

Synopsis: Sakar Murli November 03, 2014

1. The Father Himself comes and gives us His introduction. He Himself says: I am the Sentient Being, the Truth and the Immortal One. I come to purify the impure.
2. The Father is your Father, Teacher and Guru who shows you a very good way to become satopradhan. The task of the Satguru is to draw human beings away from the household and take them into the stage of retirement. He is the Seed of the human world tree. He is the One who explains the knowledge of the whole tree. Shiv Baba's name is always Shiva.
3. Give the Father's introduction to all souls make the lesson of Alpha firm for them. First of all, explain that that One is the Father of all souls and that all souls are brothers. Instill in them the faith that we are all souls and not the Supreme Soul and that the Supreme Soul is not present (vyaapak) in us. There is a soul present in each body. Souls play their separate parts by taking the support of bodies. All sanskars are within the soul. Souls carry the sanskars of their past good and sinful actions with them. Explain the deep philosophy of karma, sinful karma and neutral karma to them. (karm, akarm, vikarm ki guhya gati).
4. It wasn't Krishna who spoke the Gita. Shri Krishna is the first number and the resident of the golden age. He is a deity, a prince of heaven. He is the master of the new world and then he comes down whilst passing through the sun dynasty, the moon dynasty and then the dynasties of merchants and shudras. Then, he becomes part of the dynasty of Brahma.
5. It is written in the Gita: Renounce the consciousness of the body and all the religions of the body and consider yourself to be a soul. You definitely have to return to your home. The words in the Gita are accurate; the Gita is the jewel of all scriptures.

Slogan: Your internal honesty and cleanliness (sachchaai safaai) is revealed when there is easiness (saralta) and lightness in your nature.

Points to churn from the slogan:

We, the souls, are light in our relationships, connection and stage... by combining yoga with service, and with the consciousness being clean, humble and constructive instruments, we make plans for service with plain intellects, with good wishes and pure feelings for all... in our deeds and in our behaviour, in our nature, sanskars and service we are truthful, honest, clean and clear hearted, transparent, easy, peaceful, cool, tolerant, happy, content, well-mannered, complete and perfect and therefore embodiments of success...we are humble, stainless, polite, brave, free of fear, free of animosity and prove the truth with good manners...

We are the main instruments for BapDada's task...we constantly cooperate with the Father and carry out all our work while considering ourselves to be the arms...we are constantly clean, that is, pure and elevated in our thoughts, deeds and connections, that is, we constantly move along while considering ourselves to be instruments for an elevated task while keeping the Karanhar Father in our awareness...

We remain alert with our powerful vibrations and fill everyone with the courage of peace and tolerance...we give everyone the light of peace by being a light house... we are helpers who constantly fulfill responsibility accurately, that is, we are the Father's right hands, lawful and just, carefree and cheerful, with actions filled with the greatness of being unique, egoless and humble for the construction of the new world... we have every thought every second, that is completely clean, that is pure, having honesty and cleanliness... by constantly experiencing ourselves in the stage of a master almighty authority, we are easily able to lift the burden, that is, the responsibility of the task of world benefit and world transformation and accomplish it with speed...we are constantly powerful, ever-ready fast effort-makers in putting everything into practice and imbibing ever subject...