

The Final Form, Stage And Activity To Pass The Final Paper

B.K. Khem Jokhoo, Trinidad.

Shiv Baba lovingly and lawfully repeats to His lovely children that **the last and final paper of all Brahmins is this small test paper of becoming a “conqueror of attachment and an embodiment of remembrance”, beautifully spoken by BapDada as “Nasta Moha Simriti Saroop”**. Shiv Baba has given the methods how to pass the final paper with honours as well as the signs how to check if you are in your own prepared to face the final paper and final scenes of the final period. Shiv Baba has told you what your final thoughts should be and the final power required in the atmosphere of the final moments of the final situation of the final paper. Shiv Baba constantly reminds you of your final form, final stage and final service of your last activities of the last subject of the last study in this final course of becoming the embodiment of the language of feelings and thoughts. In recent times, Shiv Baba has shared His plan with the children how to make their final promise final in this final body of this final birth in this final period. In the mundane world, the date and time are given for final exams well in advanced and the questions and answers given on the day of exams whereas in the spiritual world, the final questions and answers are given well in advanced but the date and time are sudden and without any warning or even signs. You simply have to be everready and pay attention for a long period of time with a clean and clear unlimited intellect and unshakable elevated stage.

The question in SM 05.04.07 asks, “ **What are the last scenes** for which you need a very good and unlimited intellect to understand? **Answer:** The last scene is of everyone returning home. It is said Rama went and Ravan also went. A few will remain to carry out the task of cleansing the world and to make preparations for the new world. We will also return, and we will take birth where there is victory. There will be victory in Bharat and the rest will be destroyed. Wealthy kings will remain, and we will take birth to them. Then we will become the masters of the world. You need an unlimited intellect to understand this”.

i) The last and final paper of all Brahmins is this small test paper of becoming a “conqueror of attachment and an embodiment of remembrance”. You don't have to make effort to remember it. In the same way, according to the time now, the soul conscious stage of every Brahmin child should be natural. Some children do have this stage. They don't have to think about it, they are embodiments of remembrance. **You now definitely have to become constantly and naturally an embodiment of remembrance.**17.03.03.

ii) The final paper is being announced in advance. You should be free from any bondage at every moment. You should be free from any bondage even when it comes to the bondage of service. As soon as it is announced, you have to be ever ready and come onto the field: this is the final paper which will be given to you at the right time in a practical way. If you pass in this paper, the other things are not a big thing. If you pass in this paper it means you will have an avyakt stage. **If you go beyond the consciousness of the body, the other things are not a big thing.** It is through this that you can tell to what extent you have left the ropes of the boat of life. One is the golden chain and the other is the iron chain. You have to let go of the iron chain but now there are still the subtle golden chains. These are such that they are not visible to anyone.... The final paper is of the final thoughts which lead you to your destination. AM 20.12.69. The final paper will be of many fearsome situations, and you will be amidst situations, which you would not wish to be in, and compared with that, the situations of today are nothing. **The final paper will take place amidst the final situations.** AM 16.10.69.

The connection lasts until the final paper. The teacher is not always with you for the revision course. So even now, the teacher is just looking after you from a distance. Now he sits up above and watches you very carefully to see who is doing the revision course and with how much effort, and to what extent you have zeal and enthusiasm. AM 26.06.69.

The greater the power of tolerance, the greater will be the success in service. The power of tolerance is to stay within the gathering. **The power of tolerance is needed for the final paper of destruction.** AM 26.05.69.

iii) **Your final form at the end is the form of light.** "Through the form of *light*, anyone who comes in front of you should become bodiless in a *second*. That will only happen through your form of *light*. While walking and moving along, you will become such a *lighthouse* that the body will not be visible to anyone. In order to *pass* the *paper* at the time of destruction and in order to face all the adverse situations, you have to become a *lighthouse*. AM 18.01.07". "Just as you see nothing but light in the subtle region, in the same way the corporeal would become a lighthouse... **This is the last subject of the last study in a practical form.** The theoretical course has finished and it is now the last subject of the practical course. It is this stage that is praised. AM 19.06 70".

