

# What is your relation with Supreme soul or God father ?

Supreme soul is the father of all souls. Bodily father may vary for all of us but father of all souls is one. Soul is **incorporeal point light** form, like wise the form of supreme soul is also **incorporeal point light** form. Being children of one god we are all brothers in relation. The name & form of the physical body of a soul changes but the name of supreme soul remains ever same referred as **Sada Shiva** . He resides in the top most supreme abode **Paramdham** from where we

souls have descended on this world stage to enact our part. When the **5000 years** unlimited drama gets concluded, all become degraded and unrighteous then the supreme director reincarnate in this world to re-establish golden aged deity world. The divine incarnation of supreme soul in an ordinary physical medium of **Brahma** in the ignorance night of Kaliyuga ( Iron age ) is celebrated as **Mahashivratri**.

**The divine incarnation of Supreme has occurred in 1936**

# Can any human being be a Supreme soul ?

Supreme soul is referred only to an incorporeal being who is the creator, rest all fall in the category of creation. Souls can have various classifications like great soul, deity soul, religious soul, charitable soul, sinful soul etc but God is only one. Just as children can be many but father is one . No corporeal being can be titled as God. God doesn't come under the cycle of birth and death, neither come under the bondage of karma or action. Therefore he is beyond the influence of merit-demerit, sorrow-happiness where as we

souls experience joy & sorrow under the birth-death cycle. God transfer us in the world of happiness after creating heavenly world in Satyuga but we convert it into Kaliyuga hell due to our own sinful actions. Hence God has to arrive at the end of the cycle i.e confluence period of Kaliyuga and Satyuga to impart salvation to all human souls. Therefore he is the **Satguru** - bestower of true salvation. No human beings can impart salvation other than God. He not only purifies and transforms human souls but also all other creatures and 5 elements.

## Is God nameless, formless and Omnipresent ?

Every human being has a soul which is called as Jeevatma or a living soul when it possess a body. The elements of nature can have energy or consciousness but not God. The soul and nature are creation where as God – the supreme light is the creator who is beyond it but not nameless and formless. Every living being and non living matter gets nourishment through his energy but he is not present in them. To believe that God is present in every particles, pebbles and stones or see him in animals and insects,

sinful and degraded is his biggest defame. To presume God in everything becomes fatherhood where as how can father be many. Secondly, if God exist every where means we limit him to the cycle of birth-death, bondage of merit-demerit or joy and sorrow which is not true. If God exist in everything then his quality must be seen which is not so. Other side, if he is present in everything, then to call him for relief from sorrow or his incarnation in this world is not proved. As per the Gita version “ **Yada Yada hi dharmasya....** God descent in this world from his highest abode hence there has to be his original residence and period of arrival.

# Who is God of Gita or True Gita sermonizer ?

True Gita sermonizer is none other than incorporeal point light form **God father Shiva** who at the end of Kaliyuga i.e confluence period of Kaliyuga and Satyuga teaches war of non-violence through the incognito weapons of easy Rajyoga and Godly knowledge to gain victory over devils in the form of 5 vices thereafter there is arrival of new heavenly world in Satyuga. Shri Krishna is the first prince of Satyuga who gains victory over the vices through effort by the knowledge imparted by Supreme soul at confluence

age, imbibes divine virtues and claims birthright of heavenly sovereignty. Krishna is a 16 degree complete deity with full of divine virtues who come under the cycle of birth and death where as God father Shiva who is beyond the birth-death cycle is the true god of Gita. Scripture Gita is the mother of Shri Krishna and God Shiva is the Spiritual father. In Bhagvad Gita - the elevated jewels amongst all scriptures instead of creator Shiva's name as God it is mistaken for Shri Krishna who is the creation. As a result, not only Gita but other scriptures have lost its importance due to which the the praise of one God father of all religions is diminished.



# Can Ganges purify the degraded ?

God Shiva is the only purifier who is referred as God father, Allah, Khuda, Jehovah, Omkar etc by people of all religions. Especially, in Bharat ( India) he is being called “ O Purifier come and give us salvation”. Since many births people have been following the bath rituals by dipping in holy river. But have they been absolved of sins ? If this would have been so then the call for God would have been stopped, neither the situation of the world would have worsened, extreme Kaliyuga ( iron age ) would not have

arrived. This proves that water of Ganges can clean dirt of the body but dirt of the soul ( sins ) can be cleansed only through the pure remembrance of the God. This is the reason that God – the remover of sorrow and bestower of happiness incarnates to relieve sorrow, pain, troubles by giving great magic spell of **Manmanabhav** “ Forget all religions of the body , recognize self as imperishable soul and remember me the incorporeal point light form Supreme God father to destroy sins of innumerable births and attain heavenly sovereignty on imbibing divine virtues.”

## Does human souls take rebirth in 84 lakh species?

The age of world cycle or unlimited drama is **5000 years** which is known as Kalpa comprising of 4 epoch or ages Satyuga, Tretayuga, Dwapuryuga and Kaliyuga with 1250 years duration each and the 5<sup>th</sup> Sangam yuga or Confluence age with duration of 100 years. In this incognito purushottam Sangam yuga period God incarnates and perform his divine task of creation of the new world through the medium of Prajapita Brahma which is also celebrated as **Shivratri**.

In the entire kalpa or cycle a human soul takes maximum **84** births and minimum **1** birth. These births happen only in human species. But if we talk about births in lakh species then the age of cycle will run in lakh of years, then as per the calculation the population of deity religion must reach in multiples which is presently not seen. Also the accounting for lakh years would not be easy. Secondly, if in current scenario, there is a tremendous rise in sorrow and tyranny then one could not imagine the situation after lakh years. Hence, the birth in lakh species and the cycle period of lakh years is not proved.

# Is Shiva and Shankar same or different ?

Shiva is God ( Supreme soul ) where as Shankar is deity amongst the Triad deities or Trimurti. Shiva is incorporeal, point light form where as Shankar has subtle body. Shiva is creator where as Shankar is creation. Shiva is benefactor where as Shankar symbolizes act of destruction. Shiva is the resident of Paramdham ( highest abode ) or Brahmlok where as Shankar reside in the subtle world. **Shivratri** is actually the birthday of incorporeal Bholenath ( innocent lord ) Shiva who incarnates at the end of Kali yuga – the iron age and fills the jholi ( apron ) of devotees with knowledge jewels and imparts inheritance of Mukti ( liberation ) and Jeevan mukti ( liberation in life ).

## Is soul immune / unaffected by charity and sins ?

In fact, soul is the the conscious imperishable energy , body is only a destructible inert medium. The soul is a doer. As the action it performs, accordingly it has to take birth to clear the karmic accounts. Body is just a medium to experience, to perform actions and reaping it's fruits. Joy and sorrow is actually experienced by the soul. As per the karma or act, the soul gets the title of charitable soul or sinful soul. This proves that soul can not be unaffected by the effect of actions. It has to reap fruit of good and bad deeds as per karmic impressions either in current birth or has to clear the karmic account by taking rebirth.