

Merge these treasures of Bapdadas into you heart and life.  
(Dadi Janki ji)

All of Baba's murlis are of course filled with rich treasures and they always feel so apt - it is as if Baba's sees and responds to what currently is in the hearts and minds of the children. "How to become loved by the Father, the Family and the Self".

Baba expressed how he now no longer wanted to see the children in that stage of making effort. At Sangamyuga there should be the experience of the fruit of effort, the experience of being the form of knowledge, the experience of having a stage like the Fathers. It shouldn't be that one day I am flying and the next day on the ground, one day in one mood, the next day in another. After all, if I am to be Bapsamaan - is the Father ever moody?

If someone is born one day and dies the next that can hardly be called living and so in the same way such a stage should also be experienced over a period of time.

In actual fact the things that come in front of you are not that big but because you think about them excessively they become big. You ask the "Why has this test come?", but what kind of a question is that. The test is in front of you - just deal with it! Ask yourself: "Is this waste or best?" Make a decision in a second. Be a judge not a lawyer. Lawyers tend to prolong and drag the case on and on.

To know if something is best ask yourself "Does this match / comply with any of the Fathers virtues?" All you have to do is emerge the Father and copy him. It is simple! There is no need to learn anything new!

At the Confluence Age we become children. Is there anything difficult in being a child? It is the consciousness of "I" that makes me feel burdened: "What can I do? How can I do it ? , This has to get done?" Instead ask yourself this though: "Is it really you that does it?" Or is it that the Father does it and your name gets glorified.

All you have to do is consider yourself to be an instrument and keep your connection with the Power House. As soon as you start to question "How? How will it happen? How will I be able to give this lecture?" " it is as though you insulate the wires and they can no longer be connected. Then because you don't experience instant fruit you become tired and in turn disheartened.

If science can make a toy move - can the Father not make you move?

The reason why we think and use so much energy in figuring things out is because our intellects are filled with waste. So much so that we are unable to receive touchings and our discrimination power becomes weak.

So always check two things:

1) Is the line of my intellect clear?

2) Am I within the line of the maryadas? If both of these are right you will never be tired or disheartened.

If your connection is right with BOTH the Father as well as the instrument souls then any task you undertake can never be unsuccessful. If your connection is with the Father alone that is not correct.

Ultimately we will need all 3 certificates. One from the Father, one from the family and one from the self.

To claim a certificate from the family, again and again remember "Give Regard and receive regard." No matter what someone is like, even if someone never gives you regard - you must be selfless in giving regard. If not today, then tomorrow they will respond. And in any case your giving will have gone into your account of accumulation.

To win the Father's love and certificate just remember that no matter what you are like if you are honest and truthful, you can conquer His heart.

To claim a certificate from the self means for there to be contentment in your mind. It means that you will not be confused or perplexed about the self. You will not doubt the self: "Will I be able to do this or not?" TO achieve this certificate let me never follow manmat. Let me stay within the line of Shrimat. My thoughts, my words, my actions should all be within the line of Shrimat. Not even the tiniest part of any one of my thoughts should cross over the line of Shrimat.