

According to the speed of time, now bring about intensity particularly in the transformation of your nature and sanskars. Through your mind give various rays to souls.

Today, BapDada is pleased to see the children from everywhere who are seated on God's heart-throne, the throne of the forehead and the future throne of the world. God's heart-throne is just for you Brahmins. Everyone has a throne of the forehead but only Brahmin souls have the fortune of God's heart-throne. This heart-throne of God enables you to receive the throne of the world. So, only you Brahmins are the souls who have a right to all three thrones. This heart-throne of God is so elevated! It cannot be attained in any other age. God's throne has also been remembered. On the path of devotion those who have a right to God's heart-throne are remembered and worshipped as beads of the rosary. They are remembered as a handful out of multimillions. With elevated feelings, they look at each bead with such an elevated vision. So, all of you have this spiritual intoxication, do you not? Do you have the spiritual intoxication that no one apart from you can experience this throne? However, for you Brahmins, it is your birthright. This throne for you is the garland around your neck. Do you have so much intoxication of having a right to God's heart-throne? Do you all constantly have this intoxication and happiness in your awareness? Who am I? Do you have this faith and intoxication?

BapDada is pleased to see the children who have a right to the three thrones: Wah My elevated children who have all rights! Wah! Children say: Wah Baba! Wah! And the Father says: Wah children, wah! The Father Himself sings praise of such children. So, do you have the intoxication of who you are? You will have that intoxication to the extent that you have faith and the intoxication of that faith is visible on your face and in your activity. Those who have faith also definitely have that intoxication. BapDada also now wants to give others this experience through the face and activity of each of you children. People have begun to experience this through words. The task of them experiencing has now begun. Previously, people used to listen to you and they used to think about it and they have now begun to experience the impact of the stage of you Brahmin souls. So, *check* yourself: Throughout the whole day, for how long do I remain seated on God's heart-throne? This heart-throne is the basis of attaining the kingdom of the world. On the basis of this heart-throne, for however long you have a right to the heart-throne, for that much time you will claim a right to be in the future royal family. So, *check*: from the time that you became a Brahmin, for how long did you remain seated on the heart-throne? On the basis of that, you will sit on the throne numberwise, but you will constantly have a right to be in the royal family. Have you ever *checked* this? You do not get off the heart-throne, do you? Check your own account because it is on this basis that you will constantly come into the royal family. *Check* whether you sometimes leave the throne and put your feet in the mud. For 63 births you have had the sanskar of putting your feet in the mud of body consciousness. One is body consciousness and the other is the ego of the body. Although the mud of ego of the body is deeper, body consciousness is also this mud. When a person dies and the body is burnt, people say: Dust to dust... So *check* that your feet are not going into the mud. To come into body consciousness means to place your feet in the mud.

BapDada has given you elevated souls three thrones because you are the specially beloved ones. You are the long-lost and now-found ones and you are also the beloved ones. The especially beloved children are always seated in a swing or in a lap. They are not allowed to place their feet in the mud. So, BapDada has given so many different types of swing for those who have a right to all three thrones. Sometimes swing in the swing of peace, sometimes swing in the swing of happiness, sometimes swing in the swing of love. Just keep your feet (of the intellect) on the throne and in the swings. Some children ask: Where will we go in the future? What will we become? The Father says: *Check* whether from the time that you came, your feet have been in the swings or on the throne for that length of time. To that extent you will be in the *royal* family in the future. You will not be part of the *royal* subjects; you will be part of the *royal* family. So each one of you can calculate this for yourself. Do not look at others. Calculate your own account! What does each of you want? To remain in the *royal* family or dynasty. So whatever time you have now - because completion is going to take place suddenly - until the completion takes place, if you *check* from now, the longer you will remain in the Father's lap, on the throne and in the swings, for that time you will claim a fortune in the *royal* family.

BapDada is giving every child the right to stay in the *royal* family, in the *royal family*, in both ages, whether it is the sun dynasty or the moon dynasty, for the whole 21 births. However, it is up to every child to claim his right. You have love for Father Brahma and Father Brahma also has love for you children. Father Brahma wants to see you children with him in the *royal* family. What do you think? Are you those who will live around Father Brahma in the *royal* family or will you only be around there for a short time? You don't wish to go far away, do you? You were told that the basis is the confluence age. BapDada has so much love for you children! It is just as you say at the present time, that you will stay with him and return with him. At the moment Father Brahma and the Brahmins are together; even though he is in the avyakt form, he is with you.

