

The background features a series of concentric circles in shades of light red and pink, centered on the left side of the frame. A thick, light gray arrow originates from the bottom right corner and points towards the center of the circles, passing behind the text.

Accuracy – Part 2

Beloved Bapdada

11

When you fixed a special month for staying on the pilgrimage of remembrance, you saw the practical fruit of success of the accurate method, resulting in the special atmosphere. Similarly, how will you become an embodiment of success, unless you fix a time for your own progress? That is, by such-and-such a time, you should become an embodiment of success, in terms of these specialities.

12

The reason for discontentment is that - when you discover, according to your own reasoning, that someone else's words, sanskars, or deeds are not accurate - then your own words and deeds also become like that, and the other soul becomes discontented through this. Seeing someone else's sanskars or words or deeds, you think that it is not right, or that it should not be like that. However, in spite of that, if you were to imbibe the power to tolerate, and the power to accommodate, then these powers of yours would automatically give that soul the vision of his inaccurate behaviour.

12 - conti

However, what happens is that - in order to grant him a vision, or to make him realise through your words and your features - you also come under the influence of your own sanskars. Because of that, neither are you yourself content, nor are others content.

13

People of the world now a days have a lot of occult powers. They have occult powers, whereas here we have success by using the right method. Success through the right method is accurate, but they have put this into another form and gone into occult powers. Do you consider yourselves to be embodiments of success? If every thought is accurate according to the method - then what would be the result of that? Success. So, when every thought and every action are according to the method, there will definitely then be success. If there isn't success, then you are not using the right method. This is why, even in devotion, the value of whatever activity you perform - or make others perform - is based on the method. Because it is according to the right method, you experience success.

13 - conti

Since (by using the right method) it is possible to attain occult powers on the basis of ordinary knowledge, then, by using the right method on the basis of this elevated knowledge, are you not able to attain success? You need to check this: in what method is there something lacking, through which success is lacking? By checking your method, success will automatically take place accurately.

14

Even in this, the main reason why there isn't success is that you do not do service in all three forms at the one time. You have to do service in all three ways -and in all three forms -at the same time: knowledge-full, powerful, and love-full; both love and law are together. Service has to be done in all three forms, but it has to be done in all three ways too - that is, you have to do service through your thoughts, words, and deeds. You have to do three forms of service at the same time. When you do service through speech, your mind should also be powerful. With a powerful stage you will change the thoughts of others; and through words you will make them knowledge-full.

14. conti

Then, when you do service through deeds – that is, whoever comes into contact with you - that connection should be so love-full that that one will automatically feel that he has reached his Godly family. Your activity should be such that they feel this is their true family. Through these three forms of service, you can control their minds. Through words you give knowledge, and the blessing of light and might, and through deeds - that is, through connection and your physical activity - you give them the experience of this Godly family. Then, by doing service with this accurate method, will there not be success?

15

True realisation comes with an honest and true heart, and not just through knowledge. Some realise that something is not accurate, and the conscience speaks out, but in order to prove the self a maharathi externally, or in order that the name is not weakened or reduced within the family, they kill their conscience. To kill the conscience in this way is a great sin of suicide, and is accumulated in the account of sin. BapDada continues to smile and listens to the dialogue of the minds - it is a very beautiful dialogue - but Baba knows every leaf, and not just what is said in words.

15. conti

Even though Baba knows, he plays at being ignorant - being the Innocent Lord - he makes the children progress through his innocence. Why does he become so innocent? Because he is the merciful Father - Baba has the mercy of not allowing you to increase your sin. Do you understand? Some children become very clever with Baba, who is the cleverest of all, and they also become clever in front of the instrument souls. So Baba becomes the Innocent Lord, the one with a merciful heart. Baba has a clear account of each child's actions, and the thoughts of the mind. It is not necessary to know the secrets of each one's heart, but they are clear. Baba can tell you the date, the place, and the time of all the things you have done - but even though Baba knows, he plays at being ignorant. You heard the reason for that. So, there is a lack of realisation with an honest and a true heart.

