

The great pen of fortune

Dadi Gulzar - 28th March 2007 - Gyan Sarovar

All of us know our fortune. If you take a spin around the cycle in just one second (is your aircraft of the mind ok to do this?), ask yourself is there anyone more fortunate? Our great fortune is created and drawn by the Highest on High God. Baba is the One who has fixed our fortune. From the time we received Baba's introduction and said from our heart, not just in words, 'Baba, You are mine,' and Baba said, 'Child, you are mine,' He drew the line of our fortune. Each one will remember that moment, a moment even more precious than a diamond, than gold, when the line of our fortune became drawn by God Himself. The moment He said, 'My child,' then the property of the Father belongs to the child. There's nothing left to be attained, i.e. we have absolutely everything. For God to accept someone, you, me, all of us, is such a great thing, a wonder. To help us progress and keep that fortune for all time then understand that if there's anything I have not done correctly then my fortune decreases. You are the ones who have a right over God's treasure store. You are very few, and very fortunate souls. Keep this fortune in your awareness and increase it by using the pen that Baba has given you. You can use the pen to draw your fortune for the whole of the kalpa. This pen is the pen of elevated actions. It's been given to you by Baba. Do you have it? It's not broken or a bit shaky is it? We all say that our aim and objective is to become equal to Baba, Bapsaman. We have to follow the Father to become equal. To do this there are two things Baba has made very easy for us: remembrance and service. Everything is included in these, and we can draw the line of fortune as long as we choose. In Paramdham we are all with Baba but if you've drawn a long line of fortune here and become equal to Baba then you'll be closer to Baba in the incorporeal tree there.

For remembrance Baba has told us simply follow the Father, in thoughts, words, actions, connections and relationships. If you put your footsteps in His by following, then remembrance becomes very easy and the line of your fortune also becomes long. This is the Confluence Age of one short birth during which Baba says you create your elevated fortune for the whole cycle. Baba hasn't told us when the Confluence Age will end but He has said that test papers will come very suddenly and so be ever-ready. This is why we do not have a final date. Someone asked Baba for a sign when it might be and He replied, 'Do you know when your death date is?' Forget about destruction, first think about being ready for your own death which could be at any time. Although Baba hasn't said so, destruction could be in 20 years, but will you live another 20 years? Some have left the body just brushing their teeth or drinking tea! Baba says, 'Child, be ever-ready because things happen suddenly.' Remember this for intense efforts: if anything were to happen to me suddenly, what would be my destiny? Our last paper will be on the basis of one second. If you want to pass with honour then you need to have total stability of mind and concentration on the basis of controlling and ruling power. My senses will come into action as I wish when my mind is strong and stable. Check that you are on your seat of authority, as a self sovereign. If you're not then it doesn't matter how much you order your senses, they will never obey you. If you don't treat a child with love it will disobey you when you ask it to do something. Are you on the seat of remembrance? It's a question of the three dots: I, the soul; Baba the point; drama the point. These three points need to be in my awareness and then I'll be stable on my seat. If I'm on my seat then my mind, intellect and sanskaras can't do anything but obey me. If I can't apply a dot then waste thoughts occur. Keep the awareness of this seat firm. When you stay on this seat of being a king then you are a Raja Yogi, then Baba's remembrance will be easy. If one or another of the three points is weak then you may set yourself targets but your remembrance can't be constant.

Ask yourself if your consciousness is according to the thoughts, words and actions that Baba has taught you. If so you can be carefree. Just copy Baba. He says it's fine to copy, so know how to be a ditto copy. See what Baba's thoughts, words and actions are. Stay in that awareness and make a plan according to the things to do in your day and follow it with Baba's steps. He has shown the way to be complete and perfect, which is the same path that we have to walk. He has given us shrimat from amrit vela to night time. When we were little children in the bhatti in Pakistan Baba would say, when you open your eyes in the morning think 'I am Master Brahma, creating a new day; and later I am sustaining myself as Vishnu.' You end the day as Shankar and give your accounts to Baba about the day. Baba taught us to let go of the things of the day from our mind and intellect so that we would have a sweet silent sleep. Think about each of your karmas and do them as a karma yogi, eg when you go to work, go as a karma yogi. Do you have the balance of karma and yoga, or more of one and less of the other? Let there be balance, eg be balanced in love and detachment. With one soul we may be loveful but not detached; with someone else we may be detached and lack love. When we have a balance there'll naturally be remembrance. Also, stay in your self-respect. Baba has given us many points for self-respect and each day after amrit vela choose one point of self-respect to keep in the intellect that day, eg 'I am Baba's rare child, one out of the handful out of the multi-millions.' In your chosen state of self-respect you'll definitely emerge your special powers and virtues and you'll enjoy the whole day. Self-respect nourishes your happiness and you dance in the mind. You may have forgotten points from the murli and from the blessing but remember who you belong to and dance in happiness in the mind, thinking of Baba's attributes and qualities. Wherever there's balance you will have the feeling of one or another blessing. Balance is the basis of blessings and if you don't have the experience of blessings it's a sign that your balance has been disturbed.

Don't keep anything of anyone else in your heart. There's no need. You know what's wrong and what's right. Let rubbish go, don't take it into your heart - that's wrong. If there's the slightest rubbish in your heart then Baba can't sit in your heart or your awareness. Have this attention: don't keep the weakness of anyone in your heart. We have the habit of seeing weakness in others and we then give them teachings but such is the time that souls don't have the strength to take them, so simply forgive and give love. If you don't, your mind is not free for remembrance. You then have waste thoughts about the soul, these affect your attitude and keep you prejudiced against the other person. If you change this one thing you will change your stage tremendously! You'd have controlling power, ruling power and be a Master of the senses. And what can a Master not do?

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