. or violent creature like snakes, lions etc. that cause harm. Deities do not tame dogs. Neither there exist animals like horses etc. which are serviced by human beings.
- 13. In Satyuga-Tretayuga no religion is established, there is no worshipper, no idol is worshipped, there is no singing, praise etc. This exists only in Bhakti marg or Devotion path. Neither there religious texts. exists anv volumes. scriptures etc. nor there is construction of temples, masjids, gurudwaras, churches etc. because there is only one eternal deity religion. There is no scope for sorrow. disharmony, non-attainment. anxietv hence neither thev have knowledge of God - the Supreme soul, nor they remember God or Guru. There already everyone has attained Salvation. Everyone is in soul consciousness that we soul shall change the bodily costume and accept new birth. Husband is everything. There is no Guru and no Minister.

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HEAVEN (SATYUGA - TRETA YUGA)
14. In Satyuga, the children will go to school for learning Raj vidya (Royal education). There is no necessity to study Law, Engineering, Medical science etc. The intellect is automatically highly pure. The education in the golden age will be one type of enjoyment without burden. The children of deities will receive education through the medium of games. They will learn politics and management but the prime education will be related to Art i.e drawing, music, dance and drama. The college of prince and princess are separate. They reach their college through accident proof planes just by pressing the button with ease. The education is not meant for earning wealth for livelihood. But they will possess abundant wealth which is the outcome of effort done at confluence age.
 15. In Satyuga, there is everlasting natural joy. The deities are the masters of nature. The nature does not have the power to disrespect them by disobeying their orders. The earth has no power to tremble. Here, there is concern even for water but in Satyuga bathing is done in waterfalls. The rivers are clean and pure without any dirt. There won't be any bad diseases etc. Deities lead a clean and pure life. There the mud and air is not such that the house will get damaged. In palaces, there won't even be a trace of dirt. Lot of precaution is taken. Entry of animals etc. is restricted through constant vigilance. There is immense cleanliness. There will be no need to purchase Ghee. Everyone possesses pure beautiful cows.

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	own a land equivalent to Mount. Abu.
	The furniture will also be of first class
	grade embedded with gold. The palace
	will be over sweet water. So there is no
	need to visit hill stations. There will be
	no multi-storey buildings. Even double
	storey do not exist. The 8-10 multi-storey
	buildings are constructed here due to
	shortage of land. The houses are
	decorated with gold, silver and diamonds.
	The lights will such that only the light are
	seen not the lamp. The construction of
	golden palace does not consume much
	time. Gold is melted in machinery and
	tiles are made easily. The houses of gold
	and marbles are made in quick
	successions. The Engineers are very
	smart. In Satyuga, there is requirement of
	plane and electricity, steamers are not
	used. There won't be trains etc. they
	aren't needed as the cities would be
	small. Planes will be full proof from any type of accidents. They can never break.
	Machines etc. would never get damaged.
	Any kind of science of golden age would
	be too advanced.
16. Though people travel through planes,	16. In heaven there is no need of karmic
though there are huge residences but all	account settlement, no question of
these will come to an end. This is like	disease, accident, hurting, looting etc.
mirage (water in desert) kingdom.	because they are pure souls, vices do
Externally it is pomp show but is hollow	not exist, everything is in abundance so
internally. Though one is a rich he still	there is no need for theft, looting etc.
experiences sorrow if falls sick, turns	
blind, meet with an accident. Prominent	
officers are attacked to death. Thieves	
loots by any means either through	
attack or making unconscious through	
chemicals or medicines. Some one's	
wealth is either eaten up by king or	
dacoits.	

