

Subject: Classes: Dadi Janki - 25 Apr 08

Dadi Janki – 25.4.08 – GCH London

My only *itchcha* is to be *achcha*

Our love for Baba increases naturally. Baba loves me and that makes me remember Him; and I love Baba so much that He automatically remembers me. Others then receive those vibrations and it's clear that I'm not attached to anyone else, I have no desires, nor am I attracted to anyone or anything else. The only *itchcha* (desire) I have is to be *achcha* (very good)

All the souls have now come down into the world. Souls continued to come down even after Shiv Baba incarnated but 'upstairs' is now empty. Realise that you are a soul, a child of God. The Supreme Soul speaks to 'I', the soul. Supreme Soul and Soul are beyond male and female. If we keep this awareness, no one will see us in that way. Baba is making us like Himself. In today's blessing Baba tells us to play our part as a detached observer, with no feeling of doing anything; not following our own dictates but following God's. We should understand that everything is fixed in the drama, yet not wait for things to happen, playing our part, whilst keeping the three aspects of time in front of us.

Our future is in our hands. First we create our future, then heaven. We create our future through our actions and our actions through our thoughts. My every breath should be used for making others happy. Some people have difficulty breathing; some breathe quickly, speak quickly, think quickly. Don't do anything in a hurry – look at the deity images – we are they.

These confluence age days are so lovely, yet you keep creating a web and getting trapped in it. Baba keeps pulling you out but then you get trapped again. The body is a cage. You are a caged bird - fly from that body! Baba is freeing you from the body and bodily things. Baba says, "Children, you are Mine. You are the children who belonged to Me a cycle ago. You are from My home. You took the inheritance of purity, peace and love from Me before, too." Any body consciousness will prevent the soul from accepting this.

You have to become real gold, with no alloy, so that others trust you. Have a deep interest to be real gold, to let go of everything and to have intense yoga, so that others can see the alloy disappear and your form change. God makes ornaments very cleverly. We each have our part, our speciality; jewels come in different designs. Where do you put a true diamond? In a true gold ring or bracelet. Seeing you diamonds, the eyes of the world will open to the fact that you are removing their falsehood with your truth.

For transformation the power to discern is needed. Discern between truth and falsehood and then *divorce* falsehood. Any bondage of Maya or force of another will stop you from remembering Baba. There will be some pain – either in the head (ego) or heart (attachment). Become free and see your face sparkle. Baba works through you, if you have trust in Him. Baba is the Intellect of the Wise, who works through the intellects of the wise children.

See yourselves as children of God – not even deities have that intoxication. I want to see you all dance but you are all holding on to someone else. Your ego won't allow you to follow Baba's directions; you have your own plan. Is it Baba's plan? Is it using your time in a worthwhile way? Will it bring blessings from others?

When you are soul-conscious, you don't want anything. You feel Baba's blessings on your head – never a headache. Baba first puts His hand on your head, then says, "Child, come and sit on My head. Be confluence aged rivers of gyan." See with faith and intoxication how Baba's work happens. With faith you accumulate strength; with the right bhavna everything turns out right. Make a promise from the heart: I will do follow Baba's law – and experience the benefit of that. All other governments are full of falsehood; God's government is full of truth and enables us to ascend.

Om shanti.