

Virtue of Charity – Part 1

Today BapDada was seeing the account of charity of all the children. All of you are charitable souls, accumulating for innumerable births. Do you accumulate throughout the whole day? One is to make donations and the other is to perform charity. Charity has greater importance than a donation. An act of charity is an act of altruistic service - to become cooperative with another soul at a time of need. An act of charity is not done superficially, but is done from the heart. A donation can be made from show, or from the heart. A soul who performs charitable actions receives blessings from many souls. They don't just say thanks with their lips, but blessings from their hearts are accumulated in an incognito way. A charitable soul is overflowing with the instant fruit of God's blessings, and the blessings from souls. The vision and attitude of a charitable soul gives others the experience of his blessings. The sparkle of satisfaction and contentment is constantly visible on the face of a charitable soul - because of the fruit he has claimed, he is beyond arrogance and insult, a carefree emperor. A charitable soul, with the power of his charity, uses every every thought, moment and action in a worthwhile way - waste finishes. Such a charitable soul claims the throne of the kingdom of the world.

If a thirsty soul is given water, he will always remember, throughout his life, the one who gave him water. So, you should quench the thirst of the thirsty souls who have been searching for peace and happiness for many lives. Through this you will become charitable souls. By seeing you happy, all will become happy. Happiness is the only means of service. All pilgrimages are covered by reaching this great pilgrimage place: bathe in knowledge on this pilgrimage, and renounce your weaknesses. When people go on pilgrimages they renounce something. What will you renounce? Just renounce those things that upset you, then your pilgrimage will be successful. Give this charity, and by this charity you will become charitable souls. To eradicate weakness means to imbibe goodness. When you renounce defects, you imbibe virtues, and so you become charitable souls. This is the success of coming to the great pilgrimage place. To come here means to become fortunate. The power of this - the greatest pilgrimage place - is that it also increases fortune. But what will you do in the future? It is one thing to become fortunate, and another thing to become a hundred-fold fortunate. And it is yet another thing to become multi-million-times fortunate. The more you have company, the more you will imbibe divine virtues, and the more you will become multi-million-times fortunate.

In service, did you see yourself these few days? That, through service, through actions, knowing the importance of yagya-service, how much you accumulated in your account of charity by serving the yagya? You do service there too (at home), but the importance of doing service of the yagya is its own. You did double service. You served through your actions and, secondly, through service, you made the atmosphere powerful. You created an atmosphere of making everyone content. Therefore, you received double charity for that too; you ate the practical fruit of serving the yagya; you experienced happiness, did you not? All of you remained very happy, did you not? You received the practical fruit of happiness and you also accumulated for the future. So you had double attainment. Everyone becomes happy when they see how service is taking place without any obstacles. They see how service is taking place with so much love. You receive great charity by spreading this atmosphere and of being an instrument. So, whoever takes this chance should think that they have received a chance specially to accumulate in their account of charity. So, did you accumulate? Wave your hands. You accumulated for the present and also for the future. This is a way of receiving double fruit. It is good. Seeing the expansion in the Bengal (Eastern) zone, BapDada is pleased. Achcha. So, you accumulated charity and this treasure of charity will go with you. You will not go empty-handed. You will carry the treasure of charity with you. You can accumulate as much charity as you

want. You have had good courage. The service companions of each area are good. You have arrived here to serve the yagya and you have also used everything in a worthwhile way.

BapDada is also pleased that the children are increasing their account of charity with a variety of methods. BapDada has already told you: accumulate three accounts. One is the account of accumulation through your own efforts. The second one is the account of charity of making other souls content. Contentment accumulates in your account of charity. The third is the account of loving relationships in service with your mind and words So check all three accounts. Nothing should be lacking in all three. So, will you claim number one?

Stay in remembrance, and serve others through your attainments. You will accumulate blessings according to how much service you do, and those blessings will keep making you move forward. Continue to give the message, and it is then up to each one's fortune. You just keep giving the message. Continue accumulating your charity. Your charity will keep making you move forward. It is good.

You have earned charity through service, because you receive blessings through service. You are not just doing service, but you are going away having accumulated charity..

Punjab turn in Madhuban: Punjab has accumulated so much charity. People serve just one brahmin, and even in that, what type of brahmin would that be? Whereas you have served so many Brahmins, true Brahmins. You have accumulated in your account of charity every day. This is also a method in the drama of easily increasing your account of charity. Those who come with this zeal can accumulate their account of charity a great deal in a few days. Accumulating your account of charity at the confluence age will be useful to you for a long time.

Anyone who comes into relationship with you should experience you as having the happiness of an elevated attainment. People of the world are unhappy at every moment, whereas you have happiness at every moment. To give happiness to those who are experiencing sorrow, is the greatest charity.

