

Virtue Of Generosity – Part 1

BapDada now wants the children to become master bestowers. Give to others what you have taken from the Father. Do not have any desire to take from souls. Become merciful, and cooperate with others with your virtues and powers. Be generous hearted. The more treasures you give to others, the more your treasures will increase. Perishable treasures decrease by giving, whereas imperishable treasures increase: give one and receive a thousandfold. A master bestower is one who is constantly full and overflowing. The perfect idols, who are full of the treasures of experience, will automatically become master bestowers. Bestowers are servers. Bestowers cannot stay without giving to others. With their virtue of being merciful, they give courage to some and power to other weak souls. They are master bestowers of happiness. The pure thought should emerge in you that, as children of the Bestower, you have to be instruments to give all souls their inheritance so that no one remains deprived. No matter what others are like, they at least belong to the Father. You are children of the Bestower, and so distribute with a generous heart. Even the souls

who are wandering around in sorrow and anxiety are also part of your family. Members of one's family are given cooperation. So, at present, in order to become a great donor, especially allow the virtue of mercy to emerge.

All of you have the aim of becoming number one, do you not? You do not have the aim of thinking that it does not matter if you claim the last number, do you? If you have the aim of thinking that whatever you receive is good, what would that be called? What would be the title of such a weak soul? Such souls are also remembered in the scriptures. Firstly, tell Baba what their title would be, and secondly, what would be the praise of such souls? The memorial of such souls is that, when God distributed fortune, they were sleeping. Carelessness is also partly sleeping. Those who remain careless are in the stage of sleeping. If you become careless, then you would also be said to be sleeping. What would be the title of such souls? Such souls are called those who kick away the fortune that comes in front of them. You have become the children of the Bestower of Fortune. That is, you have claimed all rights. The fortune has come in front of you. That is, the

Father - the Bestower of Fortune - has come in front of you. What would you call those who - instead of creating the fortune that has come in front of them - kick it aside? Unfortunate! Such souls can never attain happiness anywhere. None of you are going to be like that, are you? Are you those who will create your own fortune? Whatever fortune you create, you will accordingly create the portrait of your future reward. Do you know your future portrait? You are the artists who create your own portraits, are you not? You, yourselves, know to what extent you have created your portraits, do you not? Are you still creating your portrait? Or do you still need to put the final touches? If you have created the portrait, that will definitely come in front of you. If it does not come in front of you, it means that you are still engaged in creating it. If it is created, then it will come in front of you again and again. So, all of you are number-one artists, not second or third. Some artists are good, but if they are not generous hearted, they create a weakness. If the artist is good and has received good material, then he also has to become generous-hearted. So then, use all the treasures of your thoughts, deeds, words, time, and breath, with a generous heart, and the portrait created will be good.

Some people have a lot, but they do not use it. They become economical in this. The more generous-hearted you become in this, the more first-class you will become. You must not be economical about time either. You must not be economical in using anything for this task. Be economical in using it for a wasteful task, but you must not be economical in performing an elevated task. You were told that economy is to belong to One and to remember One. Let the name of only One remain constantly in your consciousness. Those who belong to One in this way can be economical. Those who do not belong to One, cannot be truly economical, no matter how much they try.

A master bestower gives at each moment through each thought. Bestower means generous hearted and constantly giving. Like the Father, never take and always give. A great donor is selfless, constantly beyond concern for the self, and, like the Father, loved by all. Such bestowers belong to the royal dynasty. They are sustainers, like the Father, who are constantly complete. So check yourself - are you those who take or master bestowers who give?

Never think you can step away from a particular aspect or place, from a particular type of service, or form a companion, and then create a good stage. If you instill the habit of moving on, this habit will not allow you to be stable anywhere - the intellect will have the habit of wandering. Don't become hopeless - you must have pure hopes in yourself, just as Baba has pure hopes for every child, even those in the last number. Be generous hearted - have a big heart constantly. Do not adopt any weak sanskars. Maya tries in many ways to make you weak, but you are also the ones with full knowledge about Maya. Also remember, Maya only comes in new forms - she does not come in the same old form, because she knows that you will recognise her. It is the same thing, but she adopts a new form.

