

SYNOPSIS: JANUARY 02, 1979

“The closeness to your completion (sampoornata ki sameepata) is the closeness of the time for world transformation.”

Become perfect idols who have the original sanskars of royalty

Efforts for self-transformation:

1. The thought “I am victorious and I will remain victorious” should be actually visible in your every act.
2. You have to become the practical form of effort - an embodiment of success. Have constant remembrance of the Father and you will constantly be an embodiment of success. You will be so successful in every task you carry out that you instantly enable all souls to claim a right to their visible fruit.
3. Be detached from the world, be loving to the Father and protect yourself against any attack of Maya. Let the past be the past and settle your accounts of waste.
4. Constantly accumulate in your savings account through your every thought. Experience yourself for all time to have the crown, the tilak and the throne. To rub off your tilak means that you bring your consciousness down.
5. Be a true world server through your thoughts, words and deeds and you will automatically experience your stage of ascent. You will constantly experience yourself to be a charitable soul who is attaining the fruit of your charity. You will attain constant contentment at the present time and also in the future. You will now experience the machinery of attainment to be moving at a fast speed. You will experience what it means to have one hundred thousand-fold return - of both wasteful and powerful acts.
6. You must accumulate one hundred thousand-fold and create a reward for yourself for birth after birth. Firstly, create every thought and perform every act whilst considering yourself to be a special soul.

Secondly, constantly see the specialities in each and every soul. Constantly feel that each soul is a special soul. Together with this, have the feeling of making souls special and have good and benevolent wishes for them.

7. Keep your eyes constantly closed to the defects or weaknesses of others. Never imbibe any defect or weakness that other souls are making effort to renounce. Sing praise of the living form of one another and speak of each one's specialities. Exchange flowers of love and co-operation with one another. In every task, extend your hand of "Ha ji" (yes indeed) or "You first".
8. There is a lot of service to be done through the mind. Make the atmosphere powerful with your attitude. The whole world has to be transformed, and so the atmosphere will be transformed through your attitude.
9. Light an incense stick of a spiritual attitude and spiritual vibrations in front of every special soul. Constantly offer whosoever comes in front of you a variety of bhog, a gift, from your treasures. When you put this spiritual system into practice now, it will then continue later on the path of devotion later.
10. The awareness of belonging to the one Father and none other enables your intoxication to rise. With this awareness (**smriti**), you also develop power (**samarthi**). Have the elevated intoxication (**nasha**) of attaining all attainments directly from God. With Godly intoxication, the goal (**nishaana**) of the karmateet stage is very close. (**nazdeek**).
11. Become practical idols (**saakshaat moorti**) who grant a vision (**saakshaatkaar**) in the living form. When the living idols become ready, then non-living idols will finish and this Bharat will become an unlimited temple. All the other many (temples) will finish and it will become one big temple.