This time, it was the turn of Rajasthan to serve and U.P. also helped. It is good, is it not? Rajasthan has received many chances

of accumulating a lot of charity. To the extent that the numbers have increased, the charity received by souls was accumulated in the account of the servers. So Rajasthan received a golden lottery of charity, without even thinking about it

There is the fortune of the time of sangam, praised as the “special time of nectar”, that is nectar of knowledge. It is also remembered as the age of charity, the most auspicious age. The evening hours are also considered to be the hours of most elevated fortune. The praise of this period of time is the praise of you who belong to it.

First of all, charity begins at home. If someone in the family causes you sorrow, even then, don't take sorrow. Give them blessings. Be merciful. First of all, become like this with your family members. The impact on your family will then create an impact in your area (community). The community will create an impact on the country, and the country will create an impact on the world. It is easy, is it not? Begin this with your family. Because, if even one person becomes angry, what does the atmosphere at the home feel like? Does it feel like a home, or a battlefield? Do you like it at that time? You do not like it, do you?

Virtue of Charity – Part 2

Whoever comes, you give them the Father's introduction and make them belong to the Father, and so this charity is accumulated. So, centre niwasis, always consider yourselves to be a charitable soul: "I have received a chance to accumulate charity". Continue to accumulate more charity, then even if there is the slightest trace of a line of sin, that will be finished. So this is a group of charitable souls. It is good. There are kumars too. Pandavas are also instruments for service. You have received a very good chance. Those who are instruments to increase service have come.

It is Tamil Nadu's, Eastern Zone's, and Nepal's, turn to serve: You will serve for 15 days, and accumulate in your account of charity for 21 births.

During the year of tapasya, have the thought: "throughout the day, through my thoughts, words, and actions, I will be a charitable soul and will perform charity. The instant fruit of charity is blessings from every soul. Charity is accumulated in every thought, blessings are accumulated through your words,

and, through your relationships, thanks from everyone's heart should emerge for your co-operation. This is called tapasya.

Even in the copper age those kings who performed pure karma gained so much authority within their kingdoms that their power was absolute. When they issued a command, no one could interfere. Their judgement was final, whether it involved awarding someone great treasures, or sending them to the gallows. The basis of their authority was the fruit of previous donation and charity. At the beginning of the copper age the power and authority of the sovereign was so great, but as time passed, this was gradually misused, and ultimately it ended completely. The power of the sovereign was such that they were able to keep their family and their subjects content, even if only for limited periods of time. And so, those who are charitable souls, great donors, receiving power directly from Baba, have special authority to conquer matter and defeat Maya. You are the ones who possess that almighty power and authority. On the basis of your almighty authority, on the basis of the treasure of your own charity, on the basis of your own pure thoughts, you can do whatever you wish to help another soul. Your power is such that through even one of your thoughts you can link another soul into relationship with Baba, and fill them with all treasures. In one case there are commands, in the other it is simply a question of thoughts. By your thoughts alone you can

elevate other souls as much as you want by means of the authority that you have received directly from the supreme soul. You are such elevated souls. But why is this not happening in practice? Throughout history, if there has been some authority existing which has not been used in practice, then it is because that authority has somehow been misused. Rulers have lost their kingdoms, political leaders have lost their seats, dictators have lost their power. Why? Because they deviated from their true path and became preoccupied with comfort and luxury. Coming into the bondage of something or another they have lost their authority. Becoming trapped by external influences, they have then abused their rights. You charitable souls have received all rights and authority from Baba, and possess that authority over each thought at every second. Nevertheless, whilst recognising the significance of that authority, still you do not use it accurately. Through your own carelessness you become involved in tiny matters of comfort, or else in wasteful thoughts or speech. In this way you misuse that authority and also the treasure which has been stored for charity. That Godly authority you have received cannot be properly utilised. In fact each of your thoughts is extremely powerful. The thought of Brahmins is the means by which the lines of fortune of all other souls are drawn. Each of your thoughts is a switch which is capable of illuminating the darkness of many others in a second. The thought of charitable souls is a spiritual magnet capable of

attracting another soul towards spirituality. The thought of charitable souls is a lighthouse which can guide souls who are stumbling to their correct destination. The thought of charitable souls is the essence of complete coolness, which can bring relief to those souls who are burning in the fire of the vices. The thought of charitable souls is an elevated weapon that can free a soul trapped in the bondage of various external influences. The thought of charitable souls contains such a special power that it operates like a magic spell, transforming that which is impossible into that which is possible. The power of their thought acts like some great mantra which can influence anything. It can make a soul trapped in bondage fly like a firefly. In today's world different techniques are available to transform desert land into fertile soil so that flowers can bloom even on mountainsides. In the same way, your elevated thoughts can transform those who have lost all hope into those who are full of hope. At each moment you should gather more in your treasure store for the purpose of donation. Recognise the significance of each second and each thought, and utilise them accordingly. With your own thought you can achieve that which numerous millionaires have been unable to achieve, You can transform another soul into a multi-millionaire. The power of your thought is so elevated. So whether you gather and inspire others to do likewise, or whether you waste, that is for you to decide. Those who are wasteful will later experience great repentance. Those who accumulate will

be swinging on the swing of all attainments, sometimes on the swing of happiness, sometimes on the swing of peace, sometimes on the swing of bliss. Those who have been wasteful will look upon those who are swinging and then they will examine their own apron. All of you are swinging on the swing are you not?

