

Dadi Janki 4th April 2008 Shantivan

What is the difference between Manamanabhav and Om shanty? First there is peace through Manmanabhav. Then we become loveful, Madhiyajibhav. We see the aim and object. In bakti, first it is the conch that is remembered. In gyan it is the swadashanchakra and then the mace. When we spin the cycle we are empowered. Then as a lotus we live in the family and remain pure. The sound of the conch reaches very far. With a voice we just hear ourselves. With the conch we share with others and shoot the arrows of knowledge. Every word of Baba's is so refined, accurate and meaningful. Baba makes us belong to Him and makes the thick, tamopradhan intellects become satoguni.

Om Mandali was known as Hans Mandali. Swans can both swim and fly. Not many birds are like that. There is such a difference between storks and swans, what they eat, their activity, everything. An ostrich if asked to fly says he is like a camel. If asked to carry a burden, he says he is a bird. The one who does through signals is a deity. They do not look at anyone else. Shrimat is on their forehead. Knowledge reminds us to remember Baba. We cannot remember Baba without knowledge. First there is knowledge, then yoga. The soul remembers God then there is light and might.

People ask me what effort they should make. This awareness should come naturally from within. Who am I, who do I belong to? Don't dangle, get stuck or stop. Manmanabhav makes us introvert and stable. Through the power of concentration we can bring the senses in order and all the powers will work at the right time. Take a hint, we should not need to be told. And if we do not do after being told, what should we be called! Such souls blame others. Sometimes I feel that you do not even listen to Baba's murli! Baba makes so much effort to make us the Masters of the New World. A king feels Baba is moving them. Their thoughts feelings and bhavana become the foundation. There is no dependency and no excuses. A subject uses their own effort. Baba says something and they are thinking something else. Keep the intellect OK, keep it safe. My uncle taught me not to look here and there. Do not do what deities would not do. When I used to praise Baba, he would reply that he is making me worthy of that praise. Don't take anyone else's throne. Bharat kept Ram's slippers on the throne until he returned from exile. Sit on your throne and you will receive the tilak and the crown. This enables the intellect to be free for other things. Have such remembrance where nothing else is remembered. Doctors do not need to look at their books. They know what to give someone. You too should know what to do in a second!

Om shanti