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17. Here there is a short-lived momentary	17. In Satyuga, there existed the reign of
empire. Almost no kingdom. Kingdom is	one King and Queen and not the rule of
one where there is a rule of King-	subjects over subjects. Therefore it was
Queen. Here people rule over people.	a righteous kingdom. At that time,
Therefore it is unrighteous realm. One	countries like America and Europe were
government does not exist.	nonexistent. Neither, Bombay was there.
	In Satyuga, there will be 8 dynasties in
	the form of Lakshmi Narayan - the first,
	second, third etc. Likewise is Tretayuga
	(warrior epoch) there will be 12 dynasties
	of Ram Sita. In Satyuga, the dress of
	subjects is similar to that of Lakshmi
18. Here though people are wealthy but are	Narayan. Pitambar i.e yellow-attire is the
still unhealthy and diseased. In the	dress of sun dynasty of Satyuga. In
category of capitalists, there had been	Treta yuga, the dress will be different.
great kings having ample of wealth but	The palace of Shri Lakshmi Narayan
are still vicious. Here there is health but	where all the kings and ministers meet is
no wealth, if wealth then no health.	embedded with precious gems. This huge
Hence there is no happiness. Both rich	gathering is referred as Sabha of Shri
and poor undergo sorrow. Here there	Lakshmi Narayan kingdom. Even the
are pebbles. There is immense loss in	windows are decorated with gold,
the devil kingdom (Ravan Rajya).	diamonds and Jewels.
19. Here for entertainment, vicious means	18. In heaven, both health and wealth exist
are being used.	hence there is happiness. Though there
20. Here some or the other kind of deficit	may be poor but without anxiety for
or scarcity always exist hence they	money. Both capitalist and poor lead a
keep on asking for child, wealth,	joyful life. Compared to wealthy persons
property etc. before God. There is lot of	of current world, an ordinary subject is
wasteful expenditures here. Things	much high in position. There is no
become more expensive day by day.	question of deficit.
21. In devil world there is a combination of	19. In Satyuga, there is no Bioscope. Drama
both sorrow and happiness. Sorrow	schools exist for entertainment. Deities
follows immediately after happiness.	do play or dance in joy.
This is a land of sorrow. This world is	20. There is no deficit of anything in
never sweet. This is actually night, the	Satyuga, there is abundance of
night of sorrow. Everything happens	everything. There is no need to demand
quickly, even death. Today, there is joy	for anything. There won't be any wasteful
if a child is born and tomorrow, there is	expenses. Everything is quite cheap.
sorrow if he dies. Even the ladies over	21. In Ramrajya, only joy exists everywhere,
here work for their livelihood with the	there is no reason for sorrow. Females

fear that if the partner dies who will be the care taker. Now, this is a world of

World. There will be no sudden death.

have no concern for job. That is Sweet

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orphans. There is no care taker of this	No reason for death, except body
world. People fight with each other.	costume will be changed just as a snake
Though rich persons also exist but their	replaces it's old skin with the new one.
wealth is only short lived. Here every	There everyone is ever parented.
one is in misery. No one is available for	Everyone is free from sorrow i.e ever
providing knowledge. All human beings	filled with joy, peace, wealth.
are atheist and orphans just screaming	22. In Satyuga, there are no traces of
without any knowledge of God father.	sorrow. There is extreme joy. It is a
22. In Kaliyuga, there is extreme sorrow.	laughing world. There they won't say "Are
Mountains of sorrow often fall over.	you fine? Are you in good health? There
Hence they keep on wailing. At this	won't be such words since it is a world
time, the entire world is a living hell	of joy. No reason for wailing. Musical
where people are sorrowful and	instruments are played at the time of
diseased.	leaving the body and as well as while
23. Kaliyuga is a non-benevolent hell. Here	taking birth. No body utters that this
people undergo all sorts of chokes.	thing is bad or he is like this. There are
Violence do arise in mind, words and	no symptoms of evil. Yes, rich and poor
deeds, there is enmity with each other	categories do exist but no scope for
followed by fight and quarrel. There is	comparison between good and bad
no love but malicious tendency to hurt	qualities. Everyone live in joy without
instead. Fights and disputes are the job	sorrow, hence it is named as Land of
of orphans. Now it is rule of Panchas	Happiness.
Rajasthan (Rule of People). This is a	23. Satyuga is a benevolent heaven. There
devil world with lot of corruption. Man	is no scope for undergoing any sort of
has become untrue by following the	chokes. No thought of violence emerge
dictates of Ravana (devil). Hence the	even in the mind. The deities in Satyuga
world has turned into a false land. False	have a high and royal behaviour. They
illusion, false appearance. Here there is	have a mutual loving family relation
extreme darkness which is referred to	among themselves. They never fight or
as land of darkness.	quarrel among themselves. In golden age
24. Here robberies are done for galloping	there is no question of disobedience.
wealth. Even big ministers are killed for	Every one moves along in a loveful
few money. None can be trusted here.	manner. Even the King and Queen and
Here the profession of people is to set	children have an unlimited relationship of
fight amongst each other. Everyone	love. Animals too have loving relationship
becomes enemies of each other. A child	with each other. Every one live like milk
becomes enemy of the father and father	and sugar. There they ever belong to the
becomes enemy of the child. Here	lord and master. That is true Rajasthan-
lamenting, hurting, fight, quarrel follows	a ruling place, righteous world, a true