Through the charity of divine virtues you can create the experience of enthusiasm and courage in other souls. Have you become such great donors: the embodiment of all experience?

The power of bhakti is finishing. Since the copper age, the souls of middling purity were able to store some power through donation and charity, through bhakti, enabling them to achieve a little peace and happiness, which nurtured their soul for a short time. But now, as souls become totally impure, they are unable to achieve this short-lived happiness that nurtured their souls. Their means have become empty: they have consumed the fruit of their bhakti. Bhakti is now done for name sake only: it does not bear fruit any more. The tree of bhakti has expanded, and is a very colourful and splendid tree, but because it is very weak, it cannot bear fruit any more. Now it can only give shade. The poor, innocent bhagats rest under this shade of hope, but there is no fruit, and their accounts are empty.

The sign of souls who have the sanskars of a bestower is that they never have even the slightest thought that they will only give if someone first gives to them, or that they will do something only if someone else does it. No! They are constantly an open treasure-store. So, BapDada was looking at the sanskars of a bestower of all the children everywhere. What would He have seen? It is number-wise, is it not? Never have the thought: “if this is like this, then I will also do this”. Those who have the sanskars of a bestower automatically receive co-operation from everywhere. Not only from souls, but even nature becomes co-operative according to the time. It is a subtle account that, when someone becomes a bestower, the fruit of that charity is that that soul easily receives co-operation and success at the right time. Therefore, always keep the sanskars of a bestower in an emerged form. In the account of charity, you receive ten-fold fruit for one. So, note how much you accumulated throughout the day in your account of charity, through your thoughts, words, and relationships as a charitable soul. Even by serving through the mind you accumulate in the account of charity. You can accumulate in your account of charity by bringing happiness to weak souls through your words, by making distressed souls aware of their honour, by putting zeal into disheartened souls through your words, and enabling souls in relationship or connection with you to experience the colour of your elevated

company. You accumulate so much charity in this birth that you eat the fruit of that charity for half the cycle, and for the other half cycle you liberate sinful souls from their sins, through the atmosphere created by your non-living images. You become purifiers. Therefore, BapDada continues to look at every child's account of charity that has accumulated.

Virtue of Charity – Part 3

What do you mothers think? Do you know how to set yourself and sit on the seat? There isn't fluctuation, is there? BapDada is combined with you. Since the Almighty Authority is combined with you, why should you be afraid? If you continue to give souls a drop through a message, you will remain stable in the form of a bestower, and you will continue to receive power as the fruit of the charity for being a bestower.

The flames of destruction will only become forceful through this volcanic fire. Programmes are being made, and then they begin to think about it. With yoga the sins will be absolved, and the burden of sinful actions will burn, and through service the account of charity will accumulate. So, you are accumulating the account of charity. However, only with the fire of yoga, not with ordinary yoga will the burden of the sanskars of the past burn. At the moment, you have yoga, but it isn't the volcanic fire through which sins can be burnt.

BapDada has special love for every child of Madhuban. Why? Because you have surrendered yourselves to serving the yagya that the Father Himself created. Firstly, the residents of Madhuban are receiving the fruit of the efforts they have made,

and secondly, serving the Brahmin souls or new souls that come to Madhuban is service of the yagya: it is not ordinary service. You receive extra charity for serving the yagya. If any resident of Madhuban is moving along accurately as per the shrimat received from BapDada, according to the shrimat from amrit vela till night time, then he definitely receives extra charity from that. Whether those from Madhuban know this or not, or even if they remain careless, nevertheless, they definitely do receive the charity of their service. It is not an ordinary thing to become a resident of Madhuban. No matter what type of work someone is doing, even if he is getting the cleaning done, even such ordinary work allows you to create a lot of charity, because it is the yagya that has been created by the Father. It is from this yagya, from this Madhuban, that everyone receives God's love, and this is why the Father does not go anywhere except here. Madhuban has recorded the Father's part of coming, of meeting you, and of enabling others to meet him. Each of you residents of Madhuban has to know your account of charity, recognise it, and become an embodiment of that great attainment.

