

Finish Carelessness

Madhuban – Om Shanti Bavhan – 3rd October 2008

When we remember Baba up above then practically we will become distant from the body and bodily relations.

Mama stays in her spirituality and even though she is in remembrance, you can't see Shiv Baba through her face. Shiv Baba is seen through Brahma Baba's face.

Baba is coming soon and He should see the transformation in us through our eyes and in our behaviour. So much time has been wasted in being careless, now finish this carelessness.

The first turn is of the foreigners. We have received avyakt sustenance for 40 years. You can see how much love Baba has for His creation. We are the ones who are going to rule in the new kingdom. The whole world will change. There will be a vast difference. Now the difference between Kalyug and the new world should finish.

Remember the mantra of Manmanabhav. These are God's versions. Through our efforts the difference between Baba and the children should be finished. Baba has love for the knowledgeable souls. Ask yourself if you are such a soul?

We have to create our fortune, drama is predestined. But again our part is in our awareness. This is what we were and this is what we are going to become. Having this aware makes you forget everything else.

We have to totally finish Ravan, not even the ashes should remain. We are to set Ravan on fire but also put water over him.

When you set something on fire it spreads immediately. Baba says all the tall buildings in Bombay will come down like dominos.

Everything of this world is going to go under water. We have to remain up above. If we stay down below we will either drown or we will feel the heat of the fire.

We have to awaken those who are asleep. We have to remind others to remember God.

Baba pulls the ears of the instrument souls. Baba will say, "child you don't do service to that extent." Or, "you didn't explain the knowledge properly."

In your thoughts and in your dreams you have to see what work needs to be done. We have to glorify Baba's name.

On everyone's lip there should be nothing but Baba. The word Baba should come out from their hearts.

Om Shanti

Subject: Dadi Janki's class - 2nd October 08

Dadi Janki – Madhuban - Evening Class. Meditation Hall, Pandav Bavhan

Claim Baba's Treasures

Do we give Amrit Vela as much importance as our Baba does? Just as evening meditation is a natural routine for most of us - the time automatically pulls us to sit in silence - allow the time of Amrit Vela to attract you to claim Baba's treasures.

The only key to ending all problems connected with body-consciousness is to remember that you are a soul. When the intellect is busy churning and experiencing the knowledge of the beginning, middle and end of the cycle ie one's own existence, Maya doesn't have a chance to bring storms,arrogance of the body. The entrance of Maya happens when the soul is concerned about name, fame and show. Don't ever consider service to be ordinary - how can it be ordinary when it is service of the yagya?

Souls who run after temporary attainments can't help but compare themselves with others all the time. They will make excuses that they can only serve when they have such-and-such facility, enough finances etc.... I don't need money to do service - all that is needed is the sense to use whatever comes for Baba's service in a worthwhile way.

There is a fine balance between being a renunciate and yet living in royalty. Though Baba has instructed us to live economically, it doesn't mean I can leave service half-done. Accuracy in service ensures that others take full benefit from Baba and Baba's homes. Baba never refused tois simply because he avoided eating sweets in the last few years; he used it for service. Anything offered to the yagya from the heart should be given respect. Baba and Mama never allowed the Kitchen to keep left overs; always cook as much as is needed.

Royalty means even though I live economically, I don't live as though I am struggling or give the impression that I am lacking something. The heart continues to be content. Let me love all that Baba loves. We are toys in Baba's hand; surrender the heart and intellect to Him and watch Him do magic...

There is great strength in being an idol of renunciation with an attitude immersed in tapasya. If we haven't given ourselves the time to understand this in the Confluence Age, we will never be able to do it for the rest of the cycle. Renounce in a way that the inner eye never has the desire to even look in that direction again; develop disinterest for the old world, old sanskars, old body with the true understanding that they really are not of any use.

Value the time otherwise you will incur loss, make excuses and be lazy and you will lose out on the time of making significant efforts. Create a stage which doesn't heat up (anger, irritation) or become delicate (sensitive nature) the moment someone reacts negatively. Always remember that your present stage and future status are yours to create.

OM SHANTI

Inspirations from Dadi Janki

Pandav Bhawan, Mt Abu, Friday 3rd October 08

Last night, Dadi was chatting at her cottage, playing with the jewels of knowledge, and some fresh gems came up from the ocean which she asked me to share.

Dadi spoke of how God is working towards fulfillment of what the world needs, at its time of need. When the intellect stays clean and free, Baba can make the child move in such a way as to serve this same purpose. Then, at the same time as the world receives benefit, the child's sanskaras become like the Father's. That brings fortune for the entire cycle.

Most people are afraid of death. But one in a thousand wants to live a life of service to the world, and then to die. Such souls feel that "God, my death should be in Your remembrance". They are free from attachment and ego, and so are able to be helped by God. With a life like that, they are guaranteed a good death.

Dadi feels so much happiness just by knowing that when Shiv Baba comes, she immediately recognizes Him as her Father, and herself as a direct child of God. This happiness brings power, which others are also then able to receive.

Brahma Baba would say, "Who is making me write this letter?" When your feelings are of such cleanliness, people receive what they need. This is spirituality: what you have of the highest within the soul, which emerges when God makes the child real.

Because of body-consciousness, the soul was filled with falsehood. Only Baba makes us real. First clean; then honest, like real gold; then like diamonds. Then we come to know the real value of the soul.

In the cycle, our part is finishing. The world is going to change. But before we go home, we also have to change the world. For that, we have to become so complete, so full of peace, happiness and love, that we give others the same experience before they go to the land of peace.

The globe is in God's hands. Through our purity, Baba is giving peace to those in all four corners of the world. So this is what we have to become, now, living in the world, before it ends. This is how creation takes place.

Dadi said: "I have stayed all my life with God. I have heard Him, I have talked to Him. Because of my experience, others are able to receive a vision too. If someone is in difficulty, even far away, I can give something to that soul so that they experience God's power, and take help, and are able to bring benefit to their family and friends.

"Each one's role is their own in this world drama. It is a waste of time to compare with others. That means letting another come between you and God. The hero actor has to play *his* role."