Are you the kings of the confluence age? Those who do not become their own kings now, cannot become the kings of the subjects. At the confluence age you sow the seeds of all sanskars. Without the seeds being sown here, the future tree cannot be created. The kings and queens

of the present time will become the kings and queens of the future. By becoming such a king, you will consider yourself to have a right. The eyes of those who have a kingdom are never drawn anywhere. So claim a right. Be generous hearted. The more generous-hearted you are the more rights you will be able to claim. Those who are generous-hearted can make anyone belong to them. The more you make others belong to you, the more rights you will claim. Those who are generous-hearted become the image of upliftment. In every aspect they always consider how there can be upliftment for everyone. They have feelings of benefit.

Have a generous heart and a generous mind, a big heart in every activity. Constantly have good wishes for others: “whatever I have is yours, and yours is mine”. It all belongs to Baba, so have a generous heart with this unlimited attitude. Be a bestower and donate the specialities, virtues, and powers that you have attained. The word “donation” is not very appropriate for Brahmins: through your own virtue, enable others to become virtuous. Be the great donor, the one with a big heart, the philanthropist.

The signs of such a generous mind will be freedom from jealousy, hatred, and the nature of criticising or taunting others. Jealousy, like anger, works like fire. Anger is a great fire, jealousy is smaller, but brings distress to the self and disturbance to others. Hatred prevents you from having good wishes for others - it makes you fall and makes others fall as well. In the same way, to criticise someone, whether as a joke or seriously, means to give sorrow, to push them over and make them fall. If you injure them in this way they will lose courage and will dwell on that injury. The children of the bestower will become the image of generosity and will not have these signs of weakness. The gathering is very good . All the eminent ones have come. Very good plans have been made. You are the instruments for bringing these plans into practicality. You are very good. There is great love for service. The basis for constant success in service is generosity. The aim and the pure thoughts of everyone are very good. Only the word "one" needs to be added. There is only One. The One Baba is to be glorified: only this has to be added. The signal of becoming co-operative is one finger, not two fingers.

Virtue Of Generosity – Part 2

It is your duty to liberate everyone from the debt of pain and sorrow of innumerable births. This old debt of pain and sorrow has become a disease. It is your duty to donate to souls that which they lack, to liberate them from the disease or debt of whatever form. For example if someone is suffering from physical illness, give them the power to become a karma yogi so they can clear their karmic accounts. They are in great debt, that is, they are weak and empty. You souls have received power, in the form of inheritance, directly from the father for so long - now donate with a generous heart from that deposit account, and dispel the pain from their hearts.

Your present life mirrors your future very clearly. The sanskars of authority over bodily relations become the sanskars of mastery of the future. A master is detached and yet loving in relationships. The signs of a master are humility, good wishes for others, and the ability to renew sanskars. Through your love, whoever sees you should feel

you belong to them. The love should give closeness in even a distant relationship. They should experience you to be a bestower of love, peace, happiness, bliss, joy ,co-operation, courage, hope, and zeal, and every other speciality. You will have a large, generous heart.

Your aim is to become equal to the Father. The Father asks you children: what are the sanskars that are equal in both Bap and Dada? The Father is generous hearted towards every child. He is co-operative with every soul in giving them love and regard. Are you always loving and co-operative with everyone? Father Brahma was co-operative and loving with every child. He paid attention to himself, but he didn't labour. The reason for labouring is that although you have become lovely, you do not remain merged in love.

You saw that, in the sakar form, Baba had love for One (ekanami) and was economical (economy). Do you remember the mantra that Baba used to tell you? "Let there be greater glory through less expense". Do not forget this mantra. Let there be economy and generosity

to the same extent. Generosity should be merged in economy. This is the meaning of “greater glory through less expense”.