time.

all

the

If tomorrow

becomes disloyal then even the king is

imprisoned and any one is targeted to

military

land.

24. In deity kingdom, there is no fort since there is no concern for safety. There is

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death. There is no safety over here. Somewhere or the other people are entangled in the shackles of Maya (vices).	no enemy as such to attack.
 25. The whole creation is degraded now therefore it can be referred as impure world. There cannot be a single pure person in the impure world. Now it has turned into impure family life, vicious family life. Pure household life does not exist. There is dispute in every house 	25. Heaven is a highly pure world where not a single impure soul exists. There is no law over there to make impure. Everything is in pure form. There existed pure household path, pure household ashram (hermitage) since there are no relations of sorrow caused due to vices
 due to vices. In this world, there is neither love nor essence. 26. Here hunger strikes, picketing, strikes etc. often take place, heavy fight often occurs harassing each other, leading to death. Sweepers, workers, drivers etc. stop the business by undergoing strikes. At some places there are shortages for 	 but relation of joy created out of love. 26. In heaven, there is no question of strike. There the crops are so abundant that they are available as much one needs free of cost. There is also abundance of vegetables and milk. It is referred to ocean of milk.
grains, vegetables, milk is not available. 27. The slow suffocative death occurs in devil realm. The word death relates to sorrow. The whole world at this time is a living Hell where people are sorrowful and diseased. They have the burden of various obstacles over their head like bankruptcy, sickness, various diseases etc., various medicines are invented, sudden deaths continue to occur. Rarely, you will find someone who live long, majority fall victim to diseases. Here there is a customary to perform rites with the ash after cremation, provide food to the priest, perform shradh etc.	27. In Satyuga, they never say that "He is dead". There the body is shred off happily. The old body is replaced with the new younger one. Once the soul has departed, the skin or the body remains useless. The body is handed over to the cremator who cremates the body according to their customs but money will not be wasted for performing rites. The body fetches no value, just placed over an electric medium and finished. The body will not be taken elsewhere. The bones will not be released in river, neither they mourn nor provide food to the priests.

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28.	Gandhiji wished to bring Ramrajya in Bharat hence freed the country from foreign rule but instead of achieving happiness only the sorrow has increased. The country got freedom from the Britishers but not from the clutches of 5 vices, instead penetrated deeper in it's swamp. There is lot of unease in the present world, too much business entanglements, turmoil often occurs, a fierce battle takes place. The country and states undergo division. Currently, there are too many partitions. Everyone is protecting their own state. There are various types of caste and religion over which fight and disputes occur. Here all human beings undergo	28. There will be no partition etc. in Satyuga. The entire sky, land will be yours. One religion will exist in the whole world. It is't that China, Europe won't exist. They will exist under deity religion and other religions will cease to exist. There the kingdom functions by law. The nature follows the order. There cannot be any sort of nuisance over there.
	degradation in their qualities. Thinking abilities have almost become nil. The intellect is almost locked.	
29.	Some are so fond of liquor that they carry it while doing pilgrimage. Big people cannot live without it. Now how would that pilgrimage be useful? Prostitutes are even found at holy places.	29. In Satyuga -Tretayuga no one goes for pilgrimage since these places do not exist. Except Bharat, other countries will be just a picnic spot. Every one there would be long lived, healthy, ever young, no premature death, no accident, no
	Various types of diseases exist over here due to which the hospital is filled with foul and disgusting smell that creates hatred. Huge karmic account is observed. To relieve off from the sorrow, God father says only remember me, not giving you other troubles. There is sorrow in the old world. Many houses collapse due to heavy rains	temples, no scriptures, no hospitals, no courts, no jails. Every soul is very pure and natural calamities do not take place since the 5 elements are also in their purest form. There won't be any fights, disputes, no one disturbs each other. The Maharaja-Maharani (Emperor – Empresses) only handles the case. The

case is almost non-existent. That is a

pure world - garden of flowers. There is

ignorance of vices since it is a vice less

world. Everyone is in a soul conscious

stage.

