

Dadi Janki – 1.5.19 Evening – GCH, London

What is gyan?

Baba is wonderful. Baba's children are wonderful. What do Baba's children need? What do Baba's children want? (Dadi, you tell us!). Three times you have said 'Om shanti' and again I say: Let's say 'Om shanti' three times. One Om shanti is to be here, stable in soul consciousness, the other is when the finger is pointing upwards to Baba and the third is to go beyond the bodily world, up above.

Now is the time not to come into sound, because Baba has performed wonders. What wonder? By saying Om shanti, we remember who am I and who is mine. It's easy to remember the soul in the centre of the forehead - and to remember who is mine, that's also easy. We have understood the full meaning of Om shanti – who am I and who is mine. This is easy Raja Yoga. It *is* easy, isn't it?

Each one has five fingers. Each finger has its own part to play. The little finger, the thumb, the index finger that points up above, the middle finger... They each have their own part within the drama.

There's a song remembering Sakar Brahma Baba. *I have attained 3 jewels...* The three jewels are Baba, Murli and Madhuban. Sweet Baba, beloved Baba.

To be present accurately on time is really important, to place the flowers in the right place. It's important to understand the signal.

Whatever I am, as I am, I belong to Baba and that is very intoxicating. My Baba is also your Baba. Yes, it's the same Father for all of us. That deep level of acceptance of each one, belonging to one parent.

To be Brahma Kumari means to be Om shanti – that's the case all around the world. No one else would have the courage to say Om shanti! I'm sharing this incognito experience with you of what happens when we say Om shanti three times.

(Someone sang: *Tu pyaar ka sagar hai – You are the Ocean of Love*).

When Dadi says 'Baba', is it from the heart that she is saying it or from the brain? It's from the heart. Sweet Baba, lovely Baba, thank You Baba!

Dadi is intoxicated seeing all of you who have faith in the intellect. You have intoxication too. I have seen Baba, known Him and attained everything from Him. His drishti and attitude bring back to my awareness that this is my Baba. Even if someone doesn't recognise Him, I would say: Open your eyes and see who Baba is, where He is. Who here knows Baba and what He is like? You know Baba, You have recognised Him. When we recognise Baba it's as if our eyes have opened - our third eyes have opened.

To say 'silence'... in Hindi we say 'shant'. Not to come into sound, just the experience of who I am and who is mine. We point with this finger to that One. The other fingers do other service. This little finger may be small but it does a lot of service.

Baba having belonged to You, there has been unlimited happiness, super-sensuous happiness. Not happiness that comes through the senses; with the senses sometimes we see the weakness, sometimes the goodness. We see through the third eye.

They were saying: 'Dadi, share some gyan' and Dadi was thinking: What is gyan? Who am I and who is mine? It's easy isn't it?
Om shanti.