Do you give the donation of your name to everyone, as well? What does it mean to give the donation of name? What is your name? To give the donation of name means to give others the blessing of becoming a trustee. When they think of your name, what do they remember? Jeevanmukti (liberation in life) in a

second, and becoming a trustee. This is the speciality of your name. This is why, if you were to give the charity of just your name, your boat would go across. The Father has praised the speciality of your trusteeship, and this is remembered. They would have found the name “Janak” somewhere, and then remembered it, and made stories.

The teachers are first, because there is definitely an impact of subtle atmosphere from the vibration of those who become the instruments. You accumulate multi-million-fold charity, and you also become multi-million-fold responsible. Nothing more can be said can it?

Check these three methods yourself. 1. To accumulate the treasure of your reward through your own efforts, to accumulate the treasure of attainments. 2. To remain content – add the word ‘always’ to this too. To make everyone content, because by doing this you accumulate in your account of charity. And this account of charity is the basis of the reward for many births. 3. To remain constantly tireless and altruistic and to serve with a big heart. Whomever you serve in this way, you automatically receive blessings from that one. These are the three methods – effort of the self, charity and blessings. Have you accumulated in all these three accounts? So check this for when you suddenly have a test

paper, because, nowadays, according to the time, little things of matter can come any time due to the upheaval of nature. Therefore, pay special attention to the knowledge of the philosophy of karma. The philosophy of karma is very deep. Just as you pay attention to the drama, you pay attention to remaining soul conscious, you pay attention to your inculcation, in the same way, it is necessary to pay attention to the deep philosophy of karma. Ordinary actions, ordinary time and ordinary thoughts create a difference in your reward. At this time, all of you effort-makers are elevated, special souls; you are not ordinary. You are souls who are instruments for world transformation and world benevolence. You are not those who simply transform yourselves; you are responsible for world transformation. Therefore, you definitely have to become embodiments of the awareness of your elevated self-respect.

Whatever service you are doing, that is very good, but you are now co-operative in the task of world transformation. You have had the thought that you will constantly remain co-operative in the task of world transformation. Did you have this thought? All of you can very easily serve souls. How can you do that? How many people come into your connection with you every day? They do come into contact, do they not? You may not do anything, but on the business cards you have printed, write one or another slogan of knowledge on one side. Write, "If you

want to remain free from tension, this is the address.” Write down the address of one or another centre and you will be able to do service. Those who have that interest will come by themselves. So, you can do service while sitting at home. You can do that, can you not? It is not difficult, is it? By giving your finger to God’s task, you receive a lot of charity. The sign of that is that even the great VIPs go to serve in the Gurudwaras. Why? They even help to look after the shoes because they receive charity. So, to co-operate directly in God’s task is so charitable. The treasure of charity will go with you – nothing else will go with you. So, continue to accumulate in your account of charity. Continue to become loving and co-operative.

You have the experience, do you not, that you are the co-operative companions of God’s family? Are you co-operative? Look, it is such great charity to be co-operative in God’s task. To the extent that you are co-operative so you accumulate charity for yourself accordingly. Do you understand this? The treasure of charity will go with you whereas everything else will be left behind. So, accumulate, as much as possible in your treasure of charity. This charity will be useful for you for birth after birth because this is God’s task. Just as God is imperishable, so to be co-operative in His task is also imperishable. So, continue to give your co-operation. Self-transformation and world

transformation. No matter what happens, never lose your happiness. Always remain happy.

Have you accumulated so much credit that you remain complete for 21 births, so that your clan remains full of treasure? Not only for 21 births, but even on becoming a seeker in the copper age, there will still not be anything lacking. There should be so much wealth in the copper age that you are able to give a lot in donation and charity. Even at the end of kalyuga, during the last birth, you were not beggars - you will not become a beggar in the whole kalpa - even in your last birth you will still have dhal and roti.

“Doubly non-violent” means a pure charitable soul, a great soul, one who commits no type of sin. So, check yourself in this way: to what extent have you adopted the most elevated stage of the soul that you just heard about? The Father sings praise of such most elevated souls.

Virtue of Charity – Part 4

Father told you what He wants. Simply that all of you now just speak of one thing, and that is to transform ordinary effort into intense effort. BapDada saw that in some cases there is this carelessness: “it will happen anyway - victory is our birthright”. In terms of knowledge, this is fixed, but these words “victory is guaranteed for us” are also the words of carelessness. Nothing has yet come to a standstill. It has to happen. There are the words for effort, and the same words are also used in carelessness. “Nothing is going to stop - it has to happen”: that is carelessness. So check these sanskars too. The sign of carelessness is that tiredness will be visible in their life in trivial things. That sparkle of happiness will not be visible on their faces. If you are performing charity in service, there should be that happiness on your face. To have one or another type of tiredness is a sign of carelessness of one kind or another. Since you have to do it, do it happily. Your face should do service. Your activity should do service. So, today, seeing the majority of you raise your hands for the finishing of sanskars, BapDada congratulates you again and again. Achcha.

