## Dadi Janki - 1<sup>st</sup> March 2019 – Shantivan Have I imbibed the divine virtues?

Om Shanti, Om Shanti, Om Shanti... It is such a wonder of Baba; Diamond Hall looks very beautiful for the celebration of Shiv Baba. The whole hall has been decorated! Shiv Jayanti is also the jayanti of we children.

Do you have only one Baba in your mind, intellect and behaviour? Purity, truth, patience, humility and sweetness. These are the five divine virtues. Only when we imbibe these virtues can we be coloured by divine company. We should internally make a promise but not only that; we have to follow whatever Baba says. We have to be truthful internally. Truth, cleanliness and simplicity.... these are very important. We act in the awareness of eknami (the remembrance of the one Father) and with economy. I saw the beginning of the Yagya – when Shiv Baba came in the body of Brahma. The Yagya continues to run efficiently. This is the wonder of Baba. It is wonderful Baba's Yagya, wonderful Baba's service and wonderful Baba's children.

Baba says, 'sweet children' and we say, 'sweet Baba, lovely Baba, wonderful Baba' and 'thank you Baba'. I am a soul and mine is the Supreme Soul. God is our companion. We only have to be detached observers of the drama; to see how it is being acted.

Finally, the soul will fly from here to the supreme abode. The soul knows where it has to go at that time. Before the Golden Age we have to go to Nirvandham – the world beyond sound – the sweet silence home. That is also our beloved land. So now prepare by making sure that wherever you go, you keep your truth, cleanliness and simplicity with you. To keep only one Baba with you is also service. We will then come down into the land of happiness. Baba is the One who gets everything done through we children. We tell Baba that we are in front of Him and He tells us that we have to remain in the state of peace, happiness and love constantly. We now need to be coloured by the company of the one Father. Ask yourself; have I been coloured by the company of one Baba? Is Baba in your eyes and in your heart. We say 'Baba' from our mouths. Our eyes speak 'Baba'. Look at yourself in the mirror of your heart. Check yourself; who am I and who is mine? I am a soul. The Supreme Soul is mine. That's it. Now is the time to return home and to come back to the land of happiness. Everything will be present in the land of happiness... peace, love, happiness... However, now we are sitting in tapasya – preparing to go to the Supreme Abode. Let there be the attitude of renunciation, then do tapasya and become the image of tapasya. Then maintain the attitude of being a sevadhari. Become serviceable.

I don't have any desires except that all of you should have a good realisation of 'I and mine'. Who am I and who is mine? Revise this again and again... Nothing is in the hands of a human being... There is also nothing in my hands either – they are empty.

Today I went to the kitchen and saw how the food was being prepared. The ones who prepare the food and the ones who serve – all are wonderful. Before coming to the class I was taken to the exhibition outside. Wherever I am asked to go, I just say 'Yes, I will be present'. Baba has taught us in this way 'Ha ji, ha ji, ha ji'.

We are so fortunate to have found happiness.

Om Shanti