- houses collapse due to heavy rains, many get drowned, heavily earth quake take place, cyclones, rains etc. occurs, bombs are being dropped.
- 32. The entire world has now become a big hospital where people are impure and diseased. This is a big hospital for patients. Patients will definitely die soon

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	since life span is very less, they face	
	sudden death. God father transforms	
	into a healthy being.	
33.	Though there are crorepatis and multi-	
	millionaires but still the world is called	
	an impure world. This is a bankrupt	
	sorrowful world, everyone is diving in a	
	poisonous river of sensual pleasures.	
	No one understands that going in vices	
	is a sin but instead justify that how else	
	the creation or world will continue.	
34.	In this world people have too much	
	fights and quarrels making their life like	
	a poison. In coming years, it will still	
	deteriorate. This is an ocean of	
	pleasures. Everyone is held up in	
	Raurav nark (extreme hell). This is	
	called as dirty world. Due to the ghost	
	of body consciousness misery is caused	
	to each other. This ghost makes your	
	face dirty. One turn black after sitting	
	on the funeral of lust on which god	20. Octover is a seal Democine (Kingdom of
	father says I then come again to	30. Satyuga is a real Ramrajya (Kingdom of
	shower rains of knowledge.	Ram) where there is a heaven on earth.
35.	Presently, the whole world is an	The deities (devis & devtas) rule kingdom
	unlimited Lanka (the kingdom of Ravan).	practically. The soul and 5 elements both
	The kingdom of Ravan is surrounded on	are pure. There exist everything in terms of health, wealth, happiness, purity, peace,
	all the sides by oceans. There is grief	prosperity. Everyone has single view with -
	and grief all around. No one is grief	out any differences, there is no sorrow from
	proof. Currently, the whole world has	anything, no shortage of anything. Due to
	now become a hotel of grief. The diet	absence of vices there is peace everywhere.
	of human beings is similar to animals.	There is no need of suggestion from hermit,
	They eat all rubbish things. They	ascetic or ministers. There is no concern for
26	sacrifice animals and human beings.	anything.
30.	This world is impure including human	
	beings and 5 elements. They invoke	
	deities but they cannot arrive here.	

37. Here there are too many differences and disputes over water and land. If water is stopped, then start throwing stones. If grains are not distributed, then it leads to quarrels.

CONTRAST OF HELL (RAVAN I	RAJYA) AND HEAVEN (RAM RAJYA)
HELL (DWAPUR- KALIYUGA)	HEAVEN (SATYUGA - TRETA YUGA)
38. This is reign of peacelessness since it	
is a devil realm. Devils don't have	
peace any time. At homes, shops or	
any places restlessness is observed.	
The demonic form 5 vices spread	
restlessness. Though there are hermit	
and saints, but they are also not	
untouched by the sorrow. Some become	
mentally retarded or physically sick and	
diseased. Hermits and saints are in	
sorrow here. Every one wish for peace.	
Even they also fall sick and face	
accidents. In this world there is nothing	
except sorrow.	
39. Presently, the people are under various	
anxieties. If the child falls sick or if the	
child dies, there is concern if the child	
is not born, if the police or income tax	
conduct raid for storing more grains	
then stress is created. This is a dirty	
world causing sorrow. Airplanes fall	
down or train collides. Death is ever at	
ease. If the earth vibrates, earth quake	
occurs. This world is called as	
graveyard where sudden death often	
occurs. The demon Ravan is burnt	31. The Deepawali or Diwali is celebrated at
every year but still continues to be	coronation ceremony. Otherwise the
alive.	culture traditions of Kaliyuga world do not
40. Here there is sorrrow in every house	exist in heaven. Due to joy in every
with no joy and enthusiasm. Therefore	moment there is celebration all the time.
various festivals or utsav are being	32. In Satyuga, the one deity religion has
celebrated.	enormous power. At that time Bharat
41. Now, fights, attacks etc. are occurring.	(India) was righteous, lawful, solvent.
This is called as blood shed game.	There existed purity, peace, prosperity.
Death is imposed without any fault. In	There won't be temples, scriptures,
just one bomb drop everything will get	hospitals, courts, jails etc. Due to
finished.	absence of vices there is sweet joyful
42. Now since religion has lost its existence	relation amongst them. The children are
it has no power. Hence Bharatvasis	highly pure with sharp intellect. Nobody
(resident of Bharat) have turned out	imparts sorrow, there are no
unrighteous, unlawful and insolvent. No purity, No peace, No prosperity.	disturbances, disputes etc. Everyone is a
	virtuous, righteous, pious deity.

