

## Synopsis: Sakar Murli October 06, 2014

1. The Father, the Ocean of Knowledge, is giving you so much knowledge that, even if you were to make the ocean into ink, and all the forests into pens, there would be no end to the knowledge. You receive knowledge in only one birth. Baba is our obedient Teacher. The Father is teaching you for the new world.
2. We are the children of God, the very Highest on High, and so we children are also the highest on high. Our behavior and interaction with others have to be royal. The intellects should be elevated. The praise of the deities should be our praise.
3. Continue to give everyone My introduction. It is only through service that you will become beautiful. Only then will you be able to climb into the Father's heart. He sits them on his head.
4. You can be on the pilgrimage of remembrance whilst walking and moving around. Both knowledge and yoga are very easy. Alpha is just the one letter. Then you will definitely have the Father's inheritance of the sovereignty of heaven.
5. We cannot claim our inheritance of purity without remembering Him! So you have to make appropriate effort for that. Nothing vicious can come in front of us. It is not just a question of lust, not just one evil spirit, but none of the evil spirits can come to us. There should be such pure pride.
6. This badge is very good to explain to others. If someone asks for it, tell him: First of all, understand it, and then take it. By understanding this badge, you can receive the sovereignty of the world.
7. When you go to meet anyone, you don't take anything with you. You don't even remember what gift you should give someone. This contrast between human directions and God's directions is very necessary.
8. The Father explains a great deal; you have to imbibe this very well. You should continue to digest this. The Father has also explained: The illnesses of the suffering of karma will emerge. Maya will harass you, but you mustn't become confused.

**Blessing: May you have a faithful intellect (nishchay buddhi), remain carefree (nishchint) and reach perfection through the foundation of faith.**

Faith is the foundation for perfection in this Brahmin life, and, if this foundation is strong, it is guaranteed that you will reach perfection fast and easily. Those who have faithful intellects accurately remain constantly carefree. Accurate faith is to know your form of a soul, to accept it and to move along according to that (jaanna, manna, chalna) and also to know the Father accurately as He is, how He is in whatever form He is playing His part (jo hai, jaise hai, jis roop men paart baja rahe hai). Those who have such faith in the intellect become victorious.

Today, from the blessing we can also infer:

What is perfection? What is our aim and objective? To become equal to the Father. The Father is incorporeal, so, in the corporeal form, keep Laxmi and Narayan as examples and strive to reach their stage. Become like the four-armed Vishnu. Since none of us have met Laxmi or Narayan in this lifetime, follow the footsteps of Brahma Baba, who is a living example for us to reach our stage of perfection.

“An intellect with faith is victorious, and an intellect with doubts experiences defeat” (“Nishchay buddhi vijayanti, sanshay buddhi vinashanti”). Have faith in Baba, in the self, in the drama, in the Brahmin family, in the knowledge, in the four subjects, in every word spoken by Baba, and in your future status. Give all your troubles to the Father and remain carefree. By having full faith in the intellect, experience the greatness of life, a guaranteed victory and a carefree stage. With faith in the True Father, in the teachings of Raj yoga, in the time of the confluence age, in going to the land of peace with the Father and then going to the land of happiness, become the beads of the rosary of victory of Vishnu.

Slogan: Those who donate to everyone their time, happiness and desire to have attainment (samay, sukh, praapti) are great donors (mahadaani).

Points to churn from the slogan:

With the power of determination, we, the souls, the master almighty authorities, make the impossible possible... we are the children of the Bestower who share and donate the infinite treasures received from the Father to our relations and connections every day, and use them in a worthwhile way...we are the samples and examples, the most elevated servers respectful to all, who do service through our words, through our connections, through different facilities and instruments, and who donate every virtue and make others virtuous, and colour others with our company... by donating powers with our mind, knowledge with our words and virtues through our actions, we become great donors... we are the bestowers of blessings who give blessings and become blissful...

We are maharathis with elevated feelings and elevated nature...with feelings of being world benefactors, we keep other souls ahead of us...we are great donors (mahadani), who donate our own time, our facilities of comfort, our virtues and powers we have attained, to other souls for their progress...we are the embodiments of renunciation and tapasya...with the practical fruit of our renunciation, tapasya and great donations being that every thought and word becomes a blessing, we become the bestowers of blessings (vardani)...we are the light houses, might houses and power houses who listen to the sounds of victory...

We, the souls, full of zeal and enthusiasm, remember both the Father, the Bestower of Fortune, and our fortune, and make others fortunate...we are the generous hearted great donors, the children of the Bestower, who distribute our fortune and enable others to receive attainments... by donating our yoga for service, we become Mahadani (great donors) and Mahagyani (greatly enlightened)...