BapDada saw that even now Maya does not leave you children alone because she has so much love for you! Nowadays, Maya takes her *chance* in two particular ways. She comes in two forms – one is waste thoughts and the other is that, sometimes, in some cases, there is this wave: You think, “Whatever I did or thought was *right*. I am no less.” This wave is spread. You think: I alone am *right*. However, are those who come into *connection* with you and those who are instruments also in agreement with your thoughts? You should also receive *verification* from others. These waste thoughts *waste* your *time*. This is why in every day's murli Baba gives you the daily *homework* of churning and doing service. If you churn or while churning become absorbed in it, then this daily *homework* is a means to keep your mind *busy*. This is why BapDada gives you the daily *homework* of listening and churning and becoming absorbed, just as children are given so much *homework* that their intellects remain *busy* in that. In every day's murli there is the *homework* of four *subjects*. There is homework for the mind, for your words, for *attention* to your deeds and also a signal towards divinity. If you remain *busy* with your *homework*, there is no *margin* for waste thoughts to come. If you continue to adopt this method, waste thoughts will automatically bid farewell to you because BapDada has seen that everyone pays numberwise *attention* to the pilgrimage of remembrance and they also pay *attention* to their service through words. However, you now have to transform your own sanskars and those of others. This nature and sanskars, which you refer to in a *royal* way, saying that it is your *nature*, that it was not your intention but that your *nature* is like that, this *subject* of dharna even now comes up in a *royal* form. So, nowadays, BapDada gives this signal: Whatever is lacking in your dharna, now pay special *attention* to that.

BapDada has told you earlier too that in dharna, pay *attention* to this main dharna: If anything happens, then *check* whether you are able to put a *full stop* in a *second*. Or, is it that you want to put a *full stop* but a *question mark* is applied instead? It is not a *full stop*, because only half a *full stop* is applied and it becomes some other punctuation mark. As you progress further there will be such *circumstances* that you will have to apply a *full stop* in a *second*. At that time you will not have that much time to be able to put right the *question mark* or *exclamation mark*. There will be a need to put a *full stop* in a *second*. This practice is needed over a long period of time prior to that time for only then will you be able to be victorious at that time. At the time of upheaval, you will take the *paper* of sanskars and nature. Practise this from now for that time because only then will the practice over a long period of time be very helpful for you as you progress further.

When BapDada tours around at amrit vela He *checks* the effort that each child makes. Is your effort in all four *subjects* intense or ordinary? So what does Baba see? According to the speed of time, there is now a need to put intensity into your efforts all the time. BapDada is giving you a signal that time is coming close at a fast speed. According to that, now bring about transformation in your particular nature and sanskars at a fast speed.

BapDada now wants to see all the children becoming equal. Your aim is also to definitely become equal to the Father. For this, the easiest method is to *follow* Father Brahma. *Tally* with him. Whatever actions you perform, first of all, *tally* with him, compare yourself with him. Are these Father Brahma's deeds, words or thoughts? It is said: First think and then act! First of all weigh it up in your mind and then speak! So, did you hear what BapDada now wants? You also want this. When you have your heart-to-heart conversations, BapDada hears many very sweet things. You speak of very good things with a lot of enthusiasm: We will demonstrate this, we will do this, this has to happen! You have thoughts filled with a lot of enthusiasm but, by the time it's put into action, whereas only some are put into practical form! Otherwise BapDada likes all

the different *plans* that you have made for service. Very good *programmes* are taking place everywhere. Whatever you are doing through words and with all the different methods, you are successful in those and BapDada is also pleased. Now, the only thing you have to add is to give the rays of happiness, rays of peace, rays of joy and rays of love to many souls through your mind. Do even this service simultaneously. Many of you give a lot of *time* to transforming your own sanskars and in helping transform the sanskars of others. Now pay *attention* to giving souls the different rays by serving through your mind. As you progress further there will be a great need for this. Continue to pay attention to this. Those children who think that they are doing this service, raise your hands! Achcha. Congratulations to those who are already doing this! Those who are not doing this should do this because, as you progress further, *circumstances* will be such that it will be difficult for those who are speaking and those who are listening to come together. Therefore, instil the habit of doing both types of service from now as much as possible. If your mind remains *busy* it will be easy for it to be manmanabhav. If your mind is *busy* you will receive help in easily transforming your sanskars and nature.