iv) **Your final service is to experience yourself to be a form of light.** "Just as you wear a costume to play your part and as soon as the task is finished you take off your costume, in the same way, wear the costume of the body in a *second* and become detached from it in a *second*. When this practice becomes firm, the suffering of karma will end. ...Experience yourself to be the form of *light* and others will also experience you to be that. **This is the final service**". AM 18.01.07. **The final stage is not to have the awareness of the body.** In the murli of AM 18.01.07, Shiv Baba advises, " the suffering of karma or any type of action would continue, but there would be no awareness of it. That would not attract you towards itself. **Such a stage is called the final stage.** AM 18.01.07. Again in murli of AM 04.11.96 the final stage is defined so beautifully "The closer you come to your final stage, which is the karmateet stage, the more love you will have for remaining stable in the stage of peace, of being beyond sound. Whilst stable in this stage, you are constantly able to experience supersensuous joy. With this stage of supersensuous joy, you will easily be able to invoke other souls. **This powerful stage is called the world-benefactor stage.** ...in the same way, are you able to make the message reach souls through silence? No matter how far away they may be, they should experience it as though someone was physically coming to give them a message in the corporeal form. **Whilst sitting at a distance, they will experience a vision of you and see the divine activities of God as though it is happening personally in front of them.** You would be visible through thoughts, that is, you would be playing the part of attaining success through thoughts, that is, of being beyond sound. However, the method to attain this success is to stabilise for the maximum time in your form of peace. This is why it is said: Silence is golden. **This is said to be the golden-aged stage**".

v) **The last activity through the form of a Shakti.** "Now you have to become benefactors and liberate everyone. Those who have to perform the destruction need co-operation from you benefactor souls. **They require the signal of your thoughts.** Until you adopt the form of fire, you are not able to give the signal. Therefore, you must now prepare for world transformation. **This is the last activity through your form of a Shakti.** Therefore, make yourself a form of power, a lighthouse and mighthouse" Visions of the Future.

vi) **The praise of the final slogan** is for the mother of Bharat who is the incarnation of power. It is now time for the part of being the embodiment of power. **The part of the gopikas was in the corporeal form. Now, it is the part of the shaktis in the avyakt form.** All of you must become stable in being the embodiment of power and all your long-lost and wandering bhagats will be attracted to the magnet even when you don't wish to. AM 18.05.69.

vii) **Your final thoughts.** "I now just want to stay in the karmateet stage." Then, sitting in this stage, you will shed your body. Your final thoughts will lead you to your destination, and while remembering the Father, you will return home. AM 18.01.07." "When you come in front of BapDada, He knows the thoughts and feelings within your mind... **you children have to study the final course... the language of feelings and thoughts.** AM 22.01.70."

viii) **Karma Settling in the Corporeal Form and Corporeal Stage**

Some categories karmic accounts will not be settled in the land of Dharamraj through relationships and connections and natural calamities. **That happens here in the corporeal world.** All the old accounts of everyone have to finish. Therefore, this *machinery* of settling karmic accounts now has to work at a fast speed. All of this is to happen in the world. Do you understand? These are the karmic accounts of the philosophy of karma. (AM 15.06.03).