Love means meeting. Just as souls in bodily costumes meet by shaking hands, so too the one who is the right hand and arm has a meeting in thoughts, words and sanskars - their thoughts will be Baba's thoughts. Baba has no waste thoughts, and so his thoughts are always powerful. Baba's words are always sweet and constantly bestow happiness - they are always supreme words and never ordinary. And so let there be words of the subtle consciousness of the soul, and never of gross consciousness. This is the sign of love, that is, the meeting. In the same way, let the sanskars meet: Baba's sanskars are of generosity, of altruism, of giving benefit. These will be the sanskars of the right arm. To be equal in this way means to be loving.

The soul who is multi-million times fortunate is the one who is able to accumulate an income of multi-millions at every step. His every thought, word, action, and contact is

able to serve, and so he is able to be a server multi-million times. The multi-million times fortunate soul is the one who is always the bestower: the one who is able to give generously, to an unending extent, all the treasures that have been attained. Such a soul is an eternal, great donor: serving not just according to the time, or according to a programme, or depending on situations or aids, but the unending, great-donor serving, if not through words, then through the mind, action, relationships or connection. Through some method or another such a constant server shares unending, limitless treasures.

You also have to become the image of upliftment. The more you uplift yourself, the more you will be able to uplift others. The more you uplift others, the more you uplift yourself. You can only uplift others when you become the image of generosity. No matter how anxious or unhappy souls may be, if you give them the experience of happiness, just imagine how many blessings from the heart they would give you! You are the children of the Bestower, and so distribute to them with a generous heart. You know how to distribute, do you not? So why do

you not distribute? Are you still looking for time? You should feel mercy in your heart.

The gathering is special to the extent that there is the feeling and the words of being the ones with a generous heart, a generous mind. To have a generous mind means constantly to have a big heart in every activity. In which respect should there be a generous heart? To have a big heart means constantly to have good wishes for others, and to enable others to move forward through this. "Whatever I have is yours, and yours is mine." Why? Because it belongs to One Baba. Have a generous heart with this unlimited attitude. To have a generous heart means to have the feeling of being a bestower, to have a generous heart in being a great donor and to donate the specialities, virtues and powers that you have attained. It has been said previously that it is not a great thing to donate wealth of knowledge through speech, but become co-operative in donating or giving virtues. This word "donation" is not appropriate for Brahmins. To become co-operative in enabling others to become virtuous through the virtues of the self, to become co-operative in

filling others with specialities; this is what it means to be the great donor, the one with a big heart, the philanthropist. To become the one with such a generous mind and a generous heart means to follow Brahma Baba. What will be the signs of those who have such a generous mind? Do you know what the signs will be? All of you know them. There will be three special signs. Such a soul will be free from these three things: jealousy, hatred and nature of criticising others. You call it taunting someone. To be free from these three things forever is known as having a generous mind. Jealousy brings distress to the self and disturbance to others. Just as anger is called the fire, in the same way jealousy also works like fire. Anger is called a great fire; jealousy is a smaller fire. Hatred never allows the experience of the state of being the one who has pure thoughts, or the one who has good wishes for others. Hatred makes the self fall and makes others fall as well. In the same way, to criticise someone - whether as a joke or to do it seriously - also means to give sorrow. It is as if someone is walking along, and you push them over or trip them up, and make them fall. If someone is made to fall in this way, whether the injury is a great one or a small one, they will lose courage, they will continue to think about