virtuous, righteous, pious deity.

CONTRAST OF HELL (RAVAN R	AJYA) AND HEAVEN (RAM RAJYA)
HELL (DWAPUR- KALIYUGA)	HEAVEN (SATYUGA - TRETA YUGA)
43. This is a dark world meaning impure.	
Qualities are found only in those who	
are fair (deities)	
44. Here firstly there is jail of devil Ravana	
and secondly jail of those who follow	
devil dictates. There exist shackles of	
devotion, shackles of gurus and then	
shackles of husband. Human beings	
scream when experience sorrow on	
following devil dictates. This world is	
allotted a big name of Kumbhipak hell	
where the poisonous river of sensual	
pleasures flow. The whole world itself is	
a poisonous river of sensual pleasures.	
Everyone is undergoing sufferings	
causing sorrows to each other. Initially,	
ever one feel that it will give joy but	
actually it is sorrow in disguise. It	
distracts everyone from God father. In	
the kingdom of Ravana, there is only	
superficial happiness, rest all is sorrow.	
Sanyasis or Ascetic considers this	
happiness to be equivalent to the	
droppings of a crow because birth takes	
place through vices. Indulging in vices	
results in sorrow that it's the reason	
why sanyasis adopt the path of	
renunciation. They consider woman to	
be a female snake and to stay at home	
is like living in hell or diving in it.	
45. This devil world is bitter not sweet.	
Bitter things cause sorrow. Father-	
mother, Brother-sisters all are bitter	
because they are body conscious and	
impure.	
46. Here there is understanding that student	
possess new blood, they will provide	
support, so the government also puts	
effort on them but they do not hesitate	
in throwing stones, students are ahead	
in creating tumult and riots.	

CONTRAST OF HELL (RAVAN R	AJYA) AND HEAVEN (RAM RAJYA)
HELL (DWAPUR- KALIYUGA)	HEAVEN (SATYUGA - TRETA YUGA)
 47. Now there is too much sorrow which did not exist earlier. Since the invasion of foreigners the kings had started battle amongst each other and that resulted in separation. Here discrimination takes place between male and female, caste and religion due to which there are and disputes, killing each other. The character of human beings is degraded. Being a world of sinful souls how can the righteous character originate. Whatever money that is given to people that is utilized for doing sinful acts followed by charity but that doesn't make his act righteous. 48. Here small big every one contributes in giving sorrow. The child gives sufferings to mother in the womb. In hell, there is lot of suffering in womb jail. The child says let be come out then I won't do any sin any more. But as soon as he comes out it repeats it again. Now days, 10-12 children are given birth without following any rules. Many times 5-7 children are born out of stomach surgery with great pain. Father giving sustenance to their children pushes them to hell. When then start suffering in poisonous river of sensual pleasures, then father enjoys it. And if the father meets death after giving birth, the children have to do service for their livelihood. If child is not born then it is adopted. This is a land of sorrow. 	33. The average life span in golden age is 150 years. Hence, a child is born after their parents have crossed half their age. There will be one male and one female child as per the law not exceeding it. First male child is born. Then after, a gap of 8-10 yrs a female child is born. One need not even wait for the child. They automatically get visions according to the time. That is called as Power of Yoga. The child birth takes place at accurate time. No one cries in golden & silver age, not even small kids. In Satyuga there won't be any kind jail either criminal jail or womb jail. There are no sins as there are no vices. Hence it is called as the Palace of womb. The child stays very comfortably in the womb palace without any trouble. As soon as the child comes out of the womb it is picked up by the maid servant. Music is being played. The children get good sustenance automatically amidst maid
	servants.