This time it was Karnataka who served. Those from Karnataka who have come to serve, stand up. So many of you have come

to serve. It is good. This is also a golden chance that you receive to accumulate easily in your account of elevated charity. On the path of devotion it is said that to be a great act of charity to serve even one brahmin. And here, how many true Brahmins do you serve? So, you receive a very good chance. Did you like it? Or did you become tired? You are not tired, are you? You enjoyed yourselves, did you not? If you serve with an honest heart, considering it to be charity, then the practical, visible fruit of that is that you won't feel tired, but will be happy. This practical fruit is experienced upon the accumulation of charity. If you feel a little tired due to any reason - if you feel this even just a little - then understand that it is not serving with an honest heart. Service means instant fruit nourishing fruit. You are not just serving, but eating nourishing fruit. So, all the servers of Karnataka played their part of service very well, and also ate the fruit of that service.

Finish the waste at a fast speed. Wasteful thoughts, wasteful words, wasteful actions, wasteful use of time, and wasteful methods and systems in relationships and connections: finish all of that! when you Brahmin souls finish all that waste in yourselves, at a fast speed, you will accumulate blessings from souls, and accumulate in your account of charity at a fast speed. BapDada has told you earlier that BapDada is checking three types of account. The account of the speed of effort, the account

of blessings, and the account of charity. However, the accounts of the majority are not that full. This is why BapDada is today reminding you of the slogan: “Now become fast, intense effort-makers”. Become those who finish everything at a fast speed. Become those who transform the atmosphere with their mind, at a fast speed.

In any service, attract others to the Father, not personally to the self. If you impress others with yourself personally, no charity is accumulated through that.

70 years have gone by: if you become careless now, then you will reduce your attainment a great deal. The further progress you make, the more there is carelessness: “I am very good... I am moving along very well... I will reach there.... just see... I won't be left behind... it will happen...”. This is carelessness, and royal laziness. Carelessness and laziness. The words “at some time” (kab) indicates laziness, and the word “now” (ab) indicates the instant donation that brings about great charity.

When you do service altruistically with love, your bhandari of charity continues to become full automatically. There is no need

to put anything into it with your hands, but it is a matter of doing service with love.

To serve the yagya means to do service to create your fortune. No matter how many students come to you, how many come together in the yagya. To serve so many Brahmins in the yagya is so much charity. You come to do service, but, in fact, it should be said that you come to accumulate your charity.

BapDada has heard that those from abroad are going to have a special sneh-milan or a meeting, and the people of Bharat also have a meeting, and so, in the meeting, don't just make plans of service. Make plans, but let there be balance. Co-operate with one another in such a way that all of you become master almighty authorities, and continue to fly ahead. Be a bestower, and give co-operation. Don't look at the situations, but be co-operative. Stay in your self-respect, and become co-operative by giving regard, because when you give any soul regard from your heart, it is a very big act of charity. You gave zeal to a weak soul, and so that was such great charity. You mustn't knock down those who have already fallen, but embrace them - not externally – to embrace means to make them equal to the Father. Give them co-operation.

It is just as when someone who is drowning receives the support of just a leaf or a straw: in the same way, unhappy souls receive some support. The blessings that emerge in their mind accumulate in your account of charity. This is a deep account. However many receive some attainment, that attainment is accumulated in your account.

You have a slogan: “Do not give sorrow, do not take sorrow”. You must neither give it, nor must you take it. One who gives, may sometimes also give you sorrow, but see that in the awareness of happiness. You don’t make someone who has fallen down fall down even further. You always uplift someone who has fallen. That soul is causing sorrow because they have fallen and are under an external influence! Therefore, you mustn’t make them fall even further down. It shouldn’t be that you kick that poor person even more. No. Uplift them with love. In this too, first, charity begins at home. First of all, charity begins at home, does it not? Uplift all your companions, your service companions, and companions of the Brahmin family. Even if they reveal their bad traits, you simply see their specialities. It is numberwise, is it not? Look, the rosary is your memorial. So, not everyone has the same number. There is the number 108. So, it is number-wise and it will remain like that. However, what is your duty? It is not to think: “OK, I am not in the 8 anyway, so perhaps, I shall become part of the 108. So, I could be the last one of the

108, and so I would also have some sanskars in me, would I not?”. But no! By giving happiness and love to others, your sanskars will also become those of love and happiness. This is service, and in this service, charity begins at home first.

People speak of an instant donation, but to follow instantly every action is great charity. There is a difference between charity and great charity. You must have seen on the path of devotion that the sacrifice made with one stroke is said to be mahaprasad (the great offering). If the sacrifice is made with thought (a little at a time), that would not be said to be mahaprasad. So, to follow shrimat instantly is said to be great charity. Is this all right?