that injury. As long as that injury lasts they will continue to remember the one who has inflicted that injury. This is not a small thing. It is very easy to speak about someone, but even the injury inflicted as a joke takes the form of sorrow. This also comes in the list of giving sorrow. Do you understand? Just as you are the foundation, you are also the instruments who become the image of generosity, the ones who have a generous heart and a generous mind. Have you understood the signs now? The one with a generous mind will not have these three things. The ones with a big heart will be the children of the Bestower, the master bestowers. So do you understand what is being seen? The gathering is very good. All the eminent ones have come. Very good plans have been made. You are the instruments for bringing plans into practice. Just as the plans are good, you yourselves are good. Are you good? You are very good. Baba also considers you to be good. There is great love for service. The basis for having constant success in service is generosity. BapDada is happy: happy to see the children with a broad intellect. Just as the intellect is broad, let the heart be large. All of you are the ones with a broad intellect, this is why you have come to make plans (Avyakt 11.4.85).

Virtue Of Generosity – Part 3

Have you just surrendered, or have you surrendered totally? Are you equal to the father in all aspects - thought, nature and sanskars? Baba's nature means the nature of the self, that is, the nature of the soul. Sankars should always be like those of the father - love, mercy, and a generous heart. To have a big heart means to experience everything belonging to you, to experience abundant success in every task and relationship. Those who have a small heart have to make more efforts and have less success. So have no limits within your heart. The unlimited Father cannot stay within a limited heart. Baba is big, and so you need a big heart.

To the extent you consider yourself to have a right, you will also have a generous heart. To the extent to which you are generous-hearted, you become an example to others. Always remember your right.

Faith brings lightness, certainty, and spiritual intoxication, to the self, and to others through influence. The soul has the feeling of being an instrument in every activity, and so is humble, and creative. Language will be sweet and generous, keeping others ahead. Through generosity and humility, the soul automatically receives whatever the heart desires. The soul who says "you first" will be put in front by others. They will be content, and will benefit everyone. Faith is the foundation.

What would be the language of a soul who has faith in the intellect? Sweetness in the language would be a common thing, but it will also have generosity. Generosity means the generosity of enabling all souls to progress. That soul will say, "First you", and will not constantly say "I, I". Generosity means to keep others ahead. As you have already heard, Brahma Baba always kept Jagadamba and the children in front. He would say, "Jagadamba is cleverer than I", "The children are cleverer than I". This is the language of generosity. Whenever there is generosity, and no desire to keep the self in front, then according to drama that soul automatically achieves whatever fruit the

heart desires. The extent to which a soul remains stable in the consciousness of being free from even the slightest trace of desire, to that extent Baba and the family will consider that soul to be good, to be worthy, and will keep him in front. Therefore the soul who says, "First you", from the heart does not get left behind, he is automatically put first by others. This is not possible for one who has desires. And so the language of a soul who has faith in the intellect will always be of generosity. It will be the language of contentment, and the language of bringing benefit to everyone. Those souls who speak this language are called victorious ones who have faith in the intellect

Seeing the children's generous hearts, Baba the Bestower of Blessings gives blessings to be constantly generous - blessings for a generous heart, a broad intellect, unlimited service, and sanskaras of generosity. To have a generous heart means to be the embodiment of an unlimited consciousness. To be unlimited in every aspect means to be generous. Where there is a state of the unlimited, nothing can attract the soul towards itself. This is being equal to Baba, karmateet, detached from all

varieties of limited nature and sanskaras. Limitation is bondage.

Today, the Merciful Father - the Comforter of Hearts - has come to meet his children, who always maintain big and happy hearts. BapDada is always the One with a big heart - an unlimited heart - so he is able to claim the hearts of all, and to be the Comforter of Hearts. In the same way the children are also the ones who keep an unlimited heart, a generous heart, the heart of a Bestower. Through a constant happy heart you are able to give happiness to the world.