CONTRAST OF HELL (RAVAN R	AJYA) AND HEAVEN (RAM RAJYA)
HELL (DWAPUR- KALIYUGA)	HEAVEN (SATYUGA - TRETA YUGA)
49. Here the helpless poor stay in dirt slums in cottages which are destroyed by the Municipality if it becomes older or they are transferred to other location and they go on selling the lands. Poor people undergo great sorrow and those who are so called happy do not have stable happiness. Government tries to impose income tax on everything.	34. There exists abundant wealth in golden age. Huge land is available. There is no price or municipality tax over these lands. There is no restriction for these lands, it can neither be taxed. The land can be acquired as much one need. Everyone has their own farming. River will exist but there will be no drains or gutters.
50. In today's world there is an exchange of half hearted temporary respect, no one enjoy it permanently. Only the impure souls get respect in this impure world.	35. There is equality in status of male and female. Faces are almost similar. Except there is a slight difference in hair and face of female. There is equal love and respect for all. Both the gender enjoys equal respect. Both king and subjects are like one family.
51. Here the pictures are made according to the human beings. Various types of stamps are also made.	36. In Satyuga, there are no pictures of Shiva and Lakshmi Narayan etc. because no one praise or worship anyone. i.e customary of devotion do not exist. The stamp of Lakshmi Narayan is released.

	AJYA) AND HEAVEN (RAM RAJYA)
HELL (DWAPUR- KALIYUGA)	HEAVEN (SATYUGA - TRETA YUGA)
52. In devil world, the maya of various	37. In Satyuga, both the type of violence do
colors and forms has stuck up. Here,	occur, neither due to sex nor due to
there is a disaster. The biggest disaster	physical violence. Everyone is in soul
is to attack with the weapon of lust.	consciousness stage. No sinful actions
This is the biggest dirty violence hence	are created due to vices. There is oral
it is called as Hell. In this devil world,	love, no question of vices. That is vice
no one's body is born without vices and	less world, criminal eye don't exist, they
further the chidren are also being	live like companion free from vices.
propelled to fall in it's trap. If the child	38. In Satyuga, the face of female is not
refuse to marry, then parents turn	covered. Nudity doesn't exist since it is a
against, torture them. Here male and	viceless world.
female youngsters carry out dirty acts.	39. Satyuga is a world of pious souls.
The teens of 12-13 years also give birth	Females don't become a widow. No one
to a child. If wife doesn't support	commit suicide since scarcity of anything
sexually then harassment is done. Brain	doesn't exist, there is no sorrow. When
is racked. The entire world is like an	time arrives in old age, they understand
ocean of poison in which human beings	that now new rebirth has to be taken,
go on diving. This is called as impure,	hence they shed off the body costume
corrupted world.	happily. Music is played while taking the
53. In today's world, fashion is also a big	birth and as well as while leaving the
trouble. Various fashions have been	body. Each one has their own kingdom,
devised. The body is made tip top	zamindari system etc. In Satyuga, no one
through artificial makeups and various	is bankrupt, there is no system of charity
dresses. Earlier females used to cover	since there are no poor or beggars.
their faces in order to protect	Hunger doesn't exist. There won't be any
themselves from criminal eye of others.	poor who don't get food. There will not

- devised. The body is made tip top through artificial makeups and various dresses. Earlier females used to cover their faces in order to protect themselves from criminal eye of others. But now due to enhanced exposure, the sensuality has increased. If one gets physically attracted at first sight, they get married even if the religion is different. At this time, even the beauty is troublesome. Females are kidnapped for carrying out sins. Even in old age, one cannot restrain from sex due to impure character.
- 54. Here there is abundant sorrow, fights, deaths, widows, suicide etc. There is lot of problems in family life followed by excessive sufferings. There is distress and assault in every home. This impure world is an old village that is not suitable for living. There is no scope for
- be any poor like in today's world. Everyone is joyful. In Satyuga, no one will celebrate birthday or any kind of death ceremony after the death. Cow donation or offering food to the dead ones will not be done since donation is done with the intention of receiving the fruit in the next birth but there they are reaping the fruit of the current effort.
- 40. In Satyuga, the poorest of poor will have the best palace in comparison to the houses in the present world. It will be embedded with silver, gold etc. Everything is cheaper, each one has his own land. The subjects have their own palace, cow, bull etc.