Virtue of Charity – Part5

The method for the account of charity is that whatever service you do, whether through your mind, words, deeds, and while coming into relationship and connection with others, always have an attitude that is altruistic and unlimited. Serve with your nature, your good intentions and good feelings. By doing so, you automatically accumulate in your account of charity. So check. Do you know how to check? Do you?

In order to bring about greatness, you have to go into the subtlety of knowledge. The more you go into the subtlety of knowledge, the more you will be able to make yourself great. When there isn't so much greatness, it means that you don't have that much experience of the subtlety of knowledge. So check yourself. Keep in your awareness the task of a great soul. In any case, a great soul is one who carries out a great task. If someone carries out an ordinary task, he is not called a great soul. So the task of a great soul should also be great. Within the timetable of the whole day, in terms of being a great soul, check what great tasks you accomplished throughout the whole day. Did you become a great donor? Generally, the task of great souls

is to make donations and perform charity. So you are the ones who are said to be the greatest of all souls.

Charity is to give souls something through which blessings emerge from them. This is called an act of charity. Whomever you give happiness to, blessings will emerge from them for you. This is an act of charity. The main qualification is non-violence. Throughout the whole day, also check whether there was any violence. What type of violence is there which you have to check? You call yourselves doubly non-violent, do you not? In your mind too, there is a lot of battling with your sanskars. So you commit the violence of killing Maya. Even though you battle, why do you call that nonviolence? Because the result of this battle is happiness and peace. Violence is that through which one receives sorrow and peace-less-ness. However, through this, you attain peace, happiness, and benefit and it is therefore not called violence. So you are doubly non-violent.

Although it is good to make effort, nevertheless, no matter how much other effort one makes, if you are not accumulating in your account of blessings, then you will not be able to experience the stages of being a bestower and of being merciful. It is necessary to make effort for yourself, and at the same time, also receive blessings from BapDada and the junior and senior

members of the family. To receive these blessings means to accumulate in your account of charity. This becomes an addition to your marks. Do as much service as you like. That's it! Keep on progressing by staying engrossed in your service. But it is very necessary to accumulate in your account of charity, by being humble and harmonious. You mustn't then say that you did so much service, that you did this, and that you did that, and yet ask why your number is behind. This is why BapDada is signalling you in advance. At the present time, accumulate a great deal in your account of charity. Do not think: "this one is like this anyway... this one is not going to change". You are able to change nature. You adjust to nature, do you not? So, are you not able to adjust to Brahmin souls? Adjust to those who are against you. This is what it means to keep a balance between being constructive and being humble. Did you listen to this?

No matter how much courage others have, no one can have the courage that you have, of giving an instant donation, which counts as great charity. Although everyone bathes in the rivers, you bathed in the ocean. There is a difference between bathing in the rivers, and bathing in the ocean. You have passed in this.

Just as all of you are smiling very sweetly now, always remain just like that. Whenever you speak to anyone, then always smile.

When you smile, half the other person's sorrow will be removed. Charity begins at home. Whoever you speak to, whether it is your companions, Brahmins, or those without knowledge, have a smiling face - be a spiritual rose. Everyone wants to go close to someone with a smiling face.

If you have good wishes of putting a soul right, then you can speak of whatever is wrong at the right place, with good wishes. It is wrong to spread it. Some think "we didn't tell anyone, but the other person was speaking of it, so I only agreed with it, but I didn't speak of it". It is also mentioned in the scriptures of the path of bhakti, that you may not have done anything bad, but if you saw it happening and associated with it, then what is that? Is it charity? Or is it sin? According to the philosophy of karma, to agree with something, or associate with it, means to share in the sin.

Fortune is always connected with a particular period of time. When the time changes, the atmosphere, the attitude, the vibration.. everything changes. This is why it has been said that "instant donation is the greatest charity." If, when a direction is received, you do it at once with enthusiasm, it means that the return for this service is receiving fresh fruit. By accepting this - that is, by attaining this - the soul becomes powerful, and

automatically moves with intense speed. Everyone eats the fruit, but check: what is the quality of fruit that you eat? Brahma Baba wants all children to have the fresh fruit, and to become powerful souls, so he is giving them the thought of moving ahead with intense speed. Constantly keep this thought of Brahma Baba in your consciousness. At all times, through every elevated action, enjoy the fresh fruit: then no form of weakness or sickness will come.

BapDada sees all the great souls, the righteous souls, the charitable souls, and the great pure souls, and smiles. The children of the supreme souls are supremely pure. There is greatness in purity. There is regard for purity. On the basis of purity the soul becomes supremely worship worthy and praiseworthy. Purity is the most elevated religion, and the greatest act of charity within Godly service, is to give a donation of purity. To inspire others to become pure is to become a charitable soul oneself, because you are freeing another soul from the great sin of killing the soul. Purity is the donation of life.