Be content, with a broad and unlimited intellect, and no desire for the self. Increase the power of the gathering - be subtle and generous, and renounce your own thoughts - do not separate yourself from the gathering. If there is separation the soul cannot enter the royal family or rule the kingdom, but there also you will be separate. To be within the gathering now means to be in close relationship with the gathering for 21 births. So do what has to be done to create the power of the gathering. Do

not just pull the quilt towards yourself, but give it to others also, and they will then let you share it too. The more you give to another first, the more they will give to you. So let there be subtlety and generosity. The visible sign of contentment (santosha) and generosity(vishalta) is fullness and happiness (prashanta) visible on the face, with no questions arising in the consciousness.

Give gifts to everyone. No one should return empty handed. You have many gifts - do not be miserly about giving them. Become generous hearted. Give vibrations of power, and give virtues, not through your lips, but through your face and behaviour. Even if no power or virtue has emerged in you, you can at least give them good wishes and pure feelings. See them as your long lost and now found brother or sister. Have the wish that they will also attain the flying stage. For this, together with your good wishes, you also have to give them co-operation.

The main foundation of service is love. When you become Baba's on the basis of love, all points become clear. Those without love spend most of their time

thinking “why? what? which? how?”. For those merged in love, every word Baba speaks seems to be filled with love, and questions will be clarified - even if they question something, they do so with the desire to understand. With love you can overcome all difficulties. Love brings hope and zeal. Those with a small heart often become confused over little things, and small matters become big. For a big hearted person, large matters become small.

BapDada always sees you as a carefree emperor. You are carefree because you have a big heart.

Check these three methods yourself. 1. To accumulate the treasure of your reward through your own efforts, to accumulate the treasure of attainments. 2. To remain content – add the word ‘always’ to this too. To make everyone content, because by doing this you accumulate in your account of charity. And this account of charity is the basis of the reward for many births. 3. To remain constantly tireless and altruistic and to serve with a big heart.

Each one in the family has - and will have - different sanskars. Your memorial is the rosary, and if you look at the rosary - look at the first number and the 108th number - there are those with different sanskars in the family. So, you have to move along in such a big family, understanding one another's sanskars. It is one family, one Father, one kingdom, and so we have to move along united. Just as it is a big family, so you have to have a big heart with everyone, and move along with everyone, while stable in the stage of having good wishes and pure feelings for everyone. Because within the family there is such a variety of sanskars and nature.

You should have a totally big heart. Everyone has to be put right with good wishes and pure feelings, because it is just the one family. All have to move along together united, and make others move along. You are not going to just make yourself move along in this way, but make others move along in the same way too. Because this is why BapDada is drawing your attention to this: those in

the family who pass in any upheaval, and who do not have any waste, have to make others like that too.

Virtue Of Generosity – Part 4

BapDada is reminding you of one thing: don't ever be disheartened whenever there is any physical illness, any storm in the mind, any physical upheaval in your body, any upheaval in nature, any fluctuation in service, or, in fact, any type of upheaval at all. Become those who have big hearts, like Baba. How big is Baba's heart? Is it small? The Father has a big heart, but the children become disheartened! If they become ill, they start crying out in pain: "I am in pain, I am in pain". Is being disheartened a medicine? Will the illness go away, or will it increase?

Wherever there is the consciousness of mine, the intellect turns around and you change. If the intellect ever gets turned in another direction, due to any confusion, then understand that there is still the consciousness of "mine". Check this, for no matter how much you try to solve the problem, it becomes even more confusing. Therefore, what must you not become in any situation? You must never ever become disheartened. What will you

not become? (“disheartened”) Don’t just say it, but do it! You have made a firm promise that you are God’s children, have you not? Even Maya cannot shake you from this. You have made a firm promise that you are God’s children, and you have the faith that you are this. So, if even God’s children become disheartened, who will be the ones with big hearts? Will it be someone other than you? It is you who will be this.

To the extent that the task is big, so you have heart just as big. A big heart brings automatic accomplishment. If you have a small heart, then whatever was going to come will stop: whatever was going to happen, will stop. But, with a big heart, even the impossible becomes possible. Is Gyan Sarovar Madhuban’s, or is it yours? Whose is it? It is Madhuban’s is it not? It is not of Gujarat! Is it of Madhuban? Is it of Maharashtra? Is it of the foreign lands? Is it everyone’s? The unlimited place for unlimited service will enable all souls to receive their unlimited inheritance. Is this all right?