16

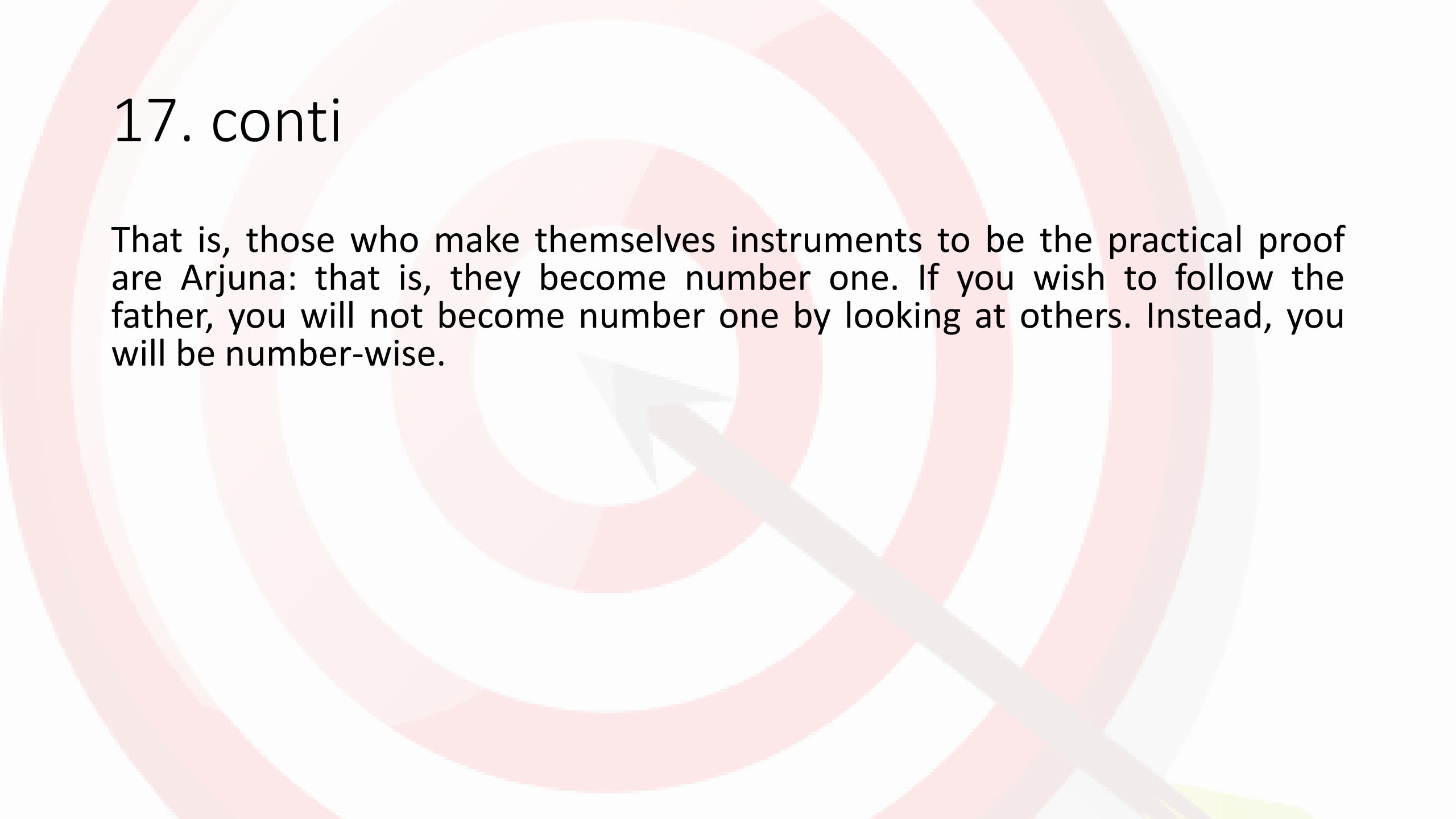
In the creation of the world, three tasks are essential: establishment, sustenance, and destruction. So too, liberation from all bonds requires three aspects of spiritual power: thought, words, and action. There has to be the experience of spirituality in all three. If the soul is skillful and accurate in all three, then it is jeevanmukt (liberated in life).

17

Whenever you give anyone guidance on how to imbibe power within himself, or to imbibe virtues, then some have the thought within their heart, and some even say: “who has become such an embodiment of virtues as yet?”. They wish to see the practical proof, but they don’t wish to hear anything. You say to one another: “Has anyone become this? We have seen everyone!”. Do you say this? When something comes up, you say: “Well, no one has become this as yet; everything is okay”. However, these are words of carelessness. They are not accurate words. What is accurate? To follow Father Brahma. Father Brahma constantly considered himself to be an instrument example, and he always made this aim into a practical qualification. Whoever takes on the responsibility is Arjuna.

17. conti

That is, those who make themselves instruments to be the practical proof are Arjuna: that is, they become number one. If you wish to follow the father, you will not become number one by looking at others. Instead, you will be number-wise.

A target graphic with concentric red circles and a grey arrow pointing towards the center.