Instant donation is the greatest charity. If there is time spent between the thought and the practice, Maya gets a chance to slip into that gap of time, and the situation changes. The offering of mind, body, and wealth, as an instant donation, is the greatest

donation, called Maha Prasad (the great offering). Instant donation means to have a thought and to do it instantly. If it is a pure task, then it should be done instantly: don't waste any time thinking about it.

The Father who gives is One, and he gives equally to all. But, every child accumulates these treasures according to his effort. The Father - the Bestower - is One, and gives equally to all at the same time, but what did he see in the children imbibing them? That, although the Father gave equally to all, in imbibing them each one made his own individual effort. To imbibe the treasures, firstly, make your own effort; secondly, you constantly have to remain content and make everyone content; and thirdly, through effort in service you can accumulate the treasure of happiness. You can accumulate the treasures in these three ways. In order to accumulate the treasures, especially when coming in connection and relationship with others, have the consciousness of being an instrument. Have humility, with altruistic motives. There is the need to have good wishes and pure feelings for all souls. If you have all these things in service, and in relationships, then you can very easily accumulate in your accounts of charity and blessings.

Virtue of Charity – Part 6

Which is the household of the Brahma Kumars and Kumaris? Just as there is the household of limited relations, in the same way, in terms of being Brahma Kumars and Kumaris, you have the relationship of being corporeal brothers and sisters with all the souls of the entire world. You have such a huge, unlimited family! However, you first have to purify the household of your body. Only then will you be able to make the unlimited household pure. It is said: “Charity begins at home”. That is: first of all do the service of making your home - that is, your body - pure, and then you can do unlimited service. So, first of all, ask yourself: “Have I made the home of my body pure?.. Have I made my thoughts, intellect, eyes, and mouth, spiritual and pure?”

Just as the fire of yoga burns all the sins of the past, in the same way. the fire of indulging in vice burns all the charity performed in the past. Do not consider this to be something ordinary. This is something like falling from the fifth floor. Even now, many children, under the influence of the sanskars of carelessness, do not even understand this aspect to be a severe mistake or sin. They speak of it in an ordinary way: I made this mistake four to five times. I will not do it again in the future. Even when speaking about it, they do not have any form of

repentance, but it is as though they are simply relating ordinary news. Internally, they have this aim: “These things will continue to happen anyway. The destination is very high, and so how would I be able to do this?”

In this year of tapasya, you have been experimenting with yoga. Experiment with each one of the treasures - of time, thoughts, knowledge, or physical wealth. If you use your treasures with the method of experimentation in yoga, each treasure will continue to increase. In your experiments there should be less usage of any treasure and greater attainment - less labour and greater success - less expenditure and greater splendour. You will be able to use the accumulated savings to serve others. Only those who have accumulated wealth can give donations or perform charity. So use fewer words and actions, and attain greater success.

If you have not yet sacrificed your limited world - or you have not put the materials that you still have left with yourselves into the sacrificial fire - then how would the unlimited old world be sacrificed? Every instrument Brahmin is responsible for the completion of the sacrificial fire. Therefore, you have to remember that “charity begins at home”. So, check in your own mind whether you have made the sacrifice. What is the final and

complete sacrifice? Do you know it? In the spiritual teachings of the world, they believe that the final and perfect stage of a soul is when a soul merges into the Supreme Soul. The form of this final sacrifice is the finishing of the consciousness of "I". Here, too, only the words "Baba, Baba" should emerge from your lips, and in your mind, indicating your merging into the Father. This is known as merging - that is, becoming the same. This is called the final sacrifice.

Firstly burn the seed of the sanskars of past activity through indestructible distaste from the heart. Secondly create a burning sacrificial fire and take a pledge to constantly observe all Godly disciplines and the code of conduct from the early morning hours of nectar through till night. Thirdly become a great donor constantly and be a charitable soul - give donation to the subjects, and give cooperation to Brahmins

Service also takes place in relationships. For instance, in the Brahmin family, your brother or sister is a little miserly, a little dull in his or her effort, and is under the influence of a sanskar: if you give zeal, co-operation, or love, to that soul, you accumulate that charity of service in your account. It is an act of charity to uplift someone who has fallen. It is the duty of a true server to serve your relations and contacts. It should not be that you only

receive service. Let service itself continue to take place automatically, through your thoughts, words, deeds, and relationships. Many times BapDada has seen some children think that someone's nature is not what it should be. However, is it right to have such thoughts as: "this one is like that anyway, he is never going to change, and it is a waste of time to serve this one"? These are not good wishes: these are subtle feelings of hatred or dislike. But that one is your brother or sister, and at least they say, "my Baba". A true server would earn charity in having good wishes, even to those who have not served him. Do not push further those who have fallen: uplift them. Give your co-operation. This is a true server, a charitable soul. So, check yourself: do I have this much zeal for service? This is known as being an authority on experience. So, now BapDada wants you to become an image of experience, and to use your authority of experience.