Seeing the children's generous hearts, Baba, the Bestower of Blessings, gives blessings to be constantly generous: He gives blessings for a generous heart, a broad intellect, unlimited service and sanskars of generosity. To have a generous heart means to be the embodiment of an unlimited consciousness. To be unlimited in every aspect means to be generous. When there is a state of the unlimited, nothing can attract the soul towards itself. This is known as the stage of being equal to Baba, karmateet, and of an angelic life .

Facilities for service is the fortune through renunciation. However, if you keep this fortune within the boundary of the consciousness of "I", it will not increase. Constantly make others co-operative and distribute the fruit of the fortune of renunciation and continue to move forward. Do not simply say, "I, I", but invite others also. Distribute it, share it with others and continue to move forward. Sometimes, that other vibration is visible in service. So now become generous-hearted in this. This is known as the one who takes the initiative becomes Arjuna. Do not look at one another. "This one is also doing this. This

happens all the time." However, let yourself become an instrument to show a speciality. What was Brahma Baba's speciality? He constantly placed the children at the front. "My children are clever. My children will do this." He renounced so much, he even renounced the fortune he received through renunciation. If someone praised Brahma because of love or attainment, he used to remind them of the Father .

The Father promises that those who have a true heart, a clean heart, and a big heart - if you remember these three things - then at any time, no matter what the conditions of the world may be like, then the Father will feed you dal and roti. He will not feed you two to four varieties of vegetables, but he will definitely feed you dal and roti. "Eat dal and roti and sing God's praise!". You have experienced that, have you not? Those who came in the beginning have experienced this. Did you ever starve? In fact, BapDada used to make jaggery into "Bournvita" (melted jaggery with a little oil or ghee and some bicarbonate soda then set to make it crispy like toli) and feed the children with His own hands. And their stomachs

would be full from eating chapatis made by BapDada. Do you know how to make “Bournvita”? You don’t? No matter what the circumstances are like, if you don’t have any vegetables etc, this “Bournvita” will give a lot of happiness. Learn how to make it. Everyone should learn it before you go from here. This “Bournvita” will be very useful at a time of need. However, remember four things. It should not be that if one thing is missing, you would have to look for it, and won’t be able to find it easily. Therefore, check these four things: honesty of the body, mind, and wealth; honesty of relationships; honesty of the heart; and a big heart. When you have a big heart, then, whatever desires and needs you have definitely become fulfilled. Try it and see. When you have a big heart, all desires are fulfilled. If you have a small heart, then all creations become small. If the Father is happy, then what would be lacking? So, just make effort! And then you can applaud for the congratulations.

No matter what someone gives you, whether it is something good or bad, you are the ones with a big heart, and who belong to the greatest of all Fathers. Even if

someone gives you something bad, then you - with your big heart - must not accept that, but must be a bestower, and give that one co-operation, love, and power. Give that one a gift of one or another virtue, through your stage. You are the children of the greatest of all Fathers, the One who has the biggest heart. Let extra love emerge in your heart for that soul, for with the power of this love, that soul will be transformed. Are you ones with such a big heart? Or, do you have a small heart? Do you have the power of accommodation? Then accommodate everything. So much rubbish is thrown into the ocean, but the ocean doesn't throw the rubbish back to the person who threw away that rubbish. You are the masters, the children of the Ocean of Knowledge, and the Ocean of All Powers.

One thing BapDada doesn't like is carelessness. And the other thing he doesn't like is for you to become disheartened. No matter what happens, have a big heart. A disheartened heart is a small heart. A happy heart is a big heart. Don't be disheartened, and don't be careless. Constantly continue to fly with zeal.