Today, it is the day especially for meeting the *double foreigners*. BapDada is pleased: Wah *double foreigners!* Wah! BapDada is pleased that the double-foreign children are instruments for the children of the previous cycle who have been hidden in the different corners of the world and instruments for world service. BapDada has heard that you are all making *plans* to reach the areas, villages and cities that you have not yet reached. Congratulations for that! Congratulations! Otherwise, when completion takes place and the situations change, then all of you, whether in Bharat or abroad, will receive many, many, many complaints such as: Our Father came and you didn't even tell us! At least you should have given us the message! You will receive many complaints. This is why you are doing that now. You have to make more effort to make sure that no corner is left out. BapDada is pleased to see the efforts that both the *double-foreign* children and the children of this land are making. He is very, very happy. Why? Why is He happy? You are now making *plans* in this land and abroad, and BapDada is pleased; no matter with what means, this message should reach everyone. In fact, this *science* is very helpful for all of you at this time. Day by day, more and more new facilities continue to emerge. So become free from obstacles and continue to use them. Wherever you have *meetings* for increasing *service*, BapDada hears those and is happy that the children's intellects are now working *all-round* and are using the means for service. Whatever *plans* you are making, BapDada hears about them because He tours around. Wherever you have a *meeting*, whether in Delhi, in this land, in any other city or even abroad, wherever you have a meeting, BapDada hears everything. Even BapDada has all the facilities. What is BapDada giving each one who has come from all the different *foreign* countries for this? He is giving lots and lots of love. Now, you simply need to put a bit more intensity into it. Continue to put the *plans* into a *practical* form with new things. Look how all the *inventions* emerged just a few years before your yagya was established! *Science* is also helping you in your service. Take a lot of benefit; it has emerged for you. Look how new inventions are emerging day by day. This *drama* is helping you. The facilities are giving you their co-operation. Achcha.

You are all constantly happy? Are you constantly happy? Those who remain constantly happy, raise your hands! Constantly happy? Are you happy even if some situation takes place? Situations do come; so, do you remain happy even then? Do you? Then raise your hands high! You *welcome* these, do you not? You are not afraid, you *welcome* them. They make you experienced. These obstacles increase your *authority* of experience. Do not say, "Maya has come, Maya has come." That is just a *paper*. By saying that it is Maya, it is Maya, you enable Maya to come forward. It is just a *paper*. You now know Maya; you have now known her for so many years. What is Maya? Therefore, do not be afraid of Maya. Consider it to be a *paper* and take that *paper* happily and move forward in your *class* of experience. You have to move forward in this *class* and not be confused: What should I do? How should I do this? What? Why? It is not the duty of Brahmins to think these questions. You are trikaldarshi, so you cannot have questions such as "What? Why? How? etc." The *paper* came and you moved forward in the *class* of your experience. You are happy. You are experienced and will continue to become that. Achcha.

Teachers from abroad, raise your hands! All of you who are instruments! BapDada says *teachers* are those who are equal to the Father. Just as the Father conducted the murli every day, similarly you also have a gaddi for conducting the murli. So, you are the Father's companions. In your form of His companions, what is BapDada specially giving all of you *teachers*, whether you are from India or from abroad? Well

done children! Well done! (Shabaash!) Achcha. All those who are sitting in this *hall* today, wherever you have come from, when you come to Madhuban next time, when you come to meet the Father, what does BapDada want to see then? Should He tell you? Whatever it is in your effort that you think you should no longer have - all of you understand what you should not have - transform that before you come. Will you do it? You have to check this yourself because no one else can see it. Who is ready to do this? Raise both your hands! You have applied a full stop, have you not? Then BapDada will give you a *gift*, a small one or a big one. He will celebrate the transformation *ceremony*. Do you like it? Do you? Tell everyone in your *classes*, however many bring about transformation, that is good. They will then bring time close. Achcha.

2200 double foreigners have come from 80 countries. BapDada is giving every child the *gift* of love from His heart. Those who have come for the *first time*, stand up! Congratulations, congratulations for your spiritual birthday because each one of you is the beauty and decoration of the family. This is why BapDada says that you may have come *late*, but you have come before it is *too late*. The family is specially happy that you have come. They have come; our members of the family who were separated have now come. Now, according to the time, you will have to make intense effort. You mustn't make *slow* effort or be slack in your effort. If you make intense effort, you will be able to go *fast* though you came *last* and be *first* by going *fast*. You will do this, will you not? Will you? Achcha. Continue to take lots and lots and lots of love and remembrance from the family and from BapDada and continue to move forward. Achcha.

Those connected with the Media: It is good that *media* is a means and it is your duty to use the means and facilities for service. BapDada has heard that you had good *meetings* and BapDada also wants the message to reach every corner through the *media*. You should not receive any complaints. You have done well. You will continue to do well and souls everywhere will continue to receive their Father's message. BapDada has seen that whatever *programmes* you are doing – this one (Nizarbhai) is also doing these *programmes* – they are good. The *programmes* that are taking place at various places of “The Future of Power” are also going well. Some *result* is being achieved. Congratulations. Achcha.

All the letters, *phone* calls, messages of love and remembrance that have been sent to BapDada, whatever love and remembrance, service news or news of the effort that you have been making in your mind, BapDada is bringing all of you children into His eyes and His mind and giving you rays of happiness, peace and joy. Even if some of you have not sent these to Baba here, but have had the thought in your hearts, that thought has also reached the Father.

To all the children from everywhere who maintain courage and receive the Father's help, BapDada is giving love and remembrance to the sweetest children. This year, make one *plan* or another for yourself, for the centre and for the souls of the world so that all souls receive the power and fruit of service. All the children from everywhere, specially accept BapDada's love and remembrance from the heart. Om shanti.

To Munniben: It is good that you celebrated your birthday for service. You celebrated it for service. In *return* for the service you do, you will continue to receive the power of service and the fruit of service from everywhere. Now finish it. That is enough. You celebrated well.

To Dadi Janki: The Father is making you dance and you are dancing. At least Baba wakes you up on *time*.

To Mohiniben: Each one is the best of all. (Baba, how long will the account of the body continue?) It is being settled quickly. It will be settled. It takes a little *time*; it is the account of the past. It is not of the present time; it is of the past. You will continue to leave the past behind.

To the Dadis: All of you are maharathis. You are good and will remain good. **To Dadi Rukmani:** Yes, she is one of the members from the beginning and an instrument. **To Par Dadi:** It is good. You are a *sample* in front of everyone of someone who is settling karmic accounts with happiness and laughter. You are not ill; you are a *sample*. Seeing you, everyone receives courage. You are a *sample*.

To Rameshbhai: Now look after your health. Do not just make do. Pay attention! Take some *time* out and look after yourself and get yourself well. You have been running around a lot. Now, comfortably put your

health right. You still have to go ahead in your work. You will have to take responsibilities in the future. You have to look after the yagya. So, get your body right. Pay special attention! The body is old.

To Nirwairbhai: This one is also looking after himself. One has to pay attention. However, make sure nothing is lacking in service. *Programmes* should be made in such a way.

To Brijmohanbhai: Are you all right? (Yes) All three are instruments. All three of you are instruments. You consider yourself to be responsible, do you not?

To Rameshbhai: You *faced* the *paper* and congratulations for that. You took that paper well.

Double-foreign brothers and sisters presented BapDada with a bouquet and a garland: You belonged here and you have reached here. Very good. You are playing your *parts* well. All of you are playing your *parts*. Achcha.

Main instrument sisters from abroad: This is a good group. Being instruments and giving co-operation to one another, you are moving forward. You are the strong ones from Bharat, you are experienced and this is why you have become instruments. You are moving forward without any obstacles, are you not? It is not difficult, is it? You have become *set*. You have also become *set* with the laws and regulations. (To Chakradhariben) You are going through something. Very good. You are from Bharat, but wherever you have gone, you have *mixed* in well. There isn't a difference between Bharat and abroad. This is good. Because of you being experienced of Bharat, they receive good *handling*. BapDada is pleased. (We receive a *chance* to serve in Bharat too.) You do receive *chances*. It is the same thing, wherever you serve. BapDada is pleased. You are moving forward. Your moving forward in all the villages is very good. Where there isn't a *centre*, open a *centre* there or make sure that you make the message reach there somehow.

*** O M S H A N T I ***