The stage of self respect is the stage of "punya atma" (charitable soul). A punya atma transforms the sins of another. Never see defects, but see merits, and in this way transform the defects into wonders.

How many have come from Punjab? Stand up. Many teachers have come. There are also Pandavas. The chance for serving the

yagya is such an elevated experience, because the yagya is elevated, and so to serve the yagya means to accumulate charity in your account. So, how much charity has each one of you accumulated? If you served from your heart, then you accumulated one hundred-fold for one, in your account of charity.

To do service of the yagya with your heart means to increase your account of charity, at a fast speed, because you use all three - your thoughts, time, and body - in a worthwhile way. If you have thoughts, they will be of service for the yagya. You spent your time in serving the yagya, and you have offered your body for service of the yagya. So, is it service, or the fruit of it? The practical fruit is “ while doing service of the yagya, did anyone have any waste thoughts? Did anyone have such thoughts? You remained happy, and you all distributed happiness. So, continue to make the golden experience that you had here emerge, and increase it there, wherever you are.

In service, always be altruistic, with no consciousness of “I” (“I did this”, or “My name should be mentioned”). Where there is the consciousness of “I” and “mine” in service, you are not able to accumulate in the account of charity. You are experienced in the consciousness of “mine”: there is a lot of consciousness of

“mine” even in a royal way. The list of the royal consciousness of “mine” is even longer than the list of the ordinary consciousness of “mine”. Whenever there is the selfish motive of “I” or “mine” and you are not altruistic, very little charity is accumulated in your account. Baba will tell you about the list of “mine” some other time. It is very long and very subtle. So, BapDada has seen that, in your efforts, you are all accumulating in your account according to your own capacity. However, there is now a need to increase the account of blessings and the account of charity.

Those who become co-operative in God’s task, receive the Father’s help as a return of that co-operation. So, it is your courage and the Father’s help. Always remember: my courage and the Father’s help. All the tasks will continue to become easier. All those who have come should become engaged in service. Give everyone the message on the basis of your experience. Wherever you can carry out a task, then on the basis of your experience, continue to make others experienced. Share happiness with whoever you meet and your account of charity will continue to accumulate.

Virtue of Charity – Part 7

BapDada has been saying from the beginning that if you are going to do it, do it now. Not at some point. You sing a lot of songs of “sometimes” to BapDada. You sing many very good songs, but BapDada does not like songs of “sometimes”. He likes songs of “right now”. An instant donation brings great charity.

To serve others, and to inspire them to bring about transformation: this charity of service is accumulated, and this charity brings you happiness at the present time, and it also accumulates for the future. However many you do this with, what do you do it for? Service means to accumulate charity, no matter what group it is. However many groups have done different types of service, their charity is accumulated, and will continue to accumulate. Make one another move forward. It is good that you have become instruments. Charity is accumulated for those who become instruments.

Servers from Maharashtra: in fact, all of you have received congratulations, but nevertheless, all those who have accumulated the greatest good karma (punya- charitable action) of service: congratulations to you for the charitable act of service. This charitable action is no less. This too easily increases your account of accumulation in your life, because the

satisfaction and contentment of Brahmins increases your account of charitable action. Therefore, the opportunity that every zone takes is very good. It is good. You like it, do you not? You accumulate charitable actions, and you also come close. Therefore, congratulations to those from Maharashtra! Achcha.

What will the Mahavir group do? Together with bidding farewell to this year, also bid farewell to Maya. Is this possible? Will you bid farewell to Maya? Or should it come to you, and it doesn't matter? The meaning of Mahavir is to be like Brahma Baba: he did in a practical way whatever he said. He did immediately what he thought, and this accumulated the charity of instant donation. In the same way you Mahavir group have this aim, do you not? Will you do this? It is good, You do have courage.

It is easy for any one of you to accumulate in your account of charity. You do this with the power of yoga anyway, but if you want to accumulate in your account of charity even whilst performing these actions, then serve the yagya in the karma-yogi stage, and your account will overflow. This is an easy method.

Throughout the day, whatever time you have, definitely serve through the mind in that period, because it is you children who have to bring about the world of happiness. The Father has made you children into right hands for this service. You give with your hands, do you not? So, you are the Father's right hands. So, BapDada wants to give you right hands, through his hands, this service of definitely continuing to give something or other. They are crying out: "Give! Give!", and you have to give happiness to those who are unhappy. Give some strength to those who are distressed, and do some charitable work. Now, you children know yourselves, you know the Father, you have claimed a right to your inheritance, and so make others the same, because everyone now wants liberation. You will send everyone into liberation, and, with the Father's blessing, you will claim a right to the kingdom. This is why the Father is giving every child this thought: may you be free from obstacles! May you be a server!