Even whilst having many types of karmic account, there are three special types:

a). Accounts that a soul has to suffer for himself, for example, illness. A soul settles their own accounts through illness of the body. Another is for the head to become dull or the influence of some type of evil spirit. A soul itself experiences the suffering of karmic accounts through these types of punishment.

b). Another account is the attainment of sorrow through relationships and connections. You can understand how that works.

c). The third is the settling of karmic accounts through natural calamities. Karmic accounts are being settled on the basis of all three types. (AM 15.06.03).

ix) **The Final Promise must be Firm.** BapDada has seen everyone's *file*. So what did He see in the *file*? For the *majority*, the *file* was full of *paper* on which promises were written. At the *time* of making a promise, you make it with your heart, you even think about it, but up to now, it has been seen that **the file is continuing to become bigger, and it has not become final.** For a firm promise, it has been said: Even if you have to die, you will not break your promise. So, today, BapDada saw everyone's *file*. You have all made many very good promises. You have made them in your mind and also written them down. Will you increase your *file* or will you make the promise *final*? What will you do? ...This year, will you make the *file* that is getting bigger with BapDada *final*? Or, will you *add* another paper this year too? What will you do? **Will you make it final?** Those who feel that even if you have to bow down, if you have to change, even if you have to tolerate or listen to other things, that you have to say that change, raise your hands! AM 18.01.07. **This is the final birth** of the Shri Krishna soul who has been around the cycle and is now receiving knowledge. AM 22.01.07.

x) "All the especially beloved, unshakeable mahavir children understand that many types of storm will come in the mind and that *calamities*, illnesses etc. will also come because now that **it is the pomp of the final period**, Maya will punch you a great deal. Those who have firm faith in the intellect know that the karmic accounts of the body will be settled. AM 23.01.07." "Don't be

afraid of her. If anything happens to the body, that too is the suffering of karma. You mustn't choke over that. **This is the final body.** Very little time remains. AM 23.01.07.” In murli of AM 02.02 08 Baba says “Now, according to the present time, practise concentrating your mind and intellect. Whatever task you are carrying out, concentrate your mind whilst carrying out that task. Increase your *controlling power* more. Have *controlling power* over your mind, intellect and sanskars. This practice will be very helpful in the times to come. According to the atmosphere, you will have to take *control* in one *second*, so that only what you want to happen happens. So, this practice is very essential. Do not treat this lightly because this practice will make the final moments beautiful at the right time”.

xi) BapDada Shares His Final Plan in murli of AM 04.11.96, “Use all the treasures that you have been told about, not just for your own self, but for the whole world. Do you understand what you now have to do? **Show the balance of serving through sound, serving with physical means, and serving by being beyond sound, with the subtle method of the greatness of thoughts, the power of thoughts, and the drums of destruction will beat** Do you understand? **You are making many plans and BapDada is now also sharing His plan.** Because of not having an accurate balance, you have to labour hard. After carrying out a special task, you generally take special rest. However, in the final plan, you will experience tirelessness”.

xii) Question: Which destination is the highest and most difficult and requires effort over a long period of time? **Answer:** Only the one Father should be remembered in the final moments; no one else should be remembered. This is the highest and most difficult destination. If anyone else is remembered, you have to take birth in this world. Therefore, let there be the practice of remembrance of Shiv Baba over a long period of time. SM 12.07.07.

xiii) To realize means to understand yourself as you are and what you are. To think "I am a soul" is common. But whilst walking and moving around, do you have that realization of soul consciousness? That is called *realization*. You have sanskars, you have knowledge of sanskars, you have *knowledge*. Have your sanskars finished? Has transformation taken place or not? You should realize these things. "I do not have this. This is OK, this is not OK." When others make you realize, you don't realize it. So, teach yourself the lesson to make yourself *realize*. Just as you have the seven days' *course* of the soul, God, yoga, *drama*... in the same way, *realize* yourself. Now is the time for *realization*. Am I doing what the Father wants? Have *realization* in your relationships and connections. Do I have good wishes and pure feelings? Is it OK? AM 02.11.87.

Have the realization course for yourself. No one else can do this for you. You have done all the courses; this is the last course - realization course. Do not just make yourself simply move along, that it is OK, it is fine. Time should not deceive you. You are residents of Madhuban. So, you are those who will go with the Father. You are not those who are going to get stuck in between, are you? So, begin the *realization course* by yourself. *Realize* yourself in each and every aspect. AM 02.11.87. Achcha.

Om Shanti