

## Synopsis: Sakar Murli October 09, 2014

1. God Shiva speaks: No bodily being can be called God. No one, apart from the Father, can give the Father's introduction because they don't know the Father. The name of that Supreme Soul is Shiva.
2. People celebrate Shiva Jayanti because the world has to change. From extreme darkness, there is extreme light, that is, the land of sorrow has to become the land of happiness. The Supreme Father, the Supreme Soul, Shiva, only comes once, at the most auspicious confluence age, to destroy the old world and establish the new world.
3. Devilish traits have to be transformed. Check yourself: Do I trouble anyone? Do I tell lies? Am I doing anything against shrimat? To tell lies, to cause anyone sorrow, to trouble someone are all the laws of Ravan. Those (shrimat) are the laws of Rama.
4. Only the one incorporeal Father is the Purifier. No bodily being can be the **Purifier**. Even though it is said that Sita and Rama are purifiers, the Father explains that God comes to give you the fruit of devotion. Therefore, all the Sitas are brides and the one Rama is the Bridegroom who grants salvation to everyone.
5. The Father is also just a point, but He is the **Ocean of Knowledge**. It is only the one Father who grants everyone salvation.
6. The Father says: The time of devotion is now over. Just as a soul cannot be seen, so too, no one can see Shiv Baba. For half the cycle you have been worshipping a large thing, and so it now requires effort for you to consider a soul to be a point. You cannot even see it. It can be known with the intellect. A soul enters a body and then leaves a body, but no one can see it.
7. Shiv Baba is the **Highest on High**. The other is a matter of visions. Just as the Father sits in this one here, so too, He sits in the karmateet body in the subtle region and meets that one and speaks.
8. Become Vaishnavs; don't eat anything dirty. You are in the minority; at this time, there are very few of you. Gradually, there will continue to be growth. You children receive these teachings: Imbibe divine virtues. You must not eat anything impure prepared by anyone else.

Blessing: May you be an angel who gives the experience of the rays of the eight powers through yourself while moving along.

When you place a very valuable flawless (mulyavaan, bedaag) diamond in front of a light, you are able to see many colours. Similarly, when you become an angelic form, others will then experience the rays of the eight powers as you walk and move around. Some will have the feeling of tolerance from you, some will have the feeling of the power to decide, some will have one feeling of powers whereas others will have another feeling.

Today, from the blessing we can also infer:

This is the benevolent confluence age, the diamond age, an age to become like a diamond (hiro); a hero actor. Become sparkling diamonds with faith and a determined thought. Become the most expensive and valuable, priceless and invaluable, flawless and colourful sparkling real diamonds.

By not being influenced by obstacles or anyone's nature, become flawless. Perform every task by stabilizing yourselves in the form of an angel, like Brahma Baba. By keeping your thoughts, attitude and vision double light, become the walking and moving angels sparkling like diamonds.

While walking and moving around in your angelic form, spread the rays of the eight powers and give the experiences of these powers to others. Look at those in your contact and relationship as diamonds and decrease their darkness. See other souls as diamonds and make them diamonds.

You are the special deities (isht dev) with eight powers and eight specialties. You are the eight-armed deities, the most elevated (shreshth) and great deities. Make your powers function according to your orders, and with the authority of being a master almighty authority become the master creators having all powers come in front of you in the form of a creation. Become the embodiments of power who have your powers say "present my lord or yes, master lord" and put them in practical use as per your orders.

**Slogan: A practical example (pratyaksh pramaan) is someone whose every deed inspires (prerna) everyone.**

**Points to churn from the slogan:**

Whatever actions others see us perform, they will do the same... By being generous hearted in service, by using the right methods to attain success, we, the big hearted souls, are the samples and examples of making the impossible tasks possible...by giving inspiration through our every thought, word and deed, we become the images of inspiration...with our divine intellects we experience the things that are far to be close...with our power of spirituality, we are clearly able to see, to speak to and give and take co-operation from the souls who are far, and experience closeness...we are master almighty authorities with clean power of thoughts, stabilized in our stage of being complete and perfect...

We, the Brahmin souls, are the most elevated fortunate souls, who attain auspicious blessings from every soul and remain stable in the stage of unlimited good wishes and pure feelings...we constantly have faith and intoxication, which shows on our face, mannerism and behavior...by observing scenes in our subtle forms, we are loving and detached...we are the number one show pieces in the show case of the world...we are samples and examples...we are beyond influence and remain safe... we follow orders, are obedient, faithful, trustworthy, and very interested and enthusiastic about doing service...

We are the children of the Bestower who share and donate the infinite treasures received from the Father to our relations and connections every day, and use them in a worthwhile way...we are the samples and examples, the most elevated servers respectful to all, who do service through our words, through our connections, through different facilities and instruments, and who donate every virtue and make others virtuous, and colour others with our company... we are the loving angels of the subtle region, the special instruments for service... by having our angelic form and karmateet stage clearly in front of us, we inspire others to create their future...