HELL (DWAPUR- KALIYUGA)	
,	HEAVEN (SATYUGA - TRETA YUGA)
rest in Sorrowful world. Devotion has made people fatigue, makes bankrupt birth after birth.	 Satyuga is a real place of rest where there is total rest because the tiredness of bhakti (devotion) ceases to exist. There is nothing attainable for which one needs to put effort. Since there is no sorrow, even the God is not remembered. There is no wandering of any kind. There is total relaxation without any turmoil. There is no reason for fatigue and frustration. There is neither physical nor mental hard work. Being awake and sleeping are alike. Here various frustrations are observed. Delties are ever satisfied. But here there is expectation of some or other type. Anxiety doesn't even exist there.

CONTRAST OF HELL (RAVAN R	AJYA) AND HEAVEN (RAM RAJYA)
HELL (DWAPUR- KALIYUGA)	HEAVEN (SATYUGA - TRETA YUGA)
55. Bharat or India is now under too much	42. In Satyuga, Bharat was number one
poverty, debt and become degraded.	wealthy that is, a golden aged Bharat
Here subjects are rich but the	which has the memorial in the form of
government is poor craving for money	Golden sparrow even today. It was a
from the subjects. Also procure loans	nation where the kings, subjects,
from other nations.	everyone were fulfilled with happiness
56. Here people are full of sorrow, many die	and prosperity. Since there are many
of starvation, lacking traces of	religions here, various names have been
happiness. Though some are wealthy	created for recognition. There existed only
but the joy is momentary like crow shit.	one religion hence there isn't even a
This can be called as a Vishay Vaitarni	need to state their religion. They don't
river (a poisonous river of sensual	even know that some other religions can
pleasures)	exist. There are no fights or disputes,
57. Here, the accident takes place easily.	hence no need of soldiers, army or war.
Some undergo heart attacks. Some get	Nature being Satopradhan i.e in its
infected by diseases, death come all of	highest pure state, natural calamities like
sudden so there is no confidence over	earth quake, famine, flood, air pollution
breath. Natural calamities follow	etc. do not occur.
intermittently; flooding occurs suddenly,	
earth quakes also occur. Some where it	
is famine while at other place it is	
untimely rainfall that destroys crops	
cause irreparable damages. Bridges,	
buildings collapse causing damages to	
human wealth.	
58. In further years, military forces will be	
released. Bombs will be dropped. Then	
maximum people will have to leave the	
job thus causing hunger death.	
Policemen will also harass the public by	
not allowing them to stock gold. Due to	
shortage of money one cannot buy	
things. Financial notes will be of no use	
in the market. Earthquakes will continue,	
bombs will go on striking people. Blood	
shed game just go on.	
59. This old world will definitely come to an	
end. When the house becomes old it	
collapses. Some will die under the	

debris, some by drowning and some by

shock.

•	AJYA) AND HEAVEN (RAM RAJYA)
HELL (DWAPUR- KALIYUGA)	HEAVEN (SATYUGA - TRETA YUGA)
The poisonous gas will also be	
responsible for death. At the end people	
will die a very sorrowful death.	
60. This is a body conscious world, a world	
of degrading degree, a world of atheist,	
a world of blind faith. This is a	
lamenting world. This world referred as	
violent devil world. The whole world	
appears to be in a Vanvah (period of	
simplicity), there is nothing important in	
it, it's like an empty box. This is an old	
dirty bank of devil ghost. This is nothing	
but a world of ghosts. Now it is a play	
of impure humans or a jungle of thorns	
because everyone over here attacks	
each other with